

FINANCIAL STATEMENT - (UNAUDITED)  
10 -GENERAL FUND  
FINANCIAL SUMMARY  
MARCH 31ST, 2024

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |                     |                   |                     |                       |              |
|------------------------|--|---------------------|-------------------|---------------------|-----------------------|--------------|
| 400-ADMINISTRATION     |  | <u>4,413,280.00</u> | <u>218,738.82</u> | <u>3,825,651.44</u> | ( <u>587,628.56</u> ) | <u>86.68</u> |
| *** TOTAL REVENUES *** |  | <u>4,413,280.00</u> | <u>218,738.82</u> | <u>3,825,651.44</u> | ( <u>587,628.56</u> ) | <u>86.68</u> |
|                        |  | =====               | =====             | =====               | =====                 | =====        |

EXPENDITURE SUMMARY

|                            |  |                     |                   |                     |                       |              |
|----------------------------|--|---------------------|-------------------|---------------------|-----------------------|--------------|
| 400-ADMINISTRATION         |  | 859,400.00          | 39,272.28         | 1,000,383.92        | 140,983.92            | 116.40       |
| 410-COMMUNITY DEVELOPMENT  |  | 20,000.00           | 0.00              | 3,929.00            | ( 16,071.00)          | 19.65        |
| 415-CODE ENFORCEMENT       |  | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00         |
| 420-EMERGENCY MANAGEMENT   |  | 17,425.00           | 597.99            | 54,646.56           | 37,221.56             | 313.61       |
| 670-SHOP                   |  | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00         |
| 700-PARK & REC DEPT        |  | 317,100.00          | 27,284.88         | 301,455.27          | ( 15,644.73)          | 95.07        |
| 710-AQUATICS               |  | 228,250.00          | 1,457.17          | 210,170.51          | ( 18,079.49)          | 92.08        |
| 730-CEMETERY               |  | 173,200.00          | 14,423.71         | 163,692.32          | ( 9,507.68)           | 94.51        |
| 750-STREET DEPARTMENT      |  | 383,000.00          | 32,294.18         | 354,170.96          | ( 28,829.04)          | 92.47        |
| 800-FIRE DEPARTMENT        |  | 431,960.00          | 27,170.06         | 402,075.21          | ( 29,884.79)          | 93.08        |
| 850-POLICE DEPARTMENT      |  | 1,156,030.00        | 151,062.31        | 1,068,256.50        | ( 87,773.50)          | 92.41        |
| 860-MUNICIPAL COURT        |  | 69,750.00           | 6,092.12          | 60,740.55           | ( 9,009.45)           | 87.08        |
| 880-AIRPORT                |  | 755,000.00          | 936.62            | 99,797.20           | ( 655,202.80)         | 13.22        |
| 900-INDUSTRIAL PARK        |  | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00         |
| 980-INTERFUND TRANSFERS    |  | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>           | <u>0.00</u>  |
| *** TOTAL EXPENDITURES *** |  | <u>4,411,115.00</u> | <u>300,591.32</u> | <u>3,719,318.00</u> | ( <u>691,797.00</u> ) | <u>84.32</u> |
|                            |  | =====               | =====             | =====               | =====                 | =====        |

|                                    |  |                 |                      |                   |                       |              |
|------------------------------------|--|-----------------|----------------------|-------------------|-----------------------|--------------|
| REVENUES OVER (UNDER) EXPENDITURES |  | <u>2,165.00</u> | ( <u>81,852.50</u> ) | <u>106,333.44</u> | ( <u>104,168.44</u> ) | <u>=====</u> |
|                                    |  | =====           | =====                | =====             | =====                 | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

