

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND

## FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |                     |                   |                     |                        |              |
|------------------------|---------------------|-------------------|---------------------|------------------------|--------------|
| 400-ADMINISTRATION     | <u>3,706,720.00</u> | <u>330,766.27</u> | <u>2,606,836.59</u> | <u>( 1,099,883.41)</u> | <u>70.33</u> |
|                        |                     |                   |                     |                        |              |
| *** TOTAL REVENUES *** | 3,706,720.00        | 330,766.27        | 2,606,836.59        | ( 1,099,883.41)        | 70.33        |
|                        | =====               | =====             | =====               | =====                  | =====        |

EXPENDITURE SUMMARY

|                            |              |             |                |               |             |
|----------------------------|--------------|-------------|----------------|---------------|-------------|
| 400-ADMINISTRATION         | 902,050.00   | 43,977.52   | 543,412.17 (   | 358,637.83)   | 60.24       |
| 410-COMMUNITY DEVELOPMENT  | 20,000.00    | 0.00        | 11,925.00 (    | 8,075.00)     | 59.63       |
| 415-CODE ENFORCEMENT       | 0.00         | 0.00        | 0.00           | 0.00          | 0.00        |
| 420-EMERGENCY MANAGEMENT   | 15,415.00    | 232.91      | 9,664.27 (     | 5,750.73)     | 62.69       |
| 670-SHOP                   | 0.00         | 0.00        | 0.00           | 0.00          | 0.00        |
| 700-PARK & REC DEPT        | 287,864.00   | 15,823.53   | 201,622.94 (   | 86,241.06)    | 70.04       |
| 710-AQUATICS               | 193,250.00   | 267.77      | 186,749.05 (   | 6,500.95)     | 96.64       |
| 730-CEMETERY               | 161,806.00   | 8,622.58    | 116,406.38 (   | 45,399.62)    | 71.94       |
| 750-STREET DEPARTMENT      | 366,375.00   | 21,651.70   | 256,047.58 (   | 110,327.42)   | 69.89       |
| 800-FIRE DEPARTMENT        | 274,625.00   | 14,511.03   | 175,336.83 (   | 99,288.17)    | 63.85       |
| 850-POLICE DEPARTMENT      | 1,077,494.00 | 60,902.71   | 649,201.08 (   | 428,292.92)   | 60.25       |
| 860-MUNICIPAL COURT        | 67,641.00    | 4,235.98    | 42,715.98 (    | 24,925.02)    | 63.15       |
| 880-AIRPORT                | 330,000.00   | 11,944.35   | 269,497.87 (   | 60,502.13)    | 81.67       |
| 900-INDUSTRIAL PARK        | 0.00         | 0.00        | 0.00           | 0.00          | 0.00        |
| 980-INTERFUND TRANSFERS    | <u>0.00</u>  | <u>0.00</u> | <u>0.00</u>    | <u>0.00</u>   | <u>0.00</u> |
|                            |              |             |                |               |             |
| *** TOTAL EXPENDITURES *** | 3,696,520.00 | 182,170.08  | 2,462,579.15 ( | 1,233,940.85) | 66.62       |
|                            | =====        | =====       | =====          | =====         | =====       |

|                                    |           |            |              |             |       |
|------------------------------------|-----------|------------|--------------|-------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 10,200.00 | 148,596.19 | 144,257.44 ( | 134,057.44) |       |
|                                    | =====     | =====      | =====        | =====       | ===== |

## FINANCIAL STATEMENT - (UNAUDITED)

10 -GENERAL FUND

DECEMBER 31ST, 2022

## REVENUES

| ACCT NO#                            | ACCT NAME                          | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE  | % TO<br>DATE  |
|-------------------------------------|------------------------------------|------------------|------------------|------------------|--------------------|---------------|
| <u>TAX REVENUE</u>                  |                                    |                  |                  |                  |                    |               |
| 4006-400                            | SALES TAX                          | 1,635,000.00     | 160,029.28       | 1,292,463.46     | ( 342,536.54)      | 79.05         |
| 4008-400                            | FRANCHISE TAX                      | 166,000.00       | 8,728.96         | 111,429.18       | ( 54,570.82)       | 67.13         |
| 4009-400                            | MUN UTIL PAYMENT-IN-LIEU           | 404,180.00       | 33,681.67        | 303,135.03       | ( 101,044.97)      | 75.00         |
| 4010-400                            | PROPERTY TAX, GENERAL              | 223,000.00       | 53,315.98        | 53,315.98        | ( 169,684.02)      | 23.91         |
| 4011-400                            | PROPERTY TAX, PARK                 | 10,750.00        | 2,488.08         | 2,488.08         | ( 8,261.92)        | 23.14         |
| 4012-400                            | PROPERTY TAX, LAKE                 | 4,600.00         | 1,084.09         | 1,084.09         | ( 3,515.91)        | 23.57         |
| 4020-400                            | DELINQUENT TAX                     | 35,000.00        | 204.10           | 16,182.02        | ( 18,817.98)       | 46.23         |
| 4025-400                            | PROPERTY TAX PENALTY               | 5,500.00         | 645.06           | 4,067.77         | ( 1,432.23)        | 73.96         |
| 4030-400                            | GASOLINE TAX                       | 181,000.00       | 19,419.80        | 154,924.10       | ( 26,075.90)       | 85.59         |
| 4035-400                            | STREET EXP REIMBURSEMENT           | 75,000.00        | 6,250.00         | 56,250.00        | ( 18,750.00)       | 75.00         |
| 4045-400                            | REIMBURSE FIRE EXP                 | <u>10,000.00</u> | <u>0.00</u>      | <u>10,000.00</u> | <u>0.00</u>        | <u>100.00</u> |
|                                     | TOTAL TAX REVENUE                  | 2,750,030.00     | 285,847.02       | 2,005,339.71     | ( 744,690.29)      | 72.92         |
| <u>LICENSES FEES AND PERMITS</u>    |                                    |                  |                  |                  |                    |               |
| 4134-400                            | RETAIL CITY LICENSES               | 2,800.00         | 1,900.00         | 2,450.00         | ( 350.00)          | 87.50         |
| 4135-400                            | CITY LICENSES                      | 8,800.00         | 7,474.00         | 9,130.00         | 330.00             | 103.75        |
| 4136-400                            | DOG CHIP                           | 190.00           | 0.00             | 90.00            | ( 100.00)          | 47.37         |
| 4137-400                            | DOG TAGS                           | 225.00           | 0.00             | 92.00            | ( 133.00)          | 40.89         |
| 4138-400                            | ANIMAL CONTROL FEES                | 900.00           | 0.00             | 680.00           | ( 220.00)          | 75.56         |
| 4139-400                            | ZONING PERMITS                     | 15,000.00        | 4,587.00         | 17,166.75        | 2,166.75           | 114.45        |
| 4152-400                            | VEHICLE TAX                        | 7,200.00         | 2,909.34         | 6,351.84         | ( 848.16)          | 88.22         |
| 4156-400                            | DOCUMENT FEES                      | 600.00           | 75.00            | 480.00           | ( 120.00)          | 80.00         |
| 4165-400                            | GARAGE SALE PERMITS                | <u>75.00</u>     | <u>0.00</u>      | <u>65.00</u>     | <u>( 10.00)</u>    | <u>86.67</u>  |
|                                     | TOTAL LICENSES FEES AND PERMITS    | 35,790.00        | 16,945.34        | 36,505.59        | 715.59             | 102.00        |
| <u>CHARGES FOR GENERAL SERVICES</u> |                                    |                  |                  |                  |                    |               |
| 4400-400                            | CEMETERY REVENUE                   | 42,000.00        | 4,175.00         | 30,025.00        | ( 11,975.00)       | 71.49         |
| 4410-400                            | RURAL FIRE                         | 13,900.00        | 1,770.00         | 20,567.09        | 6,667.09           | 147.96        |
| 4420-400                            | DISPATCHING SERVICES               | <u>16,800.00</u> | <u>1,400.00</u>  | <u>12,600.00</u> | <u>( 4,200.00)</u> | <u>75.00</u>  |
|                                     | TOTAL CHARGES FOR GENERAL SERVICES | 72,700.00        | 7,345.00         | 63,192.09        | ( 9,507.91)        | 86.92         |
| <u>PARKS AND AQUATICS REVENUE</u>   |                                    |                  |                  |                  |                    |               |
| 4545-400                            | RECREATION PROGRAMS                | 1,500.00         | 0.00             | 900.00           | ( 600.00)          | 60.00         |
| 4547-400                            | BANNER PROGRAM REV                 | 0.00             | 0.00             | 2,585.00         | 2,585.00           | 0.00          |
| 4552-400                            | POOL SEASON TICKETS                | 9,500.00         | 0.00             | 12,611.99        | 3,111.99           | 132.76        |
| 4554-400                            | POOL ADMISSIONS                    | 48,000.00        | 0.00             | 52,204.81        | 4,204.81           | 108.76        |
| 4556-400                            | SWIMMING LESSONS                   | 2,800.00         | 0.00             | 2,990.00         | 190.00             | 106.79        |
| 4558-400                            | POOL CONCESSIONS                   | 23,000.00        | 0.00             | 26,561.64        | 3,561.64           | 115.49        |
| 4559-400                            | POOL PARTY RENT                    | 5,900.00         | 0.00             | 7,170.00         | 1,270.00           | 121.53        |
| 4560-400                            | AQUATIC PARK PROJ REIMB            | 150,000.00       | 0.00             | 0.00             | ( 150,000.00)      | 0.00          |
| 4565-400                            | POOL PUNCH CARDS                   | <u>950.00</u>    | <u>0.00</u>      | <u>3,122.00</u>  | <u>2,172.00</u>    | <u>328.63</u> |
|                                     | TOTAL PARKS AND AQUATICS REVENUE   | 241,650.00       | 0.00             | 108,145.44       | ( 133,504.56)      | 44.75         |

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10 -GENERAL FUND

DECEMBER 31ST, 2022

## REVENUES

| ACCT NO#                        | ACCT NAME                      | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE       | % TO<br>DATE  |
|---------------------------------|--------------------------------|---------------------|-------------------|---------------------|-------------------------|---------------|
| <u>GRANTS</u>                   |                                |                     |                   |                     |                         |               |
| 4735-400                        | AIRPORT GRANT                  | <u>330,000.00</u>   | <u>11,944.00</u>  | <u>283,433.00</u>   | ( <u>46,567.00</u> )    | <u>85.89</u>  |
|                                 | TOTAL GRANTS                   | 330,000.00          | 11,944.00         | 283,433.00          | ( 46,567.00 )           | 85.89         |
| <u>FINES AND FORFEITURES</u>    |                                |                     |                   |                     |                         |               |
| 4863-400                        | POLICE TOW/IMPOUND             | 3,000.00            | 0.00              | 1,100.00            | ( 1,900.00 )            | 36.67         |
| 4866-400                        | BUTLER MUNICIPAL DIVISION      | <u>30,000.00</u>    | <u>5,800.44</u>   | <u>22,501.94</u>    | ( <u>7,498.06</u> )     | <u>75.01</u>  |
|                                 | TOTAL FINES AND FORFEITURES    | 33,000.00           | 5,800.44          | 23,601.94           | ( 9,398.06 )            | 71.52         |
| <u>EQUIPMENT RENTAL REVENUE</u> |                                |                     |                   |                     |                         |               |
| 5479-400                        | EQUIPMENT RENTAL               | <u>0.00</u>         | <u>0.00</u>       | <u>95.00</u>        | <u>95.00</u>            | <u>0.00</u>   |
|                                 | TOTAL EQUIPMENT RENTAL REVENUE | 0.00                | 0.00              | 95.00               | 95.00                   | 0.00          |
| <u>INTEREST REVENUE</u>         |                                |                     |                   |                     |                         |               |
| 5691-400                        | PARK BANNER INT                | 100.00              | 62.05             | 317.51              | 217.51                  | 317.51        |
| 5692-400                        | CEMETERY PERP FUND CD/DDA      | 1,900.00            | 1,303.84          | 6,740.70            | 4,840.70                | 354.77        |
| 5694-400                        | TELECOM TAX ESCROW INT         | 1,000.00            | 890.92            | 4,605.95            | 3,605.95                | 460.60        |
| 5699-400                        | INT INC FROM DDA               | <u>100.00</u>       | <u>281.15</u>     | <u>1,267.34</u>     | <u>1,167.34</u>         | <u>267.34</u> |
|                                 | TOTAL INTEREST REVENUE         | 3,100.00            | 2,537.96          | 12,931.50           | 9,831.50                | 417.15        |
| <u>RENT REVENUE</u>             |                                |                     |                   |                     |                         |               |
| 5740-400                        | GYM RENTAL/DEPOSIT             | 250.00              | 0.00              | 100.00              | ( 150.00 )              | 40.00         |
| 5742-400                        | RENT                           | <u>2,000.00</u>     | <u>0.00</u>       | <u>6,532.00</u>     | <u>4,532.00</u>         | <u>326.60</u> |
|                                 | TOTAL RENT REVENUE             | 2,250.00            | 0.00              | 6,632.00            | 4,382.00                | 294.76        |
| <u>OTHER REVENUE</u>            |                                |                     |                   |                     |                         |               |
| 5820-400                        | FIRE CASH RECEIPTS             | 300.00              | 24.00             | 242.00              | ( 58.00 )               | 80.67         |
| 5850-400                        | LEAF BAG SALES                 | 900.00              | 64.33             | 799.53              | ( 100.47 )              | 88.84         |
| 5888-400                        | SALE OF CITY SUPPLIES          | 2,000.00            | 0.00              | 763.59              | ( 1,236.41 )            | 38.18         |
| 5891-400                        | INSURANCE PROCEEDS             | 0.00                | 18.70             | ( 43.47 )           | ( 43.47 )               | 0.00          |
| 5893-400                        | RESTRICTED FUNDS               | <u>200,000.00</u>   | <u>0.00</u>       | <u>0.00</u>         | ( <u>200,000.00</u> )   | <u>0.00</u>   |
|                                 | TOTAL OTHER REVENUE            | 203,200.00          | 107.03            | 1,761.65            | ( 201,438.35 )          | 0.87          |
| <u>MISCELLANEOUS REVENUE</u>    |                                |                     |                   |                     |                         |               |
| 5995-400                        | MISCELLANEOUS INCOME           | 35,000.00           | 239.48            | 65,264.01           | 30,264.01               | 186.47        |
| 5999-400                        | CASH LONG OR SHORT             | <u>0.00</u>         | <u>0.00</u>       | ( <u>65.34</u> )    | ( <u>65.34</u> )        | <u>0.00</u>   |
|                                 | TOTAL MISCELLANEOUS REVENUE    | <u>35,000.00</u>    | <u>239.48</u>     | <u>65,198.67</u>    | <u>30,198.67</u>        | <u>186.28</u> |
|                                 | TOTAL 400-ADMINISTRATION       | <u>3,706,720.00</u> | <u>330,766.27</u> | <u>2,606,836.59</u> | ( <u>1,099,883.41</u> ) | <u>70.33</u>  |
| ***                             | TOTAL REVENUES ***             | 3,706,720.00        | 330,766.27        | 2,606,836.59        | ( 1,099,883.41 )        | 70.33         |
|                                 |                                | =====               | =====             | =====               | =====                   | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6100-400                     | ELECTED OFFICIALS SALARY      | 13,000.00        | 420.00           | 7,305.00        | 5,695.00          | 56.19         |
| 6120-400                     | SALARIES                      | 240,500.00       | 14,705.03        | 137,503.14      | 102,996.86        | 57.17         |
| 6130-400                     | FICA/MEDICARE                 | 18,500.00        | 1,135.10         | 11,550.29       | 6,949.71          | 62.43         |
| 6135-400                     | UNEMPLOYMENT                  | 1,500.00         | 0.00             | 1,142.71        | 357.29            | 76.18         |
| 6160-400                     | HEALTH INSURANCE              | 48,000.00        | 3,527.46         | 29,277.00       | 18,723.00         | 60.99         |
| 6162-400                     | LIFE INSURANCE                | 450.00           | 35.98            | 293.10          | 156.90            | 65.13         |
| 6165-400                     | DUES/MEMBERSHIPS              | 4,500.00         | 1,037.76         | 3,098.87        | 1,401.13          | 68.86         |
| 6170-400                     | TRAINING EXPENSE              | 8,000.00         | 0.00             | 1,029.00        | 6,971.00          | 12.86         |
| 6180-400                     | TRAVEL EXPENSE                | 3,000.00         | 120.00           | 3,281.64        | ( 281.64)         | 109.39        |
| 6190-400                     | RETIREMENT EXPENSE            | 25,000.00        | 1,487.80         | 14,904.65       | 10,095.35         | 59.62         |
| 6195-400                     | UNIFORMS/EQUIPMENT            | <u>250.00</u>    | <u>( 3.92)</u>   | <u>269.45</u>   | <u>( 19.45)</u>   | <u>107.78</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 362,700.00       | 22,465.21        | 209,654.85      | ( 153,045.15)     | 57.80         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-400                     | PROFESSIONAL SERVICES         | 20,000.00        | 693.08           | 15,004.69       | 4,995.31          | 75.02         |
| 6231-400                     | LEGAL SERVICES                | 50,000.00        | 3,060.00         | 31,450.50       | 18,549.50         | 62.90         |
| 6232-400                     | ACCOUNTING SERVICES           | 13,000.00        | 0.00             | 11,100.00       | 1,900.00          | 85.38         |
| 6233-400                     | ENGINEERING SERVICES          | 750.00           | 0.00             | 0.00            | 750.00            | 0.00          |
| 6234-400                     | Employee Benefit              | 1,200.00         | 83.07            | 803.07          | 396.93            | 66.92         |
| 6250-400                     | OFFICE EQUIPMENT REPAIR SERVI | 2,300.00         | 0.00             | 372.21          | 1,927.79          | 16.18         |
| 6251-400                     | VEHICLE/EQUIP REPAIR SERVICE  | 100.00           | 0.00             | 713.10          | ( 613.10)         | 713.10        |
| 6255-400                     | BUILDING/GROUNDS REP/MAINT SV | 1,500.00         | 0.00             | 1,014.28        | 485.72            | 67.62         |
| 6260-400                     | TELEPHONE SERVICES            | 12,000.00        | 509.09           | 6,986.94        | 5,013.06          | 58.22         |
| 6261-400                     | UTILITY SERVICES              | 7,800.00         | 554.05           | 5,615.61        | 2,184.39          | 72.00         |
| 6265-400                     | GENERAL ADVERTISING           | 2,000.00         | 384.00           | 784.20          | 1,215.80          | 39.21         |
| 6266-400                     | LEGAL ADVERTISING             | 2,000.00         | 137.14           | 1,116.44        | 883.56            | 55.82         |
| 6275-400                     | COUNTY ASSESSOR FEES          | 1,000.00         | 0.00             | 1,200.00        | ( 200.00)         | 120.00        |
| 6290-400                     | COMPUTER SERVICES             | 30,000.00        | 501.69           | 6,332.39        | 23,667.61         | 21.11         |
| 6295-400                     | OTHER SERVICES                | <u>4,000.00</u>  | <u>0.00</u>      | <u>2,485.99</u> | <u>1,514.01</u>   | <u>62.15</u>  |
|                              | TOTAL SERVICES                | 147,650.00       | 5,922.12         | 84,979.42       | ( 62,670.58)      | 57.55         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-400                     | OFFICE SUPPLIES               | 12,000.00        | 1,053.86         | 9,543.42        | 2,456.58          | 79.53         |
| 6315-400                     | LEAF BAGS PURCHASED           | 900.00           | 0.00             | 0.00            | 900.00            | 0.00          |
| 6320-400                     | JANITORIAL SUPPLIES           | 500.00           | 94.16            | 591.28          | ( 91.28)          | 118.26        |
| 6330-400                     | BOOKS/PUBLICATIONS/MAPS       | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6340-400                     | GASOLINE/FUEL/OIL             | 2,800.00         | 173.05           | 1,764.60        | 1,035.40          | 63.02         |
| 6345-400                     | VEHICLE/EQUIP REPAIR SUPPLIES | 1,200.00         | 3.00             | 831.97          | 368.03            | 69.33         |
| 6350-400                     | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 0.00             | 207.26          | 1,292.74          | 13.82         |
| 6390-400                     | OTHER SUPPLIES                | <u>3,500.00</u>  | <u>219.77</u>    | <u>2,069.58</u> | <u>1,430.42</u>   | <u>59.13</u>  |
|                              | TOTAL MATERIAL AND SUPPLIES   | 22,700.00        | 1,543.84         | 15,008.11       | ( 7,691.89)       | 66.12         |

