

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-------------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                   |                   |               |
| 6100-400                     | ELECTED OFFICIALS SALARY      | 12,600.00        | 1,395.00         | 10,035.00         | 2,565.00          | 79.64         |
| 6120-400                     | SALARIES                      | 234,175.00       | 18,046.36        | 144,983.22        | 89,191.78         | 61.91         |
| 6130-400                     | FICA/MEDICARE                 | 18,810.00        | 1,008.16         | 11,219.47         | 7,590.53          | 59.65         |
| 6135-400                     | UNEMPLOYMENT                  | 0.00             | 0.00             | 1,244.62 (        | 1,244.62)         | 0.00          |
| 6160-400                     | HEALTH INSURANCE              | 40,244.00        | 2,101.09         | 18,746.35         | 21,497.65         | 46.58         |
| 6162-400                     | LIFE INSURANCE                | 447.00           | 29.30            | 241.15            | 205.85            | 53.95         |
| 6165-400                     | DUES/MEMBERSHIPS              | 4,200.00         | 0.00             | 1,506.14          | 2,693.86          | 35.86         |
| 6170-400                     | TRAINING EXPENSE              | 750.00           | 0.00             | 2,171.60 (        | 1,421.60)         | 289.55        |
| 6180-400                     | TRAVEL EXPENSE                | 500.00           | 0.00             | 340.06            | 159.94            | 68.01         |
| 6190-400                     | RETIREMENT EXPENSE            | 28,804.00        | 1,581.18         | 22,236.64         | 6,567.36          | 77.20         |
| 6195-400                     | UNIFORMS/EQUIPMENT            | <u>120.00</u>    | <u>16.88</u>     | <u>193.36</u> (   | <u>73.36)</u>     | <u>161.13</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 340,650.00       | 24,177.97        | 212,917.61 (      | 127,732.39)       | 62.50         |
| <u>SERVICES</u>              |                               |                  |                  |                   |                   |               |
| 6230-400                     | PROFESSIONAL SERVICES         | 29,400.00        | 1,558.86         | 11,264.74         | 18,135.26         | 38.32         |
| 6231-400                     | LEGAL SERVICES                | 42,600.00        | 5,726.18         | 52,370.45 (       | 9,770.45)         | 122.94        |
| 6232-400                     | ACCOUNTING SERVICES           | 13,065.00        | 0.00             | 13,905.00 (       | 840.00)           | 106.43        |
| 6233-400                     | ENGINEERING SERVICES          | 0.00             | 0.00             | 58.50 (           | 58.50)            | 0.00          |
| 6234-400                     | Employee Benefit              | 720.00           | 0.00             | 844.94 (          | 124.94)           | 117.35        |
| 6250-400                     | OFFICE EQUIPMENT REPAIR SERVI | 1,500.00         | 129.00           | 1,629.80 (        | 129.80)           | 108.65        |
| 6251-400                     | VEHICLE/EQUIP REPAIR SERVICE  | 360.00           | 0.00             | 0.00              | 360.00            | 0.00          |
| 6255-400                     | BUILDING/GROUNDS REP/MAINT SV | 2,000.00         | 0.00             | 409.50            | 1,590.50          | 20.48         |
| 6260-400                     | TELEPHONE SERVICES            | 4,680.00         | 670.32           | 5,685.41 (        | 1,005.41)         | 121.48        |
| 6261-400                     | UTILITY SERVICES              | 6,825.00         | 300.10           | 3,589.34          | 3,235.66          | 52.59         |
| 6265-400                     | GENERAL ADVERTISING           | 1,800.00         | 215.64           | 1,060.03          | 739.97            | 58.89         |
| 6266-400                     | LEGAL ADVERTISING             | 2,400.00         | 0.00             | 995.79            | 1,404.21          | 41.49         |
| 6275-400                     | COUNTY ASSESSOR FEES          | 1,000.00         | 0.00             | 1,000.00          | 0.00              | 100.00        |
| 6290-400                     | COMPUTER SERVICES             | 24,000.00        | 5,266.35         | 14,877.55         | 9,122.45          | 61.99         |
| 6295-400                     | OTHER SERVICES                | <u>12,000.00</u> | <u>81.00</u>     | <u>209.00</u> (   | <u>11,791.00</u>  | <u>1.74</u>   |
|                              | TOTAL SERVICES                | 142,350.00       | 13,947.45        | 107,900.05 (      | 34,449.95)        | 75.80         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                   |                   |               |
| 6310-400                     | OFFICE SUPPLIES               | 10,000.00        | 949.54           | 7,246.09          | 2,753.91          | 72.46         |
| 6315-400                     | LEAF BAGS PURCHASED           | 1,080.00         | 0.00             | 764.28            | 315.72            | 70.77         |
| 6320-400                     | JANITORIAL SUPPLIES           | 720.00           | 28.25            | 196.79            | 523.21            | 27.33         |
| 6330-400                     | BOOKS/PUBLICATIONS/MAPS       | 60.00            | 0.00             | 0.00              | 60.00             | 0.00          |
| 6340-400                     | GASOLINE/FUEL/OIL             | 1,500.00         | 267.17           | 2,009.82 (        | 509.82)           | 133.99        |
| 6345-400                     | VEHICLE/EQUIP REPAIR SUPPLIES | 840.00           | 30.77            | 195.43            | 644.57            | 23.27         |
| 6350-400                     | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 219.99           | 824.14            | 175.86            | 82.41         |
| 6390-400                     | OTHER SUPPLIES                | <u>1,800.00</u>  | <u>156.86</u>    | <u>1,809.67</u> ( | <u>9.67)</u>      | <u>100.54</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 17,000.00        | 1,652.58         | 13,046.22 (       | 3,953.78)         | 76.74         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE  | % TO<br>DATE  |
|----------------------------------|---------------------------------|------------------|------------------|------------------|--------------------|---------------|
| <u>OTHER EXPENSES</u>            |                                 |                  |                  |                  |                    |               |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE    | 68,655.00        | 0.00             | 46,461.60        | 22,193.40          | 67.67         |
| 6415-400                         | LIABILITY INSURANCE             | 37,950.00        | 1,209.00         | 33,147.24        | 4,802.76           | 87.34         |
| 6420-400                         | WORKMEN'S COMP INSURANCE        | 2,130.00         | 0.00             | 3,555.59         | ( 1,425.59)        | 166.93        |
| 6430-400                         | VEHICLE/EQUIPMENT RENTAL        | 100.00           | 0.00             | 0.00             | 100.00             | 0.00          |
| 6440-400                         | CONTRIBUTIONS                   | <u>27,800.00</u> | <u>1,400.00</u>  | <u>21,150.00</u> | <u>6,650.00</u>    | <u>76.08</u>  |
|                                  | TOTAL OTHER EXPENSES            | 136,635.00       | 2,609.00         | 104,314.43       | ( 32,320.57)       | 76.35         |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                  |                  |                  |                    |               |
| 6500-400                         | MISCELLANEOUS EXPENSE           | <u>3,600.00</u>  | <u>688.96</u>    | <u>6,513.01</u>  | <u>( 2,913.01)</u> | <u>180.92</u> |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 3,600.00         | 688.96           | 6,513.01         | 2,913.01           | 180.92        |
| <u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                  |                    |               |
|                                  | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00             | 0.00               | 0.00          |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                  |                    |               |
| 6800-400                         | BAD DEBT EXPENSE                | <u>500.00</u>    | <u>104.82</u>    | <u>1,153.45</u>  | <u>( 653.45)</u>   | <u>230.69</u> |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>500.00</u>    | <u>104.82</u>    | <u>1,153.45</u>  | <u>653.45</u>      | <u>230.69</u> |
|                                  | TOTAL 400-ADMINISTRATION        | 640,735.00       | 43,180.78        | 445,844.77       | ( 194,890.23)      | 69.58         |
|                                  |                                 | =====            | =====            | =====            | =====              | =====         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

410-COMMUNITY DEVELOPMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                                 |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES       | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                                 |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES     | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CDBG EXPENSES</u>          |                                 |                  |                  |                 |                   |              |
|                               | 6640-410 DEMOLITION & CLEARANCE | 15,000.00        | 4,150.00         | 15,777.70       | ( 777.70)         | 105.18       |
|                               | TOTAL CDBG EXPENSES             | 15,000.00        | 4,150.00         | 15,777.70       | 777.70            | 105.18       |
| <u>CAPITAL OUTLAY</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               | TOTAL 410-COMMUNITY DEVELOPMENT | 15,000.00        | 4,150.00         | 15,777.70       | 777.70            | 105.18       |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

415-CODE ENFORCEMENT

DEPARTMENT EXPENSES

| ACCT NO#                          | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                             |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>        |                              |                  |                  |                 |                   |              |
|                                   | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                                   | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                                   | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                                   | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                                   | TOTAL CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                   | TOTAL 415-CODE ENFORCEMENT   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                   |                              | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

10 -GENERAL FUND

NOVEMBER 30TH, 2019

420-EMERGENCY MANAGEMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE |
|-------------------------------|--------------------------------|------------------|------------------|-----------------|--------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                                |                  |                  |                 |                    |              |
| 6165-420                      | DUES/MEMBERSHIPS               | 50.00            | 0.00             | 0.00            | 50.00              | 0.00         |
| 6170-420                      | TRAINING EXPENSE               | 300.00           | 0.00             | 175.00          | 125.00             | 58.33        |
| 6180-420                      | TRAVEL EXPENSE                 | 400.00           | 0.00             | 492.11          | ( 92.11)           | 123.03       |
| 6195-420                      | UNIFORMS/EQUIPMENT             | <u>200.00</u>    | <u>0.00</u>      | <u>54.00</u>    | <u>146.00</u>      | <u>27.00</u> |
|                               | TOTAL EMPLOYMENT EXPENSES      | 950.00           | 0.00             | 721.11          | ( 228.89)          | 75.91        |
| <u>SERVICES</u>               |                                |                  |                  |                 |                    |              |
| 6250-420                      | OFFICE EQUIPMENT REPAIR SERVI  | 250.00           | 0.00             | 0.00            | 250.00             | 0.00         |
| 6251-420                      | VEHICLE/EQUIP REPAIR SERVICE   | 1,000.00         | 0.00             | 0.00            | 1,000.00           | 0.00         |
| 6260-420                      | TELEPHONE SERVICES             | 500.00           | 45.46            | 352.30          | 147.70             | 70.46        |
| 6290-420                      | COMPUTER SERVICES              | <u>5,700.00</u>  | <u>0.00</u>      | <u>4,399.99</u> | <u>1,300.01</u>    | <u>77.19</u> |
|                               | TOTAL SERVICES                 | 7,450.00         | 45.46            | 4,752.29        | ( 2,697.71)        | 63.79        |
| <u>MATERIAL AND SUPPLIES</u>  |                                |                  |                  |                 |                    |              |
| 6310-420                      | OFFICE SUPPLIES                | 200.00           | 0.00             | 114.43          | 85.57              | 57.22        |
| 6320-420                      | JANITORIAL SUPPLIES            | 100.00           | 0.00             | 0.00            | 100.00             | 0.00         |
| 6330-420                      | BOOKS/PUBLICATIONS/MAPS        | 100.00           | 0.00             | 0.00            | 100.00             | 0.00         |
| 6345-420                      | VEHICLE/EQUIP REPAIR SUPPLIES  | 1,200.00         | 173.45           | 298.62          | 901.38             | 24.89        |
| 6350-420                      | BUILDING/GROUNDS REP/MAINT SU  | 1,000.00         | 0.00             | 249.36          | 750.64             | 24.94        |
| 6390-420                      | OTHER SUPPLIES                 | <u>300.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>300.00</u>      | <u>0.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES    | 2,900.00         | 173.45           | 662.41          | ( 2,237.59)        | 22.84        |
| <u>OTHER EXPENSES</u>         |                                |                  |                  |                 |                    |              |
| 6420-420                      | WORKMEN'S COMP INSURANCE       | <u>0.00</u>      | <u>0.00</u>      | <u>3,348.37</u> | <u>( 3,348.37)</u> | <u>0.00</u>  |
|                               | TOTAL OTHER EXPENSES           | 0.00             | 0.00             | 3,348.37        | 3,348.37           | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                |                  |                  |                 |                    |              |
|                               | TOTAL MISCELLANEOUS EXPENSES   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>        | <u>0.00</u>  |
| <u>CAPITAL OUTLAY</u>         |                                |                  |                  |                 |                    |              |
| 6720-420                      | EQUIPMENT                      | <u>0.00</u>      | <u>0.00</u>      | <u>685.00</u>   | <u>( 685.00)</u>   | <u>0.00</u>  |
|                               | TOTAL CAPITAL OUTLAY           | <u>0.00</u>      | <u>0.00</u>      | <u>685.00</u>   | <u>685.00</u>      | <u>0.00</u>  |
|                               | TOTAL 420-EMERGENCY MANAGEMENT | 11,300.00        | 218.91           | 10,169.18       | ( 1,130.82)        | 89.99        |
|                               |                                | =====            | =====            | =====           | =====              | =====        |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 2019

10 -GENERAL FUND

670-SHOP

## DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 670-SHOP               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