10 -GENERAL FUND

MARCH 31ST, 2024

## REVENUES

| ACCT NO#           | ACCT NAME                | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE  |
|--------------------|--------------------------|------------------|------------------|------------------|-------------------|---------------|
| <u>TAX REVENUE</u> |                          |                  |                  |                  |                   |               |
| 4006-400           | SALES TAX                | 1,750,000.00     | 130,200.08       | 1,756,921.90     | 6,921.90          | 100.40        |
| 4008-400           | FRANCHISE TAX            | 166,000.00       | 2,877.56         | 179,365.15       | 13,365.15         | 108.05        |
| 4009-400           | MUN UTIL PAYMENT-IN-LIEU | 434,180.00       | 36,181.67        | 434,180.04       | 0.04              | 100.00        |
| 4010-400           | PROPERTY TAX, GENERAL    | 238,000.00       | 0.00             | 268,133.24       | 30,133.24         | 112.66        |
| 4011-400           | PROPERTY TAX, PARK       | 11,250.00        | 0.00             | 12,374.50        | 1,124.50          | 110.00        |
| 4012-400           | PROPERTY TAX, LAKE       | 4,700.00         | 0.00             | 5,391.75         | 691.75            | 114.72        |
| 4020-400           | DELINQUENT TAX           | 32,000.00        | 515.46           | 20,575.26        | ( 11,424.74)      | 64.30         |
| 4025-400           | PROPERTY TAX PENALTY     | 5,600.00         | 7,277.25         | 20,612.73        | 15,012.73         | 368.08        |
| 4030-400           | GASOLINE TAX             | 195,000.00       | 16,426.67        | 215,048.92       | 20,048.92         | 110.28        |
| 4035-400           | STREET EXP REIMBURSEMENT | 75,000.00        | 6,250.00         | 75,000.00        | 0.00              | 100.00        |
| 4045-400           | REIMBURSE FIRE EXP       | <u>10,000.00</u> | <u>0.00</u>      | <u>10,000.00</u> | <u>0.00</u>       | <u>100.00</u> |
| TOTAL TAX REVENUE  |                          | 2,921,730.00     | 199,728.69       | 2,997,603.49     | 75,873.49         | 102.60        |

LICENSES FEES AND PERMITS

|                                 |                      |              |             |              |              |               |
|---------------------------------|----------------------|--------------|-------------|--------------|--------------|---------------|
| 4134-400                        | RETAIL CITY LICENSES | 2,950.00     | 125.00      | 2,975.00     | 25.00        | 100.85        |
| 4135-400                        | CITY LICENSES        | 8,900.00     | 300.50      | 12,910.00    | 4,010.00     | 145.06        |
| 4136-400                        | DOG CHIP             | 150.00       | 15.00       | 45.00        | ( 105.00)    | 30.00         |
| 4137-400                        | DOG TAGS             | 100.00       | 4.00        | 104.00       | 4.00         | 104.00        |
| 4138-400                        | ANIMAL CONTROL FEES  | 750.00       | 45.00       | 901.00       | 151.00       | 120.13        |
| 4139-400                        | ZONING PERMITS       | 17,500.00    | 1,420.00    | 35,111.14    | 17,611.14    | 200.64        |
| 4152-400                        | VEHICLE TAX          | 7,200.00     | 963.00      | 7,065.64     | ( 134.36)    | 98.13         |
| 4156-400                        | DOCUMENT FEES        | 200.00       | 10.00       | 875.00       | 675.00       | 437.50        |
| 4165-400                        | GARAGE SALE PERMITS  | <u>50.00</u> | <u>2.00</u> | <u>76.00</u> | <u>26.00</u> | <u>152.00</u> |
| TOTAL LICENSES FEES AND PERMITS |                      | 37,800.00    | 2,884.50    | 60,062.78    | 22,262.78    | 158.90        |