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DECEMBER 31ST, 2022

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE  |
|----------------------------------|---------------------------------|-------------------|------------------|------------------|---------------------|---------------|
| <u>OTHER EXPENSES</u>            |                                 |                   |                  |                  |                     |               |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE    | 66,000.00         | 0.00             | 71,230.56        | ( 5,230.56)         | 107.93        |
| 6415-400                         | LIABILITY INSURANCE             | 45,000.00         | 0.00             | 46,138.44        | ( 1,138.44)         | 102.53        |
| 6420-400                         | WORKMEN'S COMP INSURANCE        | 4,500.00          | 0.00             | 5,049.33         | ( 549.33)           | 112.21        |
| 6440-400                         | CONTRIBUTIONS                   | <u>24,000.00</u>  | <u>1,400.00</u>  | <u>18,525.00</u> | <u>5,475.00</u>     | <u>77.19</u>  |
|                                  | TOTAL OTHER EXPENSES            | 139,500.00        | 1,400.00         | 140,943.33       | 1,443.33            | 101.03        |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                   |                  |                  |                     |               |
| 6500-400                         | MISCELLANEOUS EXPENSE           | <u>6,500.00</u>   | <u>133.00</u>    | <u>36,881.20</u> | <u>( 30,381.20)</u> | <u>567.40</u> |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 6,500.00          | 133.00           | 36,881.20        | 30,381.20           | 567.40        |
| <u>CAPITAL OUTLAY</u>            |                                 |                   |                  |                  |                     |               |
| 6730-400                         | BUILDINGS/BUILDING IMPROVEMEN   | 20,000.00         | 506.85           | 15,255.72        | 4,744.28            | 76.28         |
| 6750-400                         | RESERVED FUNDS                  | <u>200,000.00</u> | <u>12,006.50</u> | <u>40,224.02</u> | <u>159,775.98</u>   | <u>20.11</u>  |
|                                  | TOTAL CAPITAL OUTLAY            | 220,000.00        | 12,513.35        | 55,479.74        | ( 164,520.26)       | 25.22         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                  |                     |               |
| 6800-400                         | BAD DEBT EXPENSE                | <u>3,000.00</u>   | <u>0.00</u>      | <u>465.52</u>    | <u>2,534.48</u>     | <u>15.52</u>  |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>3,000.00</u>   | <u>0.00</u>      | <u>465.52</u>    | <u>( 2,534.48)</u>  | <u>15.52</u>  |
|                                  | TOTAL 400-ADMINISTRATION        | 902,050.00        | 43,977.52        | 543,412.17       | ( 358,637.83)       | 60.24         |
|                                  |                                 | =====             | =====            | =====            | =====               | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND  
410-COMMUNITY DEVELOPMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                 |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                                 |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES       | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                                 |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES     | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CDBG EXPENSES</u>          |                                 |                  |                  |                 |                   |              |
|                               | 6640-410 DEMOLITION & CLEARANCE | 20,000.00        | 0.00             | 11,925.00       | 8,075.00          | 59.63        |
|                               | TOTAL CDBG EXPENSES             | 20,000.00        | 0.00             | 11,925.00       | ( 8,075.00)       | 59.63        |
| <u>CAPITAL OUTLAY</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               | TOTAL 410-COMMUNITY DEVELOPMENT | 20,000.00        | 0.00             | 11,925.00       | ( 8,075.00)       | 59.63        |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND  
415-CODE ENFORCEMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 415-CODE ENFORCEMENT   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND

420-EMERGENCY MANAGEMENT

DEPARTMENT EXPENSES

| ACCT NO#                       | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|--------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>     |                               |                  |                  |                 |                   |               |
| 6170-420                       | TRAINING EXPENSE              | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6180-420                       | TRAVEL EXPENSE                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>   |
| TOTAL EMPLOYMENT EXPENSES      |                               | 700.00           | 0.00             | 0.00            | ( 700.00)         | 0.00          |
| <u>SERVICES</u>                |                               |                  |                  |                 |                   |               |
| 6251-420                       | VEHICLE/EQUIP REPAIR SERVICE  | 225.00           | 0.00             | 0.00            | 225.00            | 0.00          |
| 6260-420                       | TELEPHONE SERVICES            | 550.00           | 0.00             | 0.00            | 550.00            | 0.00          |
| 6290-420                       | COMPUTER SERVICES             | <u>4,500.00</u>  | <u>71.15</u>     | <u>2,221.23</u> | <u>2,278.77</u>   | <u>49.36</u>  |
| TOTAL SERVICES                 |                               | 5,275.00         | 71.15            | 2,221.23        | ( 3,053.77)       | 42.11         |
| <u>MATERIAL AND SUPPLIES</u>   |                               |                  |                  |                 |                   |               |
| 6310-420                       | OFFICE SUPPLIES               | 115.00           | 0.00             | 0.00            | 115.00            | 0.00          |
| 6320-420                       | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 29.88           | 70.12             | 29.88         |
| 6345-420                       | VEHICLE/EQUIP REPAIR SUPPLIES | 225.00           | 45.00            | 94.49           | 130.51            | 42.00         |
| 6350-420                       | BUILDING/GROUNDS REP/MAINT SU | 4,750.00         | 0.00             | 3,185.11        | 1,564.89          | 67.05         |
| 6390-420                       | OTHER SUPPLIES                | <u>500.00</u>    | <u>116.76</u>    | <u>383.56</u>   | <u>116.44</u>     | <u>76.71</u>  |
| TOTAL MATERIAL AND SUPPLIES    |                               | 5,690.00         | 161.76           | 3,693.04        | ( 1,996.96)       | 64.90         |
| <u>OTHER EXPENSES</u>          |                               |                  |                  |                 |                   |               |
| 6420-420                       | WORKMEN'S COMP INSURANCE      | <u>3,750.00</u>  | <u>0.00</u>      | <u>3,750.00</u> | <u>0.00</u>       | <u>100.00</u> |
| TOTAL OTHER EXPENSES           |                               | 3,750.00         | 0.00             | 3,750.00        | 0.00              | 100.00        |
| <u>MISCELLANEOUS EXPENSES</u>  |                               |                  |                  |                 |                   |               |
| TOTAL MISCELLANEOUS EXPENSES   |                               | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| <u>CAPITAL OUTLAY</u>          |                               |                  |                  |                 |                   |               |
| TOTAL CAPITAL OUTLAY           |                               | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| TOTAL 420-EMERGENCY MANAGEMENT |                               | 15,415.00        | 232.91           | 9,664.27        | ( 5,750.73)       | 62.69         |
|                                |                               | =====            | =====            | =====           | =====             | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 670-SHOP               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

10 -GENERAL FUND

700-PARK &amp; REC DEPT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-700                      | SALARIES                      | 142,600.00       | 8,259.40         | 103,025.53      | 39,574.47         | 72.25         |
| 6130-700                      | FICA/MEDICARE                 | 12,834.00        | 630.99           | 8,243.35        | 4,590.65          | 64.23         |
| 6160-700                      | HEALTH INSURANCE              | 31,000.00        | 1,666.31         | 19,621.57       | 11,378.43         | 63.30         |
| 6162-700                      | LIFE INSURANCE                | 400.00           | 20.19            | 203.91          | 196.09            | 50.98         |
| 6170-700                      | TRAINING EXPENSE              | 0.00             | 0.00             | 710.13          | ( 710.13)         | 0.00          |
| 6190-700                      | RETIREMENT EXPENSE            | 15,500.00        | 782.26           | 9,919.10        | 5,580.90          | 63.99         |
| 6195-700                      | UNIFORMS/EQUIPMENT            | <u>1,500.00</u>  | <u>44.56</u>     | <u>845.10</u>   | <u>654.90</u>     | <u>56.34</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 203,834.00       | 11,403.71        | 142,568.69      | ( 61,265.31)      | 69.94         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-700                      | PROFESSIONAL SERVICES         | 255.00           | 0.00             | 248.00          | 7.00              | 97.25         |
| 6233-700                      | ENGINEERING SERVICES          | 0.00             | 0.00             | 614.83          | ( 614.83)         | 0.00          |
| 6234-700                      | EMPLOYEE BENEFIT              | 900.00           | 0.00             | 450.00          | 450.00            | 50.00         |
| 6235-700                      | RECREATION PROGRAMS SERVICES  | 1,200.00         | 0.00             | 480.00          | 720.00            | 40.00         |
| 6251-700                      | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 644.75          | 355.25            | 64.48         |
| 6255-700                      | BUILDING/GROUNDS REP/MAINT SV | 1,500.00         | 68.50            | 2,492.50        | ( 992.50)         | 166.17        |
| 6260-700                      | TELEPHONE SERVICES            | 1,200.00         | 40.00            | 1,108.34        | 91.66             | 92.36         |
| 6261-700                      | UTILITY SERVICES              | 14,000.00        | 1,766.37         | 11,995.23       | 2,004.77          | 85.68         |
| 6265-700                      | GENERAL ADVERTISING           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6290-700                      | COMPUTER SERVICES             | <u>300.00</u>    | <u>33.00</u>     | <u>516.99</u>   | <u>( 216.99)</u>  | <u>172.33</u> |
|                               | TOTAL SERVICES                | 20,455.00        | 1,907.87         | 18,550.64       | ( 1,904.36)       | 90.69         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6310-700                      | OFFICE SUPPLIES               | 75.00            | 0.00             | 0.00            | 75.00             | 0.00          |
| 6315-700                      | RECREATION PROGRAMS SUPPLIES  | 5,800.00         | 0.00             | 0.00            | 5,800.00          | 0.00          |
| 6320-700                      | JANITORIAL SUPPLIES           | 1,500.00         | 125.20           | 1,773.45        | ( 273.45)         | 118.23        |
| 6340-700                      | GASOLINE/FUEL/OIL             | 15,500.00        | 379.38           | 12,376.35       | 3,123.65          | 79.85         |
| 6345-700                      | VEHICLE/EQUIP REPAIR SUPPLIES | 9,500.00         | 527.25           | 8,442.27        | 1,057.73          | 88.87         |
| 6350-700                      | BUILDING/GROUNDS REP/MAINT SU | 18,000.00        | 1,274.39         | 7,807.41        | 10,192.59         | 43.37         |
| 6355-700                      | EQUIPMENT REPLACEMENT         | 2,000.00         | 185.99           | 809.96          | 1,190.04          | 40.50         |
| 6360-700                      | CHEMICALS                     | 3,000.00         | 0.00             | 2,139.27        | 860.73            | 71.31         |
| 6390-700                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>19.74</u>     | <u>929.71</u>   | <u>70.29</u>      | <u>92.97</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 56,375.00        | 2,511.95         | 34,278.42       | ( 22,096.58)      | 60.80         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-700                      | WORKMEN'S COMP INSURANCE      | <u>7,200.00</u>  | <u>0.00</u>      | <u>6,225.19</u> | <u>974.81</u>     | <u>86.46</u>  |
|                               | TOTAL OTHER EXPENSES          | 7,200.00         | 0.00             | 6,225.19        | ( 974.81)         | 86.46         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00          |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|---------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                           |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u> |                           |                  |                  |                 |                   |              |
|                       | TOTAL CAPITAL OUTLAY      | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>DEPRECIATION</u>   |                           |                  |                  |                 |                   |              |
|                       | TOTAL DEPRECIATION        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                       | TOTAL 700-PARK & REC DEPT | 287,864.00       | 15,823.53        | 201,622.94      | ( 86,241.06)      | 70.04        |
|                       |                           | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

10 -GENERAL FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-------------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                   |                   |               |
| 6120-710                      | SALARIES                      | 92,000.00        | 0.00             | 104,661.69 (      | 12,661.69)        | 113.76        |
| 6130-710                      | FICA/MEDICARE                 | 7,800.00         | 0.00             | 8,006.70 (        | 206.70)           | 102.65        |
| 6170-710                      | TRAINING EXPENSE              | 4,500.00         | 0.00             | 6,353.00 (        | 1,853.00)         | 141.18        |
| 6195-710                      | UNIFORMS/EQUIPMENT            | <u>1,800.00</u>  | <u>0.00</u>      | <u>1,998.58</u> ( | <u>198.58)</u>    | <u>111.03</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 106,100.00       | 0.00             | 121,019.97        | 14,919.97         | 114.06        |
| <u>SERVICES</u>               |                               |                  |                  |                   |                   |               |
| 6230-710                      | PROFESSIONAL SERVICES         | 2,650.00         | 0.00             | 4,605.40 (        | 1,955.40)         | 173.79        |
| 6250-710                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00              | 300.00            | 0.00          |
| 6251-710                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 164.00            | 336.00            | 32.80         |
| 6255-710                      | BUILDING/GROUNDS REP/MAINT SV | 3,000.00         | 0.00             | 3,945.23 (        | 945.23)           | 131.51        |
| 6260-710                      | TELEPHONE SERVICES            | 2,200.00         | 170.09           | 1,934.71          | 265.29            | 87.94         |
| 6261-710                      | UTILITY SERVICES              | 18,500.00        | 88.04            | 14,861.28         | 3,638.72          | 80.33         |
| 6265-710                      | GENERAL ADVERTISING           | 150.00           | 0.00             | 300.40 (          | 150.40)           | 200.27        |
| 6290-710                      | COMPUTER SERVICES             | 0.00             | 0.00             | 75.60 (           | 75.60)            | 0.00          |
| 6295-710                      | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>       | <u>500.00</u>     | <u>0.00</u>   |
|                               | TOTAL SERVICES                | 27,800.00        | 258.13           | 25,886.62 (       | 1,913.38)         | 93.12         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                   |                   |               |
| 6310-710                      | OFFICE SUPPLIES               | 300.00           | 0.00             | 260.06            | 39.94             | 86.69         |
| 6320-710                      | JANITORIAL SUPPLIES           | 1,550.00         | 0.00             | 2,211.49 (        | 661.49)           | 142.68        |
| 6335-710                      | CONCESSION SUPPLIES           | 12,000.00        | 0.00             | 12,565.75 (       | 565.75)           | 104.71        |
| 6340-710                      | GASOLINE/FUEL/OIL             | 100.00           | 0.00             | 0.00              | 100.00            | 0.00          |
| 6345-710                      | VEHICLE/EQUIP REPAIR SUPPLIES | 2,000.00         | 0.00             | 127.15            | 1,872.85          | 6.36          |
| 6350-710                      | BUILDING/GROUNDS REP/MAINT SU | 6,500.00         | 0.00             | 6,997.79 (        | 497.79)           | 107.66        |
| 6355-710                      | EQUIPMENT REPLACEMENT         | 4,000.00         | 0.00             | 729.99            | 3,270.01          | 18.25         |
| 6360-710                      | CHEMICALS                     | 24,000.00        | 0.00             | 14,750.29         | 9,249.71          | 61.46         |
| 6390-710                      | OTHER SUPPLIES                | <u>2,500.00</u>  | <u>9.64</u>      | <u>1,599.94</u>   | <u>900.06</u>     | <u>64.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 52,950.00        | 9.64             | 39,242.46 (       | 13,707.54)        | 74.11         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                   |                   |               |
| 6420-710                      | WORKMEN'S COMP INSURANCE      | <u>4,900.00</u>  | <u>0.00</u>      | <u>0.00</u>       | <u>4,900.00</u>   | <u>0.00</u>   |
|                               | TOTAL OTHER EXPENSES          | 4,900.00         | 0.00             | 0.00 (            | 4,900.00)         | 0.00          |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                   |                   |               |
| 6500-710                      | MISCELLANEOUS EXPENSE         | <u>1,500.00</u>  | <u>0.00</u>      | <u>600.00</u>     | <u>900.00</u>     | <u>40.00</u>  |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 1,500.00         | 0.00             | 600.00 (          | 900.00)           | 40.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                   |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 710-AQUATICS            | 193,250.00       | 267.77           | 186,749.05 (      | 6,500.95)         | 96.64         |
|                               |                               | =====            | =====            | =====             | =====             | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND

730-CEMETERY

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-730                      | SALARIES                      | 98,000.00        | 5,090.83         | 69,835.15       | 28,164.85         | 71.26         |
| 6130-730                      | FICA/MEDICARE                 | 7,200.00         | 373.62           | 5,405.71        | 1,794.29          | 75.08         |
| 6160-730                      | HEALTH INSURANCE              | 20,256.00        | 1,612.86         | 14,467.46       | 5,788.54          | 71.42         |
| 6162-730                      | LIFE INSURANCE                | 300.00           | 17.10            | 153.90          | 146.10            | 51.30         |
| 6170-730                      | TRAINING EXPENSE              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6190-730                      | RETIREMENT EXPENSE            | 8,900.00         | 615.56           | 6,142.47        | 2,757.53          | 69.02         |
| 6195-730                      | UNIFORMS/EQUIPMENT            | <u>700.00</u>    | <u>26.48</u>     | <u>474.21</u>   | <u>225.79</u>     | <u>67.74</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 135,656.00       | 7,736.45         | 96,478.90       | ( 39,177.10)      | 71.12         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-730                      | PROFESSIONAL SERVICES         | 200.00           | 147.00           | 478.00          | ( 278.00)         | 239.00        |
| 6234-730                      | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 300.00          | 300.00            | 50.00         |
| 6250-730                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6251-730                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 20.00           | 480.00            | 4.00          |
| 6255-730                      | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6260-730                      | TELEPHONE SERVICES            | 1,400.00         | 0.00             | 655.73          | 744.27            | 46.84         |
| 6261-730                      | UTILITY SERVICES              | 1,500.00         | 31.24            | 914.63          | 585.37            | 60.98         |
| 6265-730                      | GENERAL ADVERTISING           | <u>100.00</u>    | <u>0.00</u>      | <u>42.00</u>    | <u>58.00</u>      | <u>42.00</u>  |
|                               | TOTAL SERVICES                | 5,100.00         | 178.24           | 2,410.36        | ( 2,689.64)       | 47.26         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6310-730                      | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00          |
| 6320-730                      | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 228.69          | 71.31             | 76.23         |
| 6340-730                      | GASOLINE/FUEL/OIL             | 4,000.00         | 87.17            | 4,344.36        | ( 344.36)         | 108.61        |
| 6345-730                      | VEHICLE/EQUIP REPAIR SUPPLIES | 3,000.00         | 244.46           | 1,773.52        | 1,226.48          | 59.12         |
| 6350-730                      | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 0.00             | 2,925.33        | 74.67             | 97.51         |
| 6355-730                      | EQUIPMENT REPLACEMENT         | 1,500.00         | 0.00             | 1,481.51        | 18.49             | 98.77         |
| 6390-730                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>376.26</u>    | <u>1,060.58</u> | <u>( 60.58)</u>   | <u>106.06</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 12,850.00        | 707.89           | 11,813.99       | ( 1,036.01)       | 91.94         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-730                      | WORKMEN'S COMP INSURANCE      | <u>7,500.00</u>  | <u>0.00</u>      | <u>5,101.85</u> | <u>2,398.15</u>   | <u>68.02</u>  |
|                               | TOTAL OTHER EXPENSES          | 7,500.00         | 0.00             | 5,101.85        | ( 2,398.15)       | 68.02         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |               |
| 6720-730                      | EQUIPMENT                     | 0.00             | 0.00             | 601.28          | ( 601.28)         | 0.00          |
| 6730-730                      | BUILDINGS/BUILDING IMPROVEMEN | <u>700.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>700.00</u>     | <u>0.00</u>   |
|                               | TOTAL CAPITAL OUTLAY          | <u>700.00</u>    | <u>0.00</u>      | <u>601.28</u>   | <u>( 98.72)</u>   | <u>85.90</u>  |
|                               | TOTAL 730-CEMETERY            | 161,806.00       | 8,622.58         | 116,406.38      | ( 45,399.62)      | 71.94         |
|                               |                               | =====            | =====            | =====           | =====             | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