700-PARK &amp; REC DEPT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-700                      | SALARIES                      | 140,561.00       | 14,522.85        | 101,630.88      | 38,930.12         | 72.30        |
| 6130-700                      | FICA/MEDICARE                 | 10,754.00        | 735.17           | 7,282.29        | 3,471.71          | 67.72        |
| 6160-700                      | HEALTH INSURANCE              | 37,964.00        | 2,773.56         | 21,491.39       | 16,472.61         | 56.61        |
| 6162-700                      | LIFE INSURANCE                | 372.00           | 31.00            | 240.25          | 131.75            | 64.58        |
| 6170-700                      | TRAINING EXPENSE              | 0.00             | 0.00             | 605.41          | ( 605.41)         | 0.00         |
| 6190-700                      | RETIREMENT EXPENSE            | 16,551.00        | 1,193.78         | 10,546.38       | 6,004.62          | 63.72        |
| 6195-700                      | UNIFORMS/EQUIPMENT            | <u>1,000.00</u>  | <u>63.88</u>     | <u>590.38</u>   | <u>409.62</u>     | <u>59.04</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 207,202.00       | 19,320.24        | 142,386.98      | ( 64,815.02)      | 68.72        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-700                      | PROFESSIONAL SERVICES         | 1,000.00         | 0.00             | 98.00           | 902.00            | 9.80         |
| 6234-700                      | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 643.94          | ( 43.94)          | 107.32       |
| 6235-700                      | RECREATION PROGRAMS SERVICES  | 1,500.00         | 0.00             | 1,220.00        | 280.00            | 81.33        |
| 6251-700                      | VEHICLE/EQUIP REPAIR SERVICE  | 400.00           | 0.00             | 179.00          | 221.00            | 44.75        |
| 6255-700                      | BUILDING/GROUNDS REP/MAINT SV | 1,500.00         | 195.50           | 424.50          | 1,075.50          | 28.30        |
| 6260-700                      | TELEPHONE SERVICES            | 500.00           | 104.39           | 731.23          | ( 231.23)         | 146.25       |
| 6261-700                      | UTILITY SERVICES              | 12,500.00        | 1,081.48         | 10,351.62       | 2,148.38          | 82.81        |
| 6290-700                      | COMPUTER SERVICES             | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
| 6295-700                      | OTHER SERVICES                | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 18,600.00        | 1,381.37         | 13,648.29       | ( 4,951.71)       | 73.38        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-700                      | OFFICE SUPPLIES               | 0.00             | 0.00             | 49.00           | ( 49.00)          | 0.00         |
| 6315-700                      | RECREATION PROGRAMS SUPPLIES  | 13,500.00        | 0.00             | 1,116.52        | 12,383.48         | 8.27         |
| 6320-700                      | JANITORIAL SUPPLIES           | 2,000.00         | 114.45           | 653.30          | 1,346.70          | 32.67        |
| 6335-700                      | CONCESSION SUPPLIES           | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6340-700                      | GASOLINE/FUEL/OIL             | 14,000.00        | 688.36           | 11,673.32       | 2,326.68          | 83.38        |
| 6345-700                      | VEHICLE/EQUIP REPAIR SUPPLIES | 13,500.00        | 336.08           | 6,641.77        | 6,858.23          | 49.20        |
| 6350-700                      | BUILDING/GROUNDS REP/MAINT SU | 18,000.00        | 3,650.85         | 14,557.74       | 3,442.26          | 80.88        |
| 6355-700                      | EQUIPMENT REPLACEMENT         | 1,000.00         | 0.00             | 111.93          | 888.07            | 11.19        |
| 6360-700                      | CHEMICALS                     | 2,000.00         | 322.03           | 3,519.28        | ( 1,519.28)       | 175.96       |
| 6390-700                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>24.93</u>     | <u>280.77</u>   | <u>719.23</u>     | <u>28.08</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 66,000.00        | 5,136.70         | 38,603.63       | ( 27,396.37)      | 58.49        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-700                      | WORKMEN'S COMP INSURANCE      | 5,482.00         | 0.00             | 3,628.42        | 1,853.58          | 66.19        |
| 6430-700                      | VEHICLE/EQUIPMENT RENTAL      | <u>300.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>300.00</u>     | <u>0.00</u>  |
|                               | TOTAL OTHER EXPENSES          | 5,782.00         | 0.00             | 3,628.42        | ( 2,153.58)       | 62.75        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

700-PARK &amp; REC DEPT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME             | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-----------------------|-------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                       |                   |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>         |                       |                   |                  |                 |                   |              |
| 6715-700                      | BANNER PROJECT        | 15,000.00         | 0.00             | 0.00            | 15,000.00         | 0.00         |
| 6785-700                      | PROJECT LEMONADE-LWCF | <u>139,814.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>139,814.00</u> | <u>0.00</u>  |
|                               | TOTAL CAPITAL OUTLAY  | 154,814.00        | 0.00             | 0.00            | ( 154,814.00)     | 0.00         |
| <br><u>DEPRECIATION</u>       |                       |                   |                  |                 |                   |              |
|                               | TOTAL DEPRECIATION    | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 700-PARK & REC DEPT |                       |                   |                  |                 |                   |              |
|                               |                       | 452,398.00        | 25,838.31        | 198,267.32      | ( 254,130.68)     | 43.83        |
|                               |                       | =====             | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-710                      | SALARIES                      | 90,354.00        | 0.00             | 89,196.49       | 1,157.51          | 98.72         |
| 6130-710                      | FICA/MEDICARE                 | 6,913.00         | 0.00             | 6,823.62        | 89.38             | 98.71         |
| 6170-710                      | TRAINING EXPENSE              | 2,000.00         | 0.00             | 3,704.00        | ( 1,704.00)       | 185.20        |
| 6195-710                      | UNIFORMS/EQUIPMENT            | <u>1,500.00</u>  | <u>0.00</u>      | <u>1,388.26</u> | <u>111.74</u>     | <u>92.55</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 100,767.00       | 0.00             | 101,112.37      | 345.37            | 100.34        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-710                      | PROFESSIONAL SERVICES         | 3,000.00         | 0.00             | 1,940.00        | 1,060.00          | 64.67         |
| 6250-710                      | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6251-710                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 292.50          | 207.50            | 58.50         |
| 6255-710                      | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 2,325.50        | ( 1,325.50)       | 232.55        |
| 6260-710                      | TELEPHONE SERVICES            | 1,000.00         | 143.97           | 1,114.95        | ( 114.95)         | 111.50        |
| 6261-710                      | UTILITY SERVICES              | 24,000.00        | 576.99           | 16,477.94       | 7,522.06          | 68.66         |
| 6265-710                      | GENERAL ADVERTISING           | 0.00             | 0.00             | 50.00           | ( 50.00)          | 0.00          |
| 6290-710                      | COMPUTER SERVICES             | <u>100.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>100.00</u>     | <u>0.00</u>   |
|                               | TOTAL SERVICES                | 29,800.00        | 720.96           | 22,200.89       | ( 7,599.11)       | 74.50         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6310-710                      | OFFICE SUPPLIES               | 0.00             | 0.00             | 296.97          | ( 296.97)         | 0.00          |
| 6320-710                      | JANITORIAL SUPPLIES           | 1,200.00         | 0.00             | 1,140.81        | 59.19             | 95.07         |
| 6330-710                      | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6335-710                      | CONCESSION SUPPLIES           | 9,000.00         | 0.00             | 8,238.60        | 761.40            | 91.54         |
| 6340-710                      | GASOLINE/FUEL/OIL             | 100.00           | 0.00             | 42.23           | 57.77             | 42.23         |
| 6345-710                      | VEHICLE/EQUIP REPAIR SUPPLIES | 2,000.00         | 0.00             | 1,006.13        | 993.87            | 50.31         |
| 6350-710                      | BUILDING/GROUNDS REP/MAINT SU | 10,000.00        | 597.96           | 6,156.74        | 3,843.26          | 61.57         |
| 6355-710                      | EQUIPMENT REPLACEMENT         | 5,500.00         | 0.00             | 1,064.17        | 4,435.83          | 19.35         |
| 6360-710                      | CHEMICALS                     | 10,000.00        | 0.00             | 5,148.71        | 4,851.29          | 51.49         |
| 6390-710                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>11.56</u>     | <u>677.34</u>   | <u>322.66</u>     | <u>67.73</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 39,300.00        | 609.52           | 23,771.70       | ( 15,528.30)      | 60.49         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-710                      | WORKMEN'S COMP INSURANCE      | 3,551.00         | 0.00             | 2,619.28        | 931.72            | 73.76         |
| 6430-710                      | VEHICLE/EQUIPMENT RENTAL      | <u>400.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>400.00</u>     | <u>0.00</u>   |
|                               | TOTAL OTHER EXPENSES          | 3,951.00         | 0.00             | 2,619.28        | ( 1,331.72)       | 66.29         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
| 6500-710                      | MISCELLANEOUS EXPENSE         | <u>500.00</u>    | <u>0.00</u>      | <u>600.00</u>   | <u>( 100.00)</u>  | <u>120.00</u> |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 500.00           | 0.00             | 600.00          | 100.00            | 120.00        |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 710-AQUATICS            | 174,318.00       | 1,330.48         | 150,304.24      | ( 24,013.76)      | 86.22         |
|                               |                               | =====            | =====            | =====           | =====             | =====         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