CHARGES FOR GENERAL SERVICES

|                                    |                      |                  |                 |                  |             |               |
|------------------------------------|----------------------|------------------|-----------------|------------------|-------------|---------------|
| 4400-400                           | CEMETERY REVENUE     | 43,000.00        | 2,245.00        | 50,155.00        | 7,155.00    | 116.64        |
| 4410-400                           | RURAL FIRE           | 17,250.00        | 0.00            | 7,687.30         | ( 9,562.70) | 44.56         |
| 4420-400                           | DISPATCHING SERVICES | <u>16,800.00</u> | <u>1,400.00</u> | <u>16,800.00</u> | <u>0.00</u> | <u>100.00</u> |
| TOTAL CHARGES FOR GENERAL SERVICES |                      | 77,050.00        | 3,645.00        | 74,642.30        | ( 2,407.70) | 96.88         |

PARKS AND AQUATICS REVENUE

|                                  |                         |             |             |                   |                   |             |
|----------------------------------|-------------------------|-------------|-------------|-------------------|-------------------|-------------|
| 4545-400                         | RECREATION PROGRAMS     | 1,000.00    | 0.00        | 0.00              | ( 1,000.00)       | 0.00        |
| 4547-400                         | BANNER PROGRAM REV      | 500.00      | 0.00        | 0.00              | ( 500.00)         | 0.00        |
| 4552-400                         | POOL SEASON TICKETS     | 12,000.00   | 100.00      | 9,680.00          | ( 2,320.00)       | 80.67       |
| 4554-400                         | POOL ADMISSIONS         | 52,000.00   | 0.00        | 53,160.63         | 1,160.63          | 102.23      |
| 4556-400                         | SWIMMING LESSONS        | 2,800.00    | 0.00        | 4,295.00          | 1,495.00          | 153.39      |
| 4558-400                         | POOL CONCESSIONS        | 26,750.00   | 0.00        | 29,852.86         | 3,102.86          | 111.60      |
| 4559-400                         | POOL PARTY RENT         | 6,900.00    | 0.00        | 8,190.00          | 1,290.00          | 118.70      |
| 4560-400                         | AQUATIC PARK PROJ REIMB | 150,000.00  | 0.00        | 0.00              | ( 150,000.00)     | 0.00        |
| 4565-400                         | POOL PUNCH CARDS        | 3,000.00    | 0.00        | 3,640.00          | 640.00            | 121.33      |
| 4570-400                         | ARPA COUNTY FUNDS       | <u>0.00</u> | <u>0.00</u> | <u>285,941.00</u> | <u>285,941.00</u> | <u>0.00</u> |
| TOTAL PARKS AND AQUATICS REVENUE |                         | 254,950.00  | 100.00      | 394,759.49        | 139,809.49        | 154.84      |

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10 -GENERAL FUND  
REVENUES  
MARCH 31ST, 2024

