

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |                     |                   |                     |                        |              |
|------------------------|--|---------------------|-------------------|---------------------|------------------------|--------------|
| 400-ADMINISTRATION     |  | <u>3,706,720.00</u> | <u>322,877.59</u> | <u>1,105,101.65</u> | <u>( 2,601,618.35)</u> | <u>29.81</u> |
| *** TOTAL REVENUES *** |  | <u>3,706,720.00</u> | <u>322,877.59</u> | <u>1,105,101.65</u> | <u>( 2,601,618.35)</u> | <u>29.81</u> |
|                        |  | =====               | =====             | =====               | =====                  | =====        |

EXPENDITURE SUMMARY

|                            |                     |                   |                     |                        |              |
|----------------------------|---------------------|-------------------|---------------------|------------------------|--------------|
| 400-ADMINISTRATION         | 902,050.00          | 75,904.26         | 277,172.87 (        | 624,877.13)            | 30.73        |
| 410-COMMUNITY DEVELOPMENT  | 20,000.00           | 575.00            | 575.00 (            | 19,425.00)             | 2.88         |
| 415-CODE ENFORCEMENT       | 0.00                | 0.00              | 0.00                | 0.00                   | 0.00         |
| 420-EMERGENCY MANAGEMENT   | 15,415.00           | 179.42            | 5,612.56 (          | 9,802.44)              | 36.41        |
| 670-SHOP                   | 0.00                | 0.00              | 0.00                | 0.00                   | 0.00         |
| 700-PARK & REC DEPT        | 287,864.00          | 21,653.81         | 100,761.77 (        | 187,102.23)            | 35.00        |
| 710-AQUATICS               | 193,250.00          | 57,009.73         | 128,888.64 (        | 64,361.36)             | 66.70        |
| 730-CEMETERY               | 161,806.00          | 13,028.65         | 61,049.68 (         | 100,756.32)            | 37.73        |
| 750-STREET DEPARTMENT      | 366,375.00          | 22,281.59         | 128,879.99 (        | 237,495.01)            | 35.18        |
| 800-FIRE DEPARTMENT        | 274,625.00          | 20,655.83         | 81,973.38 (         | 192,651.62)            | 29.85        |
| 850-POLICE DEPARTMENT      | 1,077,494.00        | 88,347.98         | 324,139.91 (        | 753,354.09)            | 30.08        |
| 860-MUNICIPAL COURT        | 67,641.00           | 4,408.44          | 20,505.42 (         | 47,135.58)             | 30.32        |
| 880-AIRPORT                | 330,000.00          | 0.00              | 8,815.80 (          | 321,184.20)            | 2.67         |
| 900-INDUSTRIAL PARK        | 0.00                | 0.00              | 0.00                | 0.00                   | 0.00         |
| 980-INTERFUND TRANSFERS    | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>            | <u>0.00</u>  |
| *** TOTAL EXPENDITURES *** | <u>3,696,520.00</u> | <u>304,044.71</u> | <u>1,138,375.02</u> | <u>( 2,558,144.98)</u> | <u>30.80</u> |
|                            | =====               | =====             | =====               | =====                  | =====        |

|                                    |                  |                  |                     |                  |              |
|------------------------------------|------------------|------------------|---------------------|------------------|--------------|
| REVENUES OVER (UNDER) EXPENDITURES | <u>10,200.00</u> | <u>18,832.88</u> | <u>( 33,273.37)</u> | <u>43,473.37</u> | <u>=====</u> |
|                                    | =====            | =====            | =====               | =====            | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

10 -GENERAL FUND

JULY 31ST, 2022

## REVENUES

| ACCT NO#                            | ACCT NAME                | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE  | % TO<br>DATE  |
|-------------------------------------|--------------------------|------------------|------------------|------------------|--------------------|---------------|
| <u>TAX REVENUE</u>                  |                          |                  |                  |                  |                    |               |
| 4006-400                            | SALES TAX                | 1,635,000.00     | 158,304.86       | 564,855.18       | ( 1,070,144.82)    | 34.55         |
| 4008-400                            | FRANCHISE TAX            | 166,000.00       | 12,960.22        | 69,752.90        | ( 96,247.10)       | 42.02         |
| 4009-400                            | MUN UTIL PAYMENT-IN-LIEU | 404,180.00       | 33,681.67        | 134,726.68       | ( 269,453.32)      | 33.33         |
| 4010-400                            | PROPERTY TAX, GENERAL    | 223,000.00       | 0.00             | 0.00             | ( 223,000.00)      | 0.00          |
| 4011-400                            | PROPERTY TAX, PARK       | 10,750.00        | 0.00             | 0.00             | ( 10,750.00)       | 0.00          |
| 4012-400                            | PROPERTY TAX, LAKE       | 4,600.00         | 0.00             | 0.00             | ( 4,600.00)        | 0.00          |
| 4020-400                            | DELINQUENT TAX           | 35,000.00        | 1,665.18         | 11,087.89        | ( 23,912.11)       | 31.68         |
| 4025-400                            | PROPERTY TAX PENALTY     | 5,500.00         | 548.44           | 1,857.80         | ( 3,642.20)        | 33.78         |
| 4030-400                            | GASOLINE TAX             | 181,000.00       | 16,987.77        | 64,457.92        | ( 116,542.08)      | 35.61         |
| 4035-400                            | STREET EXP REIMBURSEMENT | 75,000.00        | 6,250.00         | 25,000.00        | ( 50,000.00)       | 33.33         |
| 4045-400                            | REIMBURSE FIRE EXP       | <u>10,000.00</u> | <u>0.00</u>      | <u>10,000.00</u> | <u>0.00</u>        | <u>100.00</u> |
| TOTAL TAX REVENUE                   |                          | 2,750,030.00     | 230,398.14       | 881,738.37       | ( 1,868,291.63)    | 32.06         |
| <u>LICENSES FEES AND PERMITS</u>    |                          |                  |                  |                  |                    |               |
| 4134-400                            | RETAIL CITY LICENSES     | 2,800.00         | 50.00            | 175.00           | ( 2,625.00)        | 6.25          |
| 4135-400                            | CITY LICENSES            | 8,800.00         | 75.00            | 571.00           | ( 8,229.00)        | 6.49          |
| 4136-400                            | DOG CHIP                 | 190.00           | 15.00            | 60.00            | ( 130.00)          | 31.58         |
| 4137-400                            | DOG TAGS                 | 225.00           | 52.00            | 72.00            | ( 153.00)          | 32.00         |
| 4138-400                            | ANIMAL CONTROL FEES      | 900.00           | 20.00            | 300.00           | ( 600.00)          | 33.33         |
| 4139-400                            | ZONING PERMITS           | 15,000.00        | 1,630.75         | 5,035.75         | ( 9,964.25)        | 33.57         |
| 4152-400                            | VEHICLE TAX              | 7,200.00         | 297.00           | 2,250.00         | ( 4,950.00)        | 31.25         |
| 4156-400                            | DOCUMENT FEES            | 600.00           | 55.00            | 240.00           | ( 360.00)          | 40.00         |
| 4165-400                            | GARAGE SALE PERMITS      | <u>75.00</u>     | <u>1.00</u>      | <u>40.00</u>     | <u>( 35.00)</u>    | <u>53.33</u>  |
| TOTAL LICENSES FEES AND PERMITS     |                          | 35,790.00        | 2,195.75         | 8,743.75         | ( 27,046.25)       | 24.43         |
| <u>CHARGES FOR GENERAL SERVICES</u> |                          |                  |                  |                  |                    |               |
| 4400-400                            | CEMETERY REVENUE         | 42,000.00        | 4,150.00         | 15,550.00        | ( 26,450.00)       | 37.02         |
| 4410-400                            | RURAL FIRE               | 13,900.00        | 85.00            | 17,802.92        | 3,902.92           | 128.08        |
| 4420-400                            | DISPATCHING SERVICES     | <u>16,800.00</u> | <u>2,800.00</u>  | <u>7,000.00</u>  | <u>( 9,800.00)</u> | <u>41.67</u>  |
| TOTAL CHARGES FOR GENERAL SERVICES  |                          | 72,700.00        | 7,035.00         | 40,352.92        | ( 32,347.08)       | 55.51         |
| <u>PARKS AND AQUATICS REVENUE</u>   |                          |                  |                  |                  |                    |               |
| 4545-400                            | RECREATION PROGRAMS      | 1,500.00         | 600.00           | 600.00           | ( 900.00)          | 40.00         |
| 4547-400                            | BANNER PROGRAM REV       | 0.00             | 300.00           | 2,585.00         | 2,585.00           | 0.00          |
| 4552-400                            | POOL SEASON TICKETS      | 9,500.00         | 314.75           | 12,541.99        | 3,041.99           | 132.02        |
| 4554-400                            | POOL ADMISSIONS          | 48,000.00        | 19,838.79        | 45,112.40        | ( 2,887.60)        | 93.98         |
| 4556-400                            | SWIMMING LESSONS         | 2,800.00         | 280.00           | 2,990.00         | 190.00             | 106.79        |
| 4558-400                            | POOL CONCESSIONS         | 23,000.00        | 9,726.08         | 22,324.17        | ( 675.83)          | 97.06         |
| 4559-400                            | POOL PARTY RENT          | 5,900.00         | 3,165.00         | 6,355.00         | 455.00             | 107.71        |
| 4560-400                            | AQUATIC PARK PROJ REIMB  | 150,000.00       | 0.00             | 0.00             | ( 150,000.00)      | 0.00          |
| 4565-400                            | POOL PUNCH CARDS         | <u>950.00</u>    | <u>1,082.00</u>  | <u>2,962.00</u>  | <u>2,012.00</u>    | <u>311.79</u> |
| TOTAL PARKS AND AQUATICS REVENUE    |                          | 241,650.00       | 35,306.62        | 95,470.56        | ( 146,179.44)      | 39.51         |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND

## REVENUES

| ACCT NO#                        | ACCT NAME                   | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE       | % TO<br>DATE  |
|---------------------------------|-----------------------------|---------------------|-------------------|---------------------|-------------------------|---------------|
| <u>GRANTS</u>                   |                             |                     |                   |                     |                         |               |
| 4735-400                        | AIRPORT GRANT               | <u>330,000.00</u>   | <u>0.00</u>       | <u>8,810.00</u>     | ( <u>321,190.00</u> )   | <u>2.67</u>   |
|                                 | TOTAL GRANTS                | 330,000.00          | 0.00              | 8,810.00            | ( 321,190.00 )          | 2.67          |
| <u>FINES AND FORFEITURES</u>    |                             |                     |                   |                     |                         |               |
| 4863-400                        | POLICE TOW/IMPOUND          | 3,000.00            | 225.00            | 375.00              | ( 2,625.00 )            | 12.50         |
| 4866-400                        | BUTLER MUNICIPAL DIVISION   | <u>30,000.00</u>    | ( <u>28.00</u> )  | <u>8,226.15</u>     | ( <u>21,773.85</u> )    | <u>27.42</u>  |
|                                 | TOTAL FINES AND FORFEITURES | 33,000.00           | 197.00            | 8,601.15            | ( 24,398.85 )           | 26.06         |
| <u>EQUIPMENT RENTAL REVENUE</u> |                             |                     |                   |                     |                         |               |
| <u>INTEREST REVENUE</u>         |                             |                     |                   |                     |                         |               |
| 5691-400                        | PARK BANNER INT             | 100.00              | 27.06             | 71.47               | ( 28.53 )               | 71.47         |
| 5692-400                        | CEMETERY PERP FUND CD/DDA   | 1,900.00            | 573.82            | 1,571.00            | ( 329.00 )              | 82.68         |
| 5694-400                        | TELECOM TAX ESCROW INT      | 1,000.00            | 392.09            | 1,073.47            | 73.47                   | 107.35        |
| 5699-400                        | INT INC FROM DDA            | <u>100.00</u>       | <u>97.17</u>      | <u>248.91</u>       | <u>148.91</u>           | <u>248.91</u> |
|                                 | TOTAL INTEREST REVENUE      | 3,100.00            | 1,090.14          | 2,964.85            | ( 135.15 )              | 95.64         |
| <u>RENT REVENUE</u>             |                             |                     |                   |                     |                         |               |
| 5740-400                        | GYM RENTAL/DEPOSIT          | 250.00              | 0.00              | 0.00                | ( 250.00 )              | 0.00          |
| 5742-400                        | RENT                        | <u>2,000.00</u>     | <u>0.00</u>       | <u>0.00</u>         | ( <u>2,000.00</u> )     | <u>0.00</u>   |
|                                 | TOTAL RENT REVENUE          | 2,250.00            | 0.00              | 0.00                | ( 2,250.00 )            | 0.00          |
| <u>OTHER REVENUE</u>            |                             |                     |                   |                     |                         |               |
| 5820-400                        | FIRE CASH RECEIPTS          | 300.00              | 26.00             | 118.00              | ( 182.00 )              | 39.33         |
| 5850-400                        | LEAF BAG SALES              | 900.00              | 0.00              | 220.56              | ( 679.44 )              | 24.51         |
| 5888-400                        | SALE OF CITY SUPPLIES       | 2,000.00            | 199.35            | 763.59              | ( 1,236.41 )            | 38.18         |
| 5891-400                        | INSURANCE PROCEEDS          | 0.00                | 0.00              | ( 62.17 )           | ( 62.17 )               | 0.00          |
| 5893-400                        | RESTRICTED FUNDS            | <u>200,000.00</u>   | <u>0.00</u>       | <u>0.00</u>         | ( <u>200,000.00</u> )   | <u>0.00</u>   |
|                                 | TOTAL OTHER REVENUE         | 203,200.00          | 225.35            | 1,039.98            | ( 202,160.02 )          | 0.51          |
| <u>MISCELLANEOUS REVENUE</u>    |                             |                     |                   |                     |                         |               |
| 5995-400                        | MISCELLANEOUS INCOME        | 35,000.00           | 46,397.19         | 57,343.66           | 22,343.66               | 163.84        |
| 5999-400                        | CASH LONG OR SHORT          | <u>0.00</u>         | <u>32.40</u>      | <u>36.41</u>        | <u>36.41</u>            | <u>0.00</u>   |
|                                 | TOTAL MISCELLANEOUS REVENUE | <u>35,000.00</u>    | <u>46,429.59</u>  | <u>57,380.07</u>    | <u>22,380.07</u>        | <u>163.94</u> |
|                                 | TOTAL 400-ADMINISTRATION    | <u>3,706,720.00</u> | <u>322,877.59</u> | <u>1,105,101.65</u> | ( <u>2,601,618.35</u> ) | <u>29.81</u>  |
| ***                             | TOTAL REVENUES ***          | 3,706,720.00        | 322,877.59        | 1,105,101.65        | ( 2,601,618.35 )        | 29.81         |
|                                 |                             | =====               | =====             | =====               | =====                   | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6100-400                     | ELECTED OFFICIALS SALARY      | 13,000.00        | 825.00           | 3,885.00        | 9,115.00          | 29.88        |
| 6120-400                     | SALARIES                      | 240,500.00       | 14,052.05        | 63,443.09       | 177,056.91        | 26.38        |
| 6130-400                     | FICA/MEDICARE                 | 18,500.00        | 1,116.19         | 5,083.04        | 13,416.96         | 27.48        |
| 6135-400                     | UNEMPLOYMENT                  | 1,500.00         | 742.03           | 742.03          | 757.97            | 49.47        |
| 6160-400                     | HEALTH INSURANCE              | 48,000.00        | 3,046.60         | 12,090.42       | 35,909.58         | 25.19        |
| 6162-400                     | LIFE INSURANCE                | 450.00           | 30.88            | 123.43          | 326.57            | 27.43        |
| 6165-400                     | DUES/MEMBERSHIPS              | 4,500.00         | 282.00           | 434.40          | 4,065.60          | 9.65         |
| 6170-400                     | TRAINING EXPENSE              | 8,000.00         | 0.00             | 921.00          | 7,079.00          | 11.51        |
| 6180-400                     | TRAVEL EXPENSE                | 3,000.00         | 296.70           | 1,352.65        | 1,647.35          | 45.09        |
| 6190-400                     | RETIREMENT EXPENSE            | 25,000.00        | 1,496.75         | 6,717.52        | 18,282.48         | 26.87        |
| 6195-400                     | UNIFORMS/EQUIPMENT            | <u>250.00</u>    | <u>14.40</u>     | <u>109.73</u>   | <u>140.27</u>     | <u>43.89</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 362,700.00       | 21,902.60        | 94,902.31       | ( 267,797.69)     | 26.17        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-400                     | PROFESSIONAL SERVICES         | 20,000.00        | 1,464.88         | 7,417.87        | 12,582.13         | 37.09        |
| 6231-400                     | LEGAL SERVICES                | 50,000.00        | 4,539.90         | 11,347.80       | 38,652.20         | 22.70        |
| 6232-400                     | ACCOUNTING SERVICES           | 13,000.00        | 0.00             | 5,550.00        | 7,450.00          | 42.69        |
| 6233-400                     | ENGINEERING SERVICES          | 750.00           | 0.00             | 0.00            | 750.00            | 0.00         |
| 6234-400                     | Employee Benefit              | 1,200.00         | 0.00             | 0.00            | 1,200.00          | 0.00         |
| 6250-400                     | OFFICE EQUIPMENT REPAIR SERVI | 2,300.00         | 199.88           | 199.88          | 2,100.12          | 8.69         |
| 6251-400                     | VEHICLE/EQUIP REPAIR SERVICE  | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6255-400                     | BUILDING/GROUNDS REP/MAINT SV | 1,500.00         | 285.00           | 326.80          | 1,173.20          | 21.79        |
| 6260-400                     | TELEPHONE SERVICES            | 12,000.00        | 786.11           | 3,118.83        | 8,881.17          | 25.99        |
| 6261-400                     | UTILITY SERVICES              | 7,800.00         | 817.62           | 2,774.39        | 5,025.61          | 35.57        |
| 6265-400                     | GENERAL ADVERTISING           | 2,000.00         | 36.00            | 162.60          | 1,837.40          | 8.13         |
| 6266-400                     | LEGAL ADVERTISING             | 2,000.00         | 0.00             | 226.80          | 1,773.20          | 11.34        |
| 6275-400                     | COUNTY ASSESSOR FEES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6290-400                     | COMPUTER SERVICES             | 30,000.00        | 985.33           | 2,928.10        | 27,071.90         | 9.76         |
| 6295-400                     | OTHER SERVICES                | <u>4,000.00</u>  | <u>441.04</u>    | <u>1,779.33</u> | <u>2,220.67</u>   | <u>44.48</u> |
|                              | TOTAL SERVICES                | 147,650.00       | 9,555.76         | 35,832.40       | ( 111,817.60)     | 24.27        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-400                     | OFFICE SUPPLIES               | 12,000.00        | 820.58           | 4,063.35        | 7,936.65          | 33.86        |
| 6315-400                     | LEAF BAGS PURCHASED           | 900.00           | 0.00             | 0.00            | 900.00            | 0.00         |
| 6320-400                     | JANITORIAL SUPPLIES           | 500.00           | 74.04            | 273.35          | 226.65            | 54.67        |
| 6330-400                     | BOOKS/PUBLICATIONS/MAPS       | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6340-400                     | GASOLINE/FUEL/OIL             | 2,800.00         | 200.12           | 671.89          | 2,128.11          | 24.00        |
| 6345-400                     | VEHICLE/EQUIP REPAIR SUPPLIES | 1,200.00         | 52.60            | 572.41          | 627.59            | 47.70        |
| 6350-400                     | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 64.91            | 82.90           | 1,417.10          | 5.53         |
| 6390-400                     | OTHER SUPPLIES                | <u>3,500.00</u>  | <u>498.65</u>    | <u>928.73</u>   | <u>2,571.27</u>   | <u>26.54</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 22,700.00        | 1,710.90         | 6,592.63        | ( 16,107.37)      | 29.04        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE  |
|----------------------------------|---------------------------------|-------------------|------------------|------------------|---------------------|---------------|
| <u>OTHER EXPENSES</u>            |                                 |                   |                  |                  |                     |               |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE    | 66,000.00         | 0.00             | 45,437.16        | 20,562.84           | 68.84         |
| 6415-400                         | LIABILITY INSURANCE             | 45,000.00         | 0.00             | 24,366.84        | 20,633.16           | 54.15         |
| 6420-400                         | WORKMEN'S COMP INSURANCE        | 4,500.00          | 0.00             | 5,049.33         | ( 549.33)           | 112.21        |
| 6440-400                         | CONTRIBUTIONS                   | <u>24,000.00</u>  | <u>1,400.00</u>  | <u>11,350.00</u> | <u>12,650.00</u>    | <u>47.29</u>  |
|                                  | TOTAL OTHER EXPENSES            | 139,500.00        | 1,400.00         | 86,203.33        | ( 53,296.67)        | 61.79         |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                   |                  |                  |                     |               |
| 6500-400                         | MISCELLANEOUS EXPENSE           | <u>6,500.00</u>   | <u>26,001.03</u> | <u>30,547.18</u> | <u>( 24,047.18)</u> | <u>469.96</u> |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 6,500.00          | 26,001.03        | 30,547.18        | 24,047.18           | 469.96        |
| <u>CAPITAL OUTLAY</u>            |                                 |                   |                  |                  |                     |               |
| 6730-400                         | BUILDINGS/BUILDING IMPROVEMEN   | 20,000.00         | 0.00             | 0.00             | 20,000.00           | 0.00          |
| 6750-400                         | RESERVED FUNDS                  | <u>200,000.00</u> | <u>15,485.50</u> | <u>23,095.02</u> | <u>176,904.98</u>   | <u>11.55</u>  |
|                                  | TOTAL CAPITAL OUTLAY            | 220,000.00        | 15,485.50        | 23,095.02        | ( 196,904.98)       | 10.50         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                  |                     |               |
| 6800-400                         | BAD DEBT EXPENSE                | <u>3,000.00</u>   | <u>( 151.53)</u> | <u>0.00</u>      | <u>3,000.00</u>     | <u>0.00</u>   |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>3,000.00</u>   | <u>( 151.53)</u> | <u>0.00</u>      | <u>( 3,000.00)</u>  | <u>0.00</u>   |
|                                  | TOTAL 400-ADMINISTRATION        | 902,050.00        | 75,904.26        | 277,172.87       | ( 624,877.13)       | 30.73         |
|                                  |                                 | =====             | =====            | =====            | =====               | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND  
410-COMMUNITY DEVELOPMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                 |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                                 |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES       | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                                 |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES     | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CDBG EXPENSES</u>          |                                 |                  |                  |                 |                   |              |
|                               | 6640-410 DEMOLITION & CLEARANCE | 20,000.00        | 575.00           | 575.00          | 19,425.00         | 2.88         |
|                               | TOTAL CDBG EXPENSES             | 20,000.00        | 575.00           | 575.00          | ( 19,425.00)      | 2.88         |
| <u>CAPITAL OUTLAY</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               | TOTAL 410-COMMUNITY DEVELOPMENT | 20,000.00        | 575.00           | 575.00          | ( 19,425.00)      | 2.88         |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND  
415-CODE ENFORCEMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               | TOTAL 415-CODE ENFORCEMENT   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND

420-EMERGENCY MANAGEMENT

DEPARTMENT EXPENSES

| ACCT NO#                       | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|--------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>     |                               |                  |                  |                 |                   |               |
| 6170-420                       | TRAINING EXPENSE              | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6180-420                       | TRAVEL EXPENSE                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>   |
| TOTAL EMPLOYMENT EXPENSES      |                               | 700.00           | 0.00             | 0.00            | ( 700.00)         | 0.00          |
| <u>SERVICES</u>                |                               |                  |                  |                 |                   |               |
| 6251-420                       | VEHICLE/EQUIP REPAIR SERVICE  | 225.00           | 0.00             | 0.00            | 225.00            | 0.00          |
| 6260-420                       | TELEPHONE SERVICES            | 550.00           | 0.00             | 0.00            | 550.00            | 0.00          |
| 6290-420                       | COMPUTER SERVICES             | <u>4,500.00</u>  | <u>179.42</u>    | <u>1,813.07</u> | <u>2,686.93</u>   | <u>40.29</u>  |
| TOTAL SERVICES                 |                               | 5,275.00         | 179.42           | 1,813.07        | ( 3,461.93)       | 34.37         |
| <u>MATERIAL AND SUPPLIES</u>   |                               |                  |                  |                 |                   |               |
| 6310-420                       | OFFICE SUPPLIES               | 115.00           | 0.00             | 0.00            | 115.00            | 0.00          |
| 6320-420                       | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6345-420                       | VEHICLE/EQUIP REPAIR SUPPLIES | 225.00           | 0.00             | 49.49           | 175.51            | 22.00         |
| 6350-420                       | BUILDING/GROUNDS REP/MAINT SU | 4,750.00         | 0.00             | 0.00            | 4,750.00          | 0.00          |
| 6390-420                       | OTHER SUPPLIES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>   |
| TOTAL MATERIAL AND SUPPLIES    |                               | 5,690.00         | 0.00             | 49.49           | ( 5,640.51)       | 0.87          |
| <u>OTHER EXPENSES</u>          |                               |                  |                  |                 |                   |               |
| 6420-420                       | WORKMEN'S COMP INSURANCE      | <u>3,750.00</u>  | <u>0.00</u>      | <u>3,750.00</u> | <u>0.00</u>       | <u>100.00</u> |
| TOTAL OTHER EXPENSES           |                               | 3,750.00         | 0.00             | 3,750.00        | 0.00              | 100.00        |
| <u>MISCELLANEOUS EXPENSES</u>  |                               |                  |                  |                 |                   |               |
| TOTAL MISCELLANEOUS EXPENSES   |                               | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| <u>CAPITAL OUTLAY</u>          |                               |                  |                  |                 |                   |               |
| TOTAL CAPITAL OUTLAY           |                               | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| TOTAL 420-EMERGENCY MANAGEMENT |                               | 15,415.00        | 179.42           | 5,612.56        | ( 9,802.44)       | 36.41         |
|                                |                               | =====            | =====            | =====           | =====             | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 670-SHOP               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

10 -GENERAL FUND

700-PARK &amp; REC DEPT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-700                      | SALARIES                      | 142,600.00       | 12,309.12        | 50,352.98       | 92,247.02         | 35.31         |
| 6130-700                      | FICA/MEDICARE                 | 12,834.00        | 934.50           | 3,823.38        | 9,010.62          | 29.79         |
| 6160-700                      | HEALTH INSURANCE              | 31,000.00        | 2,419.29         | 9,677.16        | 21,322.84         | 31.22         |
| 6162-700                      | LIFE INSURANCE                | 400.00           | 22.92            | 91.68           | 308.32            | 22.92         |
| 6190-700                      | RETIREMENT EXPENSE            | 15,500.00        | 1,094.33         | 4,652.27        | 10,847.73         | 30.01         |
| 6195-700                      | UNIFORMS/EQUIPMENT            | <u>1,500.00</u>  | <u>55.70</u>     | <u>394.08</u>   | <u>1,105.92</u>   | <u>26.27</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 203,834.00       | 16,835.86        | 68,991.55       | ( 134,842.45)     | 33.85         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-700                      | PROFESSIONAL SERVICES         | 255.00           | 30.00            | 100.00          | 155.00            | 39.22         |
| 6234-700                      | EMPLOYEE BENEFIT              | 900.00           | 0.00             | 0.00            | 900.00            | 0.00          |
| 6235-700                      | RECREATION PROGRAMS SERVICES  | 1,200.00         | 0.00             | 0.00            | 1,200.00          | 0.00          |
| 6251-700                      | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 194.75          | 805.25            | 19.48         |
| 6255-700                      | BUILDING/GROUNDS REP/MAINT SV | 1,500.00         | 230.00           | 1,470.00        | 30.00             | 98.00         |
| 6260-700                      | TELEPHONE SERVICES            | 1,200.00         | 134.36           | 598.66          | 601.34            | 49.89         |
| 6261-700                      | UTILITY SERVICES              | 14,000.00        | 1,443.19         | 5,902.74        | 8,097.26          | 42.16         |
| 6265-700                      | GENERAL ADVERTISING           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6290-700                      | COMPUTER SERVICES             | <u>300.00</u>    | <u>0.00</u>      | <u>301.99</u>   | <u>( 1.99)</u>    | <u>100.66</u> |
|                               | TOTAL SERVICES                | 20,455.00        | 1,837.55         | 8,568.14        | ( 11,886.86)      | 41.89         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6310-700                      | OFFICE SUPPLIES               | 75.00            | 0.00             | 0.00            | 75.00             | 0.00          |
| 6315-700                      | RECREATION PROGRAMS SUPPLIES  | 5,800.00         | 0.00             | 0.00            | 5,800.00          | 0.00          |
| 6320-700                      | JANITORIAL SUPPLIES           | 1,500.00         | 18.79            | 878.44          | 621.56            | 58.56         |
| 6340-700                      | GASOLINE/FUEL/OIL             | 15,500.00        | 1,584.27         | 7,525.18        | 7,974.82          | 48.55         |
| 6345-700                      | VEHICLE/EQUIP REPAIR SUPPLIES | 9,500.00         | 901.91           | 3,121.73        | 6,378.27          | 32.86         |
| 6350-700                      | BUILDING/GROUNDS REP/MAINT SU | 18,000.00        | 233.88           | 4,330.54        | 13,669.46         | 24.06         |
| 6355-700                      | EQUIPMENT REPLACEMENT         | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00          |
| 6360-700                      | CHEMICALS                     | 3,000.00         | 125.00           | 807.50          | 2,192.50          | 26.92         |
| 6390-700                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>116.55</u>    | <u>313.50</u>   | <u>686.50</u>     | <u>31.35</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 56,375.00        | 2,980.40         | 16,976.89       | ( 39,398.11)      | 30.11         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-700                      | WORKMEN'S COMP INSURANCE      | <u>7,200.00</u>  | <u>0.00</u>      | <u>6,225.19</u> | <u>974.81</u>     | <u>86.46</u>  |
|                               | TOTAL OTHER EXPENSES          | 7,200.00         | 0.00             | 6,225.19        | ( 974.81)         | 86.46         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00          |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00          |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO#     | ACCT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------|---------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>        |                           |                  |                  |                 |                   |              |
| DEPRECIATION |                           |                  |                  |                 |                   |              |
|              | TOTAL DEPRECIATION        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|              |                           |                  |                  |                 |                   |              |
|              | TOTAL 700-PARK & REC DEPT | 287,864.00       | 21,653.81        | 100,761.77      | ( 187,102.23)     | 35.00        |
|              |                           | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

10 -GENERAL FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-710                      | SALARIES                      | 92,000.00        | 39,188.48        | 72,662.60       | 19,337.40         | 78.98         |
| 6130-710                      | FICA/MEDICARE                 | 7,800.00         | 2,997.97         | 5,558.75        | 2,241.25          | 71.27         |
| 6170-710                      | TRAINING EXPENSE              | 4,500.00         | 0.00             | 6,353.00        | ( 1,853.00)       | 141.18        |
| 6195-710                      | UNIFORMS/EQUIPMENT            | <u>1,800.00</u>  | <u>0.00</u>      | <u>1,998.58</u> | <u>( 198.58)</u>  | <u>111.03</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 106,100.00       | 42,186.45        | 86,572.93       | ( 19,527.07)      | 81.60         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-710                      | PROFESSIONAL SERVICES         | 2,650.00         | 2,051.00         | 4,461.60        | ( 1,811.60)       | 168.36        |
| 6250-710                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6251-710                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 164.00          | 336.00            | 32.80         |
| 6255-710                      | BUILDING/GROUNDS REP/MAINT SV | 3,000.00         | 405.00           | 2,760.00        | 240.00            | 92.00         |
| 6260-710                      | TELEPHONE SERVICES            | 2,200.00         | 197.62           | 780.03          | 1,419.97          | 35.46         |
| 6261-710                      | UTILITY SERVICES              | 18,500.00        | 4,277.13         | 10,052.50       | 8,447.50          | 54.34         |
| 6265-710                      | GENERAL ADVERTISING           | 150.00           | 0.00             | 300.40          | ( 150.40)         | 200.27        |
| 6290-710                      | COMPUTER SERVICES             | 0.00             | 75.60            | 75.60           | ( 75.60)          | 0.00          |
| 6295-710                      | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>   |
|                               | TOTAL SERVICES                | 27,800.00        | 7,006.35         | 18,594.13       | ( 9,205.87)       | 66.89         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6310-710                      | OFFICE SUPPLIES               | 300.00           | 0.00             | 260.06          | 39.94             | 86.69         |
| 6320-710                      | JANITORIAL SUPPLIES           | 1,550.00         | 0.00             | 1,115.86        | 434.14            | 71.99         |
| 6335-710                      | CONCESSION SUPPLIES           | 12,000.00        | 5,218.74         | 10,902.74       | 1,097.26          | 90.86         |
| 6340-710                      | GASOLINE/FUEL/OIL             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6345-710                      | VEHICLE/EQUIP REPAIR SUPPLIES | 2,000.00         | 65.86            | 65.86           | 1,934.14          | 3.29          |
| 6350-710                      | BUILDING/GROUNDS REP/MAINT SU | 6,500.00         | 390.00           | 6,110.86        | 389.14            | 94.01         |
| 6355-710                      | EQUIPMENT REPLACEMENT         | 4,000.00         | 350.00           | 729.99          | 3,270.01          | 18.25         |
| 6360-710                      | CHEMICALS                     | 24,000.00        | 1,759.45         | 2,369.27        | 21,630.73         | 9.87          |
| 6390-710                      | OTHER SUPPLIES                | <u>2,500.00</u>  | <u>32.88</u>     | <u>1,566.94</u> | <u>933.06</u>     | <u>62.68</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 52,950.00        | 7,816.93         | 23,121.58       | ( 29,828.42)      | 43.67         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-710                      | WORKMEN'S COMP INSURANCE      | <u>4,900.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>4,900.00</u>   | <u>0.00</u>   |
|                               | TOTAL OTHER EXPENSES          | 4,900.00         | 0.00             | 0.00            | ( 4,900.00)       | 0.00          |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
| 6500-710                      | MISCELLANEOUS EXPENSE         | <u>1,500.00</u>  | <u>0.00</u>      | <u>600.00</u>   | <u>900.00</u>     | <u>40.00</u>  |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 1,500.00         | 0.00             | 600.00          | ( 900.00)         | 40.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 710-AQUATICS            | 193,250.00       | 57,009.73        | 128,888.64      | ( 64,361.36)      | 66.70         |
|                               |                               | =====            | =====            | =====           | =====             | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

10 -GENERAL FUND

730-CEMETERY

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-730                      | SALARIES                      | 98,000.00        | 8,697.40         | 35,613.96       | 62,386.04         | 36.34        |
| 6130-730                      | FICA/MEDICARE                 | 7,200.00         | 649.51           | 2,661.18        | 4,538.82          | 36.96        |
| 6160-730                      | HEALTH INSURANCE              | 20,256.00        | 1,612.86         | 6,403.16        | 13,852.84         | 31.61        |
| 6162-730                      | LIFE INSURANCE                | 300.00           | 17.10            | 68.40           | 231.60            | 22.80        |
| 6170-730                      | TRAINING EXPENSE              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6190-730                      | RETIREMENT EXPENSE            | 8,900.00         | 664.34           | 2,772.38        | 6,127.62          | 31.15        |
| 6195-730                      | UNIFORMS/EQUIPMENT            | <u>700.00</u>    | <u>120.11</u>    | <u>218.18</u>   | <u>481.82</u>     | <u>31.17</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 135,656.00       | 11,761.32        | 47,737.26       | ( 87,918.74)      | 35.19        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-730                      | PROFESSIONAL SERVICES         | 200.00           | 113.00           | 278.00          | ( 78.00)          | 139.00       |
| 6234-730                      | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-730                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-730                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 20.00            | 20.00           | 480.00            | 4.00         |
| 6255-730                      | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-730                      | TELEPHONE SERVICES            | 1,400.00         | 60.33            | 350.27          | 1,049.73          | 25.02        |
| 6261-730                      | UTILITY SERVICES              | 1,500.00         | 129.65           | 435.95          | 1,064.05          | 29.06        |
| 6265-730                      | GENERAL ADVERTISING           | <u>100.00</u>    | <u>0.00</u>      | <u>42.00</u>    | <u>58.00</u>      | <u>42.00</u> |
|                               | TOTAL SERVICES                | 5,100.00         | 322.98           | 1,126.22        | ( 3,973.78)       | 22.08        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-730                      | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6320-730                      | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 35.96           | 264.04            | 11.99        |
| 6340-730                      | GASOLINE/FUEL/OIL             | 4,000.00         | 391.20           | 2,829.87        | 1,170.13          | 70.75        |
| 6345-730                      | VEHICLE/EQUIP REPAIR SUPPLIES | 3,000.00         | 246.39           | 724.44          | 2,275.56          | 24.15        |
| 6350-730                      | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 174.99           | 2,071.30        | 928.70            | 69.04        |
| 6355-730                      | EQUIPMENT REPLACEMENT         | 1,500.00         | 131.17           | 494.03          | 1,005.97          | 32.94        |
| 6390-730                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>0.60</u>      | <u>327.47</u>   | <u>672.53</u>     | <u>32.75</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 12,850.00        | 944.35           | 6,483.07        | ( 6,366.93)       | 50.45        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-730                      | WORKMEN'S COMP INSURANCE      | <u>7,500.00</u>  | <u>0.00</u>      | <u>5,101.85</u> | <u>2,398.15</u>   | <u>68.02</u> |
|                               | TOTAL OTHER EXPENSES          | 7,500.00         | 0.00             | 5,101.85        | ( 2,398.15)       | 68.02        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
| 6720-730                      | EQUIPMENT                     | 0.00             | 0.00             | 601.28          | ( 601.28)         | 0.00         |
| 6730-730                      | BUILDINGS/BUILDING IMPROVEMEN | <u>700.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>700.00</u>     | <u>0.00</u>  |
|                               | TOTAL CAPITAL OUTLAY          | <u>700.00</u>    | <u>0.00</u>      | <u>601.28</u>   | <u>( 98.72)</u>   | <u>85.90</u> |
|                               | TOTAL 730-CEMETERY            | 161,806.00       | 13,028.65        | 61,049.68       | ( 100,756.32)     | 37.73        |
|                               |                               | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