730-CEMETERY

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-730                      | SALARIES                      | 83,040.00        | 11,025.54        | 71,328.06       | 11,711.94         | 85.90        |
| 6130-730                      | FICA/MEDICARE                 | 6,354.00         | 500.10           | 4,717.15        | 1,636.85          | 74.24        |
| 6160-730                      | HEALTH INSURANCE              | 18,982.00        | 2,080.17         | 15,252.73       | 3,729.27          | 80.35        |
| 6162-730                      | LIFE INSURANCE                | 186.00           | 23.25            | 170.50          | 15.50             | 91.67        |
| 6170-730                      | TRAINING EXPENSE              | 0.00             | 0.00             | 272.70          | ( 272.70)         | 0.00         |
| 6190-730                      | RETIREMENT EXPENSE            | 8,705.00         | 891.50           | 6,708.07        | 1,996.93          | 77.06        |
| 6195-730                      | UNIFORMS/EQUIPMENT            | <u>400.00</u>    | <u>66.68</u>     | <u>348.18</u>   | <u>51.82</u>      | <u>87.05</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 117,667.00       | 14,587.24        | 98,797.39       | ( 18,869.61)      | 83.96        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-730                      | PROFESSIONAL SERVICES         | 500.00           | 0.00             | 101.00          | 399.00            | 20.20        |
| 6233-730                      | ENGINEERING SERVICES          | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6234-730                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-730                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-730                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 16.00           | 484.00            | 3.20         |
| 6255-730                      | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-730                      | TELEPHONE SERVICES            | 1,200.00         | 141.51           | 940.89          | 259.11            | 78.41        |
| 6261-730                      | UTILITY SERVICES              | 1,500.00         | 94.34            | 776.62          | 723.38            | 51.77        |
| 6265-730                      | GENERAL ADVERTISING           | 250.00           | 0.00             | 21.60           | 228.40            | 8.64         |
| 6290-730                      | COMPUTER SERVICES             | <u>100.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>100.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 5,650.00         | 235.85           | 1,856.11        | ( 3,793.89)       | 32.85        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-730                      | OFFICE SUPPLIES               | 0.00             | 18.55            | 18.55           | ( 18.55)          | 0.00         |
| 6320-730                      | JANITORIAL SUPPLIES           | 300.00           | 3.89             | 168.38          | 131.62            | 56.13        |
| 6340-730                      | GASOLINE/FUEL/OIL             | 4,000.00         | 956.55           | 3,525.55        | 474.45            | 88.14        |
| 6345-730                      | VEHICLE/EQUIP REPAIR SUPPLIES | 3,000.00         | 125.50           | 2,281.92        | 718.08            | 76.06        |
| 6350-730                      | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 280.00           | 2,012.13        | ( 512.13)         | 134.14       |
| 6355-730                      | EQUIPMENT REPLACEMENT         | 1,000.00         | 24.46            | 127.52          | 872.48            | 12.75        |
| 6390-730                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>63.99</u>     | <u>441.66</u>   | <u>558.34</u>     | <u>44.17</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 10,800.00        | 1,472.94         | 8,575.71        | ( 2,224.29)       | 79.40        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-730                      | WORKMEN'S COMP INSURANCE      | <u>5,174.00</u>  | <u>0.00</u>      | <u>3,114.65</u> | <u>2,059.35</u>   | <u>60.20</u> |
|                               | TOTAL OTHER EXPENSES          | 5,174.00         | 0.00             | 3,114.65        | ( 2,059.35)       | 60.20        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 730-CEMETERY            | 139,291.00       | 16,296.03        | 112,343.86      | ( 26,947.14)      | 80.65        |
|                               |                               | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-750                     | SALARIES                      | 124,512.00       | 9,164.51         | 65,224.34       | 59,287.66         | 52.38         |
| 6130-750                     | FICA/MEDICARE                 | 9,526.00         | 448.75           | 4,692.93        | 4,833.07          | 49.26         |
| 6160-750                     | HEALTH INSURANCE              | 37,964.00        | 2,520.92         | 17,823.72       | 20,140.28         | 46.95         |
| 6162-750                     | LIFE INSURANCE                | 372.00           | 23.25            | 201.50          | 170.50            | 54.17         |
| 6170-750                     | TRAINING EXPENSE              | 1,000.00         | 0.00             | 1,205.41        | ( 205.41)         | 120.54        |
| 6180-750                     | TRAVEL EXPENSE                | 300.00           | 11.65            | 11.65           | 288.35            | 3.88          |
| 6190-750                     | RETIREMENT EXPENSE            | 15,315.00        | 344.43           | 5,972.33        | 9,342.67          | 39.00         |
| 6195-750                     | UNIFORMS/EQUIPMENT            | <u>1,300.00</u>  | <u>153.03</u>    | <u>1,006.08</u> | <u>293.92</u>     | <u>77.39</u>  |
| TOTAL EMPLOYMENT EXPENSES    |                               | 190,289.00       | 12,666.54        | 96,137.96       | ( 94,151.04)      | 50.52         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-750                     | PROFESSIONAL SERVICES         | 500.00           | 111.00           | 598.75          | ( 98.75)          | 119.75        |
| 6233-750                     | ENGINEERING SERVICES          | 3,500.00         | 0.00             | 6,177.50        | ( 2,677.50)       | 176.50        |
| 6234-750                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00          |
| 6250-750                     | OFFICE EQUIPMENT REPAIR SERVI | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6251-750                     | VEHICLE/EQUIP REPAIR SERVICE  | 5,000.00         | 0.00             | 44.00           | 4,956.00          | 0.88          |
| 6255-750                     | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6260-750                     | TELEPHONE SERVICES            | 750.00           | 85.46            | 712.30          | 37.70             | 94.97         |
| 6261-750                     | UTILITY SERVICES              | 2,420.00         | 182.07           | 1,096.46        | 1,323.54          | 45.31         |
| 6265-750                     | GENERAL ADVERTISING           | 200.00           | 145.14           | 145.14          | 54.86             | 72.57         |
| 6290-750                     | COMPUTER SERVICES             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6295-750                     | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>   |
| TOTAL SERVICES               |                               | 14,170.00        | 523.67           | 8,774.15        | ( 5,395.85)       | 61.92         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-750                     | OFFICE SUPPLIES               | 0.00             | 0.00             | 355.26          | ( 355.26)         | 0.00          |
| 6320-750                     | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6340-750                     | GASOLINE/FUEL/OIL             | 10,000.00        | 2,928.84         | 8,082.31        | 1,917.69          | 80.82         |
| 6345-750                     | VEHICLE/EQUIP REPAIR SUPPLIES | 15,000.00        | 3,163.08         | 14,666.56       | 333.44            | 97.78         |
| 6350-750                     | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 126.37           | 2,471.21        | 528.79            | 82.37         |
| 6355-750                     | EQUIPMENT REPLACEMENT         | 2,000.00         | 103.77           | 1,263.62        | 736.38            | 63.18         |
| 6365-750                     | STREET REPAIR SUPPLIES        | 20,000.00        | ( 618.23)        | 41,833.84       | ( 21,833.84)      | 209.17        |
| 6367-750                     | ICE CONTROL SUPPLIES          | 10,000.00        | 0.00             | 4.79            | 9,995.21          | 0.05          |
| 6368-750                     | STREETS SIGNS AND POSTS       | 2,200.00         | 178.78           | 3,578.17        | ( 1,378.17)       | 162.64        |
| 6381-750                     | SIDEWALK REPAIR SUPPLIES      | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00          |
| 6390-750                     | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>96.90</u>     | <u>1,420.28</u> | <u>( 420.28)</u>  | <u>142.03</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 68,300.00        | 5,979.51         | 73,676.04       | 5,376.04          | 107.87        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-750                     | WORKMEN'S COMP INSURANCE      | 9,090.00         | 0.00             | 4,770.43        | 4,319.57          | 52.48         |
| 6430-750                     | VEHICLE/EQUIPMENT RENTAL      | <u>0.00</u>      | <u>0.00</u>      | <u>99.00</u>    | <u>( 99.00)</u>   | <u>0.00</u>   |
| TOTAL OTHER EXPENSES         |                               | 9,090.00         | 0.00             | 4,869.43        | ( 4,220.57)       | 53.57         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                              |                  |                  |                 |                   |              |
| MISCELLANEOUS EXPENSES |                              |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>                  |                              |                  |                  |                 |                   |              |
| CAPITAL OUTLAY         |                              |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>                  |                              |                  |                  |                 |                   |              |
|                        | TOTAL 750-STREET DEPARTMENT  | 281,849.00       | 19,169.72        | 183,457.58      | ( 98,391.42)      | 65.09        |
|                        |                              | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-800                     | SALARIES                      | 117,160.00       | 12,781.60        | 89,387.50       | 27,772.50         | 76.30         |
| 6130-800                     | FICA/MEDICARE                 | 8,963.00         | 657.13           | 6,287.49        | 2,675.51          | 70.15         |
| 6160-800                     | HEALTH INSURANCE              | 18,982.00        | 1,478.20         | 12,151.31       | 6,830.69          | 64.01         |
| 6162-800                     | LIFE INSURANCE                | 186.00           | 16.12            | 132.53          | 53.47             | 71.25         |
| 6165-800                     | DUES/MEMBERSHIPS              | 2,800.00         | 0.00             | 2,830.00        | ( 30.00)          | 101.07        |
| 6170-800                     | TRAINING EXPENSE              | 5,000.00         | 0.00             | 821.50          | 4,178.50          | 16.43         |
| 6180-800                     | TRAVEL EXPENSE                | 2,500.00         | 365.40           | 1,188.60        | 1,311.40          | 47.54         |
| 6190-800                     | RETIREMENT EXPENSE            | 800.00           | 92.37            | 862.43          | ( 62.43)          | 107.80        |
| 6195-800                     | UNIFORMS/EQUIPMENT            | 2,000.00         | 563.92           | 1,884.43        | 115.57            | 94.22         |
| 6196-800                     | PERSONAL PROTECTIVE EQUIPMENT | <u>6,000.00</u>  | <u>0.00</u>      | <u>805.00</u>   | <u>5,195.00</u>   | <u>13.42</u>  |
| TOTAL EMPLOYMENT EXPENSES    |                               | 164,391.00       | 15,954.74        | 116,350.79      | ( 48,040.21)      | 70.78         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6215-800                     | RURAL FIRE EXPENSE            | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6230-800                     | PROFESSIONAL SERVICES         | 1,000.00         | 0.00             | 1,229.09        | ( 229.09)         | 122.91        |
| 6234-800                     | EMPLOYEE BENEFIT              | 3,800.00         | 0.00             | 0.00            | 3,800.00          | 0.00          |
| 6250-800                     | OFFICE EQUIPMENT REPAIR SERVI | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00          |
| 6251-800                     | VEHICLE/EQUIP REPAIR SERVICE  | 4,000.00         | 0.00             | 1,927.00        | 2,073.00          | 48.18         |
| 6255-800                     | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 256.57          | 4,743.43          | 5.13          |
| 6260-800                     | TELEPHONE SERVICES            | 5,000.00         | 485.07           | 4,408.77        | 591.23            | 88.18         |
| 6261-800                     | UTILITY SERVICES              | 16,000.00        | 899.77           | 8,740.78        | 7,259.22          | 54.63         |
| 6265-800                     | GENERAL ADVERTISING           | 150.00           | 0.00             | 35.00           | 115.00            | 23.33         |
| 6290-800                     | COMPUTER SERVICES             | 3,000.00         | 11.95            | 2,311.59        | 688.41            | 77.05         |
| 6295-800                     | OTHER SERVICES                | <u>500.00</u>    | <u>9.01</u>      | <u>72.08</u>    | <u>427.92</u>     | <u>14.42</u>  |
| TOTAL SERVICES               |                               | 39,650.00        | 1,405.80         | 18,980.88       | ( 20,669.12)      | 47.87         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-800                     | OFFICE SUPPLIES               | 500.00           | 0.00             | 309.68          | 190.32            | 61.94         |
| 6320-800                     | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6330-800                     | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6340-800                     | GASOLINE/FUEL/OIL             | 6,000.00         | 357.63           | 3,691.25        | 2,308.75          | 61.52         |
| 6345-800                     | VEHICLE/EQUIP REPAIR SUPPLIES | 10,000.00        | 777.04           | 5,799.88        | 4,200.12          | 58.00         |
| 6350-800                     | BUILDING/GROUNDS REP/MAINT SU | 2,000.00         | 0.00             | 155.06          | 1,844.94          | 7.75          |
| 6390-800                     | OTHER SUPPLIES                | <u>3,000.00</u>  | <u>687.01</u>    | <u>3,009.83</u> | <u>( 9.83)</u>    | <u>100.33</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 22,300.00        | 1,821.68         | 12,965.70       | ( 9,334.30)       | 58.14         |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-800                     | WORKMEN'S COMP INSURANCE      | 7,616.00         | 0.00             | 2,353.53        | 5,262.47          | 30.90         |
| 6425-800                     | FIREMEN CASH EXPENSE          | <u>200.00</u>    | <u>0.00</u>      | <u>144.98</u>   | <u>55.02</u>      | <u>72.49</u>  |
| TOTAL OTHER EXPENSES         |                               | 7,816.00         | 0.00             | 2,498.51        | ( 5,317.49)       | 31.97         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                              |                  |                  |                 |                   |              |
| MISCELLANEOUS EXPENSES |                              |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>                  |                              |                  |                  |                 |                   |              |
| CAPITAL OUTLAY         |                              |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>                  |                              |                  |                  |                 |                   |              |
|                        | TOTAL 800-FIRE DEPARTMENT    | 234,157.00       | 19,182.22        | 150,795.88      | ( 83,361.12)      | 64.40        |
|                        |                              | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-850                     | SALARIES                      | 578,534.00       | 67,172.49        | 391,788.12      | 186,745.88        | 67.72         |
| 6130-850                     | FICA/MEDICARE                 | 44,259.00        | 3,295.02         | 27,877.19       | 16,381.81         | 62.99         |
| 6160-850                     | HEALTH INSURANCE              | 142,365.00       | 9,742.21         | 61,698.52       | 80,666.48         | 43.34         |
| 6162-850                     | LIFE INSURANCE                | 1,395.00         | 108.50           | 689.75          | 705.25            | 49.44         |
| 6165-850                     | DUES/MEMBERSHIPS              | 400.00           | 0.00             | 10.00           | 390.00            | 2.50          |
| 6170-850                     | TRAINING EXPENSE              | 5,000.00         | 0.00             | 1,617.49        | 3,382.51          | 32.35         |
| 6180-850                     | TRAVEL EXPENSE                | 2,500.00         | 0.00             | 2,837.30        | ( 337.30)         | 113.49        |
| 6190-850                     | RETIREMENT EXPENSE            | 60,650.00        | 2,578.83         | 25,926.64       | 34,723.36         | 42.75         |
| 6195-850                     | UNIFORMS/EQUIPMENT            | 7,000.00         | 23.93            | 2,763.71        | 4,236.29          | 39.48         |
| 6197-850                     | EQUIPMENT                     | 10,000.00        | 560.87           | 13,002.87       | ( 3,002.87)       | 130.03        |
| 6198-850                     | AMMUNITION                    | <u>1,500.00</u>  | <u>799.35</u>    | <u>1,184.35</u> | <u>315.65</u>     | <u>78.96</u>  |
|                              | TOTAL EMPLOYMENT EXPENSES     | 853,603.00       | 84,281.20        | 529,395.94      | ( 324,207.06)     | 62.02         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-850                     | PROFESSIONAL SERVICES         | 8,000.00         | 260.00           | 6,027.85        | 1,972.15          | 75.35         |
| 6234-850                     | EMPLOYEE BENEFIT              | 2,400.00         | 0.00             | 0.00            | 2,400.00          | 0.00          |
| 6250-850                     | OFFICE EQUIPMENT REPAIR SERVI | 1,500.00         | 0.00             | 572.00          | 928.00            | 38.13         |
| 6251-850                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,000.00         | 8,195.40         | 8,821.30        | ( 5,821.30)       | 294.04        |
| 6255-850                     | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 65.00            | 2,395.98        | ( 1,395.98)       | 239.60        |
| 6260-850                     | TELEPHONE SERVICES            | 14,000.00        | 417.14           | 3,459.09        | 10,540.91         | 24.71         |
| 6261-850                     | UTILITY SERVICES              | 13,000.00        | 719.25           | 7,203.46        | 5,796.54          | 55.41         |
| 6262-850                     | 911 SERVICES                  | 11,500.00        | 1,223.61         | 9,947.31        | 1,552.69          | 86.50         |
| 6265-850                     | GENERAL ADVERTISING           | 500.00           | 0.00             | 241.30          | 258.70            | 48.26         |
| 6290-850                     | COMPUTER SERVICES             | 3,000.00         | 0.00             | 4,436.79        | ( 1,436.79)       | 147.89        |
| 6295-850                     | OTHER SERVICES                | <u>2,000.00</u>  | <u>60.00</u>     | <u>381.98</u>   | <u>1,618.02</u>   | <u>19.10</u>  |
|                              | TOTAL SERVICES                | 59,900.00        | 10,940.40        | 43,487.06       | ( 16,412.94)      | 72.60         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-850                     | OFFICE SUPPLIES               | 3,500.00         | 0.00             | 1,496.56        | 2,003.44          | 42.76         |
| 6320-850                     | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 49.60           | 450.40            | 9.92          |
| 6330-850                     | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6340-850                     | GASOLINE/FUEL/OIL             | 20,000.00        | 1,349.23         | 11,105.88       | 8,894.12          | 55.53         |
| 6345-850                     | VEHICLE/EQUIP REPAIR SUPPLIES | 10,000.00        | 9,411.41         | 19,844.60       | ( 9,844.60)       | 198.45        |
| 6350-850                     | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 66.64            | 1,622.51        | ( 622.51)         | 162.25        |
| 6375-850                     | ANIMAL CARE SUPPLIES          | 2,000.00         | 59.42            | 1,919.08        | 80.92             | 95.95         |
| 6390-850                     | OTHER SUPPLIES                | 2,500.00         | 0.00             | 3,107.94        | ( 607.94)         | 124.32        |
| 6395-850                     | SCHOOL CROSSING GUARD EXPENSE | <u>3,000.00</u>  | <u>0.00</u>      | <u>3,969.74</u> | <u>( 969.74)</u>  | <u>132.32</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 43,000.00        | 10,886.70        | 43,115.91       | 115.91            | 100.27        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-850                     | WORKMEN'S COMP INSURANCE      | 17,633.00        | 0.00             | 11,217.10       | 6,415.90          | 63.61         |
| 6445-850                     | MULES COMPUTER FEE            | 3,000.00         | 0.00             | 720.00          | 2,280.00          | 24.00         |
| 6450-850                     | CRIME VICTIM FUND             | 5,000.00         | 30.78            | 781.93          | 4,218.07          | 15.64         |
| 6451-850                     | P.O.S.T. FEE PAYMENT          | <u>750.00</u>    | <u>6.00</u>      | <u>111.00</u>   | <u>639.00</u>     | <u>14.80</u>  |
|                              | TOTAL OTHER EXPENSES          | 26,383.00        | 36.78            | 12,830.03       | ( 13,552.97)      | 48.63         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|---------------------|--------------|
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                  |                  |                 |                     |              |
| 6500-850                         | MISCELLANEOUS EXPENSE           | <u>0.00</u>      | <u>0.00</u>      | <u>63.97</u>    | ( <u>63.97</u> )    | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 63.97           | 63.97               | 0.00         |
| <u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                 |                     |              |
| 6720-850                         | EQUIPMENT                       | <u>0.00</u>      | <u>129.00</u>    | <u>2,130.30</u> | ( <u>2,130.30</u> ) | <u>0.00</u>  |
|                                  | TOTAL CAPITAL OUTLAY            | 0.00             | 129.00           | 2,130.30        | 2,130.30            | 0.00         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                     |              |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
|                                  | TOTAL 850-POLICE DEPARTMENT     | 982,886.00       | 106,274.08       | 631,023.21      | ( 351,862.79 )      | 64.20        |
|                                  |                                 | =====            | =====            | =====           | =====               | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