| ACCT NO#                        | ACCT NAME                   | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE     | % TO<br>DATE  |
|---------------------------------|-----------------------------|---------------------|-------------------|---------------------|-----------------------|---------------|
| <u>GRANTS</u>                   |                             |                     |                   |                     |                       |               |
| 4735-400                        | AIRPORT GRANT               | <u>755,000.00</u>   | <u>936.00</u>     | <u>99,795.00</u>    | ( <u>655,205.00</u> ) | <u>13.22</u>  |
|                                 | TOTAL GRANTS                | 755,000.00          | 936.00            | 99,795.00           | ( 655,205.00 )        | 13.22         |
| <u>FINES AND FORFEITURES</u>    |                             |                     |                   |                     |                       |               |
| 4857-400                        | P.O.S.T. COMMISSION         | 0.00                | 0.00              | 500.00              | 500.00                | 0.00          |
| 4863-400                        | POLICE TOW/IMPOUND          | 2,000.00            | 675.00            | 4,635.00            | 2,635.00              | 231.75        |
| 4866-400                        | BUTLER MUNICIPAL DIVISION   | <u>22,000.00</u>    | <u>2,344.65</u>   | <u>26,745.00</u>    | <u>4,745.00</u>       | <u>121.57</u> |
|                                 | TOTAL FINES AND FORFEITURES | 24,000.00           | 3,019.65          | 31,880.00           | 7,880.00              | 132.83        |
| <u>EQUIPMENT RENTAL REVENUE</u> |                             |                     |                   |                     |                       |               |
| <u>INTEREST REVENUE</u>         |                             |                     |                   |                     |                       |               |
| 5691-400                        | PARK BANNER INT             | 150.00              | 81.61             | 934.29              | 784.29                | 622.86        |
| 5692-400                        | CEMETERY PERP FUND CD/DDA   | 2,000.00            | 2,744.49          | 20,660.60           | 18,660.60             | 33.03         |
| 5694-400                        | TELECOM TAX ESCROW INT      | 1,500.00            | 1,171.73          | 13,413.89           | 11,913.89             | 894.26        |
| 5697-400                        | INTEREST                    | 0.00                | 0.00              | 44.86               | 44.86                 | 0.00          |
| 5699-400                        | INT INC FROM DDA            | <u>100.00</u>       | <u>360.44</u>     | <u>4,913.14</u>     | <u>4,813.14</u>       | <u>913.14</u> |
|                                 | TOTAL INTEREST REVENUE      | 3,750.00            | 4,358.27          | 39,966.78           | 36,216.78             | 65.78         |
| <u>RENT REVENUE</u>             |                             |                     |                   |                     |                       |               |
| 5740-400                        | GYM RENTAL/DEPOSIT          | 0.00                | 100.00            | 875.00              | 875.00                | 0.00          |
| 5742-400                        | RENT                        | <u>200.00</u>       | <u>0.00</u>       | <u>6,522.00</u>     | <u>6,322.00</u>       | <u>261.00</u> |
|                                 | TOTAL RENT REVENUE          | 200.00              | 100.00            | 7,397.00            | 7,197.00              | 698.50        |
| <u>OTHER REVENUE</u>            |                             |                     |                   |                     |                       |               |
| 5820-400                        | FIRE CASH RECEIPTS          | 300.00              | 38.00             | 354.00              | 54.00                 | 118.00        |
| 5850-400                        | LEAF BAG SALES              | 500.00              | 147.04            | 800.02              | 300.02                | 160.00        |
| 5888-400                        | SALE OF CITY SUPPLIES       | 2,000.00            | 241.65            | 3,380.27            | 1,380.27              | 169.01        |
| 5893-400                        | RESTRICTED FUNDS            | <u>300,000.00</u>   | <u>0.00</u>       | <u>0.00</u>         | ( <u>300,000.00</u> ) | <u>0.00</u>   |
|                                 | TOTAL OTHER REVENUE         | 302,800.00          | 426.69            | 4,534.29            | ( 298,265.71 )        | 1.50          |
| <u>MISCELLANEOUS REVENUE</u>    |                             |                     |                   |                     |                       |               |
| 5995-400                        | MISCELLANEOUS INCOME        | 36,000.00           | 3,540.02          | 115,636.06          | 79,636.06             | 321.21        |
| 5999-400                        | CASH LONG OR SHORT          | <u>0.00</u>         | <u>0.00</u>       | ( <u>625.75</u> )   | ( <u>625.75</u> )     | <u>0.00</u>   |
|                                 | TOTAL MISCELLANEOUS REVENUE | <u>36,000.00</u>    | <u>3,540.02</u>   | <u>115,010.31</u>   | <u>79,010.31</u>      | <u>319.47</u> |
|                                 | TOTAL 400-ADMINISTRATION    | <u>4,413,280.00</u> | <u>218,738.82</u> | <u>3,825,651.44</u> | ( <u>587,628.56</u> ) | <u>86.68</u>  |
| ***                             | TOTAL REVENUES ***          | <u>4,413,280.00</u> | <u>218,738.82</u> | <u>3,825,651.44</u> | ( <u>587,628.56</u> ) | <u>86.68</u>  |
|                                 |                             | =====               | =====             | =====               | =====                 | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                   | ACCT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------|---------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u> |                           |                  |                  |                 |                   |              |
| 6100-400                   | ELECTED OFFICIALS SALARY  | 13,000.00        | 1,575.00         | 11,340.00       | 1,660.00          | 87.23        |
| 6120-400                   | SALARIES                  | 235,000.00       | 21,001.05        | 199,085.32      | 35,914.68         | 84.72        |
| 6130-400                   | FICA/MEDICARE             | 17,500.00        | 1,066.59         | 15,942.87       | 1,557.13          | 91.10        |
| 6135-400                   | UNEMPLOYMENT              | 1,600.00         | 0.00             | 338.65          | 1,261.35          | 21.17        |
| 6160-400                   | HEALTH INSURANCE          | 44,500.00        | 3,332.59         | 42,718.99       | 1,781.01          | 96.00        |
| 6162-400                   | LIFE INSURANCE            | 1,600.00         | 77.10            | 952.73          | 647.27            | 59.55        |
| 6165-400                   | DUES/MEMBERSHIPS          | 4,750.00         | 6.00             | 5,095.50        | ( 345.50)         | 107.27       |
| 6170-400                   | TRAINING EXPENSE          | 7,500.00         | 0.00             | 3,264.83        | 4,235.17          | 43.53        |
| 6180-400                   | TRAVEL EXPENSE            | 3,500.00         | 52.01            | 4,666.16        | ( 1,166.16)       | 133.32       |
| 6190-400                   | RETIREMENT EXPENSE        | 25,000.00        | 1,273.45         | 18,251.26       | 6,748.74          | 73.01        |
| 6195-400                   | UNIFORMS/EQUIPMENT        | <u>250.00</u>    | <u>16.36</u>     | <u>79.12</u>    | <u>170.88</u>     | <u>31.65</u> |
|                            | TOTAL EMPLOYMENT EXPENSES | 354,200.00       | 28,400.15        | 301,735.43      | ( 52,464.57)      | 85.19        |