10 -GENERAL FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-750                     | SALARIES                      | 132,000.00       | 10,251.53        | 96,937.27       | 35,062.73         | 73.44        |
| 6130-750                     | FICA/MEDICARE                 | 9,700.00         | 780.89           | 7,776.12        | 1,923.88          | 80.17        |
| 6160-750                     | HEALTH INSURANCE              | 40,750.00        | 3,225.72         | 28,907.17       | 11,842.83         | 70.94        |
| 6162-750                     | LIFE INSURANCE                | 425.00           | 34.20            | 307.80          | 117.20            | 72.42        |
| 6170-750                     | TRAINING EXPENSE              | 5,500.00         | 0.00             | 710.13          | 4,789.87          | 12.91        |
| 6180-750                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6190-750                     | RETIREMENT EXPENSE            | 12,500.00        | 1,143.85         | 12,085.36       | 414.64            | 96.68        |
| 6195-750                     | UNIFORMS/EQUIPMENT            | <u>2,100.00</u>  | <u>92.72</u>     | <u>1,274.77</u> | <u>825.23</u>     | <u>60.70</u> |
| TOTAL EMPLOYMENT EXPENSES    |                               | 203,275.00       | 15,528.91        | 147,998.62      | ( 55,276.38)      | 72.81        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-750                     | PROFESSIONAL SERVICES         | 800.00           | 0.00             | 136.00          | 664.00            | 17.00        |
| 6233-750                     | ENGINEERING SERVICES          | 5,500.00         | 0.00             | 5,932.53        | ( 432.53)         | 107.86       |
| 6234-750                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 600.00          | 0.00              | 100.00       |
| 6250-750                     | OFFICE EQUIPMENT REPAIR SERVI | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6251-750                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,000.00         | 75.00            | 2,114.64        | 885.36            | 70.49        |
| 6255-750                     | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-750                     | TELEPHONE SERVICES            | 1,100.00         | 40.00            | 778.42          | 321.58            | 70.77        |
| 6261-750                     | UTILITY SERVICES              | 2,000.00         | 191.77           | 1,442.69        | 557.31            | 72.13        |
| 6265-750                     | GENERAL ADVERTISING           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6290-750                     | COMPUTER SERVICES             | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6295-750                     | OTHER SERVICES                | <u>1,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>1,500.00</u>   | <u>0.00</u>  |
| TOTAL SERVICES               |                               | 15,800.00        | 306.77           | 11,004.28       | ( 4,795.72)       | 69.65        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-750                     | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6320-750                     | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6340-750                     | GASOLINE/FUEL/OIL             | 12,000.00        | 777.87           | 11,361.34       | 638.66            | 94.68        |
| 6345-750                     | VEHICLE/EQUIP REPAIR SUPPLIES | 21,000.00        | 1,591.75         | 18,704.15       | 2,295.85          | 89.07        |
| 6350-750                     | BUILDING/GROUNDS REP/MAINT SU | 3,500.00         | 0.00             | 1,479.36        | 2,020.64          | 42.27        |
| 6355-750                     | EQUIPMENT REPLACEMENT         | 3,000.00         | 12.99            | 520.10          | 2,479.90          | 17.34        |
| 6365-750                     | STREET REPAIR SUPPLIES        | 50,000.00        | 0.00             | 20,670.51       | 29,329.49         | 41.34        |
| 6367-750                     | ICE CONTROL SUPPLIES          | 15,000.00        | 3,125.50         | 7,718.06        | 7,281.94          | 51.45        |
| 6368-750                     | STREETS SIGNS AND POSTS       | 5,000.00         | 0.00             | 1,852.07        | 3,147.93          | 37.04        |
| 6390-750                     | OTHER SUPPLIES                | <u>2,000.00</u>  | <u>307.91</u>    | <u>1,824.13</u> | <u>175.87</u>     | <u>91.21</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 111,650.00       | 5,816.02         | 64,129.72       | ( 47,520.28)      | 57.44        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-750                     | WORKMEN'S COMP INSURANCE      | 7,650.00         | 0.00             | 7,488.96        | 161.04            | 97.89        |
| 6430-750                     | VEHICLE/EQUIPMENT RENTAL      | <u>0.00</u>      | <u>0.00</u>      | <u>93.00</u>    | <u>( 93.00)</u>   | <u>0.00</u>  |
| TOTAL OTHER EXPENSES         |                               | 7,650.00         | 0.00             | 7,581.96        | ( 68.04)          | 99.11        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE  | % TO<br>DATE |
|----------|-------------------------------|------------------|------------------|------------------|--------------------|--------------|
| <hr/>    |                               |                  |                  |                  |                    |              |
|          | <u>MISCELLANEOUS EXPENSES</u> |                  |                  |                  |                    |              |
|          | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00             | 0.00               | 0.00         |
| <br>     |                               |                  |                  |                  |                    |              |
|          | <u>CAPITAL OUTLAY</u>         |                  |                  |                  |                    |              |
|          | 6720-750 EQUIPMENT            | <u>28,000.00</u> | <u>0.00</u>      | <u>25,333.00</u> | <u>2,667.00</u>    | <u>90.48</u> |
|          | TOTAL CAPITAL OUTLAY          | <u>28,000.00</u> | <u>0.00</u>      | <u>25,333.00</u> | <u>( 2,667.00)</u> | <u>90.48</u> |
| <br>     |                               |                  |                  |                  |                    |              |
|          | TOTAL 750-STREET DEPARTMENT   | 366,375.00       | 21,651.70        | 256,047.58       | ( 110,327.42)      | 69.89        |
|          |                               | =====            | =====            | =====            | =====              | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

10 -GENERAL FUND

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-800                      | SALARIES                      | 147,000.00       | 11,033.60        | 106,797.60      | 40,202.40         | 72.65        |
| 6130-800                      | FICA/MEDICARE                 | 12,600.00        | 833.31           | 8,380.35        | 4,219.65          | 66.51        |
| 6160-800                      | HEALTH INSURANCE              | 21,000.00        | 1,836.91         | 17,112.64       | 3,887.36          | 81.49        |
| 6162-800                      | LIFE INSURANCE                | 275.00           | 16.41            | 153.76          | 121.24            | 55.91        |
| 6165-800                      | DUES/MEMBERSHIPS              | 3,600.00         | 3,072.75         | 5,507.75        | ( 1,907.75)       | 152.99       |
| 6170-800                      | TRAINING EXPENSE              | 3,000.00         | 0.00             | 275.00          | 2,725.00          | 9.17         |
| 6180-800                      | TRAVEL EXPENSE                | 2,200.00         | 397.71           | 851.67          | 1,348.33          | 38.71        |
| 6190-800                      | RETIREMENT EXPENSE            | 1,500.00         | 159.71           | 1,269.59        | 230.41            | 84.64        |
| 6195-800                      | UNIFORMS/EQUIPMENT            | 2,100.00         | 0.00             | 1,772.50        | 327.50            | 84.40        |
| 6196-800                      | PERSONAL PROTECTIVE EQUIPMENT | <u>5,500.00</u>  | <u>0.00</u>      | <u>1,515.61</u> | <u>3,984.39</u>   | <u>27.56</u> |
| TOTAL EMPLOYMENT EXPENSES     |                               | 198,775.00       | 17,350.40        | 143,636.47      | ( 55,138.53)      | 72.26        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-800                      | PROFESSIONAL SERVICES         | 3,000.00         | 0.00             | 3,194.33        | ( 194.33)         | 106.48       |
| 6233-800                      | ENGINEERING SERVICES          | 0.00             | 0.00             | 360.00          | ( 360.00)         | 0.00         |
| 6234-800                      | EMPLOYEE BENEFIT              | 2,650.00         | 0.00             | 1,440.00        | 1,210.00          | 54.34        |
| 6250-800                      | OFFICE EQUIPMENT REPAIR SERVI | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6251-800                      | VEHICLE/EQUIP REPAIR SERVICE  | 4,000.00         | 1,040.00         | 2,005.00        | 1,995.00          | 50.13        |
| 6255-800                      | BUILDING/GROUNDS REP/MAINT SV | 4,000.00         | 0.00             | 25.00           | 3,975.00          | 0.63         |
| 6260-800                      | TELEPHONE SERVICES            | 6,500.00         | 331.37           | 4,653.27        | 1,846.73          | 71.59        |
| 6261-800                      | UTILITY SERVICES              | 15,500.00        | 1,146.27         | 10,191.67       | 5,308.33          | 65.75        |
| 6290-800                      | COMPUTER SERVICES             | 3,300.00         | ( 109.41)        | 712.19          | 2,587.81          | 21.58        |
| 6295-800                      | OTHER SERVICES                | <u>500.00</u>    | <u>17.65</u>     | <u>150.30</u>   | <u>349.70</u>     | <u>30.06</u> |
| TOTAL SERVICES                |                               | 40,450.00        | 2,425.88         | 22,731.76       | ( 17,718.24)      | 56.20        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-800                      | OFFICE SUPPLIES               | 500.00           | 232.48           | 303.56          | 196.44            | 60.71        |
| 6320-800                      | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 108.73          | 191.27            | 36.24        |
| 6330-800                      | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6340-800                      | GASOLINE/FUEL/OIL             | 6,500.00         | 514.08           | 5,901.17        | 598.83            | 90.79        |
| 6345-800                      | VEHICLE/EQUIP REPAIR SUPPLIES | 10,000.00        | 146.40           | 10,781.52       | ( 781.52)         | 107.82       |
| 6350-800                      | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 0.00             | 69.08           | 930.92            | 6.91         |
| 6390-800                      | OTHER SUPPLIES                | <u>3,800.00</u>  | <u>418.27</u>    | <u>3,203.98</u> | <u>596.02</u>     | <u>84.32</u> |
| TOTAL MATERIAL AND SUPPLIES   |                               | 22,600.00        | 1,311.23         | 20,368.04       | ( 2,231.96)       | 90.12        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-800                      | WORKMEN'S COMP INSURANCE      | 7,600.00         | 0.00             | 7,979.57        | ( 379.57)         | 104.99       |
| 6425-800                      | FIREMEN CASH EXPENSE          | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>  |
| TOTAL OTHER EXPENSES          |                               | 7,800.00         | 0.00             | 7,979.57        | 179.57            | 102.30       |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES  |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH    | YEAR<br>TO DATE      | BUDGET<br>BALANCE    | % TO<br>DATE   |
|---------------------------|----------------------|------------------|---------------------|----------------------|----------------------|----------------|
| <hr/>                     |                      |                  |                     |                      |                      |                |
| <u>CAPITAL OUTLAY</u>     |                      |                  |                     |                      |                      |                |
| 6750-800                  | FIRE GRANTS          | <u>5,000.00</u>  | ( <u>6,576.48</u> ) | ( <u>19,379.01</u> ) | <u>24,379.01</u>     | <u>387.58-</u> |
|                           | TOTAL CAPITAL OUTLAY | <u>5,000.00</u>  | ( <u>6,576.48</u> ) | ( <u>19,379.01</u> ) | ( <u>24,379.01</u> ) | <u>387.58-</u> |
|                           |                      |                  |                     |                      |                      |                |
| TOTAL 800-FIRE DEPARTMENT |                      | 274,625.00       | 14,511.03           | 175,336.83           | ( 99,288.17)         | 63.85          |
|                           |                      | =====            | =====               | =====                | =====                | =====          |

## FINANCIAL STATEMENT - (UNAUDITED)

10 -GENERAL FUND

DECEMBER 31ST, 2022

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-850                     | SALARIES                      | 620,100.00       | 38,521.68        | 365,959.48      | 254,140.52        | 59.02        |
| 6130-850                     | FICA/MEDICARE                 | 48,200.00        | 2,945.81         | 29,765.44       | 18,434.56         | 61.75        |
| 6160-850                     | HEALTH INSURANCE              | 131,664.00       | 7,179.66         | 77,249.20       | 54,414.80         | 58.67        |
| 6162-850                     | LIFE INSURANCE                | 1,400.00         | 101.30           | 787.91          | 612.09            | 56.28        |
| 6165-850                     | DUES/MEMBERSHIPS              | 400.00           | 0.00             | 361.00          | 39.00             | 90.25        |
| 6170-850                     | TRAINING EXPENSE              | 12,500.00        | 558.85           | 1,967.85        | 10,532.15         | 15.74        |
| 6180-850                     | TRAVEL EXPENSE                | 4,000.00         | 0.00             | 1,747.68        | 2,252.32          | 43.69        |
| 6190-850                     | RETIREMENT EXPENSE            | 56,180.00        | 3,081.31         | 31,386.29       | 24,793.71         | 55.87        |
| 6195-850                     | UNIFORMS/EQUIPMENT            | 8,000.00         | 133.97           | 4,880.00        | 3,120.00          | 61.00        |
| 6197-850                     | EQUIPMENT                     | 14,500.00        | 85.00            | 16,038.17       | ( 1,538.17)       | 110.61       |
| 6198-850                     | AMMUNITION                    | <u>3,000.00</u>  | <u>0.00</u>      | <u>1,270.76</u> | <u>1,729.24</u>   | <u>42.36</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 899,944.00       | 52,607.58        | 531,413.78      | ( 368,530.22)     | 59.05        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-850                     | PROFESSIONAL SERVICES         | 13,500.00        | 860.00           | 5,534.67        | 7,965.33          | 41.00        |
| 6234-850                     | EMPLOYEE BENEFIT              | 2,800.00         | 0.00             | 1,880.00        | 920.00            | 67.14        |
| 6250-850                     | OFFICE EQUIPMENT REPAIR SERVI | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6251-850                     | VEHICLE/EQUIP REPAIR SERVICE  | 6,000.00         | 0.00             | 2,346.00        | 3,654.00          | 39.10        |
| 6255-850                     | BUILDING/GROUNDS REP/MAINT SV | 3,000.00         | 130.00           | 1,870.00        | 1,130.00          | 62.33        |
| 6260-850                     | TELEPHONE SERVICES            | 8,500.00         | 864.31           | 8,619.79        | ( 119.79)         | 101.41       |
| 6261-850                     | UTILITY SERVICES              | 11,500.00        | 1,015.73         | 8,879.96        | 2,620.04          | 77.22        |
| 6262-850                     | 911 SERVICES                  | 20,000.00        | 1,272.81         | 15,799.43       | 4,200.57          | 79.00        |
| 6265-850                     | GENERAL ADVERTISING           | 1,000.00         | 0.00             | 232.00          | 768.00            | 23.20        |
| 6290-850                     | COMPUTER SERVICES             | 5,000.00         | 259.51           | 3,196.34        | 1,803.66          | 63.93        |
| 6295-850                     | OTHER SERVICES                | <u>1,500.00</u>  | <u>154.10</u>    | <u>406.13</u>   | <u>1,093.87</u>   | <u>27.08</u> |
|                              | TOTAL SERVICES                | 73,800.00        | 4,556.46         | 48,764.32       | ( 25,035.68)      | 66.08        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-850                     | OFFICE SUPPLIES               | 3,500.00         | 20.99            | 1,860.66        | 1,639.34          | 53.16        |
| 6320-850                     | JANITORIAL SUPPLIES           | 750.00           | 0.00             | 699.05          | 50.95             | 93.21        |
| 6330-850                     | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 115.82           | 411.90          | 88.10             | 82.38        |
| 6340-850                     | GASOLINE/FUEL/OIL             | 18,000.00        | 1,100.04         | 13,849.41       | 4,150.59          | 76.94        |
| 6345-850                     | VEHICLE/EQUIP REPAIR SUPPLIES | 16,000.00        | 46.10            | 4,483.45        | 11,516.55         | 28.02        |
| 6350-850                     | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 0.00             | 1,119.25        | 1,880.75          | 37.31        |
| 6375-850                     | ANIMAL CARE SUPPLIES          | 3,500.00         | 73.07            | 1,114.72        | 2,385.28          | 31.85        |
| 6390-850                     | OTHER SUPPLIES                | 10,000.00        | 2,382.65         | 9,113.54        | 886.46            | 91.14        |
| 6395-850                     | SCHOOL CROSSING GUARD EXPENSE | <u>3,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>3,000.00</u>   | <u>0.00</u>  |
|                              | TOTAL MATERIAL AND SUPPLIES   | 58,250.00        | 3,738.67         | 32,651.98       | ( 25,598.02)      | 56.05        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-850                     | WORKMEN'S COMP INSURANCE      | 26,500.00        | 0.00             | 24,779.09       | 1,720.91          | 93.51        |
| 6445-850                     | MULES COMPUTER FEE            | <u>1,000.00</u>  | <u>0.00</u>      | <u>660.00</u>   | <u>340.00</u>     | <u>66.00</u> |
|                              | TOTAL OTHER EXPENSES          | 27,500.00        | 0.00             | 25,439.09       | ( 2,060.91)       | 92.51        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                              | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE     | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|----------------------------------------|------------------|------------------|---------------------|-------------------|--------------|
| <hr/>                                |                                        |                  |                  |                     |                   |              |
| <u>MISCELLANEOUS EXPENSES</u>        |                                        |                  |                  |                     |                   |              |
|                                      | TOTAL MISCELLANEOUS EXPENSES           | 0.00             | 0.00             | 0.00                | 0.00              | 0.00         |
| <br><u>CAPITAL OUTLAY</u>            |                                        |                  |                  |                     |                   |              |
|                                      | 6720-850 EQUIPMENT                     | 0.00             | 0.00             | 437.00              | ( 437.00)         | 0.00         |
|                                      | 6730-850 BUILDINGS/BUILDING IMPROVEMEN | 18,000.00        | 0.00             | 16,250.00           | 1,750.00          | 90.28        |
|                                      | 6750-850 POLICE GRANTS                 | <u>0.00</u>      | <u>0.00</u>      | ( <u>5,755.09</u> ) | <u>5,755.09</u>   | <u>0.00</u>  |
|                                      | TOTAL CAPITAL OUTLAY                   | 18,000.00        | 0.00             | 10,931.91           | ( 7,068.09)       | 60.73        |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                        |                  |                  |                     |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>  |
| <br><br>                             |                                        |                  |                  |                     |                   |              |
|                                      | TOTAL 850-POLICE DEPARTMENT            | 1,077,494.00     | 60,902.71        | 649,201.08          | ( 428,292.92)     | 60.25        |
|                                      |                                        | =====            | =====            | =====               | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND

860-MUNICIPAL COURT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
| 6120-860                      | SALARIES                     | 41,916.00        | 2,828.76         | 28,120.18       | 13,795.82         | 67.09        |
| 6130-860                      | FICA/MEDICARE                | 3,200.00         | 206.35           | 2,166.87        | 1,033.13          | 67.71        |
| 6160-860                      | HEALTH INSURANCE             | 10,250.00        | 806.43           | 7,203.20        | 3,046.80          | 70.28        |
| 6162-860                      | LIFE INSURANCE               | 125.00           | 8.55             | 76.95           | 48.05             | 61.56        |
| 6165-860                      | DUES/MEMBERSHIPS             | 100.00           | 0.00             | 100.00          | 0.00              | 100.00       |
| 6170-860                      | TRAINING EXPENSE             | 300.00           | 0.00             | 200.00          | 100.00            | 66.67        |
| 6180-860                      | TRAVEL EXPENSE               | 1,500.00         | 0.00             | 771.00          | 729.00            | 51.40        |
| 6190-860                      | RETIREMENT EXPENSE           | <u>5,300.00</u>  | <u>333.20</u>    | <u>3,440.57</u> | <u>1,859.43</u>   | <u>64.92</u> |
|                               | TOTAL EMPLOYMENT EXPENSES    | 62,691.00        | 4,183.29         | 42,078.77       | ( 20,612.23)      | 67.12        |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
| 6220-860                      | FINGER PRINTING SERVICES     | 500.00           | 0.00             | ( 32.00)        | 532.00            | 6.40-        |
| 6230-860                      | PROFESSIONAL SERVICES        | 500.00           | 0.00             | 45.00           | 455.00            | 9.00         |
| 6234-860                      | EMPLOYEE BENEFIT             | 150.00           | 0.00             | 150.00          | 0.00              | 100.00       |
| 6260-860                      | TELEPHONE SERVICES           | 800.00           | 52.69            | 474.21          | 325.79            | 59.28        |
| 6290-860                      | COMPUTER SERVICES            | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES               | 2,450.00         | 52.69            | 637.21          | ( 1,812.79)       | 26.01        |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
| 6310-860                      | OFFICE SUPPLIES              | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6373-860                      | INMATE HOUSING EXPENSES      | <u>2,400.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>2,400.00</u>   | <u>0.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES  | 2,450.00         | 0.00             | 0.00            | ( 2,450.00)       | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
| 6420-860                      | WORKMAN'S COMP INS           | <u>50.00</u>     | <u>0.00</u>      | <u>0.00</u>     | <u>50.00</u>      | <u>0.00</u>  |
|                               | TOTAL OTHER EXPENSES         | 50.00            | 0.00             | 0.00            | ( 50.00)          | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 860-MUNICIPAL COURT    | 67,641.00        | 4,235.98         | 42,715.98       | ( 24,925.02)      | 63.15        |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                             | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE   | % TO<br>DATE |
|-------------------------------|---------------------------------------|-------------------|------------------|-------------------|---------------------|--------------|
| <hr/>                         |                                       |                   |                  |                   |                     |              |
| <u>OTHER EXPENSES</u>         |                                       |                   |                  |                   |                     |              |
|                               | TOTAL OTHER EXPENSES                  | 0.00              | 0.00             | 0.00              | 0.00                | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                       |                   |                  |                   |                     |              |
|                               | TOTAL MISCELLANEOUS EXPENSES          | 0.00              | 0.00             | 0.00              | 0.00                | 0.00         |
| <u>CDBG EXPENSES</u>          |                                       |                   |                  |                   |                     |              |
|                               | 6650-880 AIRPORT MAINT - GRANTS       | 300,000.00        | 11,944.35        | 253,969.68        | 46,030.32           | 84.66        |
|                               | 6651-880 LOCAL MATCH FOR AIR-21 GRANT | <u>30,000.00</u>  | <u>0.00</u>      | <u>15,528.19</u>  | <u>14,471.81</u>    | <u>51.76</u> |
|                               | TOTAL CDBG EXPENSES                   | <u>330,000.00</u> | <u>11,944.35</u> | <u>269,497.87</u> | <u>( 60,502.13)</u> | <u>81.67</u> |
|                               | TOTAL 880-AIRPORT                     | 330,000.00        | 11,944.35        | 269,497.87        | ( 60,502.13)        | 81.67        |
|                               |                                       | =====             | =====            | =====             | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND  
900-INDUSTRIAL PARK  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 900-INDUSTRIAL PARK    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