860-MUNICIPAL COURT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |               |
| 6120-860                      | SALARIES                     | 34,362.00        | 4,340.98         | 26,124.14       | 8,237.86          | 76.03         |
| 6130-860                      | FICA/MEDICARE                | 2,630.00         | 206.21           | 1,803.13        | 826.87            | 68.56         |
| 6160-860                      | HEALTH INSURANCE             | 9,491.00         | 693.39           | 5,546.90        | 3,944.10          | 58.44         |
| 6162-860                      | LIFE INSURANCE               | 93.00            | 7.75             | 62.00           | 31.00             | 66.67         |
| 6165-860                      | DUES/MEMBERSHIPS             | 85.00            | 60.00            | 100.00          | ( 15.00)          | 117.65        |
| 6170-860                      | TRAINING EXPENSE             | 300.00           | 0.00             | 250.00          | 50.00             | 83.33         |
| 6180-860                      | TRAVEL EXPENSE               | 600.00           | 0.00             | 840.82          | ( 240.82)         | 140.14        |
| 6190-860                      | RETIREMENT EXPENSE           | <u>4,227.00</u>  | <u>365.80</u>    | <u>3,048.20</u> | <u>1,178.80</u>   | <u>72.11</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES    | 51,788.00        | 5,674.13         | 37,775.19       | ( 14,012.81)      | 72.94         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |               |
| 6220-860                      | FINGER PRINTING SERVICES     | 1,000.00         | ( 36.00)         | 130.00          | 870.00            | 13.00         |
| 6230-860                      | PROFESSIONAL SERVICES        | 500.00           | 0.00             | 50.00           | 450.00            | 10.00         |
| 6234-860                      | EMPLOYEE BENEFIT             | 150.00           | 0.00             | 0.00            | 150.00            | 0.00          |
| 6250-860                      | OFFICE EQUIPMENT REPAIR SVCS | 150.00           | 0.00             | 0.00            | 150.00            | 0.00          |
| 6260-860                      | TELEPHONE SERVICES           | 1,250.00         | 101.79           | 816.34          | 433.66            | 65.31         |
| 6290-860                      | COMPUTER SERVICES            | <u>300.00</u>    | <u>0.00</u>      | <u>683.90</u>   | <u>( 383.90)</u>  | <u>227.97</u> |
|                               | TOTAL SERVICES               | 3,350.00         | 65.79            | 1,680.24        | ( 1,669.76)       | 50.16         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |               |
| 6373-860                      | INMATE HOUSING EXPENSES      | <u>2,000.00</u>  | <u>144.00</u>    | <u>1,854.00</u> | <u>146.00</u>     | <u>92.70</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES  | 2,000.00         | 144.00           | 1,854.00        | ( 146.00)         | 92.70         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |               |
| 6410-860                      | SHERIFF RETIREMENT           | 1,300.00         | 11.50            | 324.00          | 976.00            | 24.92         |
| 6420-860                      | WORKMAN'S COMP INS           | <u>73.00</u>     | <u>0.00</u>      | <u>36.11</u>    | <u>36.89</u>      | <u>49.47</u>  |
|                               | TOTAL OTHER EXPENSES         | 1,373.00         | 11.50            | 360.11          | ( 1,012.89)       | 26.23         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 860-MUNICIPAL COURT    | 58,511.00        | 5,895.42         | 41,669.54       | ( 16,841.46)      | 71.22         |
|                               |                              | =====            | =====            | =====           | =====             | =====         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO#                          | ACCT NAME                             | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE  | % TO<br>DATE |
|-----------------------------------|---------------------------------------|------------------|------------------|------------------|--------------------|--------------|
| <hr/>                             |                                       |                  |                  |                  |                    |              |
| <u>OTHER EXPENSES</u>             |                                       |                  |                  |                  |                    |              |
|                                   | TOTAL OTHER EXPENSES                  | 0.00             | 0.00             | 0.00             | 0.00               | 0.00         |
| <br><u>MISCELLANEOUS EXPENSES</u> |                                       |                  |                  |                  |                    |              |
|                                   | TOTAL MISCELLANEOUS EXPENSES          | 0.00             | 0.00             | 0.00             | 0.00               | 0.00         |
| <br><u>CDBG EXPENSES</u>          |                                       |                  |                  |                  |                    |              |
|                                   | 6650-880 AIRPORT MAINT - GRANTS       | 0.00             | 2,419.65         | 35,963.13        | ( 35,963.13)       | 0.00         |
|                                   | 6651-880 LOCAL MATCH FOR AIR-21 GRANT | <u>0.00</u>      | <u>268.85</u>    | <u>3,995.89</u>  | <u>( 3,995.89)</u> | <u>0.00</u>  |
|                                   | TOTAL CDBG EXPENSES                   | <u>0.00</u>      | <u>2,688.50</u>  | <u>39,959.02</u> | <u>39,959.02</u>   | <u>0.00</u>  |
|                                   | TOTAL 880-AIRPORT                     | 0.00             | 2,688.50         | 39,959.02        | 39,959.02          | 0.00         |
|                                   |                                       | =====            | =====            | =====            | =====              | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

900-INDUSTRIAL PARK

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | 6261-900 UTILITY SERVICES    | 500.00           | 62.56            | 380.05          | 119.95            | 76.01        |
|                               | TOTAL SERVICES               | 500.00           | 62.56            | 380.05          | ( 119.95)         | 76.01        |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               | TOTAL 900-INDUSTRIAL PARK    | 500.00           | 62.56            | 380.05          | ( 119.95)         | 76.01        |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