SERVICES

|          |                               |                 |               |                 |               |              |
|----------|-------------------------------|-----------------|---------------|-----------------|---------------|--------------|
| 6230-400 | PROFESSIONAL SERVICES         | 22,000.00       | 867.98        | 20,614.05       | 1,385.95      | 93.70        |
| 6231-400 | LEGAL SERVICES                | 50,000.00       | 1,636.74      | 40,831.32       | 9,168.68      | 81.66        |
| 6232-400 | ACCOUNTING SERVICES           | 15,600.00       | 0.00          | 11,400.00       | 4,200.00      | 73.08        |
| 6233-400 | ENGINEERING SERVICES          | 750.00          | 0.00          | 11,188.83       | ( 10,438.83)  | 491.84       |
| 6234-400 | Employee Benefit              | 1,200.00        | 0.00          | 1,206.21        | ( 6.21)       | 100.52       |
| 6250-400 | OFFICE EQUIPMENT REPAIR SERVI | 2,300.00        | 251.89        | 1,007.56        | 1,292.44      | 43.81        |
| 6251-400 | VEHICLE/EQUIP REPAIR SERVICE  | 500.00          | 0.00          | 39.70           | 460.30        | 7.94         |
| 6255-400 | BUILDING/GROUNDS REP/MAINT SV | 2,000.00        | 0.00          | 647.51          | 1,352.49      | 32.38        |
| 6260-400 | TELEPHONE SERVICES            | 12,000.00       | 1,223.22      | 9,934.44        | 2,065.56      | 82.79        |
| 6261-400 | UTILITY SERVICES              | 8,000.00        | 921.41        | 7,367.15        | 632.85        | 92.09        |
| 6265-400 | GENERAL ADVERTISING           | 2,000.00        | 1,694.40      | 2,855.26        | ( 855.26)     | 142.76       |
| 6266-400 | LEGAL ADVERTISING             | 2,000.00        | 978.89        | 4,066.77        | ( 2,066.77)   | 203.34       |
| 6275-400 | COUNTY ASSESSOR FEES          | 1,200.00        | 0.00          | 1,200.00        | 0.