10 -GENERAL FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-750                     | SALARIES                      | 132,000.00       | 10,280.76        | 45,591.03       | 86,408.97         | 34.54        |
| 6130-750                     | FICA/MEDICARE                 | 9,700.00         | 783.13           | 3,484.37        | 6,215.63          | 35.92        |
| 6160-750                     | HEALTH INSURANCE              | 40,750.00        | 3,225.72         | 12,778.57       | 27,971.43         | 31.36        |
| 6162-750                     | LIFE INSURANCE                | 425.00           | 34.20            | 136.80          | 288.20            | 32.19        |
| 6170-750                     | TRAINING EXPENSE              | 5,500.00         | 0.00             | 0.00            | 5,500.00          | 0.00         |
| 6180-750                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6190-750                     | RETIREMENT EXPENSE            | 12,500.00        | 1,168.02         | 5,605.15        | 6,894.85          | 44.84        |
| 6195-750                     | UNIFORMS/EQUIPMENT            | <u>2,100.00</u>  | <u>97.19</u>     | <u>649.57</u>   | <u>1,450.43</u>   | <u>30.93</u> |
| TOTAL EMPLOYMENT EXPENSES    |                               | 203,275.00       | 15,589.02        | 68,245.49       | ( 135,029.51)     | 33.57        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-750                     | PROFESSIONAL SERVICES         | 800.00           | 53.00            | 53.00           | 747.00            | 6.63         |
| 6233-750                     | ENGINEERING SERVICES          | 5,500.00         | 0.00             | 2,236.70        | 3,263.30          | 40.67        |
| 6234-750                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-750                     | OFFICE EQUIPMENT REPAIR SERVI | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6251-750                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,000.00         | 35.25            | 1,883.49        | 1,116.51          | 62.78        |
| 6255-750                     | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-750                     | TELEPHONE SERVICES            | 1,100.00         | 79.38            | 378.73          | 721.27            | 34.43        |
| 6261-750                     | UTILITY SERVICES              | 2,000.00         | 112.95           | 633.85          | 1,366.15          | 31.69        |
| 6265-750                     | GENERAL ADVERTISING           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6290-750                     | COMPUTER SERVICES             | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6295-750                     | OTHER SERVICES                | <u>1,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>1,500.00</u>   | <u>0.00</u>  |
| TOTAL SERVICES               |                               | 15,800.00        | 280.58           | 5,185.77        | ( 10,614.23)      | 32.82        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-750                     | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6320-750                     | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6340-750                     | GASOLINE/FUEL/OIL             | 12,000.00        | 1,317.80         | 5,346.08        | 6,653.92          | 44.55        |
| 6345-750                     | VEHICLE/EQUIP REPAIR SUPPLIES | 21,000.00        | 1,813.53         | 5,365.26        | 15,634.74         | 25.55        |
| 6350-750                     | BUILDING/GROUNDS REP/MAINT SU | 3,500.00         | 0.00             | 866.76          | 2,633.24          | 24.76        |
| 6355-750                     | EQUIPMENT REPLACEMENT         | 3,000.00         | 88.99            | 283.14          | 2,716.86          | 9.44         |
| 6365-750                     | STREET REPAIR SUPPLIES        | 50,000.00        | 3,004.39         | 8,041.40        | 41,958.60         | 16.08        |
| 6367-750                     | ICE CONTROL SUPPLIES          | 15,000.00        | 0.00             | 1,320.00        | 13,680.00         | 8.80         |
| 6368-750                     | STREETS SIGNS AND POSTS       | 5,000.00         | 0.00             | 619.49          | 4,380.51          | 12.39        |
| 6390-750                     | OTHER SUPPLIES                | <u>2,000.00</u>  | <u>170.78</u>    | <u>768.14</u>   | <u>1,231.86</u>   | <u>38.41</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 111,650.00       | 6,395.49         | 22,610.27       | ( 89,039.73)      | 20.25        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-750                     | WORKMEN'S COMP INSURANCE      | 7,650.00         | 0.00             | 7,488.96        | 161.04            | 97.89        |
| 6430-750                     | VEHICLE/EQUIPMENT RENTAL      | <u>0.00</u>      | <u>16.50</u>     | <u>16.50</u>    | <u>( 16.50)</u>   | <u>0.00</u>  |
| TOTAL OTHER EXPENSES         |                               | 7,650.00         | 16.50            | 7,505.46        | ( 144.54)         | 98.11        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE  | % TO<br>DATE |
|----------|-------------------------------|------------------|------------------|------------------|--------------------|--------------|
| <hr/>    |                               |                  |                  |                  |                    |              |
|          | <u>MISCELLANEOUS EXPENSES</u> |                  |                  |                  |                    |              |
|          | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00             | 0.00               | 0.00         |
| <br>     |                               |                  |                  |                  |                    |              |
|          | <u>CAPITAL OUTLAY</u>         |                  |                  |                  |                    |              |
|          | 6720-750 EQUIPMENT            | <u>28,000.00</u> | <u>0.00</u>      | <u>25,333.00</u> | <u>2,667.00</u>    | <u>90.48</u> |
|          | TOTAL CAPITAL OUTLAY          | <u>28,000.00</u> | <u>0.00</u>      | <u>25,333.00</u> | <u>( 2,667.00)</u> | <u>90.48</u> |
| <br>     |                               |                  |                  |                  |                    |              |
|          | TOTAL 750-STREET DEPARTMENT   | 366,375.00       | 22,281.59        | 128,879.99       | ( 237,495.01)      | 35.18        |
|          |                               | =====            | =====            | =====            | =====              | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

10 -GENERAL FUND

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-800                      | SALARIES                      | 147,000.00       | 11,744.60        | 49,334.60       | 97,665.40         | 33.56        |
| 6130-800                      | FICA/MEDICARE                 | 12,600.00        | 887.49           | 3,730.66        | 8,869.34          | 29.61        |
| 6160-800                      | HEALTH INSURANCE              | 21,000.00        | 1,943.27         | 7,543.57        | 13,456.43         | 35.92        |
| 6162-800                      | LIFE INSURANCE                | 275.00           | 17.57            | 68.57           | 206.43            | 24.93        |
| 6165-800                      | DUES/MEMBERSHIPS              | 3,600.00         | 0.00             | 75.00           | 3,525.00          | 2.08         |
| 6170-800                      | TRAINING EXPENSE              | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00         |
| 6180-800                      | TRAVEL EXPENSE                | 2,200.00         | 0.00             | 365.40          | 1,834.60          | 16.61        |
| 6190-800                      | RETIREMENT EXPENSE            | 1,500.00         | 119.25           | 532.76          | 967.24            | 35.52        |
| 6195-800                      | UNIFORMS/EQUIPMENT            | 2,100.00         | 21.98            | 824.62          | 1,275.38          | 39.27        |
| 6196-800                      | PERSONAL PROTECTIVE EQUIPMENT | <u>5,500.00</u>  | <u>314.67</u>    | <u>766.15</u>   | <u>4,733.85</u>   | <u>13.93</u> |
| TOTAL EMPLOYMENT EXPENSES     |                               | 198,775.00       | 15,048.83        | 63,241.33       | ( 135,533.67)     | 31.82        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-800                      | PROFESSIONAL SERVICES         | 3,000.00         | 0.00             | 30.00           | 2,970.00          | 1.00         |
| 6233-800                      | ENGINEERING SERVICES          | 0.00             | 0.00             | 360.00          | ( 360.00)         | 0.00         |
| 6234-800                      | EMPLOYEE BENEFIT              | 2,650.00         | 0.00             | 0.00            | 2,650.00          | 0.00         |
| 6250-800                      | OFFICE EQUIPMENT REPAIR SERVI | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6251-800                      | VEHICLE/EQUIP REPAIR SERVICE  | 4,000.00         | 0.00             | 240.00          | 3,760.00          | 6.00         |
| 6255-800                      | BUILDING/GROUNDS REP/MAINT SV | 4,000.00         | 0.00             | 25.00           | 3,975.00          | 0.63         |
| 6260-800                      | TELEPHONE SERVICES            | 6,500.00         | 517.80           | 2,058.54        | 4,441.46          | 31.67        |
| 6261-800                      | UTILITY SERVICES              | 15,500.00        | 1,317.27         | 4,884.56        | 10,615.44         | 31.51        |
| 6290-800                      | COMPUTER SERVICES             | 3,300.00         | 13.95            | 55.80           | 3,244.20          | 1.69         |
| 6295-800                      | OTHER SERVICES                | <u>500.00</u>    | <u>15.94</u>     | <u>63.76</u>    | <u>436.24</u>     | <u>12.75</u> |
| TOTAL SERVICES                |                               | 40,450.00        | 1,864.96         | 7,717.66        | ( 32,732.34)      | 19.08        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-800                      | OFFICE SUPPLIES               | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6320-800                      | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 108.73          | 191.27            | 36.24        |
| 6330-800                      | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6340-800                      | GASOLINE/FUEL/OIL             | 6,500.00         | 1,111.33         | 2,709.33        | 3,790.67          | 41.68        |
| 6345-800                      | VEHICLE/EQUIP REPAIR SUPPLIES | 10,000.00        | 1,865.60         | 7,301.45        | 2,698.55          | 73.01        |
| 6350-800                      | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 0.00             | 69.08           | 930.92            | 6.91         |
| 6390-800                      | OTHER SUPPLIES                | <u>3,800.00</u>  | <u>765.11</u>    | <u>1,700.98</u> | <u>2,099.02</u>   | <u>44.76</u> |
| TOTAL MATERIAL AND SUPPLIES   |                               | 22,600.00        | 3,742.04         | 11,889.57       | ( 10,710.43)      | 52.61        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-800                      | WORKMEN'S COMP INSURANCE      | 7,600.00         | 0.00             | 7,979.57        | ( 379.57)         | 104.99       |
| 6425-800                      | FIREMEN CASH EXPENSE          | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>  |
| TOTAL OTHER EXPENSES          |                               | 7,800.00         | 0.00             | 7,979.57        | 179.57            | 102.30       |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES  |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND

800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

|                           |  | ANNUAL          | CURRENT     | YEAR                | BUDGET               | % TO           |
|---------------------------|--|-----------------|-------------|---------------------|----------------------|----------------|
| ACCT NO# ACCT NAME        |  | BUDGET          | MONTH       | TO DATE             | BALANCE              | DATE           |
| <hr/>                     |  |                 |             |                     |                      |                |
| CAPITAL OUTLAY            |  |                 |             |                     |                      |                |
| 6750-800 FIRE GRANTS      |  | <u>5,000.00</u> | <u>0.00</u> | ( <u>8,854.75</u> ) | <u>13,854.75</u>     | <u>177.10-</u> |
| TOTAL CAPITAL OUTLAY      |  | <u>5,000.00</u> | <u>0.00</u> | ( <u>8,854.75</u> ) | ( <u>13,854.75</u> ) | <u>177.10-</u> |
|                           |  |                 |             |                     |                      |                |
| TOTAL 800-FIRE DEPARTMENT |  | 274,625.00      | 20,655.83   | 81,973.38           | ( 192,651.62 )       | 29.85          |
|                           |  | =====           | =====       | =====               | =====                | =====          |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

10 -GENERAL FUND

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-850                     | SALARIES                      | 620,100.00       | 40,031.76        | 173,343.70      | 446,756.30        | 27.95        |
| 6130-850                     | FICA/MEDICARE                 | 48,200.00        | 3,060.47         | 13,255.15       | 34,944.85         | 27.50        |
| 6160-850                     | HEALTH INSURANCE              | 131,664.00       | 7,914.79         | 36,057.33       | 95,606.67         | 27.39        |
| 6162-850                     | LIFE INSURANCE                | 1,400.00         | 83.32            | 368.58          | 1,031.42          | 26.33        |
| 6165-850                     | DUES/MEMBERSHIPS              | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
| 6170-850                     | TRAINING EXPENSE              | 12,500.00        | 550.00           | 835.00          | 11,665.00         | 6.68         |
| 6180-850                     | TRAVEL EXPENSE                | 4,000.00         | 426.00           | 728.00          | 3,272.00          | 18.20        |
| 6190-850                     | RETIREMENT EXPENSE            | 56,180.00        | 3,150.66         | 13,906.99       | 42,273.01         | 24.75        |
| 6195-850                     | UNIFORMS/EQUIPMENT            | 8,000.00         | 820.95           | 2,932.30        | 5,067.70          | 36.65        |
| 6197-850                     | EQUIPMENT                     | 14,500.00        | 2,417.45         | 6,955.08        | 7,544.92          | 47.97        |
| 6198-850                     | AMMUNITION                    | <u>3,000.00</u>  | <u>0.00</u>      | <u>1,270.76</u> | <u>1,729.24</u>   | <u>42.36</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 899,944.00       | 58,455.40        | 249,652.89      | ( 650,291.11)     | 27.74        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-850                     | PROFESSIONAL SERVICES         | 13,500.00        | 685.38           | 2,574.67        | 10,925.33         | 19.07        |
| 6234-850                     | EMPLOYEE BENEFIT              | 2,800.00         | 0.00             | 0.00            | 2,800.00          | 0.00         |
| 6250-850                     | OFFICE EQUIPMENT REPAIR SERVI | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6251-850                     | VEHICLE/EQUIP REPAIR SERVICE  | 6,000.00         | 80.00            | 2,220.00        | 3,780.00          | 37.00        |
| 6255-850                     | BUILDING/GROUNDS REP/MAINT SV | 3,000.00         | 130.00           | 1,420.00        | 1,580.00          | 47.33        |
| 6260-850                     | TELEPHONE SERVICES            | 8,500.00         | 830.74           | 3,305.88        | 5,194.12          | 38.89        |
| 6261-850                     | UTILITY SERVICES              | 11,500.00        | 1,005.24         | 4,187.29        | 7,312.71          | 36.41        |
| 6262-850                     | 911 SERVICES                  | 20,000.00        | 2,751.72         | 7,952.10        | 12,047.90         | 39.76        |
| 6265-850                     | GENERAL ADVERTISING           | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6290-850                     | COMPUTER SERVICES             | 5,000.00         | 259.99           | 780.97          | 4,219.03          | 15.62        |
| 6295-850                     | OTHER SERVICES                | <u>1,500.00</u>  | <u>0.00</u>      | <u>55.03</u>    | <u>1,444.97</u>   | <u>3.67</u>  |
|                              | TOTAL SERVICES                | 73,800.00        | 5,743.07         | 22,495.94       | ( 51,304.06)      | 30.48        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-850                     | OFFICE SUPPLIES               | 3,500.00         | 96.13            | 1,017.75        | 2,482.25          | 29.08        |
| 6320-850                     | JANITORIAL SUPPLIES           | 750.00           | 494.52           | 553.20          | 196.80            | 73.76        |
| 6330-850                     | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 221.86           | 221.86          | 278.14            | 44.37        |
| 6340-850                     | GASOLINE/FUEL/OIL             | 18,000.00        | 1,899.95         | 6,227.51        | 11,772.49         | 34.60        |
| 6345-850                     | VEHICLE/EQUIP REPAIR SUPPLIES | 16,000.00        | 438.93           | 1,996.18        | 14,003.82         | 12.48        |
| 6350-850                     | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 5.28             | 361.56          | 2,638.44          | 12.05        |
| 6375-850                     | ANIMAL CARE SUPPLIES          | 3,500.00         | 75.07            | 185.23          | 3,314.77          | 5.29         |
| 6390-850                     | OTHER SUPPLIES                | 10,000.00        | 4,442.77         | 5,281.79        | 4,718.21          | 52.82        |
| 6395-850                     | SCHOOL CROSSING GUARD EXPENSE | <u>3,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>3,000.00</u>   | <u>0.00</u>  |
|                              | TOTAL MATERIAL AND SUPPLIES   | 58,250.00        | 7,674.51         | 15,845.08       | ( 42,404.92)      | 27.20        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-850                     | WORKMEN'S COMP INSURANCE      | 26,500.00        | 0.00             | 24,779.09       | 1,720.91          | 93.51        |
| 6445-850                     | MULES COMPUTER FEE            | <u>1,000.00</u>  | <u>225.00</u>    | <u>435.00</u>   | <u>565.00</u>     | <u>43.50</u> |
|                              | TOTAL OTHER EXPENSES          | 27,500.00        | 225.00           | 25,214.09       | ( 2,285.91)       | 91.69        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                              | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE     | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|----------------------------------------|------------------|------------------|---------------------|-------------------|--------------|
| <hr/>                            |                                        |                  |                  |                     |                   |              |
| <u>MISCELLANEOUS EXPENSES</u>    |                                        |                  |                  |                     |                   |              |
|                                  | TOTAL MISCELLANEOUS EXPENSES           | 0.00             | 0.00             | 0.00                | 0.00              | 0.00         |
| <br>                             |                                        |                  |                  |                     |                   |              |
| <u>CAPITAL OUTLAY</u>            |                                        |                  |                  |                     |                   |              |
|                                  | 6720-850 EQUIPMENT                     | 0.00             | 0.00             | 437.00              | ( 437.00)         | 0.00         |
|                                  | 6730-850 BUILDINGS/BUILDING IMPROVEMEN | 18,000.00        | 16,250.00        | 16,250.00           | 1,750.00          | 90.28        |
|                                  | 6750-850 POLICE GRANTS                 | <u>0.00</u>      | <u>0.00</u>      | ( <u>5,755.09</u> ) | <u>5,755.09</u>   | <u>0.00</u>  |
|                                  | TOTAL CAPITAL OUTLAY                   | 18,000.00        | 16,250.00        | 10,931.91           | ( 7,068.09)       | 60.73        |
| <br>                             |                                        |                  |                  |                     |                   |              |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                        |                  |                  |                     |                   |              |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>  |
| <br>                             |                                        |                  |                  |                     |                   |              |
|                                  | TOTAL 850-POLICE DEPARTMENT            | 1,077,494.00     | 88,347.98        | 324,139.91          | ( 753,354.09)     | 30.08        |
|                                  |                                        | =====            | =====            | =====               | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

10 -GENERAL FUND

860-MUNICIPAL COURT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
| 6120-860                      | SALARIES                     | 41,916.00        | 2,908.17         | 13,482.72       | 28,433.28         | 32.17        |
| 6130-860                      | FICA/MEDICARE                | 3,200.00         | 211.51           | 984.80          | 2,215.20          | 30.78        |
| 6160-860                      | HEALTH INSURANCE             | 10,250.00        | 825.13           | 3,201.58        | 7,048.42          | 31.23        |
| 6162-860                      | LIFE INSURANCE               | 125.00           | 8.55             | 34.20           | 90.80             | 27.36        |
| 6165-860                      | DUES/MEMBERSHIPS             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6170-860                      | TRAINING EXPENSE             | 300.00           | 0.00             | 200.00          | 100.00            | 66.67        |
| 6180-860                      | TRAVEL EXPENSE               | 1,500.00         | 0.00             | 771.00          | 729.00            | 51.40        |
| 6190-860                      | RETIREMENT EXPENSE           | <u>5,300.00</u>  | <u>357.39</u>    | <u>1,575.36</u> | <u>3,724.64</u>   | <u>29.72</u> |
|                               | TOTAL EMPLOYMENT EXPENSES    | 62,691.00        | 4,310.75         | 20,249.66       | ( 42,441.34)      | 32.30        |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
| 6220-860                      | FINGER PRINTING SERVICES     | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6230-860                      | PROFESSIONAL SERVICES        | 500.00           | 45.00            | 45.00           | 455.00            | 9.00         |
| 6234-860                      | EMPLOYEE BENEFIT             | 150.00           | 0.00             | 0.00            | 150.00            | 0.00         |
| 6260-860                      | TELEPHONE SERVICES           | 800.00           | 52.69            | 210.76          | 589.24            | 26.35        |
| 6290-860                      | COMPUTER SERVICES            | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES               | 2,450.00         | 97.69            | 255.76          | ( 2,194.24)       | 10.44        |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
| 6310-860                      | OFFICE SUPPLIES              | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6373-860                      | INMATE HOUSING EXPENSES      | <u>2,400.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>2,400.00</u>   | <u>0.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES  | 2,450.00         | 0.00             | 0.00            | ( 2,450.00)       | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
| 6420-860                      | WORKMAN'S COMP INS           | <u>50.00</u>     | <u>0.00</u>      | <u>0.00</u>     | <u>50.00</u>      | <u>0.00</u>  |
|                               | TOTAL OTHER EXPENSES         | 50.00            | 0.00             | 0.00            | ( 50.00)          | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 860-MUNICIPAL COURT    | 67,641.00        | 4,408.44         | 20,505.42       | ( 47,135.58)      | 30.32        |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                             | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE    | % TO<br>DATE |
|-------------------------------|---------------------------------------|-------------------|------------------|-----------------|----------------------|--------------|
| <hr/>                         |                                       |                   |                  |                 |                      |              |
| <u>OTHER EXPENSES</u>         |                                       |                   |                  |                 |                      |              |
|                               | TOTAL OTHER EXPENSES                  | 0.00              | 0.00             | 0.00            | 0.00                 | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                       |                   |                  |                 |                      |              |
|                               | TOTAL MISCELLANEOUS EXPENSES          | 0.00              | 0.00             | 0.00            | 0.00                 | 0.00         |
| <u>CDBG EXPENSES</u>          |                                       |                   |                  |                 |                      |              |
|                               | 6650-880 AIRPORT MAINT - GRANTS       | 300,000.00        | 0.00             | 8,021.85        | 291,978.15           | 2.67         |
|                               | 6651-880 LOCAL MATCH FOR AIR-21 GRANT | <u>30,000.00</u>  | <u>0.00</u>      | <u>793.95</u>   | <u>29,206.05</u>     | <u>2.65</u>  |
|                               | TOTAL CDBG EXPENSES                   | <u>330,000.00</u> | <u>0.00</u>      | <u>8,815.80</u> | <u>( 321,184.20)</u> | <u>2.67</u>  |
|                               | TOTAL 880-AIRPORT                     | 330,000.00        | 0.00             | 8,815.80        | ( 321,184.20)        | 2.67         |
|                               |                                       | =====             | =====            | =====           | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND

900-INDUSTRIAL PARK

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 900-INDUSTRIAL PARK    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

10 -GENERAL FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                            |                                 |                  |                  |                 |                   |              |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                  | TOTAL 980-INTERFUND TRANSFERS   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |
| ***                              | TOTAL EXPENSES ***              | 3,696,520.00     | 304,044.71       | 1,138,375.02    | ( 2,558,144.98)   | 30.80        |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

15 -RESERVED FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                    |  |             |             |                   |                   |             |
|--------------------|--|-------------|-------------|-------------------|-------------------|-------------|
| 400-ADMINISTRATION |  | <u>0.00</u> | <u>0.00</u> | <u>114,400.00</u> | <u>114,400.00</u> | <u>0.00</u> |
|--------------------|--|-------------|-------------|-------------------|-------------------|-------------|

|                        |  |       |       |            |            |       |
|------------------------|--|-------|-------|------------|------------|-------|
| *** TOTAL REVENUES *** |  | 0.00  | 0.00  | 114,400.00 | 114,400.00 | 0.00  |
|                        |  | ===== | ===== | =====      | =====      | ===== |

EXPENDITURE SUMMARY

|                    |  |             |             |                   |                   |             |
|--------------------|--|-------------|-------------|-------------------|-------------------|-------------|
| 400-ADMINISTRATION |  | <u>0.00</u> | <u>0.00</u> | <u>100,000.00</u> | <u>100,000.00</u> | <u>0.00</u> |
|--------------------|--|-------------|-------------|-------------------|-------------------|-------------|

|                            |  |       |       |            |            |       |
|----------------------------|--|-------|-------|------------|------------|-------|
| *** TOTAL EXPENDITURES *** |  | 0.00  | 0.00  | 100,000.00 | 100,000.00 | 0.00  |
|                            |  | ===== | ===== | =====      | =====      | ===== |

|                                    |  |       |       |           |              |       |
|------------------------------------|--|-------|-------|-----------|--------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 0.00  | 0.00  | 14,400.00 | ( 14,400.00) |       |
|                                    |  | ===== | ===== | =====     | =====        | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

15 -RESERVED FUND  
REVENUES

| ACCT NO#                          | ACCT NAME                        | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|----------------------------------|------------------|------------------|-------------------|-------------------|--------------|
| <hr/>                             |                                  |                  |                  |                   |                   |              |
| <u>PARKS AND AQUATICS REVENUE</u> |                                  |                  |                  |                   |                   |              |
| 4560-400                          | PUBLIC SAFETY REV                | <u>0.00</u>      | <u>0.00</u>      | <u>114,400.00</u> | <u>114,400.00</u> | <u>0.00</u>  |
|                                   | TOTAL PARKS AND AQUATICS REVENUE | <u>0.00</u>      | <u>0.00</u>      | <u>114,400.00</u> | <u>114,400.00</u> | <u>0.00</u>  |
|                                   |                                  |                  |                  |                   |                   |              |
|                                   | TOTAL 400-ADMINISTRATION         | <u>0.00</u>      | <u>0.00</u>      | <u>114,400.00</u> | <u>114,400.00</u> | <u>0.00</u>  |
|                                   |                                  |                  |                  |                   |                   |              |
| ***                               | TOTAL REVENUES ***               | 0.00             | 0.00             | 114,400.00        | 114,400.00        | 0.00         |
|                                   |                                  | =====            | =====            | =====             | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

15 -RESERVED FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|------------------------------|-----------------------------|------------------|------------------|-------------------|-----------------------|--------------|
| <hr/>                        |                             |                  |                  |                   |                       |              |
| <u>MATERIAL AND SUPPLIES</u> |                             |                  |                  |                   |                       |              |
| 6315-400                     | AMERICAN RESCUE EXPENSE     | <u>0.00</u>      | <u>0.00</u>      | <u>100,000.00</u> | ( <u>100,000.00</u> ) | <u>0.00</u>  |
|                              | TOTAL MATERIAL AND SUPPLIES | <u>0.00</u>      | <u>0.00</u>      | <u>100,000.00</u> | <u>100,000.00</u>     | <u>0.00</u>  |
|                              |                             |                  |                  |                   |                       |              |
|                              | TOTAL 400-ADMINISTRATION    | 0.00             | 0.00             | 100,000.00        | 100,000.00            | 0.00         |
|                              |                             | =====            | =====            | =====             | =====                 | =====        |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

20 -UTILITY FUND

## FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                          |                   |                  |                  |                      |              |
|--------------------------|-------------------|------------------|------------------|----------------------|--------------|
| 400-ADMINISTRATION       | 254,000.00        | 2,637.03         | 14,085.88        | ( 239,914.12)        | 5.55         |
| 500-ELECTRIC PLANT       | 5,011,000.00      | 576,822.14       | 1,766,755.18     | ( 3,244,244.82)      | 35.26        |
| 550-WATER PLANT          | 1,226,900.00      | 128,180.78       | 448,995.27       | ( 777,904.73)        | 36.60        |
| 600-WASTEWATER TREATMENT | 798,275.00        | 73,432.01        | 274,096.11       | ( 524,178.89)        | 34.34        |
| 650-SANITATION           | <u>297,300.00</u> | <u>24,765.00</u> | <u>98,895.00</u> | <u>( 198,405.00)</u> | <u>33.26</u> |

|                        |              |            |              |                 |       |
|------------------------|--------------|------------|--------------|-----------------|-------|
| *** TOTAL REVENUES *** | 7,587,475.00 | 805,836.96 | 2,602,827.44 | ( 4,984,647.56) | 34.30 |
|                        | =====        | =====      | =====        | =====           | ===== |

EXPENDITURE SUMMARY

|                           |                   |             |             |                      |             |
|---------------------------|-------------------|-------------|-------------|----------------------|-------------|
| 400-ADMINISTRATION        | 1,235,430.00      | 70,384.35   | 387,815.62  | ( 847,614.38)        | 31.39       |
| 500-ELECTRIC PLANT        | 3,715,100.00      | 392,906.52  | 980,070.18  | ( 2,735,029.82)      | 26.38       |
| 520-ELECTRIC TRANS AND DI | 591,475.00        | 39,588.93   | 157,864.21  | ( 433,610.79)        | 26.69       |
| 550-WATER PLANT           | 566,950.00        | 39,172.51   | 183,339.70  | ( 383,610.30)        | 32.34       |
| 570-WATER TRANS AND DISTR | 287,035.00        | 20,942.54   | 86,352.13   | ( 200,682.87)        | 30.08       |
| 600-WASTEWATER TREATMENT  | 321,660.00        | 13,657.51   | 72,948.87   | ( 248,711.13)        | 22.68       |
| 620-SEWER COLLECTION      | 249,385.00        | 12,479.04   | 77,076.40   | ( 172,308.60)        | 30.91       |
| 650-SANITATION            | 300,000.00        | 23,351.63   | 93,236.68   | ( 206,763.32)        | 31.08       |
| 670-SHOP                  | 139,515.00        | 8,386.91    | 40,485.54   | ( 99,029.46)         | 29.02       |
| 880-AIRPORT               | 0.00              | 0.00        | 0.00        | 0.00                 | 0.00        |
| 980-INTERFUND TRANSFERS   | <u>155,000.00</u> | <u>0.00</u> | <u>0.00</u> | <u>( 155,000.00)</u> | <u>0.00</u> |

|                            |              |            |              |                 |       |
|----------------------------|--------------|------------|--------------|-----------------|-------|
| *** TOTAL EXPENDITURES *** | 7,561,550.00 | 620,869.94 | 2,079,189.33 | ( 5,482,360.67) | 27.50 |
|                            | =====        | =====      | =====        | =====           | ===== |

|                                    |           |            |            |               |       |
|------------------------------------|-----------|------------|------------|---------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 25,925.00 | 184,967.02 | 523,638.11 | ( 497,713.11) |       |
|                                    | =====     | =====      | =====      | =====         | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND

## REVENUES

| ACCT NO#                        | ACCT NAME                   | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE      | % TO<br>DATE  |
|---------------------------------|-----------------------------|---------------------|-------------------|---------------------|------------------------|---------------|
| <hr/>                           |                             |                     |                   |                     |                        |               |
| <u>GRANTS</u>                   |                             |                     |                   |                     |                        |               |
| <hr/>                           |                             |                     |                   |                     |                        |               |
| <u>EQUIPMENT RENTAL REVENUE</u> |                             |                     |                   |                     |                        |               |
| <hr/>                           |                             |                     |                   |                     |                        |               |
| <u>INTEREST REVENUE</u>         |                             |                     |                   |                     |                        |               |
| 5697-400                        | INTEREST INCOME FROM DDA    | <u>6,500.00</u>     | <u>5,317.01</u>   | <u>13,735.45</u>    | <u>7,235.45</u>        | <u>211.31</u> |
|                                 | TOTAL INTEREST REVENUE      | 6,500.00            | 5,317.01          | 13,735.45           | 7,235.45               | 211.31        |
| <hr/>                           |                             |                     |                   |                     |                        |               |
| <u>RENT REVENUE</u>             |                             |                     |                   |                     |                        |               |
| <hr/>                           |                             |                     |                   |                     |                        |               |
| <u>OTHER REVENUE</u>            |                             |                     |                   |                     |                        |               |
| 5830-400                        | AVG MO PYMT DEFERRED REVE   | 0.00                | ( 3,799.98)       | ( 6,954.97)         | ( 6,954.97)            | 0.00          |
| 5860-400                        | ALARM CHARGES               | 0.00                | 120.00            | 480.00              | 480.00                 | 0.00          |
| 5888-400                        | SALE OF CITY SUPPLIES       | 7,500.00            | 0.00              | 0.00                | ( 7,500.00)            | 0.00          |
| 5893-400                        | RESTRICTED FUNDS            | <u>200,000.00</u>   | <u>0.00</u>       | <u>0.00</u>         | <u>( 200,000.00)</u>   | <u>0.00</u>   |
|                                 | TOTAL OTHER REVENUE         | 207,500.00          | ( 3,679.98)       | ( 6,474.97)         | ( 213,974.97)          | 3.12-         |
| <hr/>                           |                             |                     |                   |                     |                        |               |
| <u>MISCELLANEOUS REVENUE</u>    |                             |                     |                   |                     |                        |               |
| 5995-400                        | MISCELLANEOUS INCOME        | 25,000.00           | 1,000.00          | 6,810.50            | ( 18,189.50)           | 27.24         |
| 5996-400                        | POLE ATTACHMENT FEE         | 15,000.00           | 0.00              | 0.00                | ( 15,000.00)           | 0.00          |
| 5999-400                        | CASH LONG OR SHORT          | <u>0.00</u>         | <u>0.00</u>       | <u>14.90</u>        | <u>14.90</u>           | <u>0.00</u>   |
|                                 | TOTAL MISCELLANEOUS REVENUE | <u>40,000.00</u>    | <u>1,000.00</u>   | <u>6,825.40</u>     | <u>( 33,174.60)</u>    | <u>17.06</u>  |
| <hr/>                           |                             |                     |                   |                     |                        |               |
|                                 | TOTAL 400-ADMINISTRATION    | 254,000.00          | 2,637.03          | 14,085.88           | ( 239,914.12)          | 5.55          |
| <hr/>                           |                             |                     |                   |                     |                        |               |
| <u>ELECTRIC REVENUE</u>         |                             |                     |                   |                     |                        |               |
| 5000-500                        | ELECTRIC SALES              | 4,600,000.00        | 536,512.87        | 1,619,334.13        | ( 2,980,665.87)        | 35.20         |
| 5007-500                        | PURCHASED POWER ADJUSTMEN   | 317,000.00          | 33,278.59         | 120,778.40          | ( 196,221.60)          | 38.10         |
| 5010-500                        | STREET LIGHTING             | 21,000.00           | 1,666.67          | 6,666.68            | ( 14,333.32)           | 31.75         |
| 5020-500                        | ELECTRIC CONNECTION CHARG   | 2,000.00            | 925.00            | 1,625.00            | ( 375.00)              | 81.25         |
| 5040-500                        | ELECTRIC PENALTIES          | <u>71,000.00</u>    | <u>4,439.01</u>   | <u>18,350.97</u>    | <u>( 52,649.03)</u>    | <u>25.85</u>  |
|                                 | TOTAL ELECTRIC REVENUE      | <u>5,011,000.00</u> | <u>576,822.14</u> | <u>1,766,755.18</u> | <u>( 3,244,244.82)</u> | <u>35.26</u>  |
| <hr/>                           |                             |                     |                   |                     |                        |               |
|                                 | TOTAL 500-ELECTRIC PLANT    | 5,011,000.00        | 576,822.14        | 1,766,755.18        | ( 3,244,244.82)        | 35.26         |
| <hr/>                           |                             |                     |                   |                     |                        |               |
| <u>WATER REVENUE</u>            |                             |                     |                   |                     |                        |               |
| 5100-550                        | WATER SALES                 | 1,205,000.00        | 125,407.50        | 429,506.39          | ( 775,493.61)          | 35.64         |
| 5120-550                        | WATER CONNECTION CHARGES    | 1,800.00            | 0.00              | 0.00                | ( 1,800.00)            | 0.00          |
| 5140-550                        | WATER PENALTIES             | 11,500.00           | 1,162.66          | 4,360.22            | ( 7,139.78)            | 37.91         |
| 5150-550                        | STATE PRIMACY FEE           | 7,100.00            | 0.00              | 13,088.04           | 5,988.04               | 184.34        |
| 5160-550                        | BULK WATER SALES            | <u>1,500.00</u>     | <u>1,610.62</u>   | <u>2,040.62</u>     | <u>540.62</u>          | <u>136.04</u> |
|                                 | TOTAL WATER REVENUE         | <u>1,226,900.00</u> | <u>128,180.78</u> | <u>448,995.27</u>   | <u>( 777,904.73)</u>   | <u>36.60</u>  |
| <hr/>                           |                             |                     |                   |                     |                        |               |
|                                 | TOTAL 550-WATER PLANT       | 1,226,900.00        | 128,180.78        | 448,995.27          | ( 777,904.73)          | 36.60         |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND

REVENUES

| ACCT NO#                  | ACCT NAME                      | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|---------------------------|--------------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <u>SEWER REVENUE</u>      |                                |                   |                  |                   |                       |              |
| 5200-600                  | SEWER CHARGES                  | 795,000.00        | 73,332.01        | 271,392.71        | ( 523,607.29)         | 34.14        |
| 5220-600                  | SEWER CONNECTION CHARGES       | 500.00            | 100.00           | 100.00            | ( 400.00)             | 20.00        |
| 5250-600                  | STATE PRIMACY FEE              | <u>2,775.00</u>   | <u>0.00</u>      | <u>2,603.40</u>   | ( <u>171.60</u> )     | <u>93.82</u> |
|                           | TOTAL SEWER REVENUE            | <u>798,275.00</u> | <u>73,432.01</u> | <u>274,096.11</u> | ( <u>524,178.89</u> ) | <u>34.34</u> |
|                           | TOTAL 600-WASTEWATER TREATMENT | 798,275.00        | 73,432.01        | 274,096.11        | ( 524,178.89)         | 34.34        |
| <u>SANITATION REVENUE</u> |                                |                   |                  |                   |                       |              |
| 5300-650                  | SANITATION CHARGES             | <u>297,300.00</u> | <u>24,765.00</u> | <u>98,895.00</u>  | ( <u>198,405.00</u> ) | <u>33.26</u> |
|                           | TOTAL SANITATION REVENUE       | <u>297,300.00</u> | <u>24,765.00</u> | <u>98,895.00</u>  | ( <u>198,405.00</u> ) | <u>33.26</u> |
|                           | TOTAL 650-SANITATION           | <u>297,300.00</u> | <u>24,765.00</u> | <u>98,895.00</u>  | ( <u>198,405.00</u> ) | <u>33.26</u> |
| ***                       | TOTAL REVENUES ***             | 7,587,475.00      | 805,836.96       | 2,602,827.44      | ( 4,984,647.56)       | 34.30        |
|                           |                                | =====             | =====            | =====             | =====                 | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                   | ACCT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------|---------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u> |                           |                  |                  |                 |                   |              |
| 6100-400                   | ELECTED OFFICIAL SALARIES | 8,500.00         | 450.00           | 2,040.00        | 6,460.00          | 24.00        |
| 6120-400                   | SALARIES                  | 191,750.00       | 12,868.96        | 57,986.73       | 133,763.27        | 30.24        |
| 6130-400                   | FICA/MEDICARE             | 15,800.00        | 1,002.98         | 4,541.51        | 11,258.49         | 28.74        |
| 6135-400                   | UNEMPLOYMENT              | 0.00             | 494.69           | 494.69          | ( 494.69)         | 0.00         |
| 6160-400                   | HEALTH INSURANCE          | 37,250.00        | 2,563.66         | 10,009.91       | 27,240.09         | 26.87        |
| 6162-400                   | LIFE INSURANCE            | 450.00           | 26.24            | 105.05          | 344.95            | 23.34        |
| 6165-400                   | DUES/MEMBERSHIPS          | 3,100.00         | 188.00           | 289.60          | 2,810.40          | 9.34         |
| 6170-400                   | TRAINING EXPENSE          | 6,000.00         | 0.00             | 614.00          | 5,386.00          | 10.23        |
| 6180-400                   | TRAVEL EXPENSE            | 2,000.00         | 197.80           | 848.42          | 1,151.58          | 42.42        |
| 6190-400                   | RETIREMENT EXPENSE        | 26,650.00        | 1,400.82         | 6,292.16        | 20,357.84         | 23.61        |
| 6195-400                   | UNIFORMS/EQUIPMENT        | <u>150.00</u>    | <u>9.58</u>      | <u>73.05</u>    | <u>76.95</u>      | <u>48.70</u> |
|                            | TOTAL EMPLOYMENT EXPENSES | 291,650.00       | 19,202.73        | 83,295.12       | ( 208,354.88)     | 28.56        |

SERVICES

|          |                               |                 |               |                 |                 |              |
|----------|-------------------------------|-----------------|---------------|-----------------|-----------------|--------------|
| 6230-400 | PROFESSIONAL SERVICES         | 12,500.00       | 976.59        | 4,945.23        | 7,554.77        | 39.56        |
| 6231-400 | LEGAL SERVICES                | 36,000.00       | 3,026.60      | 7,565.19        | 28,434.81       | 21.01        |
| 6232-400 | ACCOUNTING SERVICES           | 8,500.00        | 0.00          | 3,700.00        | 4,800.00        | 43.53        |
| 6233-400 | ENGINEERING SERVICES          | 800.00          | 0.00          | 0.00            | 800.00          | 0.00         |
| 6234-400 | EMPLOYEE BENEFIT              | 1,350.00        | 0.00          | 0.00            | 1,350.00        | 0.00         |
| 6250-400 | OFFICE EQUIPMENT REPAIR SERVI | 2,500.00        | 133.25        | 133.25          | 2,366.75        | 5.33         |
| 6251-400 | VEHICLE/EQUIP REPAIR SERVICE  | 100.00          | 0.00          | 0.00            | 100.00          | 0.00         |
| 6255-400 | BUILDING/GROUNDS REP/MAINT SV | 1,000.00        | 190.00        | 217.86          | 782.14          | 21.79        |
| 6260-400 | TELEPHONE SERVICES            | 7,000.00        | 519.25        | 2,074.33        | 4,925.67        | 29.63        |
| 6261-400 | UTILITY SERVICES              | 5,000.00        | 545.08        | 1,849.60        | 3,150.40        | 36.99        |
| 6262-400 | STREET LIGHTS                 | 20,000.00       | 1,666.67      | 6,666.68        | 13,333.32       | 33.33        |
| 6265-400 | GENERAL ADVERTISING           | 1,500.00        | 24.00         | 108.40          | 1,391.60        | 7.23         |
| 6266-400 | LEGAL ADVERTISING             | 1,000.00        | 0.00          | 151.20          | 848.80          | 15.12        |
| 6285-400 | MISSOURI ONE CALL LOCATES     | 1,000.00        | 73.75         | 310.00          | 690.00          | 31.00        |
| 6290-400 | COMPUTER SERVICES             | 21,000.00       | 656.87        | 1,952.07        | 19,047.93       | 9.30         |
| 6295-400 | OTHER SERVICES                | <u>3,000.00</u> | <u>294.02</u> | <u>1,186.21</u> | <u>1,813.79</u> | <u>39.54</u> |
|          | TOTAL SERVICES                | 122,250.00      | 8,106.08      | 30,860.02       | ( 91,389.98)    | 25.24        |