10 -GENERAL FUND

980-INTERFUND TRANSFERS

DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
| *** TOTAL EXPENSES ***          |           | 2,990,945.00     | 244,287.01       | 1,979,992.35    | ( 1,010,952.65)   | 66.20        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-------------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                   |                   |               |
| 6100-400                     | ELECTED OFFICIAL SALARIES     | 8,400.00         | 930.00           | 6,690.00          | 1,710.00          | 79.64         |
| 6120-400                     | SALARIES                      | 156,117.00       | 17,054.00        | 126,800.71        | 29,316.29         | 81.22         |
| 6130-400                     | FICA/MEDICARE                 | 12,540.00        | 927.17           | 9,648.94          | 2,891.06          | 76.95         |
| 6135-400                     | UNEMPLOYMENT                  | 0.00             | 0.00             | 829.75 (          | 829.75)           | 0.00          |
| 6160-400                     | HEALTH INSURANCE              | 26,830.00        | 1,932.50         | 16,434.81         | 10,395.19         | 61.26         |
| 6162-400                     | LIFE INSURANCE                | 298.00           | 24.70            | 212.43            | 85.57             | 71.29         |
| 6165-400                     | DUES/MEMBERSHIPS              | 2,800.00         | 0.00             | 986.59            | 1,813.41          | 35.24         |
| 6170-400                     | TRAINING EXPENSE              | 750.00           | 0.00             | 1,447.74 (        | 697.74)           | 193.03        |
| 6180-400                     | TRAVEL EXPENSE                | 500.00           | 0.00             | 226.70            | 273.30            | 45.34         |
| 6190-400                     | RETIREMENT EXPENSE            | 19,203.00        | 1,466.04         | 18,321.23         | 881.77            | 95.41         |
| 6195-400                     | UNIFORMS/EQUIPMENT            | <u>80.00</u>     | <u>11.28</u>     | <u>129.13</u> (   | <u>49.13)</u>     | <u>161.41</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 227,518.00       | 22,345.69        | 181,728.03 (      | 45,789.97)        | 79.87         |
| <u>SERVICES</u>              |                               |                  |                  |                   |                   |               |
| 6230-400                     | PROFESSIONAL SERVICES         | 19,600.00        | 1,039.24         | 7,509.85          | 12,090.15         | 38.32         |
| 6231-400                     | LEGAL SERVICES                | 28,400.00        | 3,817.46         | 35,199.64 (       | 6,799.64)         | 123.94        |
| 6232-400                     | ACCOUNTING SERVICES           | 8,710.00         | 0.00             | 9,270.00 (        | 560.00)           | 106.43        |
| 6233-400                     | ENGINEERING SERVICES          | 0.00             | 0.00             | 39.00 (           | 39.00)            | 0.00          |
| 6234-400                     | EMPLOYEE BENEFIT              | 480.00           | 0.00             | 300.00            | 180.00            | 62.50         |
| 6250-400                     | OFFICE EQUIPMENT REPAIR SERVI | 1,000.00         | 86.02            | 1,086.65 (        | 86.65)            | 108.67        |
| 6251-400                     | VEHICLE/EQUIP REPAIR SERVICE  | 240.00           | 0.00             | 0.00              | 240.00            | 0.00          |
| 6255-400                     | BUILDING/GROUNDS REP/MAINT SV | 2,800.00         | 0.00             | 273.00            | 2,527.00          | 9.75          |
| 6260-400                     | TELEPHONE SERVICES            | 3,120.00         | 446.91           | 3,790.32 (        | 670.32)           | 121.48        |
| 6261-400                     | UTILITY SERVICES              | 4,500.00         | 200.08           | 2,392.94          | 2,107.06          | 53.18         |
| 6262-400                     | STREET LIGHTS                 | 21,000.00        | 1,750.00         | 14,000.00         | 7,000.00          | 66.67         |
| 6265-400                     | GENERAL ADVERTISING           | 1,200.00         | 143.76           | 706.69            | 493.31            | 58.89         |
| 6266-400                     | LEGAL ADVERTISING             | 1,600.00         | 0.00             | 663.86            | 936.14            | 41.49         |
| 6285-400                     | MISSOURI ONE CALL LOCATES     | 800.00           | 52.80            | 532.00            | 268.00            | 66.50         |
| 6290-400                     | COMPUTER SERVICES             | 16,000.00        | 3,510.91         | 9,918.37          | 6,081.63          | 61.99         |
| 6295-400                     | OTHER SERVICES                | <u>8,000.00</u>  | <u>54.00</u>     | <u>106.00</u> (   | <u>7,894.00</u>   | <u>1.33</u>   |
|                              | TOTAL SERVICES                | 117,450.00       | 11,101.18        | 85,788.32 (       | 31,661.68)        | 73.04         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                   |                   |               |
| 6310-400                     | OFFICE SUPPLIES               | 6,400.00         | 633.03           | 4,830.58          | 1,569.42          | 75.48         |
| 6315-400                     | LEAF BAGS PURCHASED           | 720.00           | 0.00             | 509.52            | 210.48            | 70.77         |
| 6320-400                     | JANITORIAL SUPPLIES           | 480.00           | 18.84            | 131.18            | 348.82            | 27.33         |
| 6330-400                     | BOOKS/PUBLICATIONS/MAPS       | 40.00            | 0.00             | 0.00              | 40.00             | 0.00          |
| 6340-400                     | GASOLINE/FUEL/OIL             | 600.00           | 178.10           | 1,334.39 (        | 734.39)           | 222.40        |
| 6345-400                     | VEHICLE/EQUIP REPAIR SUPPLIES | 560.00           | 16.09            | 368.28            | 191.72            | 65.76         |
| 6350-400                     | BUILDING/GROUNDS REP/MAINT SU | 1,320.00         | 146.65           | 549.43            | 770.57            | 41.62         |
| 6390-400                     | OTHER SUPPLIES                | <u>1,200.00</u>  | <u>104.57</u>    | <u>1,206.60</u> ( | <u>6.60)</u>      | <u>100.55</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 11,320.00        | 1,097.28         | 8,929.98 (        | 2,390.02)         | 78.89         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                     | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE    | % TO<br>DATE  |
|----------------------------------|-------------------------------|---------------------|-------------------|-------------------|----------------------|---------------|
| <u>OTHER EXPENSES</u>            |                               |                     |                   |                   |                      |               |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE  | 45,770.00           | 0.00              | 30,974.40         | 14,795.60            | 67.67         |
| 6415-400                         | LIABILITY INSURANCE           | 25,300.00           | 806.00            | 22,098.16         | 3,201.84             | 87.34         |
| 6420-400                         | WORKMEN'S COMP INSURANCE      | 1,420.00            | 0.00              | 2,370.39          | ( 950.39)            | 166.93        |
| 6430-400                         | VEHICLE/EQUIPMENT RENTAL      | 100.00              | 0.00              | 0.00              | 100.00               | 0.00          |
| 6465-400                         | DNR UMB ADMIN FEE/WTR         | 7,000.00            | 0.00              | 296.12            | 6,703.88             | 4.23          |
| 6466-400                         | DNR UMB ADMIN FEE/SEWER       | 7,000.00            | 0.00              | 8,006.24          | ( 1,006.24)          | 114.37        |
| 6470-400                         | STATE PRIMACY FEE/WTR         | 7,000.00            | 0.00              | 0.00              | 7,000.00             | 0.00          |
| 6471-400                         | SEWER PRIMACY FEE             | <u>2,500.00</u>     | <u>0.00</u>       | <u>9,262.93</u>   | <u>( 6,762.93)</u>   | <u>370.52</u> |
| TOTAL OTHER EXPENSES             |                               | 96,090.00           | 806.00            | 73,008.24         | ( 23,081.76)         | 75.98         |
| <u>MISCELLANEOUS EXPENSES</u>    |                               |                     |                   |                   |                      |               |
| 6500-400                         | MISCELLANEOUS EXPENSE         | 2,400.00            | 0.00              | 1,962.74          | 437.26               | 81.78         |
| 6535-400                         | ETS CREDIT CARD FEES          | <u>16,000.00</u>    | <u>2,170.71</u>   | <u>13,977.68</u>  | <u>2,022.32</u>      | <u>87.36</u>  |
| TOTAL MISCELLANEOUS EXPENSES     |                               | 18,400.00           | 2,170.71          | 15,940.42         | ( 2,459.58)          | 86.63         |
| <u>CAPITAL OUTLAY</u>            |                               |                     |                   |                   |                      |               |
| TOTAL CAPITAL OUTLAY             |                               | 0.00                | 0.00              | 0.00              | 0.00                 | 0.00          |
| <u>TRANSFERS OR DEBT SERVICE</u> |                               |                     |                   |                   |                      |               |
| 6800-400                         | BAD DEBT EXPENSE              | 15,000.00           | 824.25            | 8,943.93          | 6,056.07             | 59.63         |
| 6812-400                         | 2001 DRINKING WATER SRF-PRIN  | 330,000.00          | 29,150.94         | 233,254.71        | 96,745.29            | 70.68         |
| 6814-400                         | 2001 CLEAN WATER SRF-PRIN     | 190,000.00          | 16,898.43         | 134,492.16        | 55,507.84            | 70.79         |
| 6822-400                         | 2001 DRINKING WATER SRF-INT   | 48,216.00           | 2,883.06          | 22,886.58         | 25,329.42            | 47.47         |
| 6824-400                         | 2001 CLEAN WATER SRF-INT      | 21,261.00           | 1,078.62          | 8,641.17          | 12,619.83            | 40.64         |
| 6880-400                         | MUN UTIL PAYMENT-IN-LIEU TAXE | <u>669,461.00</u>   | <u>55,788.42</u>  | <u>446,307.36</u> | <u>223,153.64</u>    | <u>66.67</u>  |
| TOTAL TRANSFERS OR DEBT SERVICE  |                               | <u>1,273,938.00</u> | <u>106,623.72</u> | <u>854,525.91</u> | <u>( 419,412.09)</u> | <u>67.08</u>  |
| TOTAL 400-ADMINISTRATION         |                               | 1,744,716.00        | 144,144.58        | 1,219,920.90      | ( 524,795.10)        | 69.92         |
|                                  |                               | =====               | =====             | =====             | =====                | =====         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-500                      | SALARIES                      | 68,674.00        | 7,447.24         | 39,144.15       | 29,529.85         | 57.00        |
| 6130-500                      | FICA/MEDICARE                 | 5,254.00         | 377.15           | 2,764.90        | 2,489.10          | 52.62        |
| 6160-500                      | HEALTH INSURANCE              | 18,982.00        | 746.47           | 7,443.92        | 11,538.08         | 39.22        |
| 6162-500                      | LIFE INSURANCE                | 186.00           | 10.60            | 80.75           | 105.25            | 43.41        |
| 6170-500                      | TRAINING EXPENSE              | 0.00             | 0.00             | 605.40          | ( 605.40)         | 0.00         |
| 6190-500                      | RETIREMENT EXPENSE            | 8,447.00         | 358.55           | 4,168.04        | 4,278.96          | 49.34        |
| 6195-500                      | UNIFORMS/EQUIPMENT            | <u>1,500.00</u>  | <u>110.24</u>    | <u>748.65</u>   | <u>751.35</u>     | <u>49.91</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 103,043.00       | 9,050.25         | 54,955.81       | ( 48,087.19)      | 53.33        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-500                      | PROFESSIONAL SERVICES         | 13,000.00        | 1,950.11         | 13,918.29       | ( 918.29)         | 107.06       |
| 6233-500                      | ENGINEERING SERVICES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6234-500                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-500                      | OFFICE EQUIPMENT REPAIR SERVI | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6251-500                      | VEHICLE/EQUIP REPAIR SERVICE  | 18,000.00        | 0.00             | 14,092.48       | 3,907.52          | 78.29        |
| 6255-500                      | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 1,758.00        | ( 1,258.00)       | 351.60       |
| 6260-500                      | TELEPHONE SERVICES            | 2,500.00         | 220.08           | 1,686.30        | 813.70            | 67.45        |
| 6261-500                      | UTILITY SERVICES              | 30,000.00        | 3,099.43         | 15,347.76       | 14,652.24         | 51.16        |
| 6265-500                      | GENERAL ADVERTISING           | 250.00           | 0.00             | 124.50          | 125.50            | 49.80        |
| 6290-500                      | COMPUTER SERVICES             | <u>1,000.00</u>  | <u>162.95</u>    | <u>275.45</u>   | <u>724.55</u>     | <u>27.55</u> |
|                               | TOTAL SERVICES                | 67,050.00        | 5,432.57         | 47,202.78       | ( 19,847.22)      | 70.40        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6320-500                      | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 179.14          | 320.86            | 35.83        |
| 6340-500                      | GASOLINE/FUEL/OIL             | 10,000.00        | ( 6,860.68)      | 7,207.86        | 2,792.14          | 72.08        |
| 6345-500                      | VEHICLE/EQUIP REPAIR SUPPLIES | 25,000.00        | 3,203.25         | 18,711.23       | 6,288.77          | 74.84        |
| 6350-500                      | BUILDING/GROUNDS REP/MAINT SU | 6,250.00         | 384.52           | 3,503.33        | 2,746.67          | 56.05        |
| 6355-500                      | EQUIPMENT REPLACEMENT         | 500.00           | 499.99           | 499.99          | 0.01              | 100.00       |
| 6380-500                      | ELECTRICITY PURCHASED         | 3,900,000.00     | 280,886.00       | 2,404,508.40    | 1,495,491.60      | 61.65        |
| 6390-500                      | OTHER SUPPLIES                | <u>2,000.00</u>  | <u>172.14</u>    | <u>1,929.36</u> | <u>70.64</u>      | <u>96.47</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 3,944,250.00     | 278,285.22       | 2,436,539.31    | ( 1,507,710.69)   | 61.77        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-500                      | WORKMEN'S COMP INSURANCE      | <u>2,796.00</u>  | <u>0.00</u>      | <u>2,638.35</u> | <u>157.65</u>     | <u>94.36</u> |
|                               | TOTAL OTHER EXPENSES          | 2,796.00         | 0.00             | 2,638.35        | ( 157.65)         | 94.36        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 500-ELECTRIC PLANT      | 4,117,139.00     | 292,768.04       | 2,541,336.25    | ( 1,575,802.75)   | 61.73        |
|                               |                               | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-520                     | SALARIES                      | 185,550.00       | 21,763.25        | 132,990.33      | 52,559.67         | 71.67        |
| 6130-520                     | FICA/MEDICARE                 | 14,196.00        | 1,029.34         | 9,089.08        | 5,106.92          | 64.03        |
| 6160-520                     | HEALTH INSURANCE              | 37,964.00        | 2,773.56         | 22,167.29       | 15,796.71         | 58.39        |
| 6162-520                     | LIFE INSURANCE                | 372.00           | 31.00            | 247.79          | 124.21            | 66.61        |
| 6170-520                     | TRAINING EXPENSE              | 4,000.00         | 0.00             | 605.40          | 3,394.60          | 15.14        |
| 6180-520                     | TRAVEL EXPENSE                | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6190-520                     | RETIREMENT EXPENSE            | 22,823.00        | 1,745.93         | 15,395.48       | 7,427.52          | 67.46        |
| 6195-520                     | UNIFORMS/EQUIPMENT            | <u>3,500.00</u>  | <u>224.80</u>    | <u>2,280.53</u> | <u>1,219.47</u>   | <u>65.16</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 268,905.00       | 27,567.88        | 182,775.90      | ( 86,129.10)      | 67.97        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-520                     | PROFESSIONAL SERVICES         | 0.00             | 0.00             | 83.00           | ( 83.00)          | 0.00         |
| 6233-520                     | ENGINEERING SERVICES          | 5,000.00         | 80.00            | 80.00           | 4,920.00          | 1.60         |
| 6234-520                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6251-520                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,500.00         | 0.00             | 57.00           | 3,443.00          | 1.63         |
| 6255-520                     | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 18.95           | 4,981.05          | 0.38         |
| 6260-520                     | TELEPHONE SERVICES            | 2,500.00         | 198.35           | 1,850.89        | 649.11            | 74.04        |
| 6261-520                     | UTILITY SERVICES              | 3,000.00         | 268.30           | 1,615.77        | 1,384.23          | 53.86        |
| 6283-520                     | LINE REPAIR SERVICES          | 40,000.00        | 0.00             | 9,409.71        | 30,590.29         | 23.52        |
| 6290-520                     | COMPUTER SERVICES             | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6295-520                     | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>100.97</u>   | <u>399.03</u>     | <u>20.19</u> |
|                              | TOTAL SERVICES                | 60,300.00        | 546.65           | 13,216.29       | ( 47,083.71)      | 21.92        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-520                     | OFFICE SUPPLIES               | 0.00             | 0.00             | 49.95           | ( 49.95)          | 0.00         |
| 6320-520                     | JANITORIAL SUPPLIES           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6330-520                     | BOOKS/PUBLICATIONS/MAPS       | 250.00           | 0.00             | 89.75           | 160.25            | 35.90        |
| 6340-520                     | GASOLINE/FUEL/OIL             | 6,000.00         | 480.38           | 4,425.30        | 1,574.70          | 73.76        |
| 6345-520                     | VEHICLE/EQUIP REPAIR SUPPLIES | 8,000.00         | 77.78            | 9,173.40        | ( 1,173.40)       | 114.67       |
| 6350-520                     | BUILDING/GROUNDS REP/MAINT SU | 500.00           | 0.00             | 945.50          | ( 445.50)         | 189.10       |
| 6355-520                     | EQUIPMENT REPLACEMENT         | 6,000.00         | 2,248.08         | 4,093.33        | 1,906.67          | 68.22        |
| 6385-520                     | LINE REPAIR SUPPLIES          | 65,000.00        | 5,012.51         | 109,415.62      | ( 44,415.62)      | 168.33       |
| 6390-520                     | OTHER SUPPLIES                | 1,000.00         | 23.95            | 405.19          | 594.81            | 40.52        |
| 6391-520                     | CHRISTMAS DECORATIONS         | <u>2,500.00</u>  | <u>1,316.25</u>  | <u>1,316.25</u> | <u>1,183.75</u>   | <u>52.65</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 89,500.00        | 9,158.95         | 129,914.29      | 40,414.29         | 145.16       |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-520                     | WORKMEN'S COMP INSURANCE      | 7,552.00         | 0.00             | 2,639.04        | 4,912.96          | 34.94        |
| 6430-520                     | VEHICLE/EQUIPMENT RENTAL      | <u>0.00</u>      | <u>0.00</u>      | <u>200.00</u>   | <u>( 200.00)</u>  | <u>0.00</u>  |
|                              | TOTAL OTHER EXPENSES          | 7,552.00         | 0.00             | 2,839.04        | ( 4,712.96)       | 37.59        |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 201920 -UTILITY FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                 |                  |                  |                 |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                          |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>         |                                 |                  |                  |                 |                   |              |
|                               | 6720-520 EQUIPMENT              | 9,000.00         | 0.00             | 9,086.36        | ( 86.36)          | 100.96       |
|                               | TOTAL CAPITAL OUTLAY            | 9,000.00         | 0.00             | 9,086.36        | 86.36             | 100.96       |
| <br>                          |                                 |                  |                  |                 |                   |              |
| <u>DEPRECIATION</u>           |                                 |                  |                  |                 |                   |              |
|                               | TOTAL DEPRECIATION              | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                          |                                 |                  |                  |                 |                   |              |
|                               | TOTAL 520-ELECTRIC TRANS AND DI | 435,257.00       | 37,273.48        | 337,831.88      | ( 97,425.12)      | 77.62        |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

550-WATER PLANT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-550                     | SALARIES                      | 149,670.00       | 17,985.27        | 103,445.81      | 46,224.19         | 69.12        |
| 6130-550                     | FICA/MEDICARE                 | 11,451.00        | 856.36           | 7,117.41        | 4,333.59          | 62.16        |
| 6160-550                     | HEALTH INSURANCE              | 37,964.00        | 2,704.64         | 21,429.31       | 16,534.69         | 56.45        |
| 6162-550                     | LIFE INSURANCE                | 372.00           | 26.64            | 211.43          | 160.57            | 56.84        |
| 6165-550                     | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 245.00          | 55.00             | 81.67        |
| 6170-550                     | TRAINING EXPENSE              | 1,000.00         | 0.00             | 605.40          | 394.60            | 60.54        |
| 6180-550                     | TRAVEL EXPENSE                | 600.00           | 0.00             | 20.00           | 580.00            | 3.33         |
| 6190-550                     | RETIREMENT EXPENSE            | 18,410.00        | 1,392.16         | 11,772.00       | 6,638.00          | 63.94        |
| 6195-550                     | UNIFORMS/EQUIPMENT            | <u>700.00</u>    | <u>28.68</u>     | <u>426.29</u>   | <u>273.71</u>     | <u>60.90</u> |
| TOTAL EMPLOYMENT EXPENSES    |                               | 220,467.00       | 22,993.75        | 145,272.65      | ( 75,194.35)      | 65.89        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-550                     | PROFESSIONAL SERVICES         | 17,000.00        | 2,390.00         | 8,875.71        | 8,124.29          | 52.21        |
| 6233-550                     | ENGINEERING SERVICES          | 7,000.00         | 0.00             | 0.00            | 7,000.00          | 0.00         |
| 6234-550                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-550                     | OFFICE EQUIPMENT REPAIR SERVI | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6251-550                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,000.00         | 0.00             | 708.77          | 2,291.23          | 23.63        |
| 6255-550                     | BUILDING/GROUNDS REP/MAINT SV | 2,000.00         | 0.00             | 65.00           | 1,935.00          | 3.25         |
| 6260-550                     | TELEPHONE SERVICES            | 1,500.00         | 185.37           | 1,478.96        | 21.04             | 98.60        |
| 6261-550                     | UTILITY SERVICES              | 48,000.00        | 3,792.76         | 33,834.99       | 14,165.01         | 70.49        |
| 6265-550                     | GENERAL ADVERTISING           | 500.00           | 316.50           | 316.50          | 183.50            | 63.30        |
| 6266-550                     | LEGAL ADVERTISING             | 500.00           | 0.00             | 14.00           | 486.00            | 2.80         |
| 6290-550                     | COMPUTER SERVICES             | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6295-550                     | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
| TOTAL SERVICES               |                               | 81,850.00        | 6,684.63         | 45,293.93       | ( 36,556.07)      | 55.34        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-550                     | OFFICE SUPPLIES               | 0.00             | 0.00             | 101.52          | ( 101.52)         | 0.00         |
| 6320-550                     | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6330-550                     | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-550                     | GASOLINE/FUEL/OIL             | 1,500.00         | 0.00             | 201.42          | 1,298.58          | 13.43        |
| 6345-550                     | VEHICLE/EQUIP REPAIR SUPPLIES | 15,000.00        | 860.25           | 10,779.47       | 4,220.53          | 71.86        |
| 6350-550                     | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 0.00             | 609.25          | 2,390.75          | 20.31        |
| 6355-550                     | EQUIPMENT REPLACEMENT         | 20,000.00        | 0.00             | 647.87          | 19,352.13         | 3.24         |
| 6360-550                     | CHEMICALS/LAB SUPPLIES        | 155,000.00       | 1,219.85         | 102,915.16      | 52,084.84         | 66.40        |
| 6390-550                     | OTHER SUPPLIES                | <u>1,500.00</u>  | <u>53.20</u>     | <u>1,122.53</u> | <u>377.47</u>     | <u>74.84</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 196,700.00       | 2,133.30         | 116,377.22      | ( 80,322.78)      | 59.16        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-550                     | WORKMEN'S COMP INSURANCE      | <u>8,037.00</u>  | <u>0.00</u>      | <u>2,681.96</u> | <u>5,355.04</u>   | <u>33.37</u> |
| TOTAL OTHER EXPENSES         |                               | 8,037.00         | 0.00             | 2,681.96        | ( 5,355.04)       | 33.37        |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 2019

