

**JUNE 5, 2018**  
**NOTICE OF MEETING AND AGENDA OF**  
**THE CITY COUNCIL OF BUTLER, MISSOURI**  
**7:00 P.M. AT CITY HALL**

If you require any special accommodations in order to attend this meeting, please notify this office at 679-4182 no later than 48 hours prior to the scheduled commencement of the meeting.

**REGULAR SESSION**

**1. CALL TO ORDER – MAYOR**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL – CITY CLERK**

**4. CONSENT AGENDA**

- Approval of Minutes of Regular Session of May 15, 2018
- Approval of Minutes of Closed Session of May 15, 2018
- Approval of Bills
- Approval of Travel/Training Request

**5. APPROVAL OF AGENDA- ADDITIONS OR DELETIONS**

**6. SCHEDULED GUESTS (Guests must notify the City Clerk by 12:00pm on the Thursday prior to Council to be on the Agenda. There will be a 5 min time limit for each speaker to allow all to speak)**

- Ewell Lawson – MPUA Grant Presentation
- Butler Saddle Club
- Butler Chamber of Commerce

**7. SCHEDULED GUESTS' BUSINESS**

- Approval of Butler Saddle Club Event Permits
- Approval of Butler Chamber of Commerce Event Permit

**8. COMMITTEE REPORTS**

- City Owned Facilities

**9. BOARDS AND COMMISSION**

- Neighborhood Advisory Commission

**10. UNFINISHED BUSINESS**

- None

**11. PUBLIC HEARING**

- None

**12. BILLS, ORDINANCES, RESOLUTIONS, POLICIES and PROCLAMATIONS**

**BILL NO. 2018-19 ORDINANCE NO. 1069**

**AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE  
TOLLING AGREEMENTS AND GRANTING FURTHER AUTHORITY**

**13. REPORTS**

- City Clerk
- Police Chief
- City Attorney
- City Administrator
- Director of Economic Development
- Public Works
- Code Enforcement
- Mayor
- Councilmen

**14. NEW BUSINESS**

- Preliminary approval of conveyance of wall for Project Lemonade.
- Possible Economic Development Intern

**15. MEDIA QUESTIONS**

**16. ADJOURNMENT**

**PLEASE NOTE: IN ACCORDANCE WITH RSMo 610.021, THE BOARD MAY GO INTO  
CLOSED SESSION DURING THIS MEETING TO DISCUSS MATTERS OF LITIGATION,  
LEGAL ACTIONS, AND/OR COMMUNICATION FROM THE CITY ATTORNEY AS  
PROVIDED UNDER SECTION 610.021 (1), , AND/OR PERSONNEL UNDER SECTION  
610.021 (13), AND/OR EMPLOYEE UNDER SECTION 610.0210 (3), AND/OR REAL  
ESTATE UNDER SECTION 610.021 (2).**