MATERIAL AND SUPPLIES

|          |                               |                 |               |               |                 |              |
|----------|-------------------------------|-----------------|---------------|---------------|-----------------|--------------|
| 6310-400 | OFFICE SUPPLIES               | 7,100.00        | 547.06        | 2,725.98      | 4,374.02        | 38.39        |
| 6315-400 | LEAF BAGS PURCHASED           | 600.00          | 0.00          | 0.00          | 600.00          | 0.00         |
| 6320-400 | JANITORIAL SUPPLIES           | 350.00          | 49.36         | 182.24        | 167.76          | 52.07        |
| 6330-400 | BOOKS/PUBLICATIONS/MAPS       | 100.00          | 0.00          | 0.00          | 100.00          | 0.00         |
| 6340-400 | GASOLINE/FUEL/OIL             | 1,500.00        | 133.41        | 375.01        | 1,124.99        | 25.00        |
| 6345-400 | VEHICLE/EQUIP REPAIR SUPPLIES | 800.00          | 35.08         | 381.62        | 418.38          | 47.70        |
| 6350-400 | BUILDING/GROUNDS REP/MAINT SU | 750.00          | 43.28         | 55.27         | 694.73          | 7.37         |
| 6390-400 | OTHER SUPPLIES                | <u>2,200.00</u> | <u>332.41</u> | <u>602.05</u> | <u>1,597.95</u> | <u>27.37</u> |
|          | TOTAL MATERIAL AND SUPPLIES   | 13,400.00       | 1,140.60      | 4,322.17      | ( 9,077.83)     | 32.26        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE    | BUDGET<br>BALANCE    | % TO<br>DATE |
|----------------------------------|---------------------------------|-------------------|------------------|--------------------|----------------------|--------------|
| <u>OTHER EXPENSES</u>            |                                 |                   |                  |                    |                      |              |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE    | 44,000.00         | 0.00             | 30,291.44          | 13,708.56            | 68.84        |
| 6415-400                         | LIABILITY INSURANCE             | 30,000.00         | 0.00             | 16,244.56          | 13,755.44            | 54.15        |
| 6420-400                         | WORKMEN'S COMP INSURANCE        | 3,500.00          | 0.00             | 3,366.23           | 133.77               | 96.18        |
| 6440-400                         | CONTRIBUTIONS                   | 200.00            | 0.00             | 0.00               | 200.00               | 0.00         |
| 6465-400                         | DNR UMB ADMIN FEE/WTR           | 3,750.00          | 0.00             | 0.00               | 3,750.00             | 0.00         |
| 6466-400                         | DNR UMB ADMIN FEE/SEWER         | 6,000.00          | 0.00             | 0.00               | 6,000.00             | 0.00         |
| 6471-400                         | SEWER PRIMACY FEE               | <u>9,500.00</u>   | <u>0.00</u>      | <u>0.00</u>        | <u>9,500.00</u>      | <u>0.00</u>  |
|                                  | TOTAL OTHER EXPENSES            | 96,950.00         | 0.00             | 49,902.23          | ( 47,047.77)         | 51.47        |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                   |                  |                    |                      |              |
| 6500-400                         | MISCELLANEOUS EXPENSE           | 7,500.00          | 0.00             | 3,030.76           | 4,469.24             | 40.41        |
| 6535-400                         | ETS CREDIT CARD FEES            | 28,000.00         | 3,780.78         | 13,715.98          | 14,284.02            | 48.99        |
| 6536-400                         | CREDIT CARD PROCESSING FEE      | <u>0.00</u>       | <u>( 362.50)</u> | <u>( 1,467.50)</u> | <u>1,467.50</u>      | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 35,500.00         | 3,418.28         | 15,279.24          | ( 20,220.76)         | 43.04        |
| <u>CAPITAL OUTLAY</u>            |                                 |                   |                  |                    |                      |              |
| 6750-400                         | RESERVED FUNDS                  | <u>200,000.00</u> | <u>4,834.99</u>  | <u>9,584.39</u>    | <u>190,415.61</u>    | <u>4.79</u>  |
|                                  | TOTAL CAPITAL OUTLAY            | 200,000.00        | 4,834.99         | 9,584.39           | ( 190,415.61)        | 4.79         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                    |                      |              |
| 6800-400                         | BAD DEBT EXPENSE                | 11,500.00         | 0.00             | 1,095.78           | 10,404.22            | 9.53         |
| 6814-400                         | 2001 CLEAN WATER SRF-PRIN       | 60,000.00         | 0.00             | 58,749.99          | 1,250.01             | 97.92        |
| 6880-400                         | MUN UTIL PAYMENT-IN-LIEU TAXE   | <u>404,180.00</u> | <u>33,681.67</u> | <u>134,726.68</u>  | <u>269,453.32</u>    | <u>33.33</u> |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>475,680.00</u> | <u>33,681.67</u> | <u>194,572.45</u>  | <u>( 281,107.55)</u> | <u>40.90</u> |
|                                  | TOTAL 400-ADMINISTRATION        | 1,235,430.00      | 70,384.35        | 387,815.62         | ( 847,614.38)        | 31.39        |
|                                  |                                 | =====             | =====            | =====              | =====                | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-500                      | SALARIES                      | 72,250.00        | 5,380.00         | 23,938.35       | 48,311.65         | 33.13        |
| 6130-500                      | FICA/MEDICARE                 | 5,700.00         | 400.79           | 1,788.19        | 3,911.81          | 31.37        |
| 6160-500                      | HEALTH INSURANCE              | 21,000.00        | 859.88           | 3,439.52        | 17,560.48         | 16.38        |
| 6162-500                      | LIFE INSURANCE                | 200.00           | 14.37            | 57.48           | 142.52            | 28.74        |
| 6165-500                      | DUES/MEMBERSHIPS              | 50.00            | 0.00             | 2,750.00        | ( 2,700.00)       | 500.00       |
| 6170-500                      | TRAINING EXPENSE              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6180-500                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6190-500                      | RETIREMENT EXPENSE            | 9,200.00         | 318.56           | 1,534.14        | 7,665.86          | 16.68        |
| 6195-500                      | UNIFORMS/EQUIPMENT            | <u>1,750.00</u>  | <u>156.50</u>    | <u>563.40</u>   | <u>1,186.60</u>   | <u>32.19</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 111,050.00       | 7,130.10         | 34,071.08       | ( 76,978.92)      | 30.68        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-500                      | PROFESSIONAL SERVICES         | 20,000.00        | 45.00            | 45.00           | 19,955.00         | 0.23         |
| 6234-500                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-500                      | OFFICE EQUIPMENT REPAIR SERVI | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6251-500                      | VEHICLE/EQUIP REPAIR SERVICE  | 12,000.00        | 0.00             | 554.50          | 11,445.50         | 4.62         |
| 6255-500                      | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6260-500                      | TELEPHONE SERVICES            | 2,800.00         | 69.37            | 386.67          | 2,413.33          | 13.81        |
| 6261-500                      | UTILITY SERVICES              | 26,000.00        | 1,588.58         | 8,467.40        | 17,532.60         | 32.57        |
| 6265-500                      | GENERAL ADVERTISING           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6290-500                      | COMPUTER SERVICES             | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 67,350.00        | 1,702.95         | 9,453.57        | ( 57,896.43)      | 14.04        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-500                      | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6320-500                      | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6340-500                      | GASOLINE/FUEL/OIL             | 30,000.00        | 0.00             | ( 3,022.84)     | 33,022.84         | 10.08-       |
| 6345-500                      | VEHICLE/EQUIP REPAIR SUPPLIES | 18,000.00        | 0.00             | 0.00            | 18,000.00         | 0.00         |
| 6350-500                      | BUILDING/GROUNDS REP/MAINT SU | 5,300.00         | 736.18           | 1,199.72        | 4,100.28          | 22.64        |
| 6355-500                      | EQUIPMENT REPLACEMENT         | 500.00           | 0.00             | 51.49           | 448.51            | 10.30        |
| 6380-500                      | ELECTRICITY PURCHASED         | 3,450,000.00     | 383,006.32       | 933,355.99      | 2,516,644.01      | 27.05        |
| 6390-500                      | OTHER SUPPLIES                | <u>2,100.00</u>  | <u>330.97</u>    | <u>748.63</u>   | <u>1,351.37</u>   | <u>35.65</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 3,506,450.00     | 384,073.47       | 932,332.99      | ( 2,574,117.01)   | 26.59        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-500                      | WORKMEN'S COMP INSURANCE      | <u>4,250.00</u>  | <u>0.00</u>      | <u>4,212.54</u> | <u>37.46</u>      | <u>99.12</u> |
|                               | TOTAL OTHER EXPENSES          | 4,250.00         | 0.00             | 4,212.54        | ( 37.46)          | 99.12        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

| ACCT NO#                               | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE    | % TO<br>DATE |
|----------------------------------------|-----------|------------------|------------------|-----------------|----------------------|--------------|
| <hr/>                                  |           |                  |                  |                 |                      |              |
| CAPITAL OUTLAY                         |           |                  |                  |                 |                      |              |
| 6730-500 BUILDINGS/BUILDING IMPROVEMEN |           | <u>26,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>26,000.00</u>     | <u>0.00</u>  |
| TOTAL CAPITAL OUTLAY                   |           | <u>26,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | ( <u>26,000.00</u> ) | <u>0.00</u>  |
|                                        |           |                  |                  |                 |                      |              |
| TOTAL 500-ELECTRIC PLANT               |           | 3,715,100.00     | 392,906.52       | 980,070.18      | ( 2,735,029.82 )     | 26.38        |
|                                        |           | =====            | =====            | =====           | =====                | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

20 -UTILITY FUND

JULY 31ST, 2022

520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-520                     | SALARIES                      | 196,250.00       | 14,672.24        | 60,819.93       | 135,430.07        | 30.99        |
| 6130-520                     | FICA/MEDICARE                 | 16,500.00        | 1,071.46         | 4,467.30        | 12,032.70         | 27.07        |
| 6160-520                     | HEALTH INSURANCE              | 40,750.00        | 4,050.85         | 11,474.18       | 29,275.82         | 28.16        |
| 6162-520                     | LIFE INSURANCE                | 425.00           | 34.20            | 111.10          | 313.90            | 26.14        |
| 6165-520                     | DUES/MEMBERSHIPS              | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6170-520                     | TRAINING EXPENSE              | 3,500.00         | 0.00             | 0.00            | 3,500.00          | 0.00         |
| 6180-520                     | TRAVEL EXPENSE                | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6190-520                     | RETIREMENT EXPENSE            | 27,500.00        | 1,417.75         | 6,871.40        | 20,628.60         | 24.99        |
| 6195-520                     | UNIFORMS/EQUIPMENT            | <u>5,700.00</u>  | <u>255.86</u>    | <u>1,253.72</u> | <u>4,446.28</u>   | <u>22.00</u> |
| TOTAL EMPLOYMENT EXPENSES    |                               | 291,325.00       | 21,502.36        | 84,997.63       | ( 206,327.37)     | 29.18        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-520                     | PROFESSIONAL SERVICES         | 5,000.00         | 0.00             | 875.00          | 4,125.00          | 17.50        |
| 6233-520                     | ENGINEERING SERVICES          | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6234-520                     | EMPLOYEE BENEFIT              | 700.00           | 0.00             | 0.00            | 700.00            | 0.00         |
| 6251-520                     | VEHICLE/EQUIP REPAIR SERVICE  | 12,000.00        | 0.00             | 2,593.52        | 9,406.48          | 21.61        |
| 6255-520                     | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 329.00          | 171.00            | 65.80        |
| 6260-520                     | TELEPHONE SERVICES            | 3,500.00         | 124.50           | 518.64          | 2,981.36          | 14.82        |
| 6261-520                     | UTILITY SERVICES              | 3,000.00         | 166.45           | 934.05          | 2,065.95          | 31.14        |
| 6265-520                     | GENERAL ADVERTISING           | 0.00             | 0.00             | 100.00          | ( 100.00)         | 0.00         |
| 6283-520                     | LINE REPAIR SERVICES          | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6290-520                     | COMPUTER SERVICES             | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6295-520                     | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
| TOTAL SERVICES               |                               | 35,800.00        | 290.95           | 5,350.21        | ( 30,449.79)      | 14.94        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-520                     | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6320-520                     | JANITORIAL SUPPLIES           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6330-520                     | BOOKS/PUBLICATIONS/MAPS       | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6340-520                     | GASOLINE/FUEL/OIL             | 7,800.00         | 774.98           | 2,281.12        | 5,518.88          | 29.25        |
| 6345-520                     | VEHICLE/EQUIP REPAIR SUPPLIES | 12,000.00        | 552.08           | 6,376.20        | 5,623.80          | 53.14        |
| 6350-520                     | BUILDING/GROUNDS REP/MAINT SU | 2,000.00         | 0.00             | 621.00          | 1,379.00          | 31.05        |
| 6355-520                     | EQUIPMENT REPLACEMENT         | 9,000.00         | 0.00             | 3,741.49        | 5,258.51          | 41.57        |
| 6385-520                     | LINE REPAIR SUPPLIES          | 150,000.00       | 16,421.73        | 50,089.00       | 99,911.00         | 33.39        |
| 6390-520                     | OTHER SUPPLIES                | 1,000.00         | 46.83            | 195.02          | 804.98            | 19.50        |
| 6391-520                     | CHRISTMAS DECORATIONS         | <u>2,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>2,500.00</u>   | <u>0.00</u>  |
| TOTAL MATERIAL AND SUPPLIES  |                               | 184,850.00       | 17,795.62        | 63,303.83       | ( 121,546.17)     | 34.25        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-520                     | WORKMEN'S COMP INSURANCE      | <u>4,500.00</u>  | <u>0.00</u>      | <u>4,212.54</u> | <u>287.46</u>     | <u>93.61</u> |
| TOTAL OTHER EXPENSES         |                               | 4,500.00         | 0.00             | 4,212.54        | ( 287.46)         | 93.61        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                         | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                                   |                  |                  |                 |                   |              |
|          | <u>MISCELLANEOUS EXPENSES</u>     |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES      | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>     |                                   |                  |                  |                 |                   |              |
|          | <u>CAPITAL OUTLAY</u>             |                  |                  |                 |                   |              |
|          | 6720-520 EQUIPMENT                | 15,000.00        | 0.00             | 0.00            | 15,000.00         | 0.00         |
|          | 6760-520 LINE/SYSTEM IMPROVEMENTS | <u>60,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>60,000.00</u>  | <u>0.00</u>  |
|          | TOTAL CAPITAL OUTLAY              | 75,000.00        | 0.00             | 0.00            | ( 75,000.00)      | 0.00         |
| <br>     |                                   |                  |                  |                 |                   |              |
|          | <u>DEPRECIATION</u>               |                  |                  |                 |                   |              |
|          | TOTAL DEPRECIATION                | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>     |                                   |                  |                  |                 |                   |              |
|          | TOTAL 520-ELECTRIC TRANS AND DI   | 591,475.00       | 39,588.93        | 157,864.21      | ( 433,610.79)     | 26.69        |
|          |                                   | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

20 -UTILITY FUND

550-WATER PLANT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-550                     | SALARIES                      | 175,000.00       | 13,768.74        | 58,977.75       | 116,022.25        | 33.70        |
| 6130-550                     | FICA/MEDICARE                 | 16,500.00        | 1,031.28         | 4,432.69        | 12,067.31         | 26.86        |
| 6160-550                     | HEALTH INSURANCE              | 40,750.00        | 3,026.12         | 12,239.58       | 28,510.42         | 30.04        |
| 6162-550                     | LIFE INSURANCE                | 450.00           | 28.74            | 115.62          | 334.38            | 25.69        |
| 6165-550                     | DUES/MEMBERSHIPS              | 750.00           | 0.00             | 200.00          | 550.00            | 26.67        |
| 6170-550                     | TRAINING EXPENSE              | 900.00           | 0.00             | 250.00          | 650.00            | 27.78        |
| 6180-550                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 80.00           | 220.00            | 26.67        |
| 6190-550                     | RETIREMENT EXPENSE            | 25,600.00        | 1,492.08         | 6,575.46        | 19,024.54         | 25.69        |
| 6195-550                     | UNIFORMS/EQUIPMENT            | <u>850.00</u>    | <u>52.90</u>     | <u>196.79</u>   | <u>653.21</u>     | <u>23.15</u> |
| TOTAL EMPLOYMENT EXPENSES    |                               | 261,100.00       | 19,399.86        | 83,067.89       | ( 178,032.11)     | 31.81        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-550                     | PROFESSIONAL SERVICES         | 20,500.00        | 2,051.90         | 2,164.90        | 18,335.10         | 10.56        |
| 6233-550                     | ENGINEERING SERVICES          | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6234-550                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-550                     | OFFICE EQUIPMENT REPAIR SERVI | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6251-550                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,500.00         | 0.00             | 0.00            | 3,500.00          | 0.00         |
| 6255-550                     | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6260-550                     | TELEPHONE SERVICES            | 3,500.00         | 249.15           | 986.99          | 2,513.01          | 28.20        |
| 6261-550                     | UTILITY SERVICES              | 58,000.00        | 213.52           | 14,680.56       | 43,319.44         | 25.31        |
| 6265-550                     | GENERAL ADVERTISING           | 500.00           | 0.00             | 23.40           | 476.60            | 4.68         |
| 6266-550                     | LEGAL ADVERTISING             | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6290-550                     | COMPUTER SERVICES             | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6295-550                     | OTHER SERVICES                | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>  |
| TOTAL SERVICES               |                               | 90,350.00        | 2,514.57         | 17,855.85       | ( 72,494.15)      | 19.76        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-550                     | OFFICE SUPPLIES               | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6320-550                     | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6330-550                     | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-550                     | GASOLINE/FUEL/OIL             | 500.00           | 0.00             | 123.06          | 376.94            | 24.61        |
| 6345-550                     | VEHICLE/EQUIP REPAIR SUPPLIES | 13,000.00        | 282.61           | 624.48          | 12,375.52         | 4.80         |
| 6350-550                     | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6355-550                     | EQUIPMENT REPLACEMENT         | 5,500.00         | 0.00             | 3,593.00        | 1,907.00          | 65.33        |
| 6360-550                     | CHEMICALS/LAB SUPPLIES        | 185,000.00       | 16,892.72        | 72,620.44       | 112,379.56        | 39.25        |
| 6390-550                     | OTHER SUPPLIES                | <u>3,000.00</u>  | <u>82.75</u>     | <u>462.34</u>   | <u>2,537.66</u>   | <u>15.41</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 209,300.00       | 17,258.08        | 77,423.32       | ( 131,876.68)     | 36.99        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-550                     | WORKMEN'S COMP INSURANCE      | <u>6,200.00</u>  | <u>0.00</u>      | <u>4,992.64</u> | <u>1,207.36</u>   | <u>80.53</u> |
| TOTAL OTHER EXPENSES         |                               | 6,200.00         | 0.00             | 4,992.64        | ( 1,207.36)       | 80.53        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND

550-WATER PLANT

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                               |                  |                  |                 |                   |              |
|          | <u>MISCELLANEOUS EXPENSES</u> |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>     |                               |                  |                  |                 |                   |              |
|          | <u>CAPITAL OUTLAY</u>         |                  |                  |                 |                   |              |
|          | TOTAL CAPITAL OUTLAY          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>     |                               |                  |                  |                 |                   |              |
|          | TOTAL 550-WATER PLANT         | 566,950.00       | 39,172.51        | 183,339.70      | ( 383,610.30)     | 32.34        |
|          |                               | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

