

OCTOBER 16, 2018
NOTICE OF MEETING AND AGENDA OF
THE CITY COUNCIL OF BUTLER, MISSOURI
7:00 P.M. AT CITY HALL

If you require any special accommodations in order to attend this meeting, please notify this office at 679-4182 no later than 48 hours prior to the scheduled commencement of the meeting.

REGULAR SESSION

1. CALL TO ORDER – MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL – CITY CLERK

4. CONSENT AGENDA

- Approval of Minutes of Regular Session of October 2, 2018
- Approval of Minutes of Closed Session of October 2, 2018
- Approval of Bills
- Approval of Travel/Training Request

5. APPROVAL OF AGENDA- ADDITIONS OR DELETIONS

6. SCHEDULED GUESTS (Guests must notify the City Clerk by 12:00pm on the Thursday prior to Council to be on the Agenda. There will be a 5 min time limit for each speaker to allow all to speak)

- Butler Chamber of Commerce

7. SCHEDULED GUESTS' BUSINESS

- Halloween

8. COMMITTEE REPORTS

- None

9. BOARDS AND COMMISSION

- Planning Commission
- Airport Commission
- Park Commission
- Neighborhood Advisory

10. UNFINISHED BUSINESS

- Sidewalk Project for TAP Grant

11. PUBLIC HEARING

- None

12. BILLS, ORDINANCES, RESOLUTIONS, POLICIES and PROCLAMATIONS

- **Resolution 439** – Corporate Resolution for signatures at Community First Bank
- **BILL NO. 2018-32 ORDINANCE NO. 1082**
An ORDINANCE REPEALING CHAPTER 21. STREETS AND SIDEWALKS, ARTICLE V, SECTION 21-135 THROUGH 21-145 OF THE BUTLER CITY CODE AND ADOPTING THE FOLLOWING:

13. REPORTS

- City Clerk
- Police Chief
- City Attorney
- City Administrator
- Public Works
- Code Enforcement
- Mayor
- Councilmen

14. NEW BUSINESS

- Fire Dept Air Packs

15. MEDIA QUESTIONS**16. CLOSED SESSION**

- Real Estate

17. ADJOURNMENT

PLEASE NOTE: IN ACCORDANCE WITH RSMo 610.021, THE BOARD MAY GO INTO CLOSED SESSION DURING THIS MEETING TO DISCUSS MATTERS OF LITIGATION, LEGAL ACTIONS, AND/OR COMMUNICATION FROM THE CITY ATTORNEY AS PROVIDED UNDER SECTION 610.021 (1), , AND/OR PERSONNEL UNDER SECTION 610.021 (13), AND/OR EMPLOYEE UNDER SECTION 610.0210 (3), AND/OR REAL ESTATE UNDER SECTION 610.021 (2).

POSTED 10-12-2018 by Corey Snead, City Clerk