20 -UTILITY FUND

550-WATER PLANT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                        |           |                  |                  |                 |                   |              |
| MISCELLANEOUS EXPENSES       |           |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| CAPITAL OUTLAY               |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY         |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TOTAL 550-WATER PLANT        |           | 507,054.00       | 31,811.68        | 309,625.76      | ( 197,428.24)     | 61.06        |
|                              |           | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

570-WATER TRANS AND DISTR

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-570                      | SALARIES                      | 83,465.00        | 5,323.52         | 44,081.63       | 39,383.37         | 52.81        |
| 6130-570                      | FICA/MEDICARE                 | 6,386.00         | 258.83           | 3,110.78        | 3,275.22          | 48.71        |
| 6160-570                      | HEALTH INSURANCE              | 18,982.00        | ( 1,115.78)      | 8,906.10        | 10,075.90         | 46.92        |
| 6162-570                      | LIFE INSURANCE                | 186.00           | ( 15.49)         | 69.87           | 116.13            | 37.56        |
| 6165-570                      | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6170-570                      | TRAINING EXPENSE              | 1,500.00         | 0.00             | 605.41          | 894.59            | 40.36        |
| 6180-570                      | TRAVEL EXPENSE                | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6190-570                      | RETIREMENT EXPENSE            | 10,267.00        | 447.56           | 4,346.40        | 5,920.60          | 42.33        |
| 6195-570                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>66.18</u>     | <u>282.41</u>   | <u>467.59</u>     | <u>37.65</u> |
| TOTAL EMPLOYMENT EXPENSES     |                               | 122,086.00       | 4,964.82         | 61,402.60       | ( 60,683.40)      | 50.29        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-570                      | PROFESSIONAL SERVICES         | 2,000.00         | 83.00            | 2,055.34        | ( 55.34)          | 102.77       |
| 6233-570                      | ENGINEERING SERVICES          | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
| 6234-570                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-570                      | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6251-570                      | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 224.38          | 775.62            | 22.44        |
| 6255-570                      | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 4.47            | 495.53            | 0.89         |
| 6260-570                      | TELEPHONE SERVICES            | 1,000.00         | 65.46            | 532.30          | 467.70            | 53.23        |
| 6261-570                      | UTILITY SERVICES              | 58,000.00        | 4,605.82         | 28,389.58       | 29,610.42         | 48.95        |
| 6265-570                      | GENERAL ADVERTISING           | 450.00           | 172.50           | 214.50          | 235.50            | 47.67        |
| 6295-570                      | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>412.50</u>   | <u>87.50</u>      | <u>82.50</u> |
| TOTAL SERVICES                |                               | 66,450.00        | 4,926.78         | 31,833.07       | ( 34,616.93)      | 47.91        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6320-570                      | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6340-570                      | GASOLINE/FUEL/OIL             | 7,000.00         | 902.69           | 2,615.61        | 4,384.39          | 37.37        |
| 6345-570                      | VEHICLE/EQUIP REPAIR SUPPLIES | 12,000.00        | 374.57           | 8,914.34        | 3,085.66          | 74.29        |
| 6350-570                      | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 0.00             | 1,560.11        | ( 60.11)          | 104.01       |
| 6355-570                      | EQUIPMENT REPLACEMENT         | 21,000.00        | 0.00             | 68.97           | 20,931.03         | 0.33         |
| 6385-570                      | LINE REPAIR SUPPLIES          | 45,000.00        | 1,047.08         | 24,581.26       | 20,418.74         | 54.63        |
| 6390-570                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>5.48</u>      | <u>187.85</u>   | <u>812.15</u>     | <u>18.79</u> |
| TOTAL MATERIAL AND SUPPLIES   |                               | 87,600.00        | 2,329.82         | 37,928.14       | ( 49,671.86)      | 43.30        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-570                      | WORKMEN'S COMP INSURANCE      | <u>4,483.00</u>  | <u>0.00</u>      | <u>2,682.65</u> | <u>1,800.35</u>   | <u>59.84</u> |
| TOTAL OTHER EXPENSES          |                               | 4,483.00         | 0.00             | 2,682.65        | ( 1,800.35)       | 59.84        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES  |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 201920 -UTILITY FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#                | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                   |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>   |                                 |                  |                  |                 |                   |              |
|                         | TOTAL CAPITAL OUTLAY            | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br><u>DEPRECIATION</u> |                                 |                  |                  |                 |                   |              |
|                         | TOTAL DEPRECIATION              | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>                    |                                 |                  |                  |                 |                   |              |
|                         | TOTAL 570-WATER TRANS AND DISTR | 280,619.00       | 12,221.42        | 133,846.46      | ( 146,772.54)     | 47.70        |
|                         |                                 | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-600                      | SALARIES                      | 80,006.00        | 9,460.62         | 59,017.71       | 20,988.29         | 73.77        |
| 6130-600                      | FICA/MEDICARE                 | 6,122.00         | 489.55           | 4,280.63        | 1,841.37          | 69.92        |
| 6160-600                      | HEALTH INSURANCE              | 18,982.00        | 1,439.86         | 11,480.89       | 7,501.11          | 60.48        |
| 6162-600                      | LIFE INSURANCE                | 186.00           | 15.50            | 124.00          | 62.00             | 66.67        |
| 6165-600                      | DUES/MEMBERSHIPS              | 400.00           | 0.00             | 35.00           | 365.00            | 8.75         |
| 6170-600                      | TRAINING EXPENSE              | 575.00           | 0.00             | 332.70          | 242.30            | 57.86        |
| 6180-600                      | TRAVEL EXPENSE                | 1,200.00         | 0.00             | 0.00            | 1,200.00          | 0.00         |
| 6190-600                      | RETIREMENT EXPENSE            | 9,841.00         | 748.03           | 6,808.44        | 3,032.56          | 69.18        |
| 6195-600                      | UNIFORMS/EQUIPMENT            | <u>500.00</u>    | <u>12.80</u>     | <u>199.60</u>   | <u>300.40</u>     | <u>39.92</u> |
| TOTAL EMPLOYMENT EXPENSES     |                               | 117,812.00       | 12,166.36        | 82,278.97       | ( 35,533.03)      | 69.84        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-600                      | PROFESSIONAL SERVICES         | 34,500.00        | 1,580.00         | 20,581.06       | 13,918.94         | 59.66        |
| 6233-600                      | ENGINEERING SERVICES          | 0.00             | 0.00             | 1,391.24        | ( 1,391.24)       | 0.00         |
| 6234-600                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-600                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-600                      | VEHICLE/EQUIP REPAIR SERVICE  | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6255-600                      | BUILDING/GROUNDS REP/MAINT SV | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6260-600                      | TELEPHONE SERVICES            | 550.00           | 86.98            | 685.22          | ( 135.22)         | 124.59       |
| 6261-600                      | UTILITY SERVICES              | 48,500.00        | 4,838.43         | 40,805.07       | 7,694.93          | 84.13        |
| 6290-600                      | COMPUTER SERVICES             | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6295-600                      | OTHER SERVICES                | <u>250.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>250.00</u>     | <u>0.00</u>  |
| TOTAL SERVICES                |                               | 87,200.00        | 6,505.41         | 63,462.59       | ( 23,737.41)      | 72.78        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-600                      | OFFICE SUPPLIES               | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6320-600                      | JANITORIAL SUPPLIES           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6340-600                      | GASOLINE/FUEL/OIL             | 5,000.00         | 2,103.43         | 3,334.91        | 1,665.09          | 66.70        |
| 6345-600                      | VEHICLE/EQUIP REPAIR SUPPLIES | 8,500.00         | ( 119.37)        | 4,967.09        | 3,532.91          | 58.44        |
| 6350-600                      | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 151.99           | 422.44          | 577.56            | 42.24        |
| 6355-600                      | EQUIPMENT REPLACEMENT         | 10,000.00        | 0.00             | 3,561.05        | 6,438.95          | 35.61        |
| 6360-600                      | CHEMICALS/LAB SUPPLIES        | 3,500.00         | 0.00             | 1,848.24        | 1,651.76          | 52.81        |
| 6390-600                      | OTHER SUPPLIES                | 1,000.00         | 30.54            | 776.31          | 223.69            | 77.63        |
| 6393-600                      | WWTP REPAIR & REPLACEMENT     | <u>100.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>100.00</u>     | <u>0.00</u>  |
| TOTAL MATERIAL AND SUPPLIES   |                               | 29,850.00        | 2,166.59         | 14,910.04       | ( 14,939.96)      | 49.95        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-600                      | WORKMEN'S COMP INSURANCE      | <u>2,497.00</u>  | <u>0.00</u>      | <u>1,692.58</u> | <u>804.42</u>     | <u>67.78</u> |
| TOTAL OTHER EXPENSES          |                               | 2,497.00         | 0.00             | 1,692.58        | ( 804.42)         | 67.78        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES  |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

| ACCT NO#                       | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|--------------------------------|-------------------------------|------------------|------------------|-----------------|---------------------|--------------|
| <hr/>                          |                               |                  |                  |                 |                     |              |
| <u>CAPITAL OUTLAY</u>          |                               |                  |                  |                 |                     |              |
| 6730-600                       | BUILDINGS/BUILDING IMPROVEMEN | <u>0.00</u>      | <u>0.00</u>      | <u>2,670.00</u> | ( <u>2,670.00</u> ) | <u>0.00</u>  |
|                                | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>2,670.00</u> | <u>2,670.00</u>     | <u>0.00</u>  |
|                                |                               |                  |                  |                 |                     |              |
| TOTAL 600-WASTEWATER TREATMENT |                               | 237,359.00       | 20,838.36        | 165,014.18      | ( 72,344.82)        | 69.52        |
|                                |                               | =====            | =====            | =====           | =====               | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