20 -UTILITY FUND

570-WATER TRANS AND DISTR

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-570                      | SALARIES                      | 86,500.00        | 7,518.65         | 29,574.23       | 56,925.77         | 34.19        |
| 6130-570                      | FICA/MEDICARE                 | 7,600.00         | 570.82           | 2,242.05        | 5,357.95          | 29.50        |
| 6160-570                      | HEALTH INSURANCE              | 20,500.00        | 1,228.39         | 4,927.45        | 15,572.55         | 24.04        |
| 6162-570                      | LIFE INSURANCE                | 225.00           | 17.12            | 68.46           | 156.54            | 30.43        |
| 6165-570                      | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 26.00           | 274.00            | 8.67         |
| 6170-570                      | TRAINING EXPENSE              | 2,750.00         | 0.00             | 0.00            | 2,750.00          | 0.00         |
| 6180-570                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6190-570                      | RETIREMENT EXPENSE            | 9,360.00         | 719.93           | 3,287.95        | 6,072.05          | 35.13        |
| 6195-570                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>10.11</u>     | <u>134.61</u>   | <u>615.39</u>     | <u>17.95</u> |
| TOTAL EMPLOYMENT EXPENSES     |                               | 128,285.00       | 10,065.02        | 40,260.75       | ( 88,024.25)      | 31.38        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-570                      | PROFESSIONAL SERVICES         | 7,000.00         | 675.50           | 675.50          | 6,324.50          | 9.65         |
| 6233-570                      | ENGINEERING SERVICES          | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
| 6234-570                      | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-570                      | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6251-570                      | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 26.60           | 973.40            | 2.66         |
| 6255-570                      | BUILDING/GROUNDS REP/MAINT SV | 300.00           | 0.00             | 427.50          | ( 127.50)         | 142.50       |
| 6260-570                      | TELEPHONE SERVICES            | 1,500.00         | 100.62           | 443.69          | 1,056.31          | 29.58        |
| 6261-570                      | UTILITY SERVICES              | 54,000.00        | 1,636.13         | 13,136.24       | 40,863.76         | 24.33        |
| 6265-570                      | GENERAL ADVERTISING           | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6295-570                      | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>20.00</u>    | <u>480.00</u>     | <u>4.00</u>  |
| TOTAL SERVICES                |                               | 67,900.00        | 2,412.25         | 14,729.53       | ( 53,170.47)      | 21.69        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6320-570                      | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 32.79           | 67.21             | 32.79        |
| 6340-570                      | GASOLINE/FUEL/OIL             | 4,000.00         | 299.57           | 1,490.67        | 2,509.33          | 37.27        |
| 6345-570                      | VEHICLE/EQUIP REPAIR SUPPLIES | 8,750.00         | 76.30            | 1,547.22        | 7,202.78          | 17.68        |
| 6350-570                      | BUILDING/GROUNDS REP/MAINT SU | 4,000.00         | 2,255.66         | 2,880.66        | 1,119.34          | 72.02        |
| 6355-570                      | EQUIPMENT REPLACEMENT         | 3,500.00         | 91.99            | 388.69          | 3,111.31          | 11.11        |
| 6385-570                      | LINE REPAIR SUPPLIES          | 50,000.00        | 4,488.01         | 14,682.99       | 35,317.01         | 29.37        |
| 6390-570                      | OTHER SUPPLIES                | <u>500.00</u>    | <u>174.30</u>    | <u>492.85</u>   | <u>7.15</u>       | <u>98.57</u> |
| TOTAL MATERIAL AND SUPPLIES   |                               | 70,850.00        | 7,385.83         | 21,515.87       | ( 49,334.13)      | 30.37        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-570                      | WORKMEN'S COMP INSURANCE      | <u>5,000.00</u>  | <u>0.00</u>      | <u>4,992.64</u> | <u>7.36</u>       | <u>99.85</u> |
| TOTAL OTHER EXPENSES          |                               | 5,000.00         | 0.00             | 4,992.64        | ( 7.36)           | 99.85        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES  |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#                | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                   |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>   |                                 |                  |                  |                 |                   |              |
| 6720-570                | EQUIPMENT                       | 5,000.00         | 1,079.44         | 3,809.84        | 1,190.16          | 76.20        |
| 6760-570                | LINE/SYSTEM IMPROVEMENTS        | <u>10,000.00</u> | <u>0.00</u>      | <u>1,043.50</u> | <u>8,956.50</u>   | <u>10.44</u> |
|                         | TOTAL CAPITAL OUTLAY            | 15,000.00        | 1,079.44         | 4,853.34        | ( 10,146.66)      | 32.36        |
| <br><u>DEPRECIATION</u> |                                 |                  |                  |                 |                   |              |
|                         | TOTAL DEPRECIATION              | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                         | TOTAL 570-WATER TRANS AND DISTR | 287,035.00       | 20,942.54        | 86,352.13       | ( 200,682.87)     | 30.08        |
|                         |                                 | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

20 -UTILITY FUND

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-600                      | SALARIES                      | 92,500.00        | 6,669.09         | 30,724.18       | 61,775.82         | 33.22        |
| 6130-600                      | FICA/MEDICARE                 | 7,850.00         | 507.63           | 2,340.17        | 5,509.83          | 29.81        |
| 6160-600                      | HEALTH INSURANCE              | 20,750.00        | 1,612.86         | 6,427.30        | 14,322.70         | 30.97        |
| 6162-600                      | LIFE INSURANCE                | 210.00           | 17.10            | 68.40           | 141.60            | 32.57        |
| 6165-600                      | DUES/MEMBERSHIPS              | 500.00           | 0.00             | 52.75           | 447.25            | 10.55        |
| 6170-600                      | TRAINING EXPENSE              | 750.00           | 0.00             | 1,025.00        | ( 275.00)         | 136.67       |
| 6180-600                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 44.79           | 255.21            | 14.93        |
| 6190-600                      | RETIREMENT EXPENSE            | 11,100.00        | 796.99           | 3,534.17        | 7,565.83          | 31.84        |
| 6195-600                      | UNIFORMS/EQUIPMENT            | <u>500.00</u>    | <u>17.71</u>     | <u>56.54</u>    | <u>443.46</u>     | <u>11.31</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 134,460.00       | 9,621.38         | 44,273.30       | ( 90,186.70)      | 32.93        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-600                      | PROFESSIONAL SERVICES         | 27,000.00        | 2,940.03         | 6,262.53        | 20,737.47         | 23.19        |
| 6233-600                      | ENGINEERING SERVICES          | 57,500.00        | 0.00             | 108.50          | 57,391.50         | 0.19         |
| 6234-600                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-600                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-600                      | VEHICLE/EQUIP REPAIR SERVICE  | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6255-600                      | BUILDING/GROUNDS REP/MAINT SV | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6260-600                      | TELEPHONE SERVICES            | 1,200.00         | 95.95            | 379.58          | 820.42            | 31.63        |
| 6261-600                      | UTILITY SERVICES              | 56,250.00        | 47.56            | 14,617.92       | 41,632.08         | 25.99        |
| 6265-600                      | GENERAL ADVERTISING           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6290-600                      | COMPUTER SERVICES             | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6295-600                      | OTHER SERVICES                | <u>250.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>250.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 144,000.00       | 3,083.54         | 21,368.53       | ( 122,631.47)     | 14.84        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6320-600                      | JANITORIAL SUPPLIES           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6340-600                      | GASOLINE/FUEL/OIL             | 3,500.00         | 232.49           | 1,045.57        | 2,454.43          | 29.87        |
| 6345-600                      | VEHICLE/EQUIP REPAIR SUPPLIES | 7,500.00         | 343.82           | 570.44          | 6,929.56          | 7.61         |
| 6350-600                      | BUILDING/GROUNDS REP/MAINT SU | 7,500.00         | 0.00             | 120.55          | 7,379.45          | 1.61         |
| 6355-600                      | EQUIPMENT REPLACEMENT         | 12,000.00        | 0.00             | 0.00            | 12,000.00         | 0.00         |
| 6360-600                      | CHEMICALS/LAB SUPPLIES        | 2,750.00         | 0.00             | 1,210.05        | 1,539.95          | 44.00        |
| 6390-600                      | OTHER SUPPLIES                | 1,000.00         | 376.28           | 615.75          | 384.25            | 61.58        |
| 6393-600                      | WWTP REPAIR & REPLACEMENT     | <u>4,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>4,500.00</u>   | <u>0.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 39,000.00        | 952.59           | 3,562.36        | ( 35,437.64)      | 9.13         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-600                      | WORKMEN'S COMP INSURANCE      | <u>4,200.00</u>  | <u>0.00</u>      | <u>3,744.68</u> | <u>455.32</u>     | <u>89.16</u> |
|                               | TOTAL OTHER EXPENSES          | 4,200.00         | 0.00             | 3,744.68        | ( 455.32)         | 89.16        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#                       | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                          |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                 |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY           |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                |           |                  |                  |                 |                   |              |
| TOTAL 600-WASTEWATER TREATMENT |           | 321,660.00       | 13,657.51        | 72,948.87       | ( 248,711.13)     | 22.68        |
|                                |           | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

20 -UTILITY FUND

620-SEWER COLLECTION

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-620                      | SALARIES                      | 86,500.00        | 7,518.71         | 29,574.60       | 56,925.40         | 34.19        |
| 6130-620                      | FICA/MEDICARE                 | 7,600.00         | 570.70           | 2,241.75        | 5,358.25          | 29.50        |
| 6160-620                      | HEALTH INSURANCE              | 20,500.00        | 1,209.60         | 4,745.22        | 15,754.78         | 23.15        |
| 6162-620                      | LIFE INSURANCE                | 225.00           | 17.08            | 68.34           | 156.66            | 30.37        |
| 6165-620                      | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 26.00           | 274.00            | 8.67         |
| 6170-620                      | TRAINING EXPENSE              | 2,750.00         | 0.00             | 0.00            | 2,750.00          | 0.00         |
| 6180-620                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6190-620                      | RETIREMENT EXPENSE            | 9,360.00         | 719.93           | 3,287.79        | 6,072.21          | 35.13        |
| 6195-620                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>10.11</u>     | <u>134.61</u>   | <u>615.39</u>     | <u>17.95</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 128,285.00       | 10,046.13        | 40,078.31       | ( 88,206.69)      | 31.24        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-620                      | PROFESSIONAL SERVICES         | 2,000.00         | 0.00             | 922.50          | 1,077.50          | 46.13        |
| 6233-620                      | ENGINEERING SERVICES          | 18,000.00        | 0.00             | 0.00            | 18,000.00         | 0.00         |
| 6234-620                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-620                      | VEHICLE/EQUIP REPAIR SERVICE  | 2,000.00         | 0.00             | 104.62          | 1,895.38          | 5.23         |
| 6260-620                      | TELEPHONE SERVICES            | 1,500.00         | 20.00            | 100.00          | 1,400.00          | 6.67         |
| 6261-620                      | UTILITY SERVICES              | 12,000.00        | 147.66           | 1,130.91        | 10,869.09         | 9.42         |
| 6265-620                      | GENERAL ADVERTISING           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6283-620                      | LINE REPAIR SERVICES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6295-620                      | OTHER SERVICES                | <u>3,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>3,000.00</u>   | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 40,000.00        | 167.66           | 2,258.03        | ( 37,741.97)      | 5.65         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6320-620                      | JANITORIAL SUPPLIES           | 0.00             | 0.00             | 32.79           | ( 32.79)          | 0.00         |
| 6340-620                      | GASOLINE/FUEL/OIL             | 3,500.00         | 299.56           | 1,212.37        | 2,287.63          | 34.64        |
| 6345-620                      | VEHICLE/EQUIP REPAIR SUPPLIES | 8,750.00         | 11.00            | 173.90          | 8,576.10          | 1.99         |
| 6350-620                      | BUILDING/GROUNDS REP/MAINT SU | 2,100.00         | 0.00             | 500.00          | 1,600.00          | 23.81        |
| 6355-620                      | EQUIPMENT REPLACEMENT         | 6,500.00         | 0.00             | 275.95          | 6,224.05          | 4.25         |
| 6385-620                      | LINE REPAIR SUPPLIES          | 20,000.00        | 0.00             | 3,754.60        | 16,245.40         | 18.77        |
| 6390-620                      | OTHER SUPPLIES                | <u>750.00</u>    | <u>2.97</u>      | <u>60.01</u>    | <u>689.99</u>     | <u>8.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 41,600.00        | 313.53           | 6,009.62        | ( 35,590.38)      | 14.45        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-620                      | WORKMEN'S COMP INSURANCE      | <u>5,500.00</u>  | <u>0.00</u>      | <u>4,992.64</u> | <u>507.36</u>     | <u>90.78</u> |
|                               | TOTAL OTHER EXPENSES          | 5,500.00         | 0.00             | 4,992.64        | ( 507.36)         | 90.78        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
| 6720-620                      | EQUIPMENT                     | 14,000.00        | 1,079.44         | 19,811.79       | ( 5,811.79)       | 141.51       |
| 6760-620                      | LINE/SYSTEM IMPROVEMENTS      | <u>20,000.00</u> | <u>872.28</u>    | <u>3,926.01</u> | <u>16,073.99</u>  | <u>19.63</u> |
|                               | TOTAL CAPITAL OUTLAY          | 34,000.00        | 1,951.72         | 23,737.80       | ( 10,262.20)      | 69.82        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#     | ACCT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------|----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>        |                            |                  |                  |                 |                   |              |
| DEPRECIATION |                            |                  |                  |                 |                   |              |
|              | TOTAL DEPRECIATION         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|              |                            |                  |                  |                 |                   |              |
|              | TOTAL 620-SEWER COLLECTION | 249,385.00       | 12,479.04        | 77,076.40       | ( 172,308.60)     | 30.91        |
|              |                            | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND

650-SANITATION

DEPARTMENT EXPENSES

| ACCT NO#                          | ACCT NAME                              | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|----------------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                             |                                        |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>        |                                        |                  |                  |                 |                   |              |
|                                   | TOTAL EMPLOYMENT EXPENSES              | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>SERVICES</u>               |                                        |                  |                  |                 |                   |              |
|                                   | 6296-650 SANITATION COLLECTION SERVICE | 300,000.00       | 23,351.63        | 93,236.68       | 206,763.32        | 31.08        |
|                                   | TOTAL SERVICES                         | 300,000.00       | 23,351.63        | 93,236.68       | ( 206,763.32)     | 31.08        |
| <br><u>MATERIAL AND SUPPLIES</u>  |                                        |                  |                  |                 |                   |              |
|                                   | TOTAL MATERIAL AND SUPPLIES            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>MISCELLANEOUS EXPENSES</u> |                                        |                  |                  |                 |                   |              |
|                                   | TOTAL MISCELLANEOUS EXPENSES           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>CAPITAL OUTLAY</u>         |                                        |                  |                  |                 |                   |              |
|                                   | TOTAL CAPITAL OUTLAY                   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                   | TOTAL 650-SANITATION                   | 300,000.00       | 23,351.63        | 93,236.68       | ( 206,763.32)     | 31.08        |
|                                   |                                        | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

JULY 31ST, 2022

20 -UTILITY FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-670                      | SALARIES                      | 71,400.00        | 5,139.69         | 22,978.08       | 48,421.92         | 32.18        |
| 6130-670                      | FICA/MEDICARE                 | 6,700.00         | 389.53           | 1,750.52        | 4,949.48          | 26.13        |
| 6160-670                      | HEALTH INSURANCE              | 20,500.00        | 1,612.86         | 6,451.44        | 14,048.56         | 31.47        |
| 6162-670                      | LIFE INSURANCE                | 300.00           | 17.10            | 68.40           | 231.60            | 22.80        |
| 6170-670                      | TRAINING EXPENSE              | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6180-670                      | TRAVEL EXPENSE                | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6190-670                      | RETIREMENT EXPENSE            | 10,300.00        | 588.80           | 2,005.95        | 8,294.05          | 19.48        |
| 6195-670                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>29.99</u>     | <u>124.79</u>   | <u>625.21</u>     | <u>16.64</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 115,450.00       | 7,777.97         | 33,379.18       | ( 82,070.82)      | 28.91        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-670                      | PROFESSIONAL SERVICES         | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6234-670                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-670                      | OFFICE EQUIPMENT REPAIR SERVI | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6251-670                      | VEHICLE/EQUIP REPAIR SERVICE  | 210.00           | 0.00             | 0.00            | 210.00            | 0.00         |
| 6255-670                      | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6260-670                      | TELEPHONE SERVICES            | 800.00           | 39.38            | 178.73          | 621.27            | 22.34        |
| 6261-670                      | UTILITY SERVICES              | 4,505.00         | 212.21           | 2,171.24        | 2,333.76          | 48.20        |
| 6290-670                      | COMPUTER SERVICES             | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 8,015.00         | 251.59           | 2,349.97        | ( 5,665.03)       | 29.32        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6320-670                      | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6330-670                      | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-670                      | GASOLINE/FUEL/OIL             | 2,000.00         | 185.22           | 435.13          | 1,564.87          | 21.76        |
| 6345-670                      | VEHICLE/EQUIP REPAIR SUPPLIES | 3,500.00         | 123.76           | 981.04          | 2,518.96          | 28.03        |
| 6350-670                      | BUILDING/GROUNDS REP/MAINT SU | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6355-670                      | EQUIPMENT REPLACEMENT         | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6390-670                      | OTHER SUPPLIES                | <u>2,000.00</u>  | <u>48.37</u>     | <u>616.12</u>   | <u>1,383.88</u>   | <u>30.81</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 13,300.00        | 357.35           | 2,032.29        | ( 11,267.71)      | 15.28        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-670                      | WORKMEN'S COMP INSURANCE      | <u>2,750.00</u>  | <u>0.00</u>      | <u>2,724.10</u> | <u>25.90</u>      | <u>99.06</u> |
|                               | TOTAL OTHER EXPENSES          | 2,750.00         | 0.00             | 2,724.10        | ( 25.90)          | 99.06        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 670-SHOP                | 139,515.00       | 8,386.91         | 40,485.54       | ( 99,029.46)      | 29.02        |
|                               |                               | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CDBG EXPENSES

|                     |             |             |             |             |             |
|---------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CDBG EXPENSES | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|---------------------|-------------|-------------|-------------|-------------|-------------|

|                   |       |       |       |       |       |
|-------------------|-------|-------|-------|-------|-------|
| TOTAL 880-AIRPORT | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                   | ===== | ===== | ===== | ===== | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

20 -UTILITY FUND

980-INTERFUND TRANSFERS

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE    | % TO<br>DATE |
|----------------------------------|---------------------------------|-------------------|------------------|-----------------|----------------------|--------------|
| <hr/>                            |                                 |                   |                  |                 |                      |              |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                 |                      |              |
| 9840-980                         | TRANSFER TO CAPITAL EQUIP       | <u>155,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>155,000.00</u>    | <u>0.00</u>  |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>155,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>( 155,000.00)</u> | <u>0.00</u>  |
|                                  |                                 |                   |                  |                 |                      |              |
|                                  | TOTAL 980-INTERFUND TRANSFERS   | 155,000.00        | 0.00             | 0.00            | ( 155,000.00)        | 0.00         |
|                                  |                                 | =====             | =====            | =====           | =====                | =====        |
|                                  |                                 |                   |                  |                 |                      |              |
| ***                              | TOTAL EXPENSES                  | 7,561,550.00      | 620,869.94       | 2,079,189.33    | ( 5,482,360.67)      | 27.50        |
|                                  |                                 | =====             | =====            | =====           | =====                | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

30 -TRANSPORTATION TAX FUND  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |                   |                  |                   |                       |              |
|------------------------|--|-------------------|------------------|-------------------|-----------------------|--------------|
| 400-ADMINISTRATION     |  | <u>805,000.00</u> | <u>39,579.68</u> | <u>141,441.11</u> | ( <u>663,558.89</u> ) | <u>17.57</u> |
| *** TOTAL REVENUES *** |  | <u>805,000.00</u> | <u>39,579.68</u> | <u>141,441.11</u> | ( <u>663,558.89</u> ) | <u>17.57</u> |
|                        |  | =====             | =====            | =====             | =====                 | =====        |