10 -GENERAL FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                 |           |                  |                  |                 |                   |              |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
|                                 |           |                  |                  |                 |                   |              |
| *** TOTAL EXPENSES ***          |           | 3,696,520.00     | 182,170.08       | 2,462,579.15    | ( 1,233,940.85)   | 66.62        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

15 -RESERVED FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |             |             |                   |                   |             |
|------------------------|--|-------------|-------------|-------------------|-------------------|-------------|
| 400-ADMINISTRATION     |  | <u>0.00</u> | <u>0.00</u> | <u>521,758.14</u> | <u>521,758.14</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |  | 0.00        | 0.00        | 521,758.14        | 521,758.14        | 0.00        |
|                        |  | =====       | =====       | =====             | =====             | =====       |

EXPENDITURE SUMMARY

|                            |  |             |                   |                   |                   |             |
|----------------------------|--|-------------|-------------------|-------------------|-------------------|-------------|
| 400-ADMINISTRATION         |  | <u>0.00</u> | <u>114,489.47</u> | <u>214,489.47</u> | <u>214,489.47</u> | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 0.00        | 114,489.47        | 214,489.47        | 214,489.47        | 0.00        |
|                            |  | =====       | =====             | =====             | =====             | =====       |

|                                    |  |       |               |            |               |       |
|------------------------------------|--|-------|---------------|------------|---------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 0.00  | ( 114,489.47) | 307,268.67 | ( 307,268.67) |       |
|                                    |  | ===== | =====         | =====      | =====         | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

15 -RESERVED FUND

REVENUES

| ACCT NO#                          | ACCT NAME                        | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|----------------------------------|------------------|------------------|-------------------|-------------------|--------------|
| <hr/>                             |                                  |                  |                  |                   |                   |              |
| <u>PARKS AND AQUATICS REVENUE</u> |                                  |                  |                  |                   |                   |              |
| 4550-400                          | AMERICAN RESCUE REV              | 0.00             | 0.00             | 407,358.14        | 407,358.14        | 0.00         |
| 4560-400                          | PUBLIC SAFETY REV                | <u>0.00</u>      | <u>0.00</u>      | <u>114,400.00</u> | <u>114,400.00</u> | <u>0.00</u>  |
|                                   | TOTAL PARKS AND AQUATICS REVENUE | <u>0.00</u>      | <u>0.00</u>      | <u>521,758.14</u> | <u>521,758.14</u> | <u>0.00</u>  |
|                                   |                                  |                  |                  |                   |                   |              |
|                                   | TOTAL 400-ADMINISTRATION         | <u>0.00</u>      | <u>0.00</u>      | <u>521,758.14</u> | <u>521,758.14</u> | <u>0.00</u>  |
|                                   |                                  |                  |                  |                   |                   |              |
| ***                               | TOTAL REVENUES ***               | 0.00             | 0.00             | 521,758.14        | 521,758.14        | 0.00         |
|                                   |                                  | =====            | =====            | =====             | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

15 -RESERVED FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|------------------------------|-----------------------------|------------------|-------------------|-------------------|-----------------------|--------------|
| <hr/>                        |                             |                  |                   |                   |                       |              |
| <u>MATERIAL AND SUPPLIES</u> |                             |                  |                   |                   |                       |              |
| 6315-400                     | AMERICAN RESCUE EXPENSE     | 0.00             | 0.00              | 100,000.00        | ( 100,000.00)         | 0.00         |
| 6320-400                     | PUBLIC SAFETY CONST EXPENSE | <u>0.00</u>      | <u>114,489.47</u> | <u>114,489.47</u> | ( <u>114,489.47</u> ) | <u>0.00</u>  |
|                              | TOTAL MATERIAL AND SUPPLIES | <u>0.00</u>      | <u>114,489.47</u> | <u>214,489.47</u> | <u>214,489.47</u>     | <u>0.00</u>  |
|                              |                             |                  |                   |                   |                       |              |
|                              | TOTAL 400-ADMINISTRATION    | 0.00             | 114,489.47        | 214,489.47        | 214,489.47            | 0.00         |
|                              |                             | =====            | =====             | =====             | =====                 | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND  
FINANCIAL SUMMARY

| ACCT NO#                 | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE   | % TO<br>DATE |
|--------------------------|-----------|-------------------|------------------|-------------------|---------------------|--------------|
| <hr/>                    |           |                   |                  |                   |                     |              |
| <u>REVENUE SUMMARY</u>   |           |                   |                  |                   |                     |              |
| 400-ADMINISTRATION       |           | 254,000.00        | 18,684.26        | 75,152.85         | ( 178,847.15)       | 29.59        |
| 500-ELECTRIC PLANT       |           | 5,011,000.00      | 404,848.32       | 4,184,700.40      | ( 826,299.60)       | 83.51        |
| 550-WATER PLANT          |           | 1,226,900.00      | 105,668.26       | 1,046,559.11      | ( 180,340.89)       | 85.30        |
| 600-WASTEWATER TREATMENT |           | 798,275.00        | 60,910.55        | 614,136.69        | ( 184,138.31)       | 76.93        |
| 650-SANITATION           |           | <u>297,300.00</u> | <u>24,810.00</u> | <u>222,645.00</u> | <u>( 74,655.00)</u> | <u>74.89</u> |
| *** TOTAL REVENUES ***   |           | 7,587,475.00      | 614,921.39       | 6,143,194.05      | ( 1,444,280.95)     | 80.96        |
|                          |           | =====             | =====            | =====             | =====               | =====        |

EXPENDITURE SUMMARY

|                            |  |                   |             |              |                      |             |
|----------------------------|--|-------------------|-------------|--------------|----------------------|-------------|
| 400-ADMINISTRATION         |  | 1,235,430.00      | 62,665.96   | 788,522.35   | ( 446,907.65)        | 63.83       |
| 500-ELECTRIC PLANT         |  | 3,715,100.00      | 303,063.18  | 2,801,432.39 | ( 913,667.61)        | 75.41       |
| 520-ELECTRIC TRANS AND DI  |  | 591,475.00        | 45,972.21   | 370,455.63   | ( 221,019.37)        | 62.63       |
| 550-WATER PLANT            |  | 566,950.00        | 58,718.95   | 467,443.87   | ( 99,506.13)         | 82.45       |
| 570-WATER TRANS AND DISTR  |  | 287,035.00        | 22,595.94   | 205,884.39   | ( 81,150.61)         | 71.73       |
| 600-WASTEWATER TREATMENT   |  | 321,660.00        | 12,332.29   | 169,494.05   | ( 152,165.95)        | 52.69       |
| 620-SEWER COLLECTION       |  | 249,385.00        | 10,228.85   | 132,740.61   | ( 116,644.39)        | 53.23       |
| 650-SANITATION             |  | 300,000.00        | 52,224.08   | 238,923.88   | ( 61,076.12)         | 79.64       |
| 670-SHOP                   |  | 139,515.00        | 8,614.42    | 91,862.93    | ( 47,652.07)         | 65.84       |
| 880-AIRPORT                |  | 0.00              | 0.00        | 0.00         | 0.00                 | 0.00        |
| 980-INTERFUND TRANSFERS    |  | <u>155,000.00</u> | <u>0.00</u> | <u>0.00</u>  | <u>( 155,000.00)</u> | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 7,561,550.00      | 576,415.88  | 5,266,760.10 | ( 2,294,789.90)      | 69.65       |
|                            |  | =====             | =====       | =====        | =====                | =====       |

|                                    |  |           |           |            |               |       |
|------------------------------------|--|-----------|-----------|------------|---------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 25,925.00 | 38,505.51 | 876,433.95 | ( 850,508.95) |       |
|                                    |  | =====     | =====     | =====      | =====         | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND

REVENUES

| ACCT NO#                        | ACCT NAME                   | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE    | % TO<br>DATE  |
|---------------------------------|-----------------------------|---------------------|-------------------|---------------------|----------------------|---------------|
| <u>GRANTS</u>                   |                             |                     |                   |                     |                      |               |
| <u>EQUIPMENT RENTAL REVENUE</u> |                             |                     |                   |                     |                      |               |
| <u>INTEREST REVENUE</u>         |                             |                     |                   |                     |                      |               |
| 5697-400                        | INTEREST INCOME FROM DDA    | <u>6,500.00</u>     | <u>14,978.69</u>  | <u>68,502.08</u>    | <u>62,002.08</u>     | <u>53.88</u>  |
|                                 | TOTAL INTEREST REVENUE      | 6,500.00            | 14,978.69         | 68,502.08           | 62,002.08            | 53.88         |
| <u>RENT REVENUE</u>             |                             |                     |                   |                     |                      |               |
| <u>OTHER REVENUE</u>            |                             |                     |                   |                     |                      |               |
| 5830-400                        | AVG MO PYMT DEFERRED REVE   | 0.00                | 1,299.37          | ( 10,121.98)        | ( 10,121.98)         | 0.00          |
| 5860-400                        | ALARM CHARGES               | 0.00                | 120.00            | 1,080.00            | 1,080.00             | 0.00          |
| 5888-400                        | SALE OF CITY SUPPLIES       | 7,500.00            | 0.00              | 0.00                | ( 7,500.00)          | 0.00          |
| 5893-400                        | RESTRICTED FUNDS            | <u>200,000.00</u>   | <u>0.00</u>       | <u>0.00</u>         | <u>( 200,000.00)</u> | <u>0.00</u>   |
|                                 | TOTAL OTHER REVENUE         | 207,500.00          | 1,419.37          | ( 9,041.98)         | ( 216,541.98)        | 4.36-         |
| <u>MISCELLANEOUS REVENUE</u>    |                             |                     |                   |                     |                      |               |
| 5995-400                        | MISCELLANEOUS INCOME        | 25,000.00           | 2,286.00          | 15,830.49           | ( 9,169.51)          | 63.32         |
| 5996-400                        | POLE ATTACHMENT FEE         | 15,000.00           | 0.00              | 0.00                | ( 15,000.00)         | 0.00          |
| 5999-400                        | CASH LONG OR SHORT          | <u>0.00</u>         | <u>0.20</u>       | <u>( 137.74)</u>    | <u>( 137.74)</u>     | <u>0.00</u>   |
|                                 | TOTAL MISCELLANEOUS REVENUE | <u>40,000.00</u>    | <u>2,286.20</u>   | <u>15,692.75</u>    | <u>( 24,307.25)</u>  | <u>39.23</u>  |
|                                 | TOTAL 400-ADMINISTRATION    | 254,000.00          | 18,684.26         | 75,152.85           | ( 178,847.15)        | 29.59         |
| <u>ELECTRIC REVENUE</u>         |                             |                     |                   |                     |                      |               |
| 5000-500                        | ELECTRIC SALES              | 4,600,000.00        | 360,950.00        | 3,798,761.43        | ( 801,238.57)        | 82.58         |
| 5007-500                        | PURCHASED POWER ADJUSTMEN   | 317,000.00          | 38,756.81         | 317,418.20          | 418.20               | 100.13        |
| 5010-500                        | STREET LIGHTING             | 21,000.00           | 1,666.67          | 15,000.03           | ( 5,999.97)          | 71.43         |
| 5020-500                        | ELECTRIC CONNECTION CHARG   | 2,000.00            | 150.00            | 2,225.00            | 225.00               | 111.25        |
| 5040-500                        | ELECTRIC PENALTIES          | <u>71,000.00</u>    | <u>3,324.84</u>   | <u>51,295.74</u>    | <u>( 19,704.26)</u>  | <u>72.25</u>  |
|                                 | TOTAL ELECTRIC REVENUE      | <u>5,011,000.00</u> | <u>404,848.32</u> | <u>4,184,700.40</u> | <u>( 826,299.60)</u> | <u>83.51</u>  |
|                                 | TOTAL 500-ELECTRIC PLANT    | 5,011,000.00        | 404,848.32        | 4,184,700.40        | ( 826,299.60)        | 83.51         |
| <u>WATER REVENUE</u>            |                             |                     |                   |                     |                      |               |
| 5100-550                        | WATER SALES                 | 1,205,000.00        | 104,628.99        | 1,015,408.81        | ( 189,591.19)        | 84.27         |
| 5120-550                        | WATER CONNECTION CHARGES    | 1,800.00            | 0.00              | 1,150.00            | ( 650.00)            | 63.89         |
| 5140-550                        | WATER PENALTIES             | 11,500.00           | 1,007.43          | 10,301.46           | ( 1,198.54)          | 89.58         |
| 5150-550                        | STATE PRIMACY FEE           | 7,100.00            | ( 138.16)         | 12,665.73           | 5,565.73             | 178.39        |
| 5160-550                        | BULK WATER SALES            | <u>1,500.00</u>     | <u>170.00</u>     | <u>7,033.11</u>     | <u>5,533.11</u>      | <u>468.87</u> |
|                                 | TOTAL WATER REVENUE         | <u>1,226,900.00</u> | <u>105,668.26</u> | <u>1,046,559.11</u> | <u>( 180,340.89)</u> | <u>85.30</u>  |
|                                 | TOTAL 550-WATER PLANT       | 1,226,900.00        | 105,668.26        | 1,046,559.11        | ( 180,340.89)        | 85.30         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND

REVENUES

| ACCT NO#                  | ACCT NAME                      | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|---------------------------|--------------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <u>SEWER REVENUE</u>      |                                |                   |                  |                   |                       |              |
| 5200-600                  | SEWER CHARGES                  | 795,000.00        | 61,010.55        | 610,881.69        | ( 184,118.31)         | 76.84        |
| 5220-600                  | SEWER CONNECTION CHARGES       | 500.00            | ( 100.00)        | 650.00            | 150.00                | 130.00       |
| 5250-600                  | STATE PRIMACY FEE              | <u>2,775.00</u>   | <u>0.00</u>      | <u>2,605.00</u>   | ( <u>170.00</u> )     | <u>93.87</u> |
|                           | TOTAL SEWER REVENUE            | <u>798,275.00</u> | <u>60,910.55</u> | <u>614,136.69</u> | ( <u>184,138.31</u> ) | <u>76.93</u> |
|                           | TOTAL 600-WASTEWATER TREATMENT | 798,275.00        | 60,910.55        | 614,136.69        | ( 184,138.31)         | 76.93        |
| <u>SANITATION REVENUE</u> |                                |                   |                  |                   |                       |              |
| 5300-650                  | SANITATION CHARGES             | <u>297,300.00</u> | <u>24,810.00</u> | <u>222,645.00</u> | ( <u>74,655.00</u> )  | <u>74.89</u> |
|                           | TOTAL SANITATION REVENUE       | <u>297,300.00</u> | <u>24,810.00</u> | <u>222,645.00</u> | ( <u>74,655.00</u> )  | <u>74.89</u> |
|                           | TOTAL 650-SANITATION           | <u>297,300.00</u> | <u>24,810.00</u> | <u>222,645.00</u> | ( <u>74,655.00</u> )  | <u>74.89</u> |
| ***                       | TOTAL REVENUES ***             | 7,587,475.00      | 614,921.39       | 6,143,194.05      | ( 1,444,280.95)       | 80.96        |
|                           |                                | =====             | =====            | =====             | =====                 | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6100-400                     | ELECTED OFFICIAL SALARIES     | 8,500.00         | 180.00           | 3,720.00        | 4,780.00          | 43.76         |
| 6120-400                     | SALARIES                      | 191,750.00       | 13,290.82        | 124,868.16      | 66,881.84         | 65.12         |
| 6130-400                     | FICA/MEDICARE                 | 15,800.00        | 1,014.66         | 10,265.03       | 5,534.97          | 64.97         |
| 6135-400                     | UNEMPLOYMENT                  | 0.00             | 0.00             | 761.81 (        | 761.81)           | 0.00          |
| 6160-400                     | HEALTH INSURANCE              | 37,250.00        | 2,889.23         | 23,807.92       | 13,442.08         | 63.91         |
| 6162-400                     | LIFE INSURANCE                | 450.00           | 29.69            | 246.63          | 203.37            | 54.81         |
| 6165-400                     | DUES/MEMBERSHIPS              | 3,100.00         | 691.84           | 2,065.91        | 1,034.09          | 66.64         |
| 6170-400                     | TRAINING EXPENSE              | 6,000.00         | 0.00             | 686.00          | 5,314.00          | 11.43         |
| 6180-400                     | TRAVEL EXPENSE                | 2,000.00         | 80.00            | 2,134.40 (      | 134.40)           | 106.72        |
| 6190-400                     | RETIREMENT EXPENSE            | 26,650.00        | 1,395.27         | 13,964.94       | 12,685.06         | 52.40         |
| 6195-400                     | UNIFORMS/EQUIPMENT            | <u>150.00</u>    | <u>( 2.64)</u>   | <u>179.44</u>   | <u>( 29.44)</u>   | <u>119.63</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 291,650.00       | 19,568.87        | 182,700.24 (    | 108,949.76)       | 62.64         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-400                     | PROFESSIONAL SERVICES         | 12,500.00        | 462.06           | 10,026.97       | 2,473.03          | 80.22         |
| 6231-400                     | LEGAL SERVICES                | 36,000.00        | 2,040.00         | 20,966.99       | 15,033.01         | 58.24         |
| 6232-400                     | ACCOUNTING SERVICES           | 8,500.00         | 0.00             | 7,400.00        | 1,100.00          | 87.06         |
| 6233-400                     | ENGINEERING SERVICES          | 800.00           | 0.00             | 0.00            | 800.00            | 0.00          |
| 6234-400                     | EMPLOYEE BENEFIT              | 1,350.00         | 0.00             | 480.00          | 870.00            | 35.56         |
| 6250-400                     | OFFICE EQUIPMENT REPAIR SERVI | 2,500.00         | 0.00             | 248.14          | 2,251.86          | 9.93          |
| 6251-400                     | VEHICLE/EQUIP REPAIR SERVICE  | 100.00           | 0.00             | 475.40 (        | 375.40)           | 475.40        |
| 6255-400                     | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 676.18          | 323.82            | 67.62         |
| 6260-400                     | TELEPHONE SERVICES            | 7,000.00         | 339.39           | 4,643.43        | 2,356.57          | 66.33         |
| 6261-400                     | UTILITY SERVICES              | 5,000.00         | 369.38           | 3,743.79        | 1,256.21          | 74.88         |
| 6262-400                     | STREET LIGHTS                 | 20,000.00        | 1,666.67         | 15,000.03       | 4,999.97          | 75.00         |
| 6265-400                     | GENERAL ADVERTISING           | 1,500.00         | 256.00           | 522.80          | 977.20            | 34.85         |
| 6266-400                     | LEGAL ADVERTISING             | 1,000.00         | 91.42            | 716.28          | 283.72            | 71.63         |
| 6285-400                     | MISSOURI ONE CALL LOCATES     | 1,000.00         | 0.00             | 620.00          | 380.00            | 62.00         |
| 6290-400                     | COMPUTER SERVICES             | 21,000.00        | 262.71           | 4,150.79        | 16,849.21         | 19.77         |
| 6295-400                     | OTHER SERVICES                | <u>3,000.00</u>  | <u>0.00</u>      | <u>1,657.32</u> | <u>1,342.68</u>   | <u>55.24</u>  |
|                              | TOTAL SERVICES                | 122,250.00       | 5,487.63         | 71,328.12 (     | 50,921.88)        | 58.35         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-400                     | OFFICE SUPPLIES               | 7,100.00         | 702.58           | 6,379.34        | 720.66            | 89.85         |
| 6315-400                     | LEAF BAGS PURCHASED           | 600.00           | 0.00             | 0.00            | 600.00            | 0.00          |
| 6320-400                     | JANITORIAL SUPPLIES           | 350.00           | 62.77            | 394.19 (        | 44.19)            | 112.63        |
| 6330-400                     | BOOKS/PUBLICATIONS/MAPS       | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6340-400                     | GASOLINE/FUEL/OIL             | 1,500.00         | 115.37           | 1,103.46        | 396.54            | 73.56         |
| 6345-400                     | VEHICLE/EQUIP REPAIR SUPPLIES | 800.00           | 2.00             | 554.66          | 245.34            | 69.33         |
| 6350-400                     | BUILDING/GROUNDS REP/MAINT SU | 750.00           | 0.00             | 138.19          | 611.81            | 18.43         |
| 6390-400                     | OTHER SUPPLIES                | <u>2,200.00</u>  | <u>146.48</u>    | <u>1,346.55</u> | <u>853.45</u>     | <u>61.21</u>  |
|                              | TOTAL MATERIAL AND SUPPLIES   | 13,400.00        | 1,029.20         | 9,916.39 (      | 3,483.61)         | 74.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE    | BUDGET<br>BALANCE    | % TO<br>DATE  |
|----------------------------------|---------------------------------|-------------------|------------------|--------------------|----------------------|---------------|
| <u>OTHER EXPENSES</u>            |                                 |                   |                  |                    |                      |               |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE    | 44,000.00         | 0.00             | 47,487.04          | ( 3,487.04)          | 107.93        |
| 6415-400                         | LIABILITY INSURANCE             | 30,000.00         | 0.00             | 30,758.96          | ( 758.96)            | 102.53        |
| 6420-400                         | WORKMEN'S COMP INSURANCE        | 3,500.00          | 0.00             | 3,366.23           | 133.77               | 96.18         |
| 6440-400                         | CONTRIBUTIONS                   | 200.00            | 0.00             | 101.90             | 98.10                | 50.95         |
| 6465-400                         | DNR UMB ADMIN FEE/WTR           | 3,750.00          | 0.00             | 1,174.53           | 2,575.47             | 31.32         |
| 6466-400                         | DNR UMB ADMIN FEE/SEWER         | 6,000.00          | 0.00             | 0.00               | 6,000.00             | 0.00          |
| 6471-400                         | SEWER PRIMACY FEE               | <u>9,500.00</u>   | <u>0.00</u>      | <u>13,266.40</u>   | <u>( 3,766.40)</u>   | <u>139.65</u> |
|                                  | TOTAL OTHER EXPENSES            | 96,950.00         | 0.00             | 96,155.06          | ( 794.94)            | 99.18         |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                   |                  |                    |                      |               |
| 6500-400                         | MISCELLANEOUS EXPENSE           | 7,500.00          | 22.00            | 7,090.77           | 409.23               | 94.54         |
| 6535-400                         | ETS CREDIT CARD FEES            | 28,000.00         | 3,273.49         | 32,870.93          | ( 4,870.93)          | 117.40        |
| 6536-400                         | CREDIT CARD PROCESSING FEE      | <u>0.00</u>       | <u>( 351.25)</u> | <u>( 3,325.00)</u> | <u>3,325.00</u>      | <u>0.00</u>   |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 35,500.00         | 2,944.24         | 36,636.70          | 1,136.70             | 103.20        |
| <u>CAPITAL OUTLAY</u>            |                                 |                   |                  |                    |                      |               |
| 6750-400                         | RESERVED FUNDS                  | <u>200,000.00</u> | <u>0.00</u>      | <u>22,449.39</u>   | <u>177,550.61</u>    | <u>11.22</u>  |
|                                  | TOTAL CAPITAL OUTLAY            | 200,000.00        | 0.00             | 22,449.39          | ( 177,550.61)        | 11.22         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                    |                      |               |
| 6800-400                         | BAD DEBT EXPENSE                | 11,500.00         | ( 45.65)         | 5,170.25           | 6,329.75             | 44.96         |
| 6814-400                         | 2001 CLEAN WATER SRF-PRIN       | 60,000.00         | 0.00             | 58,749.99          | 1,250.01             | 97.92         |
| 6824-400                         | 2001 CLEAN WATER SRF-INT        | 0.00              | 0.00             | 2,281.18           | ( 2,281.18)          | 0.00          |
| 6880-400                         | MUN UTIL PAYMENT-IN-LIEU TAXE   | <u>404,180.00</u> | <u>33,681.67</u> | <u>303,135.03</u>  | <u>101,044.97</u>    | <u>75.00</u>  |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>475,680.00</u> | <u>33,636.02</u> | <u>369,336.45</u>  | <u>( 106,343.55)</u> | <u>77.64</u>  |
|                                  | TOTAL 400-ADMINISTRATION        | 1,235,430.00      | 62,665.96        | 788,522.35         | ( 446,907.65)        | 63.83         |
|                                  |                                 | =====             | =====            | =====              | =====                | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-500                      | SALARIES                      | 72,250.00        | 5,586.50         | 51,710.73       | 20,539.27         | 71.57        |
| 6130-500                      | FICA/MEDICARE                 | 5,700.00         | 416.60           | 4,072.72        | 1,627.28          | 71.45        |
| 6160-500                      | HEALTH INSURANCE              | 21,000.00        | 859.88           | 7,738.92        | 13,261.08         | 36.85        |
| 6162-500                      | LIFE INSURANCE                | 200.00           | 14.37            | 129.33          | 70.67             | 64.67        |
| 6165-500                      | DUES/MEMBERSHIPS              | 50.00            | 0.00             | 2,750.00        | ( 2,700.00)       | 500.00       |
| 6170-500                      | TRAINING EXPENSE              | 600.00           | 0.00             | 710.14          | ( 110.14)         | 118.36       |
| 6180-500                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6190-500                      | RETIREMENT EXPENSE            | 9,200.00         | 637.12           | 4,443.77        | 4,756.23          | 48.30        |
| 6195-500                      | UNIFORMS/EQUIPMENT            | <u>1,750.00</u>  | <u>125.20</u>    | <u>1,220.70</u> | <u>529.30</u>     | <u>69.75</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 111,050.00       | 7,639.67         | 72,776.31       | ( 38,273.69)      | 65.53        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-500                      | PROFESSIONAL SERVICES         | 20,000.00        | 0.00             | 178.33          | 19,821.67         | 0.89         |
| 6234-500                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 300.00          | 0.00              | 100.00       |
| 6250-500                      | OFFICE EQUIPMENT REPAIR SERVI | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6251-500                      | VEHICLE/EQUIP REPAIR SERVICE  | 12,000.00        | 0.00             | 554.50          | 11,445.50         | 4.62         |
| 6255-500                      | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6260-500                      | TELEPHONE SERVICES            | 2,800.00         | 30.00            | 736.39          | 2,063.61          | 26.30        |
| 6261-500                      | UTILITY SERVICES              | 26,000.00        | 3,085.72         | 19,019.49       | 6,980.51          | 73.15        |
| 6265-500                      | GENERAL ADVERTISING           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6290-500                      | COMPUTER SERVICES             | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 67,350.00        | 3,115.72         | 20,788.71       | ( 46,561.29)      | 30.87        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-500                      | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6320-500                      | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 412.80          | 87.20             | 82.56        |
| 6340-500                      | GASOLINE/FUEL/OIL             | 30,000.00        | 0.00             | ( 5,726.69)     | 35,726.69         | 19.09-       |
| 6345-500                      | VEHICLE/EQUIP REPAIR SUPPLIES | 18,000.00        | 0.00             | 0.00            | 18,000.00         | 0.00         |
| 6350-500                      | BUILDING/GROUNDS REP/MAINT SU | 5,300.00         | 0.00             | 2,495.91        | 2,804.09          | 47.09        |
| 6355-500                      | EQUIPMENT REPLACEMENT         | 500.00           | 0.00             | 51.49           | 448.51            | 10.30        |
| 6380-500                      | ELECTRICITY PURCHASED         | 3,450,000.00     | 292,183.23       | 2,704,918.20    | 745,081.80        | 78.40        |
| 6390-500                      | OTHER SUPPLIES                | <u>2,100.00</u>  | <u>124.56</u>    | <u>1,503.12</u> | <u>596.88</u>     | <u>71.58</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 3,506,450.00     | 292,307.79       | 2,703,654.83    | ( 802,795.17)     | 77.11        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-500                      | WORKMEN'S COMP INSURANCE      | <u>4,250.00</u>  | <u>0.00</u>      | <u>4,212.54</u> | <u>37.46</u>      | <u>99.12</u> |
|                               | TOTAL OTHER EXPENSES          | 4,250.00         | 0.00             | 4,212.54        | ( 37.46)          | 99.12        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

| ACCT NO#                               | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|----------------------------------------|-----------|------------------|------------------|-----------------|---------------------|--------------|
| <hr/>                                  |           |                  |                  |                 |                     |              |
| CAPITAL OUTLAY                         |           |                  |                  |                 |                     |              |
| 6730-500 BUILDINGS/BUILDING IMPROVEMEN |           | <u>26,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>26,000.00</u>    | <u>0.00</u>  |
| TOTAL CAPITAL OUTLAY                   |           | <u>26,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>( 26,000.00)</u> | <u>0.00</u>  |
|                                        |           |                  |                  |                 |                     |              |
| TOTAL 500-ELECTRIC PLANT               |           | 3,715,100.00     | 303,063.18       | 2,801,432.39    | ( 913,667.61)       | 75.41        |
|                                        |           | =====            | =====            | =====           | =====               | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

20 -UTILITY FUND

520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-520                     | SALARIES                      | 196,250.00       | 14,724.35        | 133,969.63      | 62,280.37         | 68.26        |
| 6130-520                     | FICA/MEDICARE                 | 16,500.00        | 1,074.04         | 10,406.61       | 6,093.39          | 63.07        |
| 6160-520                     | HEALTH INSURANCE              | 40,750.00        | 3,225.72         | 27,602.78       | 13,147.22         | 67.74        |
| 6162-520                     | LIFE INSURANCE                | 425.00           | 34.20            | 282.10          | 142.90            | 66.38        |
| 6165-520                     | DUES/MEMBERSHIPS              | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6170-520                     | TRAINING EXPENSE              | 3,500.00         | 0.00             | 710.14          | 2,789.86          | 20.29        |
| 6180-520                     | TRAVEL EXPENSE                | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6190-520                     | RETIREMENT EXPENSE            | 27,500.00        | 1,392.68         | 14,680.70       | 12,819.30         | 53.38        |
| 6195-520                     | UNIFORMS/EQUIPMENT            | <u>5,700.00</u>  | <u>1,164.81</u>  | <u>3,543.34</u> | <u>2,156.66</u>   | <u>62.16</u> |
| TOTAL EMPLOYMENT EXPENSES    |                               | 291,325.00       | 21,615.80        | 191,195.30      | ( 100,129.70)     | 65.63        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-520                     | PROFESSIONAL SERVICES         | 5,000.00         | 571.98           | 3,158.31        | 1,841.69          | 63.17        |
| 6233-520                     | ENGINEERING SERVICES          | 5,000.00         | 0.00             | 614.84          | 4,385.16          | 12.30        |
| 6234-520                     | EMPLOYEE BENEFIT              | 700.00           | 0.00             | 600.00          | 100.00            | 85.71        |
| 6251-520                     | VEHICLE/EQUIP REPAIR SERVICE  | 12,000.00        | 3,093.88         | 6,427.66        | 5,572.34          | 53.56        |
| 6255-520                     | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 329.00          | 171.00            | 65.80        |
| 6260-520                     | TELEPHONE SERVICES            | 3,500.00         | 43.79            | 978.70          | 2,521.30          | 27.96        |
| 6261-520                     | UTILITY SERVICES              | 3,000.00         | 282.59           | 2,125.97        | 874.03            | 70.87        |
| 6265-520                     | GENERAL ADVERTISING           | 0.00             | 0.00             | 100.00          | ( 100.00)         | 0.00         |
| 6283-520                     | LINE REPAIR SERVICES          | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6290-520                     | COMPUTER SERVICES             | 600.00           | 0.00             | 75.00           | 525.00            | 12.50        |
| 6295-520                     | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
| TOTAL SERVICES               |                               | 35,800.00        | 3,992.24         | 14,409.48       | ( 21,390.52)      | 40.25        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-520                     | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6320-520                     | JANITORIAL SUPPLIES           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6330-520                     | BOOKS/PUBLICATIONS/MAPS       | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6340-520                     | GASOLINE/FUEL/OIL             | 7,800.00         | 782.58           | 6,603.22        | 1,196.78          | 84.66        |
| 6345-520                     | VEHICLE/EQUIP REPAIR SUPPLIES | 12,000.00        | 10,881.09        | 19,507.72       | ( 7,507.72)       | 162.56       |
| 6350-520                     | BUILDING/GROUNDS REP/MAINT SU | 2,000.00         | 0.00             | 621.00          | 1,379.00          | 31.05        |
| 6355-520                     | EQUIPMENT REPLACEMENT         | 9,000.00         | 1,348.23         | 7,503.92        | 1,496.08          | 83.38        |
| 6385-520                     | LINE REPAIR SUPPLIES          | 150,000.00       | 7,334.51         | 125,832.76      | 24,167.24         | 83.89        |
| 6390-520                     | OTHER SUPPLIES                | 1,000.00         | 17.76            | 569.69          | 430.31            | 56.97        |
| 6391-520                     | CHRISTMAS DECORATIONS         | <u>2,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>2,500.00</u>   | <u>0.00</u>  |
| TOTAL MATERIAL AND SUPPLIES  |                               | 184,850.00       | 20,364.17        | 160,638.31      | ( 24,211.69)      | 86.90        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-520                     | WORKMEN'S COMP INSURANCE      | <u>4,500.00</u>  | <u>0.00</u>      | <u>4,212.54</u> | <u>287.46</u>     | <u>93.61</u> |
| TOTAL OTHER EXPENSES         |                               | 4,500.00         | 0.00             | 4,212.54        | ( 287.46)         | 93.61        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                         | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-----------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                   |                  |                  |                 |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                                   |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES      | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                                   |                  |                  |                 |                   |              |
|                               | 6720-520 EQUIPMENT                | 15,000.00        | 0.00             | 0.00            | 15,000.00         | 0.00         |
|                               | 6760-520 LINE/SYSTEM IMPROVEMENTS | <u>60,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>60,000.00</u>  | <u>0.00</u>  |
|                               | TOTAL CAPITAL OUTLAY              | 75,000.00        | 0.00             | 0.00            | ( 75,000.00)      | 0.00         |
| <u>DEPRECIATION</u>           |                                   |                  |                  |                 |                   |              |
|                               | TOTAL DEPRECIATION                | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 520-ELECTRIC TRANS AND DI   | 591,475.00       | 45,972.21        | 370,455.63      | ( 221,019.37)     | 62.63        |
|                               |                                   | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

20 -UTILITY FUND

550-WATER PLANT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-550                     | SALARIES                      | 175,000.00       | 13,852.04        | 124,949.38      | 50,050.62         | 71.40        |
| 6130-550                     | FICA/MEDICARE                 | 16,500.00        | 1,037.45         | 9,919.06        | 6,580.94          | 60.12        |
| 6160-550                     | HEALTH INSURANCE              | 40,750.00        | 3,079.88         | 27,354.42       | 13,395.58         | 67.13        |
| 6162-550                     | LIFE INSURANCE                | 450.00           | 29.02            | 259.25          | 190.75            | 57.61        |
| 6165-550                     | DUES/MEMBERSHIPS              | 750.00           | 0.00             | 906.50          | ( 156.50)         | 120.87       |
| 6170-550                     | TRAINING EXPENSE              | 900.00           | 0.00             | 960.14          | ( 60.14)          | 106.68       |
| 6180-550                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 80.00           | 220.00            | 26.67        |
| 6190-550                     | RETIREMENT EXPENSE            | 25,600.00        | 1,425.23         | 14,672.46       | 10,927.54         | 57.31        |
| 6195-550                     | UNIFORMS/EQUIPMENT            | <u>850.00</u>    | <u>55.02</u>     | <u>425.14</u>   | <u>424.86</u>     | <u>50.02</u> |
| TOTAL EMPLOYMENT EXPENSES    |                               | 261,100.00       | 19,478.64        | 179,526.35      | ( 81,573.65)      | 68.76        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-550                     | PROFESSIONAL SERVICES         | 20,500.00        | 3,600.00         | 18,803.34       | 1,696.66          | 91.72        |
| 6233-550                     | ENGINEERING SERVICES          | 2,000.00         | 0.00             | 1,614.83        | 385.17            | 80.74        |
| 6234-550                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 600.00          | 0.00              | 100.00       |
| 6250-550                     | OFFICE EQUIPMENT REPAIR SERVI | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6251-550                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,500.00         | 0.00             | 0.00            | 3,500.00          | 0.00         |
| 6255-550                     | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6260-550                     | TELEPHONE SERVICES            | 3,500.00         | 247.68           | 2,227.76        | 1,272.24          | 63.65        |
| 6261-550                     | UTILITY SERVICES              | 58,000.00        | 0.00             | 32,064.07       | 25,935.93         | 55.28        |
| 6265-550                     | GENERAL ADVERTISING           | 500.00           | 0.00             | 23.40           | 476.60            | 4.68         |
| 6266-550                     | LEGAL ADVERTISING             | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6290-550                     | COMPUTER SERVICES             | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6295-550                     | OTHER SERVICES                | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>  |
| TOTAL SERVICES               |                               | 90,350.00        | 3,847.68         | 55,333.40       | ( 35,016.60)      | 61.24        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-550                     | OFFICE SUPPLIES               | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6320-550                     | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6330-550                     | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-550                     | GASOLINE/FUEL/OIL             | 500.00           | 64.59            | 561.92          | ( 61.92)          | 112.38       |
| 6345-550                     | VEHICLE/EQUIP REPAIR SUPPLIES | 13,000.00        | 1,628.00         | 4,198.12        | 8,801.88          | 32.29        |
| 6350-550                     | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 1,205.59         | 2,419.39        | ( 919.39)         | 161.29       |
| 6355-550                     | EQUIPMENT REPLACEMENT         | 5,500.00         | 0.00             | 4,113.00        | 1,387.00          | 74.78        |
| 6360-550                     | CHEMICALS/LAB SUPPLIES        | 185,000.00       | 32,331.71        | 214,671.90      | ( 29,671.90)      | 116.04       |
| 6390-550                     | OTHER SUPPLIES                | <u>3,000.00</u>  | <u>162.74</u>    | <u>1,593.41</u> | <u>1,406.59</u>   | <u>53.11</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 209,300.00       | 35,392.63        | 227,557.74      | 18,257.74         | 108.72       |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-550                     | WORKMEN'S COMP INSURANCE      | <u>6,200.00</u>  | <u>0.00</u>      | <u>4,992.64</u> | <u>1,207.36</u>   | <u>80.53</u> |
| TOTAL OTHER EXPENSES         |                               | 6,200.00         | 0.00             | 4,992.64        | ( 1,207.36)       | 80.53        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND

550-WATER PLANT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
| 6500-550                      | MISCELLANEOUS EXPENSE        | <u>0.00</u>      | <u>0.00</u>      | <u>33.74</u>    | ( <u>33.74</u> )  | <u>0.00</u>  |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 33.74           | 33.74             | 0.00         |
| <br><u>CAPITAL OUTLAY</u>     |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 550-WATER PLANT     |                              |                  |                  |                 |                   |              |
|                               |                              | 566,950.00       | 58,718.95        | 467,443.87      | ( 99,506.13 )     | 82.45        |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