620-SEWER COLLECTION

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-620                      | SALARIES                      | 62,540.00        | 5,323.52         | 44,081.92       | 18,458.08         | 70.49         |
| 6130-620                      | FICA/MEDICARE                 | 4,785.00         | 258.80           | 3,110.32        | 1,674.68          | 65.00         |
| 6160-620                      | HEALTH INSURANCE              | 18,982.00        | 693.36           | 9,014.90        | 9,967.10          | 47.49         |
| 6162-620                      | LIFE INSURANCE                | 186.00           | 7.74             | 108.38          | 77.62             | 58.27         |
| 6165-620                      | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6170-620                      | TRAINING EXPENSE              | 750.00           | 0.00             | 605.44          | 144.56            | 80.73         |
| 6190-620                      | RETIREMENT EXPENSE            | 7,693.00         | 447.54           | 4,346.19        | 3,346.81          | 56.50         |
| 6195-620                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>66.22</u>     | <u>315.14</u>   | <u>434.86</u>     | <u>42.02</u>  |
| TOTAL EMPLOYMENT EXPENSES     |                               | 95,986.00        | 6,797.18         | 61,582.29       | ( 34,403.71)      | 64.16         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-620                      | PROFESSIONAL SERVICES         | 750.00           | 75.00            | 1,688.09        | ( 938.09)         | 225.08        |
| 6233-620                      | ENGINEERING SERVICES          | 23,000.00        | 5,459.51         | 25,142.38       | ( 2,142.38)       | 109.31        |
| 6234-620                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6251-620                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 2,113.14        | ( 1,613.14)       | 422.63        |
| 6255-620                      | BUILDING/GROUNDS REP/MAINT SV | 250.00           | 0.00             | 0.00            | 250.00            | 0.00          |
| 6260-620                      | TELEPHONE SERVICES            | 0.00             | 20.00            | 180.00          | ( 180.00)         | 0.00          |
| 6261-620                      | UTILITY SERVICES              | 3,000.00         | 292.01           | 2,011.37        | 988.63            | 67.05         |
| 6265-620                      | GENERAL ADVERTISING           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6283-620                      | LINE REPAIR SERVICES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00          |
| 6295-620                      | OTHER SERVICES                | <u>250.00</u>    | <u>0.00</u>      | <u>412.50</u>   | ( <u>162.50</u> ) | <u>165.00</u> |
| TOTAL SERVICES                |                               | 29,150.00        | 5,846.52         | 31,547.48       | 2,397.48          | 108.22        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6320-620                      | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6330-620                      | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6340-620                      | GASOLINE/FUEL/OIL             | 3,000.00         | 224.07           | 1,700.26        | 1,299.74          | 56.68         |
| 6345-620                      | VEHICLE/EQUIP REPAIR SUPPLIES | 1,500.00         | 43.53            | 5,568.39        | ( 4,068.39)       | 371.23        |
| 6350-620                      | BUILDING/GROUNDS REP/MAINT SU | 500.00           | 0.00             | 523.99          | ( 23.99)          | 104.80        |
| 6355-620                      | EQUIPMENT REPLACEMENT         | 1,000.00         | 0.00             | 1,795.48        | ( 795.48)         | 179.55        |
| 6385-620                      | LINE REPAIR SUPPLIES          | 5,000.00         | 3,621.24         | 8,860.69        | ( 3,860.69)       | 177.21        |
| 6390-620                      | OTHER SUPPLIES                | <u>500.00</u>    | <u>5.52</u>      | <u>198.49</u>   | <u>301.51</u>     | <u>39.70</u>  |
| TOTAL MATERIAL AND SUPPLIES   |                               | 11,800.00        | 3,894.36         | 18,647.30       | 6,847.30          | 158.03        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-620                      | WORKMEN'S COMP INSURANCE      | <u>3,359.00</u>  | <u>0.00</u>      | <u>2,682.65</u> | <u>676.35</u>     | <u>79.86</u>  |
| TOTAL OTHER EXPENSES          |                               | 3,359.00         | 0.00             | 2,682.65        | ( 676.35)         | 79.86         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
| TOTAL MISCELLANEOUS EXPENSES  |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00          |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 201920 -UTILITY FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#                       | ACCT NAME                | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------|--------------------------|-------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                          |                          |                   |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>          |                          |                   |                  |                 |                   |              |
| 6760-620                       | LINE/SYSTEM IMPROVEMENTS | <u>293,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>293,000.00</u> | <u>0.00</u>  |
|                                | TOTAL CAPITAL OUTLAY     | 293,000.00        | 0.00             | 0.00            | ( 293,000.00)     | 0.00         |
| <br><u>DEPRECIATION</u>        |                          |                   |                  |                 |                   |              |
|                                | TOTAL DEPRECIATION       | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 620-SEWER COLLECTION |                          |                   |                  |                 |                   |              |
|                                |                          | 433,295.00        | 16,538.06        | 114,459.72      | ( 318,835.28)     | 26.42        |
|                                |                          | =====             | =====            | =====           | =====             | =====        |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 2019

20 -UTILITY FUND

650-SANITATION

DEPARTMENT EXPENSES

| ACCT NO#                          | ACCT NAME                              | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|----------------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                             |                                        |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>        |                                        |                  |                  |                 |                   |              |
|                                   | TOTAL EMPLOYMENT EXPENSES              | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>SERVICES</u>               |                                        |                  |                  |                 |                   |              |
|                                   | 6296-650 SANITATION COLLECTION SERVICE | 274,000.00       | 22,433.52        | 167,398.24      | 106,601.76        | 61.09        |
|                                   | TOTAL SERVICES                         | 274,000.00       | 22,433.52        | 167,398.24      | ( 106,601.76)     | 61.09        |
| <br><u>MATERIAL AND SUPPLIES</u>  |                                        |                  |                  |                 |                   |              |
|                                   | TOTAL MATERIAL AND SUPPLIES            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>MISCELLANEOUS EXPENSES</u> |                                        |                  |                  |                 |                   |              |
|                                   | TOTAL MISCELLANEOUS EXPENSES           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>CAPITAL OUTLAY</u>         |                                        |                  |                  |                 |                   |              |
|                                   | TOTAL CAPITAL OUTLAY                   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>TOTAL 650-SANITATION          |                                        |                  |                  |                 |                   |              |
|                                   |                                        | 274,000.00       | 22,433.52        | 167,398.24      | ( 106,601.76)     | 61.09        |
|                                   |                                        | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

20 -UTILITY FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-670                      | SALARIES                      | 65,707.00        | 7,877.96         | 46,073.62       | 19,633.38         | 70.12         |
| 6130-670                      | FICA/MEDICARE                 | 5,027.00         | 390.10           | 3,312.16        | 1,714.84          | 65.89         |
| 6160-670                      | HEALTH INSURANCE              | 18,983.00        | 1,386.78         | 11,129.28       | 7,853.72          | 58.63         |
| 6162-670                      | LIFE INSURANCE                | 186.00           | 15.50            | 86.80           | 99.20             | 46.67         |
| 6170-670                      | TRAINING EXPENSE              | 0.00             | 0.00             | 605.41          | ( 605.41)         | 0.00          |
| 6190-670                      | RETIREMENT EXPENSE            | 8,083.00         | 619.84           | 5,290.23        | 2,792.77          | 65.45         |
| 6195-670                      | UNIFORMS/EQUIPMENT            | <u>700.00</u>    | <u>46.63</u>     | <u>340.27</u>   | <u>359.73</u>     | <u>48.61</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 98,686.00        | 10,336.81        | 66,837.77       | ( 31,848.23)      | 67.73         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-670                      | PROFESSIONAL SERVICES         | 500.00           | 0.00             | 60.00           | 440.00            | 12.00         |
| 6234-670                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6250-670                      | OFFICE EQUIPMENT REPAIR SERVI | 60.00            | 0.00             | 0.00            | 60.00             | 0.00          |
| 6251-670                      | VEHICLE/EQUIP REPAIR SERVICE  | 210.00           | 0.00             | 0.00            | 210.00            | 0.00          |
| 6255-670                      | BUILDING/GROUNDS REP/MAINT SV | 3,000.00         | 432.60           | 559.09          | 2,440.91          | 18.64         |
| 6260-670                      | TELEPHONE SERVICES            | 600.00           | 56.31            | 442.94          | 157.06            | 73.82         |
| 6261-670                      | UTILITY SERVICES              | 5,000.00         | 335.58           | 2,353.84        | 2,646.16          | 47.08         |
| 6290-670                      | COMPUTER SERVICES             | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>   |
|                               | TOTAL SERVICES                | 9,870.00         | 824.49           | 3,415.87        | ( 6,454.13)       | 34.61         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6320-670                      | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 76.49           | 23.51             | 76.49         |
| 6330-670                      | BOOKS/PUBLICATIONS/MAPS       | 400.00           | 24.99            | 195.28          | 204.72            | 48.82         |
| 6340-670                      | GASOLINE/FUEL/OIL             | 3,040.00         | 123.12           | 1,891.76        | 1,148.24          | 62.23         |
| 6345-670                      | VEHICLE/EQUIP REPAIR SUPPLIES | 3,500.00         | 146.51           | 1,460.40        | 2,039.60          | 41.73         |
| 6350-670                      | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 87.48            | 181.48          | 818.52            | 18.15         |
| 6355-670                      | EQUIPMENT REPLACEMENT         | 3,500.00         | 714.99           | 714.99          | 2,785.01          | 20.43         |
| 6390-670                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>89.38</u>     | <u>1,305.44</u> | <u>( 305.44)</u>  | <u>130.54</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 12,540.00        | 1,186.47         | 5,825.84        | ( 6,714.16)       | 46.46         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-670                      | WORKMEN'S COMP INSURANCE      | <u>1,421.00</u>  | <u>0.00</u>      | <u>1,398.90</u> | <u>22.10</u>      | <u>98.44</u>  |
|                               | TOTAL OTHER EXPENSES          | 1,421.00         | 0.00             | 1,398.90        | ( 22.10)          | 98.44         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 670-SHOP                | 122,517.00       | 12,347.77        | 77,478.38       | ( 45,038.62)      | 63.24         |
|                               |                               | =====            | =====            | =====           | =====             | =====         |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 2019

20 -UTILITY FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CDBG EXPENSES

|                     |             |             |             |             |             |
|---------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CDBG EXPENSES | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|---------------------|-------------|-------------|-------------|-------------|-------------|

|                   |       |       |       |       |       |
|-------------------|-------|-------|-------|-------|-------|
| TOTAL 880-AIRPORT | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                   | ===== | ===== | ===== | ===== | ===== |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 201920 -UTILITY FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
| *** TOTAL EXPENSES ***          |           | 8,151,956.00     | 590,376.91       | 5,066,911.77    | ( 3,085,044.23)   | 62.16        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

30 -TRANSPORTATION TAX FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
| 6233-750                      | ENGINEERING SERVICES         | 0.00             | 0.00             | 3,402.75        | ( 3,402.75)       | 0.00         |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 3,402.75        | 3,402.75          | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
| 6520-750                      | REIMB STREET OPER EXP        | 100,000.00       | 8,333.34         | 66,666.72       | 33,333.28         | 66.67        |
|                               | TOTAL MISCELLANEOUS EXPENSES | 100,000.00       | 8,333.34         | 66,666.72       | ( 33,333.28)      | 66.67        |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
| 6750-750                      | STREET PROJECTS              | 650,000.00       | 0.00             | 466,954.15      | 183,045.85        | 71.84        |
|                               | TOTAL CAPITAL OUTLAY         | 650,000.00       | 0.00             | 466,954.15      | ( 183,045.85)     | 71.84        |
|                               | TOTAL 750-STREET DEPARTMENT  | 750,000.00       | 8,333.34         | 537,023.62      | ( 212,976.38)     | 71.60        |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

30 -TRANSPORTATION TAX FUND

980-INTERFUND TRANSFERS

DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
| *** TOTAL EXPENSES ***          |           | 750,000.00       | 8,333.34         | 537,023.62      | ( 212,976.38)     | 71.60        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

## EXPENDITURES REPORT (UNAUDITED)

40 -PARKS &amp; STORM WATER FUND

NOVEMBER 30TH, 2019

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>SERVICES</u>                  |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>            |                                 |                  |                  |                 |                   |              |
| 6465-710                         | UMB COPS ADMIN/PAYING AGENT F   | 375.00           | 0.00             | 194.74          | 180.26            | 51.93        |
|                                  | TOTAL OTHER EXPENSES            | 375.00           | 0.00             | 194.74          | ( 180.26)         | 51.93        |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                  |                  |                 |                   |              |
| 6520-710                         | REIMB POOL OPERATING EXP        | 131,626.00       | 0.00             | 0.00            | 131,626.00        | 0.00         |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 131,626.00       | 0.00             | 0.00            | ( 131,626.00)     | 0.00         |
| <u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
| 6816-710                         | 2002 SERIES C.O.P.'S-PRIN       | 217,750.00       | 0.00             | 0.00            | 217,750.00        | 0.00         |
| 6818-710                         | 2002 SERIES C.O.P.'S-INT        | 19,749.00        | 0.00             | 9,874.12        | 9,874.88          | 50.00        |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | 237,499.00       | 0.00             | 9,874.12        | ( 227,624.88)     | 4.16         |
|                                  | TOTAL 710-AQUATICS              | 369,500.00       | 0.00             | 10,068.86       | ( 359,431.14)     | 2.72         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

50 -AIRPORT FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|------------------|---------------------|--------------|
| <u>SERVICES</u>               |                               |                  |                  |                  |                     |              |
| 6251-880                      | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 0.00             | 1,000.00            | 0.00         |
| 6255-880                      | BLDG/GROUNDS REP/MAINT SVC    | 2,000.00         | 0.00             | 181.60           | 1,818.40            | 9.08         |
| 6260-880                      | TELEPHONE SERVICES            | 500.00           | 54.72            | 397.25           | 102.75              | 79.45        |
| 6261-880                      | UTILITY SERVICES              | 8,500.00         | 477.79           | 3,431.95         | 5,068.05            | 40.38        |
| 6265-880                      | GENERAL ADVERTISING           | 75.00            | 0.00             | 0.00             | 75.00               | 0.00         |
| 6266-880                      | LEGAL ADVERTISING             | 100.00           | 0.00             | 0.00             | 100.00              | 0.00         |
| 6295-880                      | OTHER SERVICES                | 250.00           | 0.00             | 0.00             | 250.00              | 0.00         |
| 6296-880                      | SANITATION COLLECTION SERVICE | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>      | <u>200.00</u>       | <u>0.00</u>  |
| TOTAL SERVICES                |                               | 12,625.00        | 532.51           | 4,010.80         | ( 8,614.20)         | 31.77        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                  |                     |              |
| 6310-880                      | OFFICE SUPPLIES               | 200.00           | 0.00             | 0.00             | 200.00              | 0.00         |
| 6320-880                      | JANITORIAL SUPPLIES           | 200.00           | 0.00             | 42.40            | 157.60              | 21.20        |
| 6340-880                      | GASOLINE/FUEL/OIL             | 950.00           | 273.60           | 830.99           | 119.01              | 87.47        |
| 6345-880                      | VEHICLE/EQUIP REPAIR SUPPLIES | 1,000.00         | 0.00             | 2,340.13         | ( 1,340.13)         | 234.01       |
| 6350-880                      | BLDG/GROUNDS REP/MAINT SUPPLI | 2,000.00         | 35.29            | 540.68           | 1,459.32            | 27.03        |
| 6390-880                      | OTHER SUPPLIES                | <u>200.00</u>    | <u>0.00</u>      | <u>125.57</u>    | <u>74.43</u>        | <u>62.79</u> |
| TOTAL MATERIAL AND SUPPLIES   |                               | 4,550.00         | 308.89           | 3,879.77         | ( 670.23)           | 85.27        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                  |                     |              |
| 6415-880                      | LIABILITY INSURANCE           | <u>2,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | <u>2,000.00</u>     | <u>0.00</u>  |
| TOTAL OTHER EXPENSES          |                               | 2,000.00         | 0.00             | 0.00             | ( 2,000.00)         | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                  |                     |              |
| TOTAL MISCELLANEOUS EXPENSES  |                               | 0.00             | 0.00             | 0.00             | 0.00                | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                  |                     |              |
| 6720-880                      | EQUIPMENT                     | 20,000.00        | 0.00             | 29,357.00        | ( 9,357.00)         | 146.79       |
| 6730-880                      | BUILDING IMPROVEMENTS         | <u>25,000.00</u> | <u>0.00</u>      | <u>0.00</u>      | <u>25,000.00</u>    | <u>0.00</u>  |
| TOTAL CAPITAL OUTLAY          |                               | <u>45,000.00</u> | <u>0.00</u>      | <u>29,357.00</u> | <u>( 15,643.00)</u> | <u>65.24</u> |
| TOTAL 880-AIRPORT             |                               | 64,175.00        | 841.40           | 37,247.57        | ( 26,927.43)        | 58.04        |
|                               |                               | =====            | =====            | =====            | =====               | =====        |