EXPENDITURE SUMMARY

|                            |  |                   |                 |                  |                       |             |
|----------------------------|--|-------------------|-----------------|------------------|-----------------------|-------------|
| 750-STREET DEPARTMENT      |  | <u>375,000.00</u> | <u>6,250.00</u> | <u>25,000.00</u> | ( <u>350,000.00</u> ) | <u>6.67</u> |
| 980-INTERFUND TRANSFERS    |  | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>      | <u>0.00</u>           | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | <u>375,000.00</u> | <u>6,250.00</u> | <u>25,000.00</u> | ( <u>350,000.00</u> ) | <u>6.67</u> |
|                            |  | =====             | =====           | =====            | =====                 | =====       |

|                                    |  |                   |                  |                   |                   |       |
|------------------------------------|--|-------------------|------------------|-------------------|-------------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | <u>430,000.00</u> | <u>33,329.68</u> | <u>116,441.11</u> | <u>313,558.89</u> |       |
|                                    |  | =====             | =====            | =====             | =====             | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

30 -TRANSPORTATION TAX FUND

REVENUES

| ACCT NO#                         | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|----------------------------------|-----------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <hr/>                            |                             |                   |                  |                   |                       |              |
| <u>TAX REVENUE</u>               |                             |                   |                  |                   |                       |              |
| 4002-400                         | TRANSPORTATION SALES TAX    | <u>395,000.00</u> | <u>39,543.24</u> | <u>141,347.77</u> | ( <u>253,652.23</u> ) | <u>35.78</u> |
|                                  | TOTAL TAX REVENUE           | 395,000.00        | 39,543.24        | 141,347.77        | ( 253,652.23 )        | 35.78        |
| <br><u>GRANTS</u>                |                             |                   |                  |                   |                       |              |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                       |              |
| 5697-400                         | INTEREST INCOME FROM DDA    | <u>0.00</u>       | <u>36.44</u>     | <u>93.34</u>      | <u>93.34</u>          | <u>0.00</u>  |
|                                  | TOTAL INTEREST REVENUE      | 0.00              | 36.44            | 93.34             | 93.34                 | 0.00         |
| <br><u>OTHER REVENUE</u>         |                             |                   |                  |                   |                       |              |
| <br><u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                   |                       |              |
| 5995-400                         | MISCELLANEOUS REVENUE       | <u>410,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>410,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS REVENUE | <u>410,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>410,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL 400-ADMINISTRATION    | <u>805,000.00</u> | <u>39,579.68</u> | <u>141,441.11</u> | ( <u>663,558.89</u> ) | <u>17.57</u> |
| ***                              | TOTAL REVENUES ***          | 805,000.00        | 39,579.68        | 141,441.11        | ( 663,558.89 )        | 17.57        |
|                                  |                             | =====             | =====            | =====             | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

30 -TRANSPORTATION TAX FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|--------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                                |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                                |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES                 | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                                |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                                |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                |                  |                  |                 |                   |              |
|                               | 6520-750 REIMB STREET OPER EXP | 75,000.00        | 6,250.00         | 25,000.00       | 50,000.00         | 33.33        |
|                               | TOTAL MISCELLANEOUS EXPENSES   | 75,000.00        | 6,250.00         | 25,000.00       | ( 50,000.00)      | 33.33        |
| <u>CAPITAL OUTLAY</u>         |                                |                  |                  |                 |                   |              |
|                               | 6750-750 STREET PROJECTS       | 300,000.00       | 0.00             | 0.00            | 300,000.00        | 0.00         |
|                               | TOTAL CAPITAL OUTLAY           | 300,000.00       | 0.00             | 0.00            | ( 300,000.00)     | 0.00         |
|                               | TOTAL 750-STREET DEPARTMENT    | 375,000.00       | 6,250.00         | 25,000.00       | ( 350,000.00)     | 6.67         |
|                               |                                | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

30 -TRANSPORTATION TAX FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                            |                                 |                  |                  |                 |                   |              |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                  | TOTAL 980-INTERFUND TRANSFERS   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |
| ***                              | TOTAL EXPENSES ***              | 375,000.00       | 6,250.00         | 25,000.00       | ( 350,000.00)     | 6.67         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

40 -PARKS & STORM WATER FUND

FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                    |  |             |             |             |               |             |
|--------------------|--|-------------|-------------|-------------|---------------|-------------|
| 400-ADMINISTRATION |  | 645,000.00  | 39,579.67   | 141,441.07  | ( 503,558.93) | 21.93       |
| 710-AQUATICS       |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>   | <u>0.00</u> |

|                        |  |            |           |            |               |       |
|------------------------|--|------------|-----------|------------|---------------|-------|
| *** TOTAL REVENUES *** |  | 645,000.00 | 39,579.67 | 141,441.07 | ( 503,558.93) | 21.93 |
|                        |  | =====      | =====     | =====      | =====         | ===== |

EXPENDITURE SUMMARY

|              |  |                   |                  |                  |                       |             |
|--------------|--|-------------------|------------------|------------------|-----------------------|-------------|
| 710-AQUATICS |  | <u>383,506.00</u> | <u>36,139.85</u> | <u>36,139.85</u> | ( <u>347,366.15</u> ) | <u>9.42</u> |
|--------------|--|-------------------|------------------|------------------|-----------------------|-------------|

|                            |  |            |           |           |               |       |
|----------------------------|--|------------|-----------|-----------|---------------|-------|
| *** TOTAL EXPENDITURES *** |  | 383,506.00 | 36,139.85 | 36,139.85 | ( 347,366.15) | 9.42  |
|                            |  | =====      | =====     | =====     | =====         | ===== |

|                                    |  |            |          |            |            |       |
|------------------------------------|--|------------|----------|------------|------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 261,494.00 | 3,439.82 | 105,301.22 | 156,192.78 |       |
|                                    |  | =====      | =====    | =====      | =====      | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

40 -PARKS & STORM WATER FUND

REVENUES

| ACCT NO#                         | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|----------------------------------|-----------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <hr/>                            |                             |                   |                  |                   |                       |              |
| <u>TAX REVENUE</u>               |                             |                   |                  |                   |                       |              |
| 4004-400                         | PARKS & STORM WATER SALES   | <u>395,000.00</u> | <u>39,543.23</u> | <u>141,347.73</u> | ( <u>253,652.27</u> ) | <u>35.78</u> |
|                                  | TOTAL TAX REVENUE           | 395,000.00        | 39,543.23        | 141,347.73        | ( 253,652.27 )        | 35.78        |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                       |              |
| 5697-400                         | INTEREST INCOME FROM DDA    | <u>0.00</u>       | <u>36.44</u>     | <u>93.34</u>      | <u>93.34</u>          | <u>0.00</u>  |
|                                  | TOTAL INTEREST REVENUE      | 0.00              | 36.44            | 93.34             | 93.34                 | 0.00         |
| <br><u>OTHER REVENUE</u>         |                             |                   |                  |                   |                       |              |
| <br><u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                   |                       |              |
| 5995-400                         | MISCELLANEOUS REVENUE       | <u>250,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>250,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS REVENUE | <u>250,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>250,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL 400-ADMINISTRATION    | 645,000.00        | 39,579.67        | 141,441.07        | ( 503,558.93 )        | 21.93        |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                       |              |
|                                  | TOTAL 710-AQUATICS          | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>           | <u>0.00</u>  |
| ***                              | TOTAL REVENUES ***          | 645,000.00        | 39,579.67        | 141,441.07        | ( 503,558.93 )        | 21.93        |
|                                  |                             | =====             | =====            | =====             | =====                 | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

40 -PARKS &amp; STORM WATER FUND

JULY 31ST, 2022

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>SERVICES</u>                  |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>            |                                 |                  |                  |                 |                   |              |
| 6465-710                         | UMB COPS ADMIN/PAYING AGENT F   | 0.00             | 410.97           | 410.97          | ( 410.97)         | 0.00         |
|                                  | TOTAL OTHER EXPENSES            | 0.00             | 410.97           | 410.97          | 410.97            | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                  |                  |                 |                   |              |
| 6520-710                         | REIMB POOL OPERATING EXP        | 150,000.00       | 0.00             | 0.00            | 150,000.00        | 0.00         |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 150,000.00       | 0.00             | 0.00            | ( 150,000.00)     | 0.00         |
| <u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                 |                   |              |
| 6735-710                         | AQUATIC PARK IMPROVEMENTS       | 23,000.00        | 1,706.80         | 1,706.80        | 21,293.20         | 7.42         |
| 6740-710                         | LAND                            | 0.00             | 9,891.00         | 9,891.00        | ( 9,891.00)       | 0.00         |
| 6745-710                         | GENERAL PARK IMPROVEMENTS       | 20,000.00        | 21,506.08        | 21,506.08       | ( 1,506.08)       | 107.53       |
|                                  | TOTAL CAPITAL OUTLAY            | 43,000.00        | 33,103.88        | 33,103.88       | ( 9,896.12)       | 76.99        |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
| 6816-710                         | 2002 SERIES C.O.P.'S-PRIN       | 185,255.00       | 0.00             | 0.00            | 185,255.00        | 0.00         |
| 6818-710                         | 2002 SERIES C.O.P.'S-INT        | 5,251.00         | 2,625.00         | 2,625.00        | 2,626.00          | 49.99        |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | 190,506.00       | 2,625.00         | 2,625.00        | ( 187,881.00)     | 1.38         |
|                                  | TOTAL 710-AQUATICS              | 383,506.00       | 36,139.85        | 36,139.85       | ( 347,366.15)     | 9.42         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

50 -AIRPORT FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |                     |                   |                   |                        |               |
|------------------------|--|---------------------|-------------------|-------------------|------------------------|---------------|
| 400-ADMINISTRATION     |  | <u>104,500.00</u>   | <u>2,420.00</u>   | <u>9,140.00</u>   | ( <u>95,360.00</u> )   | <u>8.75</u>   |
| *** TOTAL REVENUES *** |  | 104,500.00<br>===== | 2,420.00<br>===== | 9,140.00<br>===== | ( 95,360.00 )<br>===== | 8.75<br>===== |

EXPENDITURE SUMMARY

|                            |  |                    |                   |                    |                        |                |
|----------------------------|--|--------------------|-------------------|--------------------|------------------------|----------------|
| 880-AIRPORT                |  | <u>60,800.00</u>   | <u>1,004.84</u>   | <u>13,757.99</u>   | ( <u>47,042.01</u> )   | <u>22.63</u>   |
| *** TOTAL EXPENDITURES *** |  | 60,800.00<br>===== | 1,004.84<br>===== | 13,757.99<br>===== | ( 47,042.01 )<br>===== | 22.63<br>===== |

|                                    |  |                           |                          |                              |                           |                        |
|------------------------------------|--|---------------------------|--------------------------|------------------------------|---------------------------|------------------------|
| REVENUES OVER (UNDER) EXPENDITURES |  | <u>43,700.00</u><br>===== | <u>1,415.16</u><br>===== | ( <u>4,617.99</u> )<br>===== | <u>48,317.99</u><br>===== | <u>      </u><br>===== |
|------------------------------------|--|---------------------------|--------------------------|------------------------------|---------------------------|------------------------|

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

50 -AIRPORT FUND

REVENUES

| ACCT NO#                     | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|------------------------------|-----------------------------|-------------------|------------------|-----------------|---------------------|--------------|
| <hr/>                        |                             |                   |                  |                 |                     |              |
| <u>INTEREST REVENUE</u>      |                             | <hr/>             | <hr/>            | <hr/>           | <hr/>               | <hr/>        |
| <u>RENT REVENUE</u>          |                             |                   |                  |                 |                     |              |
| 5741-400                     | HANGAR RENT                 | 23,000.00         | 2,420.00         | 7,740.00        | ( 15,260.00)        | 33.65        |
| 5742-400                     | RENT-SKYDIVE, INC OF KC     | 1,500.00          | 0.00             | 400.00          | ( 1,100.00)         | 26.67        |
| 5742-400.400                 | RENT-FARM                   | <u>5,000.00</u>   | <u>0.00</u>      | <u>1,000.00</u> | <u>( 4,000.00)</u>  | <u>20.00</u> |
|                              | TOTAL RENT REVENUE          | 29,500.00         | 2,420.00         | 9,140.00        | ( 20,360.00)        | 30.98        |
| <u>OTHER REVENUE</u>         |                             | <hr/>             | <hr/>            | <hr/>           | <hr/>               | <hr/>        |
| <u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                 |                     |              |
| 5995-400                     | MISCELLANEOUS INCOME        | <u>75,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>( 75,000.00)</u> | <u>0.00</u>  |
|                              | TOTAL MISCELLANEOUS REVENUE | <u>75,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>( 75,000.00)</u> | <u>0.00</u>  |
| TOTAL 400-ADMINISTRATION     |                             | <u>104,500.00</u> | <u>2,420.00</u>  | <u>9,140.00</u> | <u>( 95,360.00)</u> | <u>8.75</u>  |
|                              |                             |                   |                  |                 |                     |              |
| ***                          | TOTAL REVENUES ***          | 104,500.00        | 2,420.00         | 9,140.00        | ( 95,360.00)        | 8.75         |
|                              |                             | =====             | =====            | =====           | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

50 -AIRPORT FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6251-880                      | VEHICLE/EQUIP REPAIR SERVICE  | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6255-880                      | BLDG/GROUNDS REP/MAINT SVC    | 0.00             | 330.00           | 330.00          | ( 330.00)         | 0.00         |
| 6260-880                      | TELEPHONE SERVICES            | 700.00           | 26.25            | 104.46          | 595.54            | 14.92        |
| 6261-880                      | UTILITY SERVICES              | 7,500.00         | 322.60           | 1,429.08        | 6,070.92          | 19.05        |
| 6265-880                      | GENERAL ADVERTISING           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6295-880                      | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 14,200.00        | 678.85           | 1,863.54        | ( 12,336.46)      | 13.12        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-880                      | OFFICE SUPPLIES               | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6320-880                      | JANITORIAL SUPPLIES           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-880                      | GASOLINE/FUEL/OIL             | 900.00           | 174.07           | 459.08          | 440.92            | 51.01        |
| 6345-880                      | VEHICLE/EQUIP REPAIR SUPPLIES | 1,500.00         | 1.92             | 241.04          | 1,258.96          | 16.07        |
| 6350-880                      | BLDG/GROUNDS REP/MAINT SUPPLI | 40,000.00        | 150.00           | 11,151.37       | 28,848.63         | 27.88        |
| 6390-880                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>0.00</u>      | <u>42.96</u>    | <u>957.04</u>     | <u>4.30</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 43,800.00        | 325.99           | 11,894.45       | ( 31,905.55)      | 27.16        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6415-880                      | LIABILITY INSURANCE           | <u>2,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>2,500.00</u>   | <u>0.00</u>  |
|                               | TOTAL OTHER EXPENSES          | 2,500.00         | 0.00             | 0.00            | ( 2,500.00)       | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
| 6500-880                      | MISCELLANEOUS EXPENSE         | <u>300.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>300.00</u>     | <u>0.00</u>  |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 300.00           | 0.00             | 0.00            | ( 300.00)         | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 880-AIRPORT             | 60,800.00        | 1,004.84         | 13,757.99       | ( 47,042.01)      | 22.63        |
|                               |                               | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT - (UNAUDITED)

60 -CAPITAL PROJECTS FUND

JULY 31ST, 2022

## FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |                   |                  |                   |                       |              |
|------------------------|--|-------------------|------------------|-------------------|-----------------------|--------------|
| 400-ADMINISTRATION     |  | <u>650,000.00</u> | <u>39,543.23</u> | <u>141,347.87</u> | ( <u>508,652.13</u> ) | <u>21.75</u> |
| *** TOTAL REVENUES *** |  | 650,000.00        | 39,543.23        | 141,347.87        | ( 508,652.13 )        | 21.75        |
|                        |  | =====             | =====            | =====             | =====                 | =====        |

EXPENDITURE SUMMARY

|                            |             |             |             |                |             |
|----------------------------|-------------|-------------|-------------|----------------|-------------|
| 400-ADMINISTRATION         | 191,940.00  | 0.00        | 0.00        | ( 191,940.00 ) | 0.00        |
| 500-ELECTRIC PLANT         | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 520-ELECTRIC TRANS AND DI  | 50,000.00   | 0.00        | 0.00        | ( 50,000.00 )  | 0.00        |
| 550-WATER PLANT            | 61,000.00   | 0.00        | 0.00        | ( 61,000.00 )  | 0.00        |
| 570-WATER TRANS AND DISTR  | 49,000.00   | 0.00        | 11,099.47   | ( 37,900.53 )  | 22.65       |
| 600-WASTEWATER TREATMENT   | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 620-SEWER COLLECTION       | 25,000.00   | 0.00        | 0.00        | ( 25,000.00 )  | 0.00        |
| 670-SHOP                   | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 700-PARK & REC DEPT        | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 710-AQUATICS               | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 730-CEMETERY               | 16,000.00   | 0.00        | 0.00        | ( 16,000.00 )  | 0.00        |
| 750-STREET DEPARTMENT      | 217,218.00  | 3,035.97    | 3,035.97    | ( 214,182.03 ) | 1.40        |
| 800-FIRE DEPARTMENT        | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 850-POLICE DEPARTMENT      | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 860-MUNICIPAL COURT        | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 880-AIRPORT                | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 980-INTERFUND TRANSFERS    | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>    | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** | 610,158.00  | 3,035.97    | 14,135.44   | ( 596,022.56 ) | 2.32        |
|                            | =====       | =====       | =====       | =====          | =====       |

|                                    |           |           |            |               |       |
|------------------------------------|-----------|-----------|------------|---------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 39,842.00 | 36,507.26 | 127,212.43 | ( 87,370.43 ) |       |
|                                    | =====     | =====     | =====      | =====         | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND

REVENUES

| ACCT NO#           | ACCT NAME                 | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|--------------------|---------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <hr/>              |                           |                   |                  |                   |                       |              |
| <u>TAX REVENUE</u> |                           |                   |                  |                   |                       |              |
| 4002-400           | CAPITAL IMPROVEMENT SALES | 395,000.00        | 39,543.23        | 141,347.87        | ( 253,652.13)         | 35.78        |
| 4018-400           | MISCELLANEOUS REVENUE     | <u>255,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>255,000.00</u> ) | <u>0.00</u>  |
|                    | TOTAL TAX REVENUE         | 650,000.00        | 39,543.23        | 141,347.87        | ( 508,652.13)         | 21.75        |
| <br><u>GRANTS</u>  |                           |                   |                  |                   |                       |              |
| <br><hr/> <hr/>    |                           |                   |                  |                   |                       |              |
|                    | TOTAL 400-ADMINISTRATION  | <u>650,000.00</u> | <u>39,543.23</u> | <u>141,347.87</u> | ( <u>508,652.13</u> ) | <u>21.75</u> |
| <br><br>           |                           |                   |                  |                   |                       |              |
| ***                | TOTAL REVENUES ***        | 650,000.00        | 39,543.23        | 141,347.87        | ( 508,652.13)         | 21.75        |
|                    |                           | =====             | =====            | =====             | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
| 6550-400                      | CAPITAL ONE PRIN             | 155,000.00       | 0.00             | 0.00            | 155,000.00        | 0.00         |
| 6555-400                      | CAPITAL ONE INT              | <u>36,940.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>36,940.00</u>  | <u>0.00</u>  |
|                               | TOTAL MISCELLANEOUS EXPENSES | 191,940.00       | 0.00             | 0.00            | ( 191,940.00)     | 0.00         |
| <br><u>CAPITAL OUTLAY</u>     |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 400-ADMINISTRATION     | 191,940.00       | 0.00             | 0.00            | ( 191,940.00)     | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
500-ELECTRIC PLANT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                          |  |                       |                       |                       |                       |                       |
|--------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <u>CAPITAL OUTLAY</u>    |  | <u>          </u>     | <u>          </u>     | <u>          </u>     | <u>          </u>     | <u>          </u>     |
| TOTAL CAPITAL OUTLAY     |  | <u>          0.00</u> | <u>          0.00</u> | <u>          0.00</u> | <u>          0.00</u> | <u>          0.00</u> |
|                          |  |                       |                       |                       |                       |                       |
| TOTAL 500-ELECTRIC PLANT |  | 0.00                  | 0.00                  | 0.00                  | 0.00                  | 0.00                  |
|                          |  | =====                 | =====                 | =====                 | =====                 | =====                 |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|---------------------------------|----------------------|------------------|------------------|-----------------|---------------------|--------------|
| <hr/>                           |                      |                  |                  |                 |                     |              |
| <u>CAPITAL OUTLAY</u>           |                      |                  |                  |                 |                     |              |
| 6710-520                        | VEHICLES             | <u>50,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>50,000.00</u>    | <u>0.00</u>  |
|                                 | TOTAL CAPITAL OUTLAY | <u>50,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>( 50,000.00)</u> | <u>0.00</u>  |
|                                 |                      |                  |                  |                 |                     |              |
| TOTAL 520-ELECTRIC TRANS AND DI |                      | 50,000.00        | 0.00             | 0.00            | ( 50,000.00)        | 0.00         |
|                                 |                      | =====            | =====            | =====           | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|----------------------------------|-----------|------------------|------------------|-----------------|---------------------|--------------|
| <hr/>                            |           |                  |                  |                 |                     |              |
| <u>CAPITAL OUTLAY</u>            |           |                  |                  |                 |                     |              |
| 6720-550 EQUIPMENT (WATER PLANT) |           | <u>61,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>61,000.00</u>    | <u>0.00</u>  |
| TOTAL CAPITAL OUTLAY             |           | <u>61,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>( 61,000.00)</u> | <u>0.00</u>  |
| TOTAL 550-WATER PLANT            |           | 61,000.00        | 0.00             | 0.00            | ( 61,000.00)        | 0.00         |
|                                  |           | =====            | =====            | =====           | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|-----------------------|---------------------------------|------------------|------------------|------------------|----------------------|--------------|
| <hr/>                 |                                 |                  |                  |                  |                      |              |
| <u>CAPITAL OUTLAY</u> |                                 |                  |                  |                  |                      |              |
| 6710-570              | VEHICLES                        | 25,000.00        | 0.00             | 0.00             | 25,000.00            | 0.00         |
| 6720-570              | EQUIPMENT                       | <u>24,000.00</u> | <u>0.00</u>      | <u>11,099.47</u> | <u>12,900.53</u>     | <u>46.25</u> |
|                       | TOTAL CAPITAL OUTLAY            | <u>49,000.00</u> | <u>0.00</u>      | <u>11,099.47</u> | ( <u>37,900.53</u> ) | <u>22.65</u> |
|                       |                                 |                  |                  |                  |                      |              |
|                       | TOTAL 570-WATER TRANS AND DISTR | 49,000.00        | 0.00             | 11,099.47        | ( 37,900.53 )        | 22.65        |
|                       |                                 | =====            | =====            | =====            | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 600-WASTEWATER TREATMENT   |                                 |                  |                  |                 |                   |              |
|                                      |                                 | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |           |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |           |                  |                  |                 |                   |              |
| 6710-620 VEHICLES                    |           | <u>25,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>25,000.00</u>  | <u>0.00</u>  |
| TOTAL CAPITAL OUTLAY                 |           | 25,000.00        | 0.00             | 0.00            | ( 25,000.00)      | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE      |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 620-SEWER COLLECTION           |           | 25,000.00        | 0.00             | 0.00            | ( 25,000.00)      | 0.00         |
|                                      |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                |       |       |       |       |       |
|----------------|-------|-------|-------|-------|-------|
| TOTAL 670-SHOP | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                | ===== | ===== | ===== | ===== | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                       |                           |                       |                       |                       |                       |                       |
|-----------------------|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <u>CAPITAL OUTLAY</u> |                           | <u>          </u>     | <u>          </u>     | <u>          </u>     | <u>          </u>     | <u>          </u>     |
|                       | TOTAL CAPITAL OUTLAY      | <u>          0.00</u> | <u>          0.00</u> | <u>          0.00</u> | <u>          0.00</u> | <u>          0.00</u> |
|                       |                           |                       |                       |                       |                       |                       |
|                       | TOTAL 700-PARK & REC DEPT | 0.00                  | 0.00                  | 0.00                  | 0.00                  | 0.00                  |
|                       |                           | =====                 | =====                 | =====                 | =====                 | =====                 |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
710-AQUATICS  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 710-AQUATICS               |                                 |                  |                  |                 |                   |              |
|                                      |                                 | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND

730-CEMETERY

DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|----------------|----------------------|------------------|------------------|-----------------|---------------------|--------------|
| <hr/>          |                      |                  |                  |                 |                     |              |
| CAPITAL OUTLAY |                      |                  |                  |                 |                     |              |
| 6720-730       | EQUIPMENT (CEMETERY) | <u>16,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>16,000.00</u>    | <u>0.00</u>  |
|                | TOTAL CAPITAL OUTLAY | <u>16,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>( 16,000.00)</u> | <u>0.00</u>  |
|                |                      |                  |                  |                 |                     |              |
|                | TOTAL 730-CEMETERY   | 16,000.00        | 0.00             | 0.00            | ( 16,000.00)        | 0.00         |
|                |                      | =====            | =====            | =====           | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                        | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|----------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                            |                                  |                  |                  |                 |                   |              |
| <u>SERVICES</u>                  |                                  |                  |                  |                 |                   |              |
|                                  | TOTAL SERVICES                   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>            |                                  |                  |                  |                 |                   |              |
|                                  | 6465-750 COPS ADMIN/FEES         | 0.00             | 410.97           | 410.97          | ( 410.97)         | 0.00         |
|                                  | TOTAL OTHER EXPENSES             | 0.00             | 410.97           | 410.97          | 410.97            | 0.00         |
| <u>CAPITAL OUTLAY</u>            |                                  |                  |                  |                 |                   |              |
|                                  | 6720-750 EQUIPMENT (STREET)      | 155,000.00       | 0.00             | 0.00            | 155,000.00        | 0.00         |
|                                  | TOTAL CAPITAL OUTLAY             | 155,000.00       | 0.00             | 0.00            | ( 155,000.00)     | 0.00         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                  |                  |                  |                 |                   |              |
|                                  | 6840-750 SBKC-COMM 1ST LOAN PRIN | 60,503.00        | 0.00             | 0.00            | 60,503.00         | 0.00         |
|                                  | 6841-750 SBKC-COMM 1ST LOAN INT  | 1,715.00         | 2,625.00         | 2,625.00        | ( 910.00)         | 153.06       |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE  | 62,218.00        | 2,625.00         | 2,625.00        | ( 59,593.00)      | 4.22         |
|                                  | TOTAL 750-STREET DEPARTMENT      | 217,218.00       | 3,035.97         | 3,035.97        | ( 214,182.03)     | 1.40         |
|                                  |                                  | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                |                           |             |             |             |             |             |
|----------------|---------------------------|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY |                           |             |             |             |             |             |
|                | TOTAL CAPITAL OUTLAY      | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                |                           |             |             |             |             |             |
|                | TOTAL 800-FIRE DEPARTMENT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                |                           | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 850-POLICE DEPARTMENT      |                                 |                  |                  |                 |                   |              |
|                                      |                                 | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
860-MUNICIPAL COURT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                |                           |             |             |             |             |             |
|----------------|---------------------------|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY |                           |             |             |             |             |             |
|                | TOTAL CAPITAL OUTLAY      | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                |                           |             |             |             |             |             |
|                | TOTAL 860-MUNICIPAL COURT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                |                           | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                       |  |                   |                   |                   |                   |                   |
|-----------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| <u>CAPITAL OUTLAY</u> |  | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL CAPITAL OUTLAY  |  | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       |
|                       |  |                   |                   |                   |                   |                   |
| TOTAL 880-AIRPORT     |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                       |  | =====             | =====             | =====             | =====             | =====             |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

60 -CAPITAL PROJECTS FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                            |                                 |                  |                  |                 |                   |              |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                  | TOTAL 980-INTERFUND TRANSFERS   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |
| ***                              | TOTAL EXPENSES ***              | 610,158.00       | 3,035.97         | 14,135.44       | ( 596,022.56)     | 2.32         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

70 -FIRE PROTECTION SALES TAX

FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                    |                   |                 |                  |                       |              |
|--------------------|-------------------|-----------------|------------------|-----------------------|--------------|
| 400-ADMINISTRATION | <u>198,000.00</u> | <u>9,909.98</u> | <u>35,398.94</u> | ( <u>162,601.06</u> ) | <u>17.88</u> |
|--------------------|-------------------|-----------------|------------------|-----------------------|--------------|

|                        |            |          |           |                |       |
|------------------------|------------|----------|-----------|----------------|-------|
| *** TOTAL REVENUES *** | 198,000.00 | 9,909.98 | 35,398.94 | ( 162,601.06 ) | 17.88 |
|                        | =====      | =====    | =====     | =====          | ===== |

EXPENDITURE SUMMARY

|                     |                  |             |                  |                      |              |
|---------------------|------------------|-------------|------------------|----------------------|--------------|
| 800-FIRE DEPARTMENT | <u>29,500.00</u> | <u>0.00</u> | <u>10,000.00</u> | ( <u>19,500.00</u> ) | <u>33.90</u> |
|---------------------|------------------|-------------|------------------|----------------------|--------------|

|                            |           |       |           |               |       |
|----------------------------|-----------|-------|-----------|---------------|-------|
| *** TOTAL EXPENDITURES *** | 29,500.00 | 0.00  | 10,000.00 | ( 19,500.00 ) | 33.90 |
|                            | =====     | ===== | =====     | =====         | ===== |

|                                    |            |          |           |            |       |
|------------------------------------|------------|----------|-----------|------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 168,500.00 | 9,909.98 | 25,398.94 | 143,101.06 |       |
|                                    | =====      | =====    | =====     | =====      | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

70 -FIRE PROTECTION SALES TAX  
REVENUES

| ACCT NO#                         | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE     | % TO<br>DATE |
|----------------------------------|-----------------------------|-------------------|------------------|------------------|-----------------------|--------------|
| <hr/>                            |                             |                   |                  |                  |                       |              |
| <u>TAX REVENUE</u>               |                             |                   |                  |                  |                       |              |
| 4018-400                         | FIRE PROTECTION SALES TAX   | <u>98,000.00</u>  | <u>9,885.69</u>  | <u>35,336.70</u> | ( <u>62,663.30</u> )  | <u>36.06</u> |
|                                  | TOTAL TAX REVENUE           | <u>98,000.00</u>  | <u>9,885.69</u>  | <u>35,336.70</u> | ( <u>62,663.30</u> )  | <u>36.06</u> |
| <br><u>GRANTS</u>                |                             |                   |                  |                  |                       |              |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                  |                       |              |
| 5697-400                         | INT INC FROM DDA            | <u>0.00</u>       | <u>24.29</u>     | <u>62.24</u>     | <u>62.24</u>          | <u>0.00</u>  |
|                                  | TOTAL INTEREST REVENUE      | <u>0.00</u>       | <u>24.29</u>     | <u>62.24</u>     | <u>62.24</u>          | <u>0.00</u>  |
| <br><u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                  |                       |              |
| 5995-400                         | MISCELLANEOUS REVENUE       | <u>100,000.00</u> | <u>0.00</u>      | <u>0.00</u>      | ( <u>100,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS REVENUE | <u>100,000.00</u> | <u>0.00</u>      | <u>0.00</u>      | ( <u>100,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL 400-ADMINISTRATION    | <u>198,000.00</u> | <u>9,909.98</u>  | <u>35,398.94</u> | ( <u>162,601.06</u> ) | <u>17.88</u> |
| ***                              | TOTAL REVENUES ***          | <u>198,000.00</u> | <u>9,909.98</u>  | <u>35,398.94</u> | ( <u>162,601.06</u> ) | <u>17.88</u> |
|                                  |                             | =====             | =====            | =====            | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

70 -FIRE PROTECTION SALES TAX  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                         | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE  |
|----------------------------------|-----------------------------------|------------------|------------------|------------------|-------------------|---------------|
| <hr/>                            |                                   |                  |                  |                  |                   |               |
| <u>SERVICES</u>                  |                                   |                  |                  |                  |                   |               |
|                                  | TOTAL SERVICES                    | 0.00             | 0.00             | 0.00             | 0.00              | 0.00          |
| <u>OTHER EXPENSES</u>            |                                   |                  |                  |                  |                   |               |
|                                  | TOTAL OTHER EXPENSES              | 0.00             | 0.00             | 0.00             | 0.00              | 0.00          |
| <u>CAPITAL OUTLAY</u>            |                                   |                  |                  |                  |                   |               |
|                                  | 6720-800 EQUIPMENT                | <u>19,500.00</u> | <u>0.00</u>      | <u>0.00</u>      | <u>19,500.00</u>  | <u>0.00</u>   |
|                                  | TOTAL CAPITAL OUTLAY              | 19,500.00        | 0.00             | 0.00             | ( 19,500.00)      | 0.00          |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                   |                  |                  |                  |                   |               |
|                                  | 6830-800 TRANSFER TO GENERAL FUND | <u>10,000.00</u> | <u>0.00</u>      | <u>10,000.00</u> | <u>0.00</u>       | <u>100.00</u> |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE   | <u>10,000.00</u> | <u>0.00</u>      | <u>10,000.00</u> | <u>0.00</u>       | <u>100.00</u> |
|                                  | TOTAL 800-FIRE DEPARTMENT         | 29,500.00        | 0.00             | 10,000.00        | ( 19,500.00)      | 33.90         |
|                                  |                                   | =====            | =====            | =====            | =====             | =====         |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

80 -GENERAL LONG TERM DEBT

FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                       |  |             |             |             |             |             |
|-----------------------|--|-------------|-------------|-------------|-------------|-------------|
| 400-ADMINISTRATION    |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 850-POLICE DEPARTMENT |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

|                        |  |       |       |       |       |       |
|------------------------|--|-------|-------|-------|-------|-------|
| *** TOTAL REVENUES *** |  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                        |  | ===== | ===== | ===== | ===== | ===== |

EXPENDITURE SUMMARY

|                       |  |             |             |             |             |             |
|-----------------------|--|-------------|-------------|-------------|-------------|-------------|
| 750-STREET DEPARTMENT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 850-POLICE DEPARTMENT |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

|                            |  |       |       |       |       |       |
|----------------------------|--|-------|-------|-------|-------|-------|
| *** TOTAL EXPENDITURES *** |  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                            |  | ===== | ===== | ===== | ===== | ===== |

|                                    |  |       |       |       |       |       |
|------------------------------------|--|-------|-------|-------|-------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 0.00  | 0.00  | 0.00  | 0.00  |       |
|                                    |  | ===== | ===== | ===== | ===== | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

80 -GENERAL LONG TERM DEBT  
REVENUES

| ACCT NO# | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE      |
|----------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <hr/>    |                             |                   |                   |                   |                   |                   |
|          | <u>TAX REVENUE</u>          | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
|          | <u>INTEREST REVENUE</u>     | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
|          | TOTAL 400-ADMINISTRATION    | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|          | <u>GRANTS</u>               | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
|          | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       |
|          | *** TOTAL REVENUES ***      | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|          |                             | =====             | =====             | =====             | =====             | =====             |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

80 -GENERAL LONG TERM DEBT  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                |                             |             |             |             |             |             |
|----------------|-----------------------------|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY |                             |             |             |             |             |             |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                |                             |             |             |             |             |             |
|                | TOTAL 750-STREET DEPARTMENT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                |                             | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

80 -GENERAL LONG TERM DEBT  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                             |       |       |       |       |       |
|-----------------------------|-------|-------|-------|-------|-------|
| TOTAL 850-POLICE DEPARTMENT | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                             | ===== | ===== | ===== | ===== | ===== |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

90 -GENERAL FIXED ASSETS  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |             |             |             |             |             |
|------------------------|--|-------------|-------------|-------------|-------------|-------------|
| 850-POLICE DEPARTMENT  |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                        |  | =====       | =====       | =====       | =====       | =====       |

EXPENDITURE SUMMARY

|                            |  |             |             |             |             |             |
|----------------------------|--|-------------|-------------|-------------|-------------|-------------|
| 400-ADMINISTRATION         |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 850-POLICE DEPARTMENT      |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                            |  | =====       | =====       | =====       | =====       | =====       |

|                                    |  |       |       |       |       |       |
|------------------------------------|--|-------|-------|-------|-------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 0.00  | 0.00  | 0.00  | 0.00  |       |
|                                    |  | ===== | ===== | ===== | ===== | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

90 -GENERAL FIXED ASSETS

REVENUES

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET      | CURRENT<br>MONTH      | YEAR<br>TO DATE       | BUDGET<br>BALANCE     | % TO<br>DATE          |
|-----------------------------|-----------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <hr/>                       |           |                       |                       |                       |                       |                       |
| GRANTS                      |           | <u>          </u>     | <u>          </u>     | <u>          </u>     | <u>          </u>     | <u>          </u>     |
| TOTAL 850-POLICE DEPARTMENT |           | <u>          0.00</u> | <u>          0.00</u> | <u>          0.00</u> | <u>          0.00</u> | <u>          0.00</u> |
|                             |           |                       |                       |                       |                       |                       |
| *** TOTAL REVENUES ***      |           | 0.00                  | 0.00                  | 0.00                  | 0.00                  | 0.00                  |
|                             |           | =====                 | =====                 | =====                 | =====                 | =====                 |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

90 -GENERAL FIXED ASSETS  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                          |  |                   |                   |                   |                   |                   |
|--------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| <u>DEPRECIATION</u>      |  | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL DEPRECIATION       |  | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       |
|                          |  |                   |                   |                   |                   |                   |
| TOTAL 400-ADMINISTRATION |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                          |  | =====             | =====             | =====             | =====             | =====             |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

90 -GENERAL FIXED ASSETS  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                |                             |             |             |             |             |             |
|----------------|-----------------------------|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY |                             |             |             |             |             |             |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                |                             |             |             |             |             |             |
|                | TOTAL 850-POLICE DEPARTMENT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                |                             | =====       | =====       | =====       | =====       | =====       |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

99 -POOLED CASH/PAYROLL FUND  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |             |             |             |             |             |
|------------------------|--|-------------|-------------|-------------|-------------|-------------|
| 850-POLICE DEPARTMENT  |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                        |  | =====       | =====       | =====       | =====       | =====       |

EXPENDITURE SUMMARY

|                            |  |             |             |             |             |             |
|----------------------------|--|-------------|-------------|-------------|-------------|-------------|
| 850-POLICE DEPARTMENT      |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                            |  | =====       | =====       | =====       | =====       | =====       |

|                                    |  |       |       |       |       |       |
|------------------------------------|--|-------|-------|-------|-------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 0.00  | 0.00  | 0.00  | 0.00  |       |
|                                    |  | ===== | ===== | ===== | ===== | ===== |

99 -POOLED CASH/PAYROLL FUND  
REVENUES

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET        | CURRENT<br>MONTH        | YEAR<br>TO DATE         | BUDGET<br>BALANCE       | % TO<br>DATE            |
|-----------------------------|-----------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| <hr/>                       |           |                         |                         |                         |                         |                         |
| GRANTS                      |           | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       |
| TOTAL 850-POLICE DEPARTMENT |           | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> |
|                             |           |                         |                         |                         |                         |                         |
| *** TOTAL REVENUES ***      |           | 0.00                    | 0.00                    | 0.00                    | 0.00                    | 0.00                    |
|                             |           | =====                   | =====                   | =====                   | =====                   | =====                   |

FINANCIAL STATEMENT - (UNAUDITED)  
JULY 31ST, 2022

99 -POOLED CASH/PAYROLL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                             |       |       |       |       |       |
|-----------------------------|-------|-------|-------|-------|-------|
| TOTAL 850-POLICE DEPARTMENT | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                             | ===== | ===== | ===== | ===== | ===== |

\*\*\* END OF REPORT \*\*\*