20 -UTILITY FUND

570-WATER TRANS AND DISTR

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-570                      | SALARIES                      | 86,500.00        | 5,988.39         | 62,239.93       | 24,260.07         | 71.95         |
| 6130-570                      | FICA/MEDICARE                 | 7,600.00         | 453.00           | 4,956.57        | 2,643.43          | 65.22         |
| 6160-570                      | HEALTH INSURANCE              | 20,500.00        | 1,209.69         | 10,975.84       | 9,524.16          | 53.54         |
| 6162-570                      | LIFE INSURANCE                | 225.00           | 17.12            | 154.03          | 70.97             | 68.46         |
| 6165-570                      | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 646.50          | ( 346.50)         | 215.50        |
| 6170-570                      | TRAINING EXPENSE              | 2,750.00         | 400.00           | 1,110.14        | 1,639.86          | 40.37         |
| 6180-570                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6190-570                      | RETIREMENT EXPENSE            | 9,360.00         | 747.57           | 7,583.05        | 1,776.95          | 81.02         |
| 6195-570                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>50.40</u>     | <u>396.17</u>   | <u>353.83</u>     | <u>52.82</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 128,285.00       | 8,866.17         | 88,062.23       | ( 40,222.77)      | 68.65         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-570                      | PROFESSIONAL SERVICES         | 7,000.00         | 571.99           | 2,357.85        | 4,642.15          | 33.68         |
| 6233-570                      | ENGINEERING SERVICES          | 2,500.00         | 0.00             | 614.83          | 1,885.17          | 24.59         |
| 6234-570                      | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 324.50          | 275.50            | 54.08         |
| 6250-570                      | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6251-570                      | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 25.00            | 51.60           | 948.40            | 5.16          |
| 6255-570                      | BUILDING/GROUNDS REP/MAINT SV | 300.00           | 0.00             | 427.50          | ( 127.50)         | 142.50        |
| 6260-570                      | TELEPHONE SERVICES            | 1,500.00         | 61.24            | 949.58          | 550.42            | 63.31         |
| 6261-570                      | UTILITY SERVICES              | 54,000.00        | 3,166.45         | 46,007.25       | 7,992.75          | 85.20         |
| 6265-570                      | GENERAL ADVERTISING           | 300.00           | 42.00            | 42.00           | 258.00            | 14.00         |
| 6290-570                      | COMPUTER SERVICES             | 0.00             | 0.00             | 250.00          | ( 250.00)         | 0.00          |
| 6295-570                      | OTHER SERVICES                | <u>500.00</u>    | <u>41.25</u>     | <u>61.25</u>    | <u>438.75</u>     | <u>12.25</u>  |
|                               | TOTAL SERVICES                | 67,900.00        | 3,907.93         | 51,086.36       | ( 16,813.64)      | 75.24         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6320-570                      | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 32.79           | 67.21             | 32.79         |
| 6340-570                      | GASOLINE/FUEL/OIL             | 4,000.00         | 338.73           | 3,579.47        | 420.53            | 89.49         |
| 6345-570                      | VEHICLE/EQUIP REPAIR SUPPLIES | 8,750.00         | 175.66           | 8,537.18        | 212.82            | 97.57         |
| 6350-570                      | BUILDING/GROUNDS REP/MAINT SU | 4,000.00         | 0.00             | 3,330.66        | 669.34            | 83.27         |
| 6355-570                      | EQUIPMENT REPLACEMENT         | 3,500.00         | 190.03           | 1,441.22        | 2,058.78          | 41.18         |
| 6385-570                      | LINE REPAIR SUPPLIES          | 50,000.00        | 904.70           | 31,172.73       | 18,827.27         | 62.35         |
| 6390-570                      | OTHER SUPPLIES                | <u>500.00</u>    | <u>215.72</u>    | <u>798.77</u>   | <u>( 298.77)</u>  | <u>159.75</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 70,850.00        | 1,824.84         | 48,892.82       | ( 21,957.18)      | 69.01         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-570                      | WORKMEN'S COMP INSURANCE      | <u>5,000.00</u>  | <u>0.00</u>      | <u>4,992.64</u> | <u>7.36</u>       | <u>99.85</u>  |
|                               | TOTAL OTHER EXPENSES          | 5,000.00         | 0.00             | 4,992.64        | ( 7.36)           | 99.85         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00          |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#                | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                   |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>   |                                 |                  |                  |                 |                   |              |
| 6720-570                | EQUIPMENT                       | 5,000.00         | 0.00             | 3,809.84        | 1,190.16          | 76.20        |
| 6760-570                | LINE/SYSTEM IMPROVEMENTS        | <u>10,000.00</u> | <u>7,997.00</u>  | <u>9,040.50</u> | <u>959.50</u>     | <u>90.41</u> |
|                         | TOTAL CAPITAL OUTLAY            | 15,000.00        | 7,997.00         | 12,850.34       | ( 2,149.66)       | 85.67        |
| <br><u>DEPRECIATION</u> |                                 |                  |                  |                 |                   |              |
|                         | TOTAL DEPRECIATION              | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                         | TOTAL 570-WATER TRANS AND DISTR | 287,035.00       | 22,595.94        | 205,884.39      | ( 81,150.61)      | 71.73        |
|                         |                                 | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

20 -UTILITY FUND

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-600                      | SALARIES                      | 92,500.00        | 7,859.10         | 65,073.35       | 27,426.65         | 70.35        |
| 6130-600                      | FICA/MEDICARE                 | 7,850.00         | 598.67           | 5,204.53        | 2,645.47          | 66.30        |
| 6160-600                      | HEALTH INSURANCE              | 20,750.00        | 1,612.86         | 14,491.60       | 6,258.40          | 69.84        |
| 6162-600                      | LIFE INSURANCE                | 210.00           | 17.10            | 153.90          | 56.10             | 73.29        |
| 6165-600                      | DUES/MEMBERSHIPS              | 500.00           | 0.00             | 52.75           | 447.25            | 10.55        |
| 6170-600                      | TRAINING EXPENSE              | 750.00           | 0.00             | 1,735.14        | ( 985.14)         | 231.35       |
| 6180-600                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 44.79           | 255.21            | 14.93        |
| 6190-600                      | RETIREMENT EXPENSE            | 11,100.00        | 787.29           | 7,722.43        | 3,377.57          | 69.57        |
| 6195-600                      | UNIFORMS/EQUIPMENT            | <u>500.00</u>    | <u>10.56</u>     | <u>191.49</u>   | <u>308.51</u>     | <u>38.30</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 134,460.00       | 10,885.58        | 94,669.98       | ( 39,790.02)      | 70.41        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-600                      | PROFESSIONAL SERVICES         | 27,000.00        | 862.29           | 18,501.16       | 8,498.84          | 68.52        |
| 6233-600                      | ENGINEERING SERVICES          | 57,500.00        | 0.00             | 5,591.68        | 51,908.32         | 9.72         |
| 6234-600                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 300.00          | 0.00              | 100.00       |
| 6250-600                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-600                      | VEHICLE/EQUIP REPAIR SERVICE  | 300.00           | 0.00             | 253.50          | 46.50             | 84.50        |
| 6255-600                      | BUILDING/GROUNDS REP/MAINT SV | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6260-600                      | TELEPHONE SERVICES            | 1,200.00         | 171.58           | 1,295.73        | ( 95.73)          | 107.98       |
| 6261-600                      | UTILITY SERVICES              | 56,250.00        | 80.74            | 36,527.63       | 19,722.37         | 64.94        |
| 6265-600                      | GENERAL ADVERTISING           | 200.00           | 116.44           | 116.44          | 83.56             | 58.22        |
| 6290-600                      | COMPUTER SERVICES             | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6295-600                      | OTHER SERVICES                | <u>250.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>250.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 144,000.00       | 1,231.05         | 62,586.14       | ( 81,413.86)      | 43.46        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6320-600                      | JANITORIAL SUPPLIES           | 250.00           | 0.00             | 10.95           | 239.05            | 4.38         |
| 6340-600                      | GASOLINE/FUEL/OIL             | 3,500.00         | 135.62           | 3,887.52        | ( 387.52)         | 111.07       |
| 6345-600                      | VEHICLE/EQUIP REPAIR SUPPLIES | 7,500.00         | 0.00             | 1,158.69        | 6,341.31          | 15.45        |
| 6350-600                      | BUILDING/GROUNDS REP/MAINT SU | 7,500.00         | 6.70             | 220.50          | 7,279.50          | 2.94         |
| 6355-600                      | EQUIPMENT REPLACEMENT         | 12,000.00        | 0.00             | 900.74          | 11,099.26         | 7.51         |
| 6360-600                      | CHEMICALS/LAB SUPPLIES        | 2,750.00         | 54.28            | 1,386.90        | 1,363.10          | 50.43        |
| 6390-600                      | OTHER SUPPLIES                | 1,000.00         | 19.06            | 927.95          | 72.05             | 92.80        |
| 6393-600                      | WWTP REPAIR & REPLACEMENT     | <u>4,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>4,500.00</u>   | <u>0.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 39,000.00        | 215.66           | 8,493.25        | ( 30,506.75)      | 21.78        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-600                      | WORKMEN'S COMP INSURANCE      | <u>4,200.00</u>  | <u>0.00</u>      | <u>3,744.68</u> | <u>455.32</u>     | <u>89.16</u> |
|                               | TOTAL OTHER EXPENSES          | 4,200.00         | 0.00             | 3,744.68        | ( 455.32)         | 89.16        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#                       | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                          |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                 |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL CAPITAL OUTLAY           |           |                  |                  |                 |                   |              |
| TOTAL 600-WASTEWATER TREATMENT |           | 321,660.00       | 12,332.29        | 169,494.05      | ( 152,165.95)     | 52.69        |
|                                |           | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

20 -UTILITY FUND

620-SEWER COLLECTION

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-620                      | SALARIES                      | 86,500.00        | 5,988.46         | 62,240.64       | 24,259.36         | 71.95        |
| 6130-620                      | FICA/MEDICARE                 | 7,600.00         | 452.95           | 4,956.01        | 2,643.99          | 65.21        |
| 6160-620                      | HEALTH INSURANCE              | 20,500.00        | 1,209.60         | 10,793.28       | 9,706.72          | 52.65        |
| 6162-620                      | LIFE INSURANCE                | 225.00           | 17.08            | 153.77          | 71.23             | 68.34        |
| 6165-620                      | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6170-620                      | TRAINING EXPENSE              | 2,750.00         | 400.00           | 1,110.13        | 1,639.87          | 40.37        |
| 6180-620                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6190-620                      | RETIREMENT EXPENSE            | 9,360.00         | 747.56           | 7,582.77        | 1,777.23          | 81.01        |
| 6195-620                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>50.40</u>     | <u>470.17</u>   | <u>279.83</u>     | <u>62.69</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 128,285.00       | 8,866.05         | 87,306.77       | ( 40,978.23)      | 68.06        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-620                      | PROFESSIONAL SERVICES         | 2,000.00         | 571.98           | 1,582.82        | 417.18            | 79.14        |
| 6233-620                      | ENGINEERING SERVICES          | 18,000.00        | 0.00             | 614.84          | 17,385.16         | 3.42         |
| 6234-620                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 324.50          | ( 24.50)          | 108.17       |
| 6251-620                      | VEHICLE/EQUIP REPAIR SERVICE  | 2,000.00         | 0.00             | 104.62          | 1,895.38          | 5.23         |
| 6260-620                      | TELEPHONE SERVICES            | 1,500.00         | 20.00            | 200.00          | 1,300.00          | 13.33        |
| 6261-620                      | UTILITY SERVICES              | 12,000.00        | 175.61           | 1,906.35        | 10,093.65         | 15.89        |
| 6265-620                      | GENERAL ADVERTISING           | 200.00           | 42.00            | 42.00           | 158.00            | 21.00        |
| 6283-620                      | LINE REPAIR SERVICES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6295-620                      | OTHER SERVICES                | <u>3,000.00</u>  | <u>41.25</u>     | <u>41.25</u>    | <u>2,958.75</u>   | <u>1.38</u>  |
|                               | TOTAL SERVICES                | 40,000.00        | 850.84           | 4,816.38        | ( 35,183.62)      | 12.04        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6320-620                      | JANITORIAL SUPPLIES           | 0.00             | 0.00             | 32.79           | ( 32.79)          | 0.00         |
| 6340-620                      | GASOLINE/FUEL/OIL             | 3,500.00         | 338.72           | 3,167.83        | 332.17            | 90.51        |
| 6345-620                      | VEHICLE/EQUIP REPAIR SUPPLIES | 8,750.00         | 0.00             | 173.90          | 8,576.10          | 1.99         |
| 6350-620                      | BUILDING/GROUNDS REP/MAINT SU | 2,100.00         | 0.00             | 950.00          | 1,150.00          | 45.24        |
| 6355-620                      | EQUIPMENT REPLACEMENT         | 6,500.00         | 0.00             | 347.45          | 6,152.55          | 5.35         |
| 6385-620                      | LINE REPAIR SUPPLIES          | 20,000.00        | 0.00             | 6,230.37        | 13,769.63         | 31.15        |
| 6390-620                      | OTHER SUPPLIES                | <u>750.00</u>    | <u>173.24</u>    | <u>338.92</u>   | <u>411.08</u>     | <u>45.19</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 41,600.00        | 511.96           | 11,241.26       | ( 30,358.74)      | 27.02        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-620                      | WORKMEN'S COMP INSURANCE      | <u>5,500.00</u>  | <u>0.00</u>      | <u>4,992.64</u> | <u>507.36</u>     | <u>90.78</u> |
|                               | TOTAL OTHER EXPENSES          | 5,500.00         | 0.00             | 4,992.64        | ( 507.36)         | 90.78        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
| 6720-620                      | EQUIPMENT                     | 14,000.00        | 0.00             | 19,811.79       | ( 5,811.79)       | 141.51       |
| 6760-620                      | LINE/SYSTEM IMPROVEMENTS      | <u>20,000.00</u> | <u>0.00</u>      | <u>4,571.77</u> | <u>15,428.23</u>  | <u>22.86</u> |
|                               | TOTAL CAPITAL OUTLAY          | 34,000.00        | 0.00             | 24,383.56       | ( 9,616.44)       | 71.72        |

20 -UTILITY FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO#     | ACCT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------|----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>        |                            |                  |                  |                 |                   |              |
| DEPRECIATION |                            |                  |                  |                 |                   |              |
|              | TOTAL DEPRECIATION         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|              |                            |                  |                  |                 |                   |              |
|              | TOTAL 620-SEWER COLLECTION | 249,385.00       | 10,228.85        | 132,740.61      | ( 116,644.39)     | 53.23        |
|              |                            | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND

650-SANITATION

DEPARTMENT EXPENSES

| ACCT NO#                          | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                             |                               |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>        |                               |                  |                  |                 |                   |              |
|                                   | TOTAL EMPLOYMENT EXPENSES     | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6296-650                          | SANITATION COLLECTION SERVICE | 300,000.00       | 52,224.08        | 238,923.88      | 61,076.12         | 79.64        |
|                                   | TOTAL SERVICES                | 300,000.00       | 52,224.08        | 238,923.88      | ( 61,076.12)      | 79.64        |
| <br><u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
|                                   | TOTAL MATERIAL AND SUPPLIES   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                                   | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
|                                   | TOTAL CAPITAL OUTLAY          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                   | TOTAL 650-SANITATION          | 300,000.00       | 52,224.08        | 238,923.88      | ( 61,076.12)      | 79.64        |
|                                   |                               | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

20 -UTILITY FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-670                      | SALARIES                      | 71,400.00        | 5,168.00         | 48,678.58       | 22,721.42         | 68.18        |
| 6130-670                      | FICA/MEDICARE                 | 6,700.00         | 391.69           | 3,894.15        | 2,805.85          | 58.12        |
| 6160-670                      | HEALTH INSURANCE              | 20,500.00        | 1,612.86         | 14,515.74       | 5,984.26          | 70.81        |
| 6162-670                      | LIFE INSURANCE                | 300.00           | 17.10            | 153.90          | 146.10            | 51.30        |
| 6170-670                      | TRAINING EXPENSE              | 5,000.00         | 0.00             | 710.13          | 4,289.87          | 14.20        |
| 6180-670                      | TRAVEL EXPENSE                | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6190-670                      | RETIREMENT EXPENSE            | 10,300.00        | 588.80           | 5,252.65        | 5,047.35          | 51.00        |
| 6195-670                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>23.12</u>     | <u>265.43</u>   | <u>484.57</u>     | <u>35.39</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 115,450.00       | 7,801.57         | 73,470.58       | ( 41,979.42)      | 63.64        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-670                      | PROFESSIONAL SERVICES         | 500.00           | 0.00             | 133.33          | 366.67            | 26.67        |
| 6234-670                      | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 300.00          | 0.00              | 100.00       |
| 6250-670                      | OFFICE EQUIPMENT REPAIR SERVI | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6251-670                      | VEHICLE/EQUIP REPAIR SERVICE  | 210.00           | 0.00             | 56.00           | 154.00            | 26.67        |
| 6255-670                      | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 9.99            | 990.01            | 1.00         |
| 6260-670                      | TELEPHONE SERVICES            | 800.00           | 0.00             | 378.42          | 421.58            | 47.30        |
| 6261-670                      | UTILITY SERVICES              | 4,505.00         | 674.66           | 4,004.53        | 500.47            | 88.89        |
| 6290-670                      | COMPUTER SERVICES             | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 8,015.00         | 674.66           | 4,882.27        | ( 3,132.73)       | 60.91        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6320-670                      | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 285.00          | ( 185.00)         | 285.00       |
| 6330-670                      | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-670                      | GASOLINE/FUEL/OIL             | 2,000.00         | 53.69            | 1,211.98        | 788.02            | 60.60        |
| 6345-670                      | VEHICLE/EQUIP REPAIR SUPPLIES | 3,500.00         | 48.68            | 2,667.48        | 832.52            | 76.21        |
| 6350-670                      | BUILDING/GROUNDS REP/MAINT SU | 500.00           | 0.00             | 75.48           | 424.52            | 15.10        |
| 6355-670                      | EQUIPMENT REPLACEMENT         | 5,000.00         | 0.00             | 4,905.72        | 94.28             | 98.11        |
| 6390-670                      | OTHER SUPPLIES                | <u>2,000.00</u>  | <u>35.82</u>     | <u>1,640.32</u> | <u>359.68</u>     | <u>82.02</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 13,300.00        | 138.19           | 10,785.98       | ( 2,514.02)       | 81.10        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-670                      | WORKMEN'S COMP INSURANCE      | <u>2,750.00</u>  | <u>0.00</u>      | <u>2,724.10</u> | <u>25.90</u>      | <u>99.06</u> |
|                               | TOTAL OTHER EXPENSES          | 2,750.00         | 0.00             | 2,724.10        | ( 25.90)          | 99.06        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 670-SHOP                | 139,515.00       | 8,614.42         | 91,862.93       | ( 47,652.07)      | 65.84        |
|                               |                               | =====            | =====            | =====           | =====             | =====        |

20 -UTILITY FUND  
880-AIRPORT  
DEPARTMENT EXPENSES  
FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                      |  |                   |                   |                   |                   |                   |
|----------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| <u>CDBG EXPENSES</u> |  | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL CDBG EXPENSES  |  | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       |
|                      |  |                   |                   |                   |                   |                   |
| TOTAL 880-AIRPORT    |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                      |  | =====             | =====             | =====             | =====             | =====             |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

20 -UTILITY FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE     | % TO<br>DATE |
|----------------------------------|---------------------------------|-------------------|------------------|-----------------|-----------------------|--------------|
| <hr/>                            |                                 |                   |                  |                 |                       |              |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                 |                       |              |
| 9840-980                         | TRANSFER TO CAPITAL EQUIP       | <u>155,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>155,000.00</u>     | <u>0.00</u>  |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>155,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | ( <u>155,000.00</u> ) | <u>0.00</u>  |
|                                  |                                 |                   |                  |                 |                       |              |
|                                  | TOTAL 980-INTERFUND TRANSFERS   | 155,000.00        | 0.00             | 0.00            | ( 155,000.00 )        | 0.00         |
|                                  |                                 | =====             | =====            | =====           | =====                 | =====        |
|                                  |                                 |                   |                  |                 |                       |              |
| ***                              | TOTAL EXPENSES ***              | 7,561,550.00      | 576,415.88       | 5,266,760.10    | ( 2,294,789.90 )      | 69.65        |
|                                  |                                 | =====             | =====            | =====           | =====                 | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

30 -TRANSPORTATION TAX FUND  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |                     |                    |                     |                         |                |
|------------------------|--|---------------------|--------------------|---------------------|-------------------------|----------------|
| 400-ADMINISTRATION     |  | <u>805,000.00</u>   | <u>40,253.65</u>   | <u>323,638.48</u>   | ( <u>481,361.52</u> )   | <u>40.20</u>   |
| *** TOTAL REVENUES *** |  | 805,000.00<br>===== | 40,253.65<br>===== | 323,638.48<br>===== | ( 481,361.52 )<br>===== | 40.20<br>===== |

