

JUNE 5, 2018
NOTICE OF MEETING AND AGENDA OF
THE CITY COUNCIL OF BUTLER, MISSOURI
7:00 P.M. AT CITY HALL

If you require any special accommodations in order to attend this meeting, please notify this office at 679-4182 no later than 48 hours prior to the scheduled commencement of the meeting.

REGULAR SESSION

1. CALL TO ORDER – MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL – CITY CLERK

4. CONSENT AGENDA

- Approval of Minutes of Regular Session of May 15, 2018
- Approval of Minutes of Closed Session of May 15, 2018
- Approval of Bills
- Approval of Travel/Training Request

5. APPROVAL OF AGENDA- ADDITIONS OR DELETIONS

6. SCHEDULED GUESTS (Guests must notify the City Clerk by 12:00pm on the Thursday prior to Council to be on the Agenda. There will be a 5 min time limit for each speaker to allow all to speak)

- Ewell Lawson – MPUA Grant Presentation
- Butler Saddle Club
- Butler Chamber of Commerce

7. SCHEDULED GUESTS' BUSINESS

- Approval of Butler Saddle Club Event Permits
- Approval of Butler Chamber of Commerce Event Permit

8. COMMITTEE REPORTS

- City Owned Facilities

9. BOARDS AND COMMISSION

- Neighborhood Advisory Commission

10. UNFINISHED BUSINESS

- None

11. PUBLIC HEARING

- None

**12. BILLS, ORDINANCES, RESOLUTIONS, POLICIES and PROCLAMATIONS
BILL NO. 2018-19 ORDINANCE NO. 1069
AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE
TOLLING AGREEMENTS AND GRANTING FURTHER AUTHORITY**

13. REPORTS

- City Clerk
- Police Chief
- City Attorney
- City Administrator
- Director of Economic Development
- Public Works
- Code Enforcement
- Mayor
- Councilmen

14. NEW BUSINESS

- Preliminary approval of conveyance of wall for Project Lemonade.
- Possible Economic Development Intern

15. MEDIA QUESTIONS

16. ADJOURNMENT

PLEASE NOTE: IN ACCORDANCE WITH RSMo 610.021, THE BOARD MAY GO INTO CLOSED SESSION DURING THIS MEETING TO DISCUSS MATTERS OF LITIGATION, LEGAL ACTIONS, AND/OR COMMUNICATION FROM THE CITY ATTORNEY AS PROVIDED UNDER SECTION 610.021 (1),), AND/OR PERSONNEL UNDER SECTION 610.021 (13), AND/OR EMPLOYEE UNDER SECTION 610.0210 (3), AND/OR REAL ESTATE UNDER SECTION 610.021 (2).

POSTED 6-1-2018 by Corey Snead, City Clerk

