

**OCTOBER 16, 2018  
NOTICE OF MEETING AND AGENDA OF  
THE CITY COUNCIL OF BUTLER, MISSOURI  
7:00 P.M. AT CITY HALL**

If you require any special accommodations in order to attend this meeting, please notify this office at 679-4182 no later than 48 hours prior to the scheduled commencement of the meeting.

**REGULAR SESSION**

**1. CALL TO ORDER – MAYOR**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL – CITY CLERK**

**4. CONSENT AGENDA**

- Approval of Minutes of Regular Session of October 2, 2018
- Approval of Minutes of Closed Session of October 2, 2018
- Approval of Bills
- Approval of Travel/Training Request

**5. APPROVAL OF AGENDA- ADDITIONS OR DELETIONS**

**6. SCHEDULED GUESTS (Guests must notify the City Clerk by 12:00pm on the Thursday prior to Council to be on the Agenda. There will be a 5 min time limit for each speaker to allow all to speak)**

- Butler Chamber of Commerce

**7. SCHEDULED GUESTS' BUSINESS**

- Halloween

**8. COMMITTEE REPORTS**

- None

**9. BOARDS AND COMMISSION**

- Planning Commission
- Airport Commission
- Park Commission
- Neighborhood Advisory

**10. UNFINISHED BUSINESS**

- Sidewalk Project for TAP Grant

**11. PUBLIC HEARING**

- None

**12. BILLS, ORDINANCES, RESOLUTIONS, POLICIES and PROCLAMATIONS**

- **Resolution 439** – Corporate Resolution for signatures at Community First Bank
- **BILL NO. 2018-32 ORDINANCE NO. 1082**  
**An ORDINANCE REPEALING CHAPTER 21. STREETS AND SIDEWALKS, ARTICLE V, SECTION 21-135 THROUGH 21-145 OF THE BUTLER CITY CODE AND ADOPTING THE FOLLOWING:**

**13. REPORTS**

- City Clerk
- Police Chief
- City Attorney
- City Administrator
- Public Works
- Code Enforcement
- Mayor
- Councilmen

**14. NEW BUSINESS**

- Fire Dept Air Packs

**15. MEDIA QUESTIONS**

**16. CLOSED SESSION**

- Real Estate

**17. ADJOURNMENT**

**PLEASE NOTE:** IN ACCORDANCE WITH RSMo 610.021, THE BOARD MAY GO INTO CLOSED SESSION DURING THIS MEETING TO DISCUSS MATTERS OF LITIGATION, LEGAL ACTIONS, AND/OR COMMUNICATION FROM THE CITY ATTORNEY AS PROVIDED UNDER SECTION 610.021 (1), ), AND/OR PERSONNEL UNDER SECTION 610.021 (13), AND/OR EMPLOYEE UNDER SECTION 610.0210 (3), AND/OR REAL ESTATE UNDER SECTION 610.021 (2).

POSTED 10-12-2018 by Corey Snead, City Clerk