EXPENDITURE SUMMARY

|                            |  |                     |                   |                    |                         |                |
|----------------------------|--|---------------------|-------------------|--------------------|-------------------------|----------------|
| 750-STREET DEPARTMENT      |  | 375,000.00          | 6,250.00          | 70,557.28          | ( 304,442.72 )          | 18.82          |
| 980-INTERFUND TRANSFERS    |  | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>        | <u>0.00</u>             | <u>0.00</u>    |
| *** TOTAL EXPENDITURES *** |  | 375,000.00<br>===== | 6,250.00<br>===== | 70,557.28<br>===== | ( 304,442.72 )<br>===== | 18.82<br>===== |

|                                    |  |                     |                    |                     |                     |       |
|------------------------------------|--|---------------------|--------------------|---------------------|---------------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 430,000.00<br>===== | 34,003.65<br>===== | 253,081.20<br>===== | 176,918.80<br>===== | ===== |
|------------------------------------|--|---------------------|--------------------|---------------------|---------------------|-------|

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

30 -TRANSPORTATION TAX FUND

REVENUES

| ACCT NO#                       | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|--------------------------------|-----------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <hr/>                          |                             |                   |                  |                   |                       |              |
| <u>TAX REVENUE</u>             |                             |                   |                  |                   |                       |              |
| 4002-400                       | TRANSPORTATION SALES TAX    | <u>395,000.00</u> | <u>40,148.22</u> | <u>323,163.23</u> | ( <u>71,836.77</u> )  | <u>81.81</u> |
|                                | TOTAL TAX REVENUE           | 395,000.00        | 40,148.22        | 323,163.23        | ( 71,836.77)          | 81.81        |
| <br><u>GRANTS</u>              |                             |                   |                  |                   |                       |              |
| <hr/>                          |                             |                   |                  |                   |                       |              |
| <u>INTEREST REVENUE</u>        |                             |                   |                  |                   |                       |              |
| 5697-400                       | INTEREST INCOME FROM DDA    | <u>0.00</u>       | <u>105.43</u>    | <u>475.25</u>     | <u>475.25</u>         | <u>0.00</u>  |
|                                | TOTAL INTEREST REVENUE      | 0.00              | 105.43           | 475.25            | 475.25                | 0.00         |
| <br><u>OTHER REVENUE</u>       |                             |                   |                  |                   |                       |              |
| <hr/>                          |                             |                   |                  |                   |                       |              |
| <u>MISCELLANEOUS REVENUE</u>   |                             |                   |                  |                   |                       |              |
| 5995-400                       | MISCELLANEOUS REVENUE       | <u>410,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>410,000.00</u> ) | <u>0.00</u>  |
|                                | TOTAL MISCELLANEOUS REVENUE | <u>410,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>410,000.00</u> ) | <u>0.00</u>  |
| <br>TOTAL 400-ADMINISTRATION   |                             |                   |                  |                   |                       |              |
|                                |                             | <u>805,000.00</u> | <u>40,253.65</u> | <u>323,638.48</u> | ( <u>481,361.52</u> ) | <u>40.20</u> |
| <br><br>*** TOTAL REVENUES *** |                             |                   |                  |                   |                       |              |
|                                |                             | 805,000.00        | 40,253.65        | 323,638.48        | ( 481,361.52)         | 40.20        |
|                                |                             | =====             | =====            | =====             | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

30 -TRANSPORTATION TAX FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                      | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|-------------------------------|--------------------------------|-------------------|------------------|------------------|----------------------|--------------|
| <hr/>                         |                                |                   |                  |                  |                      |              |
| <u>EMPLOYMENT EXPENSES</u>    |                                |                   |                  |                  |                      |              |
|                               | TOTAL EMPLOYMENT EXPENSES      | 0.00              | 0.00             | 0.00             | 0.00                 | 0.00         |
| <u>SERVICES</u>               |                                |                   |                  |                  |                      |              |
|                               | TOTAL SERVICES                 | 0.00              | 0.00             | 0.00             | 0.00                 | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                                |                   |                  |                  |                      |              |
|                               | TOTAL MATERIAL AND SUPPLIES    | 0.00              | 0.00             | 0.00             | 0.00                 | 0.00         |
| <u>OTHER EXPENSES</u>         |                                |                   |                  |                  |                      |              |
|                               | TOTAL OTHER EXPENSES           | 0.00              | 0.00             | 0.00             | 0.00                 | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                |                   |                  |                  |                      |              |
|                               | 6520-750 REIMB STREET OPER EXP | <u>75,000.00</u>  | <u>6,250.00</u>  | <u>56,250.00</u> | <u>18,750.00</u>     | <u>75.00</u> |
|                               | TOTAL MISCELLANEOUS EXPENSES   | 75,000.00         | 6,250.00         | 56,250.00        | ( 18,750.00)         | 75.00        |
| <u>CAPITAL OUTLAY</u>         |                                |                   |                  |                  |                      |              |
|                               | 6750-750 STREET PROJECTS       | <u>300,000.00</u> | <u>0.00</u>      | <u>14,307.28</u> | <u>285,692.72</u>    | <u>4.77</u>  |
|                               | TOTAL CAPITAL OUTLAY           | <u>300,000.00</u> | <u>0.00</u>      | <u>14,307.28</u> | <u>( 285,692.72)</u> | <u>4.77</u>  |
|                               | TOTAL 750-STREET DEPARTMENT    | 375,000.00        | 6,250.00         | 70,557.28        | ( 304,442.72)        | 18.82        |
|                               |                                | =====             | =====            | =====            | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

30 -TRANSPORTATION TAX FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                 |           |                  |                  |                 |                   |              |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
|                                 |           |                  |                  |                 |                   |              |
| *** TOTAL EXPENSES ***          |           | 375,000.00       | 6,250.00         | 70,557.28       | ( 304,442.72)     | 18.82        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

40 -PARKS & STORM WATER FUND  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |             |             |             |               |             |
|------------------------|--|-------------|-------------|-------------|---------------|-------------|
| 400-ADMINISTRATION     |  | 645,000.00  | 40,253.64   | 323,638.43  | ( 321,361.57) | 50.18       |
| 710-AQUATICS           |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>   | <u>0.00</u> |
| *** TOTAL REVENUES *** |  | 645,000.00  | 40,253.64   | 323,638.43  | ( 321,361.57) | 50.18       |
|                        |  | =====       | =====       | =====       | =====         | =====       |

EXPENDITURE SUMMARY

|                            |  |                   |             |                  |                       |             |
|----------------------------|--|-------------------|-------------|------------------|-----------------------|-------------|
| 710-AQUATICS               |  | <u>383,506.00</u> | <u>0.00</u> | <u>36,139.85</u> | ( <u>347,366.15</u> ) | <u>9.42</u> |
| *** TOTAL EXPENDITURES *** |  | 383,506.00        | 0.00        | 36,139.85        | ( 347,366.15)         | 9.42        |
|                            |  | =====             | =====       | =====            | =====                 | =====       |

|                                    |  |            |           |            |              |       |
|------------------------------------|--|------------|-----------|------------|--------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 261,494.00 | 40,253.64 | 287,498.58 | ( 26,004.58) |       |
|                                    |  | =====      | =====     | =====      | =====        | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

40 -PARKS & STORM WATER FUND

REVENUES

| ACCT NO#                         | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|----------------------------------|-----------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <hr/>                            |                             |                   |                  |                   |                       |              |
| <u>TAX REVENUE</u>               |                             |                   |                  |                   |                       |              |
| 4004-400                         | PARKS & STORM WATER SALES   | <u>395,000.00</u> | <u>40,148.21</u> | <u>323,163.18</u> | ( <u>71,836.82</u> )  | <u>81.81</u> |
|                                  | TOTAL TAX REVENUE           | 395,000.00        | 40,148.21        | 323,163.18        | ( 71,836.82 )         | 81.81        |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                       |              |
| 5697-400                         | INTEREST INCOME FROM DDA    | <u>0.00</u>       | <u>105.43</u>    | <u>475.25</u>     | <u>475.25</u>         | <u>0.00</u>  |
|                                  | TOTAL INTEREST REVENUE      | 0.00              | 105.43           | 475.25            | 475.25                | 0.00         |
| <br><u>OTHER REVENUE</u>         |                             |                   |                  |                   |                       |              |
| <br><u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                   |                       |              |
| 5995-400                         | MISCELLANEOUS REVENUE       | <u>250,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>250,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS REVENUE | <u>250,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>250,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL 400-ADMINISTRATION    | 645,000.00        | 40,253.64        | 323,638.43        | ( 321,361.57 )        | 50.18        |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                       |              |
|                                  | TOTAL 710-AQUATICS          | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>           | <u>0.00</u>  |
| ***                              | TOTAL REVENUES ***          | 645,000.00        | 40,253.64        | 323,638.43        | ( 321,361.57 )        | 50.18        |
|                                  |                             | =====             | =====            | =====             | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

40 -PARKS &amp; STORM WATER FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                              | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|----------------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                            |                                        |                  |                  |                 |                   |              |
| <u>SERVICES</u>                  |                                        |                  |                  |                 |                   |              |
|                                  | TOTAL SERVICES                         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>            |                                        |                  |                  |                 |                   |              |
|                                  | 6465-710 UMB COPS ADMIN/PAYING AGENT F | 0.00             | 0.00             | 410.97          | ( 410.97)         | 0.00         |
|                                  | TOTAL OTHER EXPENSES                   | 0.00             | 0.00             | 410.97          | 410.97            | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u>    |                                        |                  |                  |                 |                   |              |
|                                  | 6520-710 REIMB POOL OPERATING EXP      | 150,000.00       | 0.00             | 0.00            | 150,000.00        | 0.00         |
|                                  | TOTAL MISCELLANEOUS EXPENSES           | 150,000.00       | 0.00             | 0.00            | ( 150,000.00)     | 0.00         |
| <u>CAPITAL OUTLAY</u>            |                                        |                  |                  |                 |                   |              |
|                                  | 6735-710 AQUATIC PARK IMPROVEMENTS     | 23,000.00        | 0.00             | 11,597.80       | 11,402.20         | 50.43        |
|                                  | 6745-710 GENERAL PARK IMPROVEMENTS     | 20,000.00        | 0.00             | 21,506.08       | ( 1,506.08)       | 107.53       |
|                                  | TOTAL CAPITAL OUTLAY                   | 43,000.00        | 0.00             | 33,103.88       | ( 9,896.12)       | 76.99        |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                        |                  |                  |                 |                   |              |
|                                  | 6816-710 2002 SERIES C.O.P.'S-PRIN     | 185,255.00       | 0.00             | 0.00            | 185,255.00        | 0.00         |
|                                  | 6818-710 2002 SERIES C.O.P.'S-INT      | 5,251.00         | 0.00             | 2,625.00        | 2,626.00          | 49.99        |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE        | 190,506.00       | 0.00             | 2,625.00        | ( 187,881.00)     | 1.38         |
|                                  | TOTAL 710-AQUATICS                     | 383,506.00       | 0.00             | 36,139.85       | ( 347,366.15)     | 9.42         |
|                                  |                                        | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

50 -AIRPORT FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE        | BUDGET<br>BALANCE      | % TO<br>DATE   |
|------------------------------------|-----------|---------------------|-------------------|------------------------|------------------------|----------------|
| <u>REVENUE SUMMARY</u>             |           |                     |                   |                        |                        |                |
| 400-ADMINISTRATION                 |           | <u>104,500.00</u>   | <u>1,660.00</u>   | <u>23,291.00</u>       | ( <u>81,209.00</u> )   | <u>22.29</u>   |
| *** TOTAL REVENUES ***             |           | 104,500.00<br>===== | 1,660.00<br>===== | 23,291.00<br>=====     | ( 81,209.00 )<br>===== | 22.29<br>===== |
| <u>EXPENDITURE SUMMARY</u>         |           |                     |                   |                        |                        |                |
| 880-AIRPORT                        |           | <u>60,800.00</u>    | <u>702.32</u>     | <u>45,932.30</u>       | ( <u>14,867.70</u> )   | <u>75.55</u>   |
| *** TOTAL EXPENDITURES ***         |           | 60,800.00<br>=====  | 702.32<br>=====   | 45,932.30<br>=====     | ( 14,867.70 )<br>===== | 75.55<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 43,700.00<br>=====  | 957.68<br>=====   | ( 22,641.30 )<br>===== | 66,341.30<br>=====     | <br>=====      |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

50 -AIRPORT FUND

REVENUES

| ACCT NO#                     | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE  |
|------------------------------|-----------------------------|-------------------|------------------|------------------|---------------------|---------------|
| <hr/>                        |                             |                   |                  |                  |                     |               |
| <u>INTEREST REVENUE</u>      |                             | <hr/>             | <hr/>            | <hr/>            | <hr/>               | <hr/>         |
| <u>RENT REVENUE</u>          |                             |                   |                  |                  |                     |               |
| 5741-400                     | HANGAR RENT                 | 23,000.00         | 1,060.00         | 17,175.00        | ( 5,825.00)         | 74.67         |
| 5742-400                     | RENT-SKYDIVE, INC OF KC     | 1,500.00          | 600.00           | 1,000.00         | ( 500.00)           | 66.67         |
| 5742-400.400                 | RENT-FARM                   | <u>5,000.00</u>   | <u>0.00</u>      | <u>5,116.00</u>  | <u>116.00</u>       | <u>102.32</u> |
|                              | TOTAL RENT REVENUE          | 29,500.00         | 1,660.00         | 23,291.00        | ( 6,209.00)         | 78.95         |
| <u>OTHER REVENUE</u>         |                             | <hr/>             | <hr/>            | <hr/>            | <hr/>               | <hr/>         |
| <u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                  |                     |               |
| 5995-400                     | MISCELLANEOUS INCOME        | <u>75,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | <u>( 75,000.00)</u> | <u>0.00</u>   |
|                              | TOTAL MISCELLANEOUS REVENUE | <u>75,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | <u>( 75,000.00)</u> | <u>0.00</u>   |
| TOTAL 400-ADMINISTRATION     |                             | <u>104,500.00</u> | <u>1,660.00</u>  | <u>23,291.00</u> | <u>( 81,209.00)</u> | <u>22.29</u>  |
| *** TOTAL REVENUES ***       |                             | 104,500.00        | 1,660.00         | 23,291.00        | ( 81,209.00)        | 22.29         |
|                              |                             | =====             | =====            | =====            | =====               | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

50 -AIRPORT FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6251-880                      | VEHICLE/EQUIP REPAIR SERVICE  | 5,000.00         | 0.00             | 558.96          | 4,441.04          | 11.18         |
| 6255-880                      | BLDG/GROUNDS REP/MAINT SVC    | 0.00             | 0.00             | 910.00          | ( 910.00)         | 0.00          |
| 6260-880                      | TELEPHONE SERVICES            | 700.00           | 0.00             | 237.56          | 462.44            | 33.94         |
| 6261-880                      | UTILITY SERVICES              | 7,500.00         | 672.14           | 4,553.90        | 2,946.10          | 60.72         |
| 6265-880                      | GENERAL ADVERTISING           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6295-880                      | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>   |
|                               | TOTAL SERVICES                | 14,200.00        | 672.14           | 6,260.42        | ( 7,939.58)       | 44.09         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6310-880                      | OFFICE SUPPLIES               | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6320-880                      | JANITORIAL SUPPLIES           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6340-880                      | GASOLINE/FUEL/OIL             | 900.00           | 0.00             | 997.33          | ( 97.33)          | 110.81        |
| 6345-880                      | VEHICLE/EQUIP REPAIR SUPPLIES | 1,500.00         | 0.00             | 834.75          | 665.25            | 55.65         |
| 6350-880                      | BLDG/GROUNDS REP/MAINT SUPPLI | 40,000.00        | 0.00             | 34,798.48       | 5,201.52          | 87.00         |
| 6390-880                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>30.18</u>     | <u>98.32</u>    | <u>901.68</u>     | <u>9.83</u>   |
|                               | TOTAL MATERIAL AND SUPPLIES   | 43,800.00        | 30.18            | 36,728.88       | ( 7,071.12)       | 83.86         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6415-880                      | LIABILITY INSURANCE           | <u>2,500.00</u>  | <u>0.00</u>      | <u>2,943.00</u> | <u>( 443.00)</u>  | <u>117.72</u> |
|                               | TOTAL OTHER EXPENSES          | 2,500.00         | 0.00             | 2,943.00        | 443.00            | 117.72        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
| 6500-880                      | MISCELLANEOUS EXPENSE         | <u>300.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>300.00</u>     | <u>0.00</u>   |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 300.00           | 0.00             | 0.00            | ( 300.00)         | 0.00          |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 880-AIRPORT             | 60,800.00        | 702.32           | 45,932.30       | ( 14,867.70)      | 75.55         |
|                               |                               | =====            | =====            | =====           | =====             | =====         |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
 60 -CAPITAL PROJECTS FUND  
 DECEMBER 31ST, 2022  
 FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |                   |                  |                   |                       |              |
|------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| 400-ADMINISTRATION     | <u>650,000.00</u> | <u>40,148.21</u> | <u>323,226.82</u> | ( <u>326,773.18</u> ) | <u>49.73</u> |
|                        |                   |                  |                   |                       |              |
| *** TOTAL REVENUES *** | 650,000.00        | 40,148.21        | 323,226.82        | ( 326,773.18 )        | 49.73        |
|                        | =====             | =====            | =====             | =====                 | =====        |

EXPENDITURE SUMMARY

|                            |             |             |             |                |             |
|----------------------------|-------------|-------------|-------------|----------------|-------------|
| 400-ADMINISTRATION         | 191,940.00  | 0.00        | 94,095.00   | ( 97,845.00 )  | 49.02       |
| 500-ELECTRIC PLANT         | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 520-ELECTRIC TRANS AND DI  | 50,000.00   | 0.00        | 0.00        | ( 50,000.00 )  | 0.00        |
| 550-WATER PLANT            | 61,000.00   | 0.00        | 0.00        | ( 61,000.00 )  | 0.00        |
| 570-WATER TRANS AND DISTR  | 49,000.00   | 11,099.47   | 22,198.94   | ( 26,801.06 )  | 45.30       |
| 600-WASTEWATER TREATMENT   | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 620-SEWER COLLECTION       | 25,000.00   | 0.00        | 0.00        | ( 25,000.00 )  | 0.00        |
| 670-SHOP                   | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 700-PARK & REC DEPT        | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 710-AQUATICS               | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 730-CEMETERY               | 16,000.00   | 0.00        | 14,699.00   | ( 1,301.00 )   | 91.87       |
| 750-STREET DEPARTMENT      | 217,218.00  | 0.00        | 3,035.97    | ( 214,182.03 ) | 1.40        |
| 800-FIRE DEPARTMENT        | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 850-POLICE DEPARTMENT      | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 860-MUNICIPAL COURT        | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 880-AIRPORT                | 0.00        | 0.00        | 0.00        | 0.00           | 0.00        |
| 980-INTERFUND TRANSFERS    | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>    | <u>0.00</u> |
|                            |             |             |             |                |             |
| *** TOTAL EXPENDITURES *** | 610,158.00  | 11,099.47   | 134,028.91  | ( 476,129.09 ) | 21.97       |
|                            | =====       | =====       | =====       | =====          | =====       |

|                                    |           |           |            |                |       |
|------------------------------------|-----------|-----------|------------|----------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 39,842.00 | 29,048.74 | 189,197.91 | ( 149,355.91 ) |       |
|                                    | =====     | =====     | =====      | =====          | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND

REVENUES

| ACCT NO#           | ACCT NAME                 | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|--------------------|---------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <hr/>              |                           |                   |                  |                   |                       |              |
| <u>TAX REVENUE</u> |                           |                   |                  |                   |                       |              |
| 4002-400           | CAPITAL IMPROVEMENT SALES | 395,000.00        | 40,148.21        | 323,226.82        | ( 71,773.18)          | 81.83        |
| 4018-400           | MISCELLANEOUS REVENUE     | <u>255,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>255,000.00</u> ) | <u>0.00</u>  |
|                    | TOTAL TAX REVENUE         | 650,000.00        | 40,148.21        | 323,226.82        | ( 326,773.18)         | 49.73        |
| <br><u>GRANTS</u>  |                           |                   |                  |                   |                       |              |
| <br><hr/> <hr/>    |                           |                   |                  |                   |                       |              |
|                    | TOTAL 400-ADMINISTRATION  | <u>650,000.00</u> | <u>40,148.21</u> | <u>323,226.82</u> | ( <u>326,773.18</u> ) | <u>49.73</u> |
| <br><br>           |                           |                   |                  |                   |                       |              |
| ***                | TOTAL REVENUES ***        | 650,000.00        | 40,148.21        | 323,226.82        | ( 326,773.18)         | 49.73        |
|                    |                           | =====             | =====            | =====             | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|------------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                  |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                  |                   |              |
| 6550-400                      | CAPITAL ONE PRIN             | 155,000.00       | 0.00             | 75,000.00        | 80,000.00         | 48.39        |
| 6555-400                      | CAPITAL ONE INT              | <u>36,940.00</u> | <u>0.00</u>      | <u>19,095.00</u> | <u>17,845.00</u>  | <u>51.69</u> |
|                               | TOTAL MISCELLANEOUS EXPENSES | 191,940.00       | 0.00             | 94,095.00        | ( 97,845.00)      | 49.02        |
| <br><u>CAPITAL OUTLAY</u>     |                              |                  |                  |                  |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 400-ADMINISTRATION     | 191,940.00       | 0.00             | 94,095.00        | ( 97,845.00)      | 49.02        |
|                               |                              | =====            | =====            | =====            | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND  
500-ELECTRIC PLANT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                |                          |             |             |             |             |             |
|----------------|--------------------------|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY |                          |             |             |             |             |             |
|                | TOTAL CAPITAL OUTLAY     | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                |                          |             |             |             |             |             |
|                | TOTAL 500-ELECTRIC PLANT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                |                          | =====       | =====       | =====       | =====       | =====       |