\*\*\* END OF REPORT \*\*\*

## EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME             | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE  | % TO<br>DATE |
|-------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------|
| <u>MISCELLANEOUS EXPENSES</u> |                       |                  |                  |                  |                    |              |
| 6550-400                      | CAPITAL ONE PRIN      | 145,000.00       | 0.00             | 70,000.00        | 75,000.00          | 48.28        |
| 6555-400                      | CAPITAL ONE INT       | <u>52,093.00</u> | <u>0.00</u>      | <u>26,632.50</u> | <u>25,460.50</u>   | <u>51.12</u> |
| TOTAL MISCELLANEOUS EXPENSES  |                       | 197,093.00       | 0.00             | 96,632.50        | ( 100,460.50)      | 49.03        |
| <u>CAPITAL OUTLAY</u>         |                       |                  |                  |                  |                    |              |
| 6720-400                      | EQUIPMENT (CITY HALL) | 0.00             | 0.00             | 658.12           | ( 658.12)          | 0.00         |
| 6730-400                      | CAPITAL PROJECTS      | <u>25,000.00</u> | <u>0.00</u>      | <u>20,520.00</u> | <u>4,480.00</u>    | <u>82.08</u> |
| TOTAL CAPITAL OUTLAY          |                       | <u>25,000.00</u> | <u>0.00</u>      | <u>21,178.12</u> | <u>( 3,821.88)</u> | <u>84.71</u> |
| TOTAL 400-ADMINISTRATION      |                       | 222,093.00       | 0.00             | 117,810.62       | ( 104,282.38)      | 53.05        |
|                               |                       | =====            | =====            | =====            | =====              | =====        |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 2019

60 -CAPITAL PROJECTS FUND  
500-ELECTRIC PLANT  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|-----------------------|--------------------------|------------------|------------------|------------------|----------------------|--------------|
| <hr/>                 |                          |                  |                  |                  |                      |              |
| <u>CAPITAL OUTLAY</u> |                          |                  |                  |                  |                      |              |
| 6730-500              | CAPITAL PROJECTS         | <u>0.00</u>      | <u>0.00</u>      | <u>35,720.00</u> | ( <u>35,720.00</u> ) | <u>0.00</u>  |
|                       | TOTAL CAPITAL OUTLAY     | <u>0.00</u>      | <u>0.00</u>      | <u>35,720.00</u> | <u>35,720.00</u>     | <u>0.00</u>  |
|                       |                          |                  |                  |                  |                      |              |
|                       | TOTAL 500-ELECTRIC PLANT | 0.00             | 0.00             | 35,720.00        | 35,720.00            | 0.00         |
|                       |                          | =====            | =====            | =====            | =====                | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

60 -CAPITAL PROJECTS FUND

520-ELECTRIC TRANS AND DI

DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE   | % TO<br>DATE |
|---------------------------------|-----------|-------------------|------------------|-------------------|---------------------|--------------|
| <hr/>                           |           |                   |                  |                   |                     |              |
| <u>CAPITAL OUTLAY</u>           |           |                   |                  |                   |                     |              |
| 6710-520 VEHICLES               |           | <u>125,000.00</u> | <u>0.00</u>      | <u>107,697.00</u> | <u>17,303.00</u>    | <u>86.16</u> |
| TOTAL CAPITAL OUTLAY            |           | <u>125,000.00</u> | <u>0.00</u>      | <u>107,697.00</u> | <u>( 17,303.00)</u> | <u>86.16</u> |
|                                 |           |                   |                  |                   |                     |              |
| TOTAL 520-ELECTRIC TRANS AND DI |           | 125,000.00        | 0.00             | 107,697.00        | ( 17,303.00)        | 86.16        |
|                                 |           | =====             | =====            | =====             | =====               | =====        |

## EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

550-WATER PLANT

DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME               | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE |
|-----------------------|-------------------------|------------------|------------------|-----------------|--------------------|--------------|
| <hr/>                 |                         |                  |                  |                 |                    |              |
| <u>CAPITAL OUTLAY</u> |                         |                  |                  |                 |                    |              |
| 6720-550              | EQUIPMENT (WATER PLANT) | <u>7,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>7,000.00</u>    | <u>0.00</u>  |
|                       | TOTAL CAPITAL OUTLAY    | <u>7,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>( 7,000.00)</u> | <u>0.00</u>  |
|                       |                         |                  |                  |                 |                    |              |
|                       | TOTAL 550-WATER PLANT   | 7,000.00         | 0.00             | 0.00            | ( 7,000.00)        | 0.00         |
|                       |                         | =====            | =====            | =====           | =====              | =====        |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 201960 -CAPITAL PROJECTS FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE |
|-----------------------|---------------------------------|------------------|------------------|-----------------|--------------------|--------------|
| <hr/>                 |                                 |                  |                  |                 |                    |              |
| <u>CAPITAL OUTLAY</u> |                                 |                  |                  |                 |                    |              |
| 6730-570              | CAPITAL PROJECTS                | <u>10,000.00</u> | <u>0.00</u>      | <u>1,591.49</u> | <u>8,408.51</u>    | <u>15.91</u> |
|                       | TOTAL CAPITAL OUTLAY            | <u>10,000.00</u> | <u>0.00</u>      | <u>1,591.49</u> | <u>( 8,408.51)</u> | <u>15.91</u> |
|                       |                                 |                  |                  |                 |                    |              |
|                       | TOTAL 570-WATER TRANS AND DISTR | 10,000.00        | 0.00             | 1,591.49        | ( 8,408.51)        | 15.91        |
|                       |                                 | =====            | =====            | =====           | =====              | =====        |

## EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                                 |                  |                  |                 |                   |              |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                           | TOTAL 600-WASTEWATER TREATMENT  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

620-SEWER COLLECTION

DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|-------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                   |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                   |                  |                 |                   |              |
| 6730-620                             | CAPITAL PROJECTS                | <u>307,500.00</u> | <u>0.00</u>      | <u>2,400.00</u> | <u>305,100.00</u> | <u>0.78</u>  |
|                                      | TOTAL CAPITAL OUTLAY            | 307,500.00        | 0.00             | 2,400.00        | ( 305,100.00)     | 0.78         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 620-SEWER COLLECTION       |                                 |                   |                  |                 |                   |              |
|                                      |                                 | 307,500.00        | 0.00             | 2,400.00        | ( 305,100.00)     | 0.78         |
|                                      |                                 | =====             | =====            | =====           | =====             | =====        |

EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                |       |       |       |       |       |
|----------------|-------|-------|-------|-------|-------|
| TOTAL 670-SHOP | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                | ===== | ===== | ===== | ===== | ===== |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

60 -CAPITAL PROJECTS FUND

700-PARK &amp; REC DEPT

DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE    | % TO<br>DATE |
|-----------------------|---------------------------|------------------|------------------|-----------------|----------------------|--------------|
| <hr/>                 |                           |                  |                  |                 |                      |              |
| <u>CAPITAL OUTLAY</u> |                           |                  |                  |                 |                      |              |
| 6730-700              | CAPITAL PROJECTS          | <u>12,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>12,000.00</u>     | <u>0.00</u>  |
|                       | TOTAL CAPITAL OUTLAY      | <u>12,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | ( <u>12,000.00</u> ) | <u>0.00</u>  |
|                       |                           |                  |                  |                 |                      |              |
|                       | TOTAL 700-PARK & REC DEPT | 12,000.00        | 0.00             | 0.00            | ( 12,000.00 )        | 0.00         |
|                       |                           | =====            | =====            | =====           | =====                | =====        |

EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                    |       |       |       |       |       |
|--------------------|-------|-------|-------|-------|-------|
| TOTAL 710-AQUATICS | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                    | ===== | ===== | ===== | ===== | ===== |

## EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

730-CEMETERY

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                    |       |       |       |       |       |
|--------------------|-------|-------|-------|-------|-------|
| TOTAL 730-CEMETERY | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                    | ===== | ===== | ===== | ===== | ===== |

## EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>SERVICES</u>                  |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>            |                                 |                  |                  |                 |                   |              |
| 6465-750                         | COPS ADMIN/FEES                 | 0.00             | 0.00             | 194.74          | ( 194.74)         | 0.00         |
|                                  | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 194.74          | 194.74            | 0.00         |
| <u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
| 6840-750                         | SBKC-COMM 1ST LOAN PRIN         | 105,600.00       | 0.00             | 0.00            | 105,600.00        | 0.00         |
| 6841-750                         | SBKC-COMM 1ST LOAN INT          | 11,575.00        | 0.00             | 4,863.37        | 6,711.63          | 42.02        |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | 117,175.00       | 0.00             | 4,863.37        | ( 112,311.63)     | 4.15         |
|                                  | TOTAL 750-STREET DEPARTMENT     | 117,175.00       | 0.00             | 5,058.11        | ( 112,116.89)     | 4.32         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                 | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|----------------|---------------------------|-------------------|------------------|------------------|----------------------|--------------|
| <hr/>          |                           |                   |                  |                  |                      |              |
| CAPITAL OUTLAY |                           |                   |                  |                  |                      |              |
| 6720-800       | EQUIPMENT (FIRE)          | 0.00              | 0.00             | 6,633.40         | ( 6,633.40)          | 0.00         |
| 6730-800       | CAPITAL PROJECTS          | <u>190,000.00</u> | <u>0.00</u>      | <u>5,000.00</u>  | <u>185,000.00</u>    | <u>2.63</u>  |
|                | TOTAL CAPITAL OUTLAY      | <u>190,000.00</u> | <u>0.00</u>      | <u>11,633.40</u> | <u>( 178,366.60)</u> | <u>6.12</u>  |
|                |                           |                   |                  |                  |                      |              |
|                | TOTAL 800-FIRE DEPARTMENT | 190,000.00        | 0.00             | 11,633.40        | ( 178,366.60)        | 6.12         |
|                |                           | =====             | =====            | =====            | =====                | =====        |

## EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 850-POLICE DEPARTMENT      |                                 |                  |                  |                 |                   |              |
|                                      |                                 | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

860-MUNICIPAL COURT

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                           |       |       |       |       |       |
|---------------------------|-------|-------|-------|-------|-------|
| TOTAL 860-MUNICIPAL COURT | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                           | ===== | ===== | ===== | ===== | ===== |

EXPENDITURES REPORT (UNAUDITED)

60 -CAPITAL PROJECTS FUND

NOVEMBER 30TH, 2019

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                   |       |       |       |       |       |
|-------------------|-------|-------|-------|-------|-------|
| TOTAL 880-AIRPORT | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                   | ===== | ===== | ===== | ===== | ===== |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

60 -CAPITAL PROJECTS FUND

980-INTERFUND TRANSFERS

DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
| *** TOTAL EXPENSES ***          |           | 990,768.00       | 0.00             | 281,910.62      | ( 708,857.38)     | 28.45        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

70 -FIRE PROTECTION SALES TAX

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                         | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|-----------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>SERVICES</u>                  |                                   |                  |                  |                 |                   |              |
|                                  | TOTAL SERVICES                    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>            |                                   |                  |                  |                 |                   |              |
|                                  | TOTAL OTHER EXPENSES              | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>            |                                   |                  |                  |                 |                   |              |
|                                  | 6720-800 EQUIPMENT                | 36,400.00        | 0.00             | 0.00            | 36,400.00         | 0.00         |
|                                  | TOTAL CAPITAL OUTLAY              | 36,400.00        | 0.00             | 0.00            | ( 36,400.00)      | 0.00         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                   |                  |                  |                 |                   |              |
|                                  | 6830-800 TRANSFER TO GENERAL FUND | 55,975.00        | 4,664.59         | 37,316.72       | 18,658.28         | 66.67        |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE   | 55,975.00        | 4,664.59         | 37,316.72       | ( 18,658.28)      | 66.67        |
|                                  | TOTAL 800-FIRE DEPARTMENT         | 92,375.00        | 4,664.59         | 37,316.72       | ( 55,058.28)      | 40.40        |
|                                  |                                   | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 2019

80 -GENERAL LONG TERM DEBT  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                | TOTAL 750-STREET DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                |                             | =====            | =====            | =====           | =====             | =====        |

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 201980 -GENERAL LONG TERM DEBT  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                             |             |             |             |             |             |
|-----------------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY        | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 850-POLICE DEPARTMENT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                             | =====       | =====       | =====       | =====       | =====       |

\*\*\* END OF REPORT \*\*\*

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 2019

90 -GENERAL FIXED ASSETS  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#     | ACCT NAME                | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------|--------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>        |                          |                  |                  |                 |                   |              |
| DEPRECIATION |                          |                  |                  |                 |                   |              |
|              | TOTAL DEPRECIATION       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|              | TOTAL 400-ADMINISTRATION | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|              |                          | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURES REPORT (UNAUDITED)

NOVEMBER 30TH, 2019

90 -GENERAL FIXED ASSETS

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                             |       |       |       |       |       |
|-----------------------------|-------|-------|-------|-------|-------|
| TOTAL 850-POLICE DEPARTMENT | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                             | ===== | ===== | ===== | ===== | ===== |

\*\*\* END OF REPORT \*\*\*

EXPENDITURES REPORT (UNAUDITED)  
NOVEMBER 30TH, 2019

99 -POOLED CASH/PAYROLL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*