60 -CAPITAL PROJECTS FUND

520-ELECTRIC TRANS AND DI

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE    | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|----------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                      |              |
| CAPITAL OUTLAY                  |           |                  |                  |                 |                      |              |
| 6710-520 VEHICLES               |           | <u>50,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>50,000.00</u>     | <u>0.00</u>  |
| TOTAL CAPITAL OUTLAY            |           | <u>50,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | ( <u>50,000.00</u> ) | <u>0.00</u>  |
|                                 |           |                  |                  |                 |                      |              |
| TOTAL 520-ELECTRIC TRANS AND DI |           | 50,000.00        | 0.00             | 0.00            | ( 50,000.00 )        | 0.00         |
|                                 |           | =====            | =====            | =====           | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

|                                  |           | ANNUAL           | CURRENT     | YEAR        | BUDGET               | % TO        |
|----------------------------------|-----------|------------------|-------------|-------------|----------------------|-------------|
| ACCT NO#                         | ACCT NAME | BUDGET           | MONTH       | TO DATE     | BALANCE              | DATE        |
| <hr/>                            |           |                  |             |             |                      |             |
| CAPITAL OUTLAY                   |           |                  |             |             |                      |             |
| 6720-550 EQUIPMENT (WATER PLANT) |           | <u>61,000.00</u> | <u>0.00</u> | <u>0.00</u> | <u>61,000.00</u>     | <u>0.00</u> |
| TOTAL CAPITAL OUTLAY             |           | <u>61,000.00</u> | <u>0.00</u> | <u>0.00</u> | ( <u>61,000.00</u> ) | <u>0.00</u> |
|                                  |           |                  |             |             |                      |             |
| TOTAL 550-WATER PLANT            |           | 61,000.00        | 0.00        | 0.00        | ( 61,000.00 )        | 0.00        |
|                                  |           | =====            | =====       | =====       | =====                | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|-----------------------|---------------------------------|------------------|------------------|------------------|----------------------|--------------|
| <hr/>                 |                                 |                  |                  |                  |                      |              |
| <u>CAPITAL OUTLAY</u> |                                 |                  |                  |                  |                      |              |
| 6710-570              | VEHICLES                        | 25,000.00        | 0.00             | 0.00             | 25,000.00            | 0.00         |
| 6720-570              | EQUIPMENT                       | <u>24,000.00</u> | <u>11,099.47</u> | <u>22,198.94</u> | <u>1,801.06</u>      | <u>92.50</u> |
|                       | TOTAL CAPITAL OUTLAY            | <u>49,000.00</u> | <u>11,099.47</u> | <u>22,198.94</u> | ( <u>26,801.06</u> ) | <u>45.30</u> |
|                       |                                 |                  |                  |                  |                      |              |
|                       | TOTAL 570-WATER TRANS AND DISTR | 49,000.00        | 11,099.47        | 22,198.94        | ( 26,801.06 )        | 45.30        |
|                       |                                 | =====            | =====            | =====            | =====                | =====        |

60 -CAPITAL PROJECTS FUND

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                                 |                  |                  |                 |                   |              |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                           | TOTAL 600-WASTEWATER TREATMENT  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |           |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |           |                  |                  |                 |                   |              |
| 6710-620 VEHICLES                    |           | <u>25,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>25,000.00</u>  | <u>0.00</u>  |
| TOTAL CAPITAL OUTLAY                 |           | 25,000.00        | 0.00             | 0.00            | ( 25,000.00)      | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE      |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 620-SEWER COLLECTION           |           | 25,000.00        | 0.00             | 0.00            | ( 25,000.00)      | 0.00         |
|                                      |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                |       |       |       |       |       |
|----------------|-------|-------|-------|-------|-------|
| TOTAL 670-SHOP | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                | ===== | ===== | ===== | ===== | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                |                           |             |             |             |             |             |
|----------------|---------------------------|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY |                           |             |             |             |             |             |
|                | TOTAL CAPITAL OUTLAY      | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                |                           |             |             |             |             |             |
|                | TOTAL 700-PARK & REC DEPT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                |                           | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 710-AQUATICS               |                                 |                  |                  |                 |                   |              |
|                                      |                                 | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND  
730-CEMETERY  
DEPARTMENT EXPENSES

|                               |           | ANNUAL           | CURRENT     | YEAR             | BUDGET              | % TO         |
|-------------------------------|-----------|------------------|-------------|------------------|---------------------|--------------|
| ACCT NO#                      | ACCT NAME | BUDGET           | MONTH       | TO DATE          | BALANCE             | DATE         |
| <hr/>                         |           |                  |             |                  |                     |              |
| CAPITAL OUTLAY                |           |                  |             |                  |                     |              |
| 6720-730 EQUIPMENT (CEMETERY) |           | <u>16,000.00</u> | <u>0.00</u> | <u>14,699.00</u> | <u>1,301.00</u>     | <u>91.87</u> |
| TOTAL CAPITAL OUTLAY          |           | <u>16,000.00</u> | <u>0.00</u> | <u>14,699.00</u> | ( <u>1,301.00</u> ) | <u>91.87</u> |
|                               |           |                  |             |                  |                     |              |
| TOTAL 730-CEMETERY            |           | 16,000.00        | 0.00        | 14,699.00        | ( 1,301.00 )        | 91.87        |
|                               |           | =====            | =====       | =====            | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                        | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|----------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                  |                  |                  |                 |                   |              |
| <u>SERVICES</u>                      |                                  |                  |                  |                 |                   |              |
|                                      | TOTAL SERVICES                   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>OTHER EXPENSES</u>            |                                  |                  |                  |                 |                   |              |
|                                      | 6465-750 COPS ADMIN/FEES         | 0.00             | 0.00             | 410.97          | ( 410.97)         | 0.00         |
|                                      | TOTAL OTHER EXPENSES             | 0.00             | 0.00             | 410.97          | 410.97            | 0.00         |
| <br><u>CAPITAL OUTLAY</u>            |                                  |                  |                  |                 |                   |              |
|                                      | 6720-750 EQUIPMENT (STREET)      | 155,000.00       | 0.00             | 0.00            | 155,000.00        | 0.00         |
|                                      | TOTAL CAPITAL OUTLAY             | 155,000.00       | 0.00             | 0.00            | ( 155,000.00)     | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                  |                  |                  |                 |                   |              |
|                                      | 6840-750 SBKC-COMM 1ST LOAN PRIN | 60,503.00        | 0.00             | 0.00            | 60,503.00         | 0.00         |
|                                      | 6841-750 SBKC-COMM 1ST LOAN INT  | 1,715.00         | 0.00             | 2,625.00        | ( 910.00)         | 153.06       |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE  | 62,218.00        | 0.00             | 2,625.00        | ( 59,593.00)      | 4.22         |
|                                      | TOTAL 750-STREET DEPARTMENT      | 217,218.00       | 0.00             | 3,035.97        | ( 214,182.03)     | 1.40         |
|                                      |                                  | =====            | =====            | =====           | =====             | =====        |

60 -CAPITAL PROJECTS FUND

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

|                           |  |             |             |             |             |             |
|---------------------------|--|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY            |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY      |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 800-FIRE DEPARTMENT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                           |  | =====       | =====       | =====       | =====       | =====       |

60 -CAPITAL PROJECTS FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 850-POLICE DEPARTMENT      |                                 |                  |                  |                 |                   |              |
|                                      |                                 | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND  
860-MUNICIPAL COURT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                |                           |             |             |             |             |             |
|----------------|---------------------------|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY |                           |             |             |             |             |             |
|                | TOTAL CAPITAL OUTLAY      | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                |                           |             |             |             |             |             |
|                | TOTAL 860-MUNICIPAL COURT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                |                           | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

60 -CAPITAL PROJECTS FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                   |       |       |       |       |       |
|-------------------|-------|-------|-------|-------|-------|
| TOTAL 880-AIRPORT | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                   | ===== | ===== | ===== | ===== | ===== |

60 -CAPITAL PROJECTS FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                 |           |                  |                  |                 |                   |              |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
|                                 |           |                  |                  |                 |                   |              |
| *** TOTAL EXPENSES ***          |           | 610,158.00       | 11,099.47        | 134,028.91      | ( 476,129.09)     | 21.97        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

70 -FIRE PROTECTION SALES TAX  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                    |  |                   |                  |                  |                       |              |
|--------------------|--|-------------------|------------------|------------------|-----------------------|--------------|
| 400-ADMINISTRATION |  | <u>198,000.00</u> | <u>10,107.29</u> | <u>81,126.46</u> | ( <u>116,873.54</u> ) | <u>40.97</u> |
|--------------------|--|-------------------|------------------|------------------|-----------------------|--------------|

|                        |  |            |           |           |                |       |
|------------------------|--|------------|-----------|-----------|----------------|-------|
| *** TOTAL REVENUES *** |  | 198,000.00 | 10,107.29 | 81,126.46 | ( 116,873.54 ) | 40.97 |
|                        |  | =====      | =====     | =====     | =====          | ===== |

EXPENDITURE SUMMARY

|                     |  |                  |             |                  |                 |               |
|---------------------|--|------------------|-------------|------------------|-----------------|---------------|
| 800-FIRE DEPARTMENT |  | <u>29,500.00</u> | <u>0.00</u> | <u>31,533.84</u> | <u>2,033.84</u> | <u>106.89</u> |
|---------------------|--|------------------|-------------|------------------|-----------------|---------------|

|                            |  |           |       |           |          |        |
|----------------------------|--|-----------|-------|-----------|----------|--------|
| *** TOTAL EXPENDITURES *** |  | 29,500.00 | 0.00  | 31,533.84 | 2,033.84 | 106.89 |
|                            |  | =====     | ===== | =====     | =====    | =====  |

|                                    |  |            |           |           |            |       |
|------------------------------------|--|------------|-----------|-----------|------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 168,500.00 | 10,107.29 | 49,592.62 | 118,907.38 |       |
|                                    |  | =====      | =====     | =====     | =====      | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

70 -FIRE PROTECTION SALES TAX

REVENUES

| ACCT NO#                         | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE     | % TO<br>DATE |
|----------------------------------|-----------------------------|-------------------|------------------|------------------|-----------------------|--------------|
| <hr/>                            |                             |                   |                  |                  |                       |              |
| <u>TAX REVENUE</u>               |                             |                   |                  |                  |                       |              |
| 4018-400                         | FIRE PROTECTION SALES TAX   | <u>98,000.00</u>  | <u>10,037.00</u> | <u>80,809.63</u> | ( <u>17,190.37</u> )  | <u>82.46</u> |
|                                  | TOTAL TAX REVENUE           | <u>98,000.00</u>  | <u>10,037.00</u> | <u>80,809.63</u> | ( <u>17,190.37</u> )  | <u>82.46</u> |
| <br><u>GRANTS</u>                |                             |                   |                  |                  |                       |              |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                  |                       |              |
| 5697-400                         | INT INC FROM DDA            | <u>0.00</u>       | <u>70.29</u>     | <u>316.83</u>    | <u>316.83</u>         | <u>0.00</u>  |
|                                  | TOTAL INTEREST REVENUE      | <u>0.00</u>       | <u>70.29</u>     | <u>316.83</u>    | <u>316.83</u>         | <u>0.00</u>  |
| <br><u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                  |                       |              |
| 5995-400                         | MISCELLANEOUS REVENUE       | <u>100,000.00</u> | <u>0.00</u>      | <u>0.00</u>      | ( <u>100,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS REVENUE | <u>100,000.00</u> | <u>0.00</u>      | <u>0.00</u>      | ( <u>100,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL 400-ADMINISTRATION    | <u>198,000.00</u> | <u>10,107.29</u> | <u>81,126.46</u> | ( <u>116,873.54</u> ) | <u>40.97</u> |
| <br>*** TOTAL REVENUES ***       |                             |                   |                  |                  |                       |              |
|                                  |                             | <u>198,000.00</u> | <u>10,107.29</u> | <u>81,126.46</u> | ( <u>116,873.54</u> ) | <u>40.97</u> |
|                                  |                             | =====             | =====            | =====            | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

70 -FIRE PROTECTION SALES TAX  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                         | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE  | % TO<br>DATE  |
|----------------------------------|-----------------------------------|------------------|------------------|------------------|--------------------|---------------|
| <hr/>                            |                                   |                  |                  |                  |                    |               |
| <u>SERVICES</u>                  |                                   |                  |                  |                  |                    |               |
|                                  | TOTAL SERVICES                    | 0.00             | 0.00             | 0.00             | 0.00               | 0.00          |
| <u>OTHER EXPENSES</u>            |                                   |                  |                  |                  |                    |               |
|                                  | TOTAL OTHER EXPENSES              | 0.00             | 0.00             | 0.00             | 0.00               | 0.00          |
| <u>CAPITAL OUTLAY</u>            |                                   |                  |                  |                  |                    |               |
|                                  | 6720-800 EQUIPMENT                | <u>19,500.00</u> | <u>0.00</u>      | <u>21,533.84</u> | <u>( 2,033.84)</u> | <u>110.43</u> |
|                                  | TOTAL CAPITAL OUTLAY              | 19,500.00        | 0.00             | 21,533.84        | 2,033.84           | 110.43        |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                   |                  |                  |                  |                    |               |
|                                  | 6830-800 TRANSFER TO GENERAL FUND | <u>10,000.00</u> | <u>0.00</u>      | <u>10,000.00</u> | <u>0.00</u>        | <u>100.00</u> |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE   | <u>10,000.00</u> | <u>0.00</u>      | <u>10,000.00</u> | <u>0.00</u>        | <u>100.00</u> |
|                                  | TOTAL 800-FIRE DEPARTMENT         | 29,500.00        | 0.00             | 31,533.84        | 2,033.84           | 106.89        |
|                                  |                                   | =====            | =====            | =====            | =====              | =====         |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

80 -GENERAL LONG TERM DEBT  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                       |  |             |             |             |             |             |
|-----------------------|--|-------------|-------------|-------------|-------------|-------------|
| 400-ADMINISTRATION    |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 850-POLICE DEPARTMENT |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

|                        |  |       |       |       |       |       |
|------------------------|--|-------|-------|-------|-------|-------|
| *** TOTAL REVENUES *** |  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                        |  | ===== | ===== | ===== | ===== | ===== |

EXPENDITURE SUMMARY

|                       |  |             |             |             |             |             |
|-----------------------|--|-------------|-------------|-------------|-------------|-------------|
| 750-STREET DEPARTMENT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 850-POLICE DEPARTMENT |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

|                            |  |       |       |       |       |       |
|----------------------------|--|-------|-------|-------|-------|-------|
| *** TOTAL EXPENDITURES *** |  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                            |  | ===== | ===== | ===== | ===== | ===== |

|                                    |  |       |       |       |       |       |
|------------------------------------|--|-------|-------|-------|-------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 0.00  | 0.00  | 0.00  | 0.00  |       |
|                                    |  | ===== | ===== | ===== | ===== | ===== |

80 -GENERAL LONG TERM DEBT  
REVENUES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO# | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                             |                  |                  |                 |                   |              |
|          | <u>TAX REVENUE</u>          | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | <u>INTEREST REVENUE</u>     | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | TOTAL 400-ADMINISTRATION    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          | <u>GRANTS</u>               | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | *** TOTAL REVENUES ***      | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          |                             | =====            | =====            | =====           | =====             | =====        |

80 -GENERAL LONG TERM DEBT

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2022

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY        |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 750-STREET DEPARTMENT |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                             |           | =====            | =====            | =====           | =====             | =====        |

80 -GENERAL LONG TERM DEBT  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

|                             |  |             |             |             |             |             |
|-----------------------------|--|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY              |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY        |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 850-POLICE DEPARTMENT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                             |  | =====       | =====       | =====       | =====       | =====       |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

90 -GENERAL FIXED ASSETS  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |             |             |             |             |             |
|------------------------|--|-------------|-------------|-------------|-------------|-------------|
| 850-POLICE DEPARTMENT  |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                        |  | =====       | =====       | =====       | =====       | =====       |

EXPENDITURE SUMMARY

|                            |  |             |             |             |             |             |
|----------------------------|--|-------------|-------------|-------------|-------------|-------------|
| 400-ADMINISTRATION         |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 850-POLICE DEPARTMENT      |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                            |  | =====       | =====       | =====       | =====       | =====       |

|                                    |  |       |       |       |       |       |
|------------------------------------|--|-------|-------|-------|-------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 0.00  | 0.00  | 0.00  | 0.00  |       |
|                                    |  | ===== | ===== | ===== | ===== | ===== |

90 -GENERAL FIXED ASSETS  
REVENUES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET        | CURRENT<br>MONTH        | YEAR<br>TO DATE         | BUDGET<br>BALANCE       | % TO<br>DATE            |
|-----------------------------|-----------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| <hr/>                       |           |                         |                         |                         |                         |                         |
| GRANTS                      |           | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       |
| TOTAL 850-POLICE DEPARTMENT |           | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> |
|                             |           |                         |                         |                         |                         |                         |
| *** TOTAL REVENUES ***      |           | 0.00                    | 0.00                    | 0.00                    | 0.00                    | 0.00                    |
|                             |           | =====                   | =====                   | =====                   | =====                   | =====                   |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

90 -GENERAL FIXED ASSETS  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                          |  |             |             |             |             |             |
|--------------------------|--|-------------|-------------|-------------|-------------|-------------|
| <u>DEPRECIATION</u>      |  |             |             |             |             |             |
| TOTAL DEPRECIATION       |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 400-ADMINISTRATION |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                          |  | =====       | =====       | =====       | =====       | =====       |

90 -GENERAL FIXED ASSETS  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                             |  |             |             |             |             |             |
|-----------------------------|--|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY              |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY        |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                             |  |             |             |             |             |             |
| TOTAL 850-POLICE DEPARTMENT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                             |  | =====       | =====       | =====       | =====       | =====       |

\*\*\* END OF REPORT \*\*\*

99 -POOLED CASH/PAYROLL FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|---------------|
| <hr/>                              |           |                  |                  |                 |                   |               |
| <u>REVENUE SUMMARY</u>             |           |                  |                  |                 |                   |               |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| *** TOTAL REVENUES ***             |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | 0.00<br>===== |
| <u>EXPENDITURE SUMMARY</u>         |           |                  |                  |                 |                   |               |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| *** TOTAL EXPENDITURES ***         |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | 0.00<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | <br>=====     |

99 -POOLED CASH/PAYROLL FUND  
REVENUES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE      |
|-----------------------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <hr/>                       |           |                   |                   |                   |                   |                   |
| <u>GRANTS</u>               |           | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL 850-POLICE DEPARTMENT |           | <u>      0.00</u> | <u>      0.00</u> | <u>      0.00</u> | <u>      0.00</u> | <u>      0.00</u> |
|                             |           |                   |                   |                   |                   |                   |
| *** TOTAL REVENUES ***      |           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                             |           | =====             | =====             | =====             | =====             | =====             |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2022

99 -POOLED CASH/PAYROLL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                       |                             |             |             |             |             |             |
|-----------------------|-----------------------------|-------------|-------------|-------------|-------------|-------------|
| <u>CAPITAL OUTLAY</u> |                             |             |             |             |             |             |
|                       | TOTAL CAPITAL OUTLAY        | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                       |                             |             |             |             |             |             |
|                       | TOTAL 850-POLICE DEPARTMENT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                       |                             | =====       | =====       | =====       | =====       | =====       |

\*\*\* END OF REPORT \*\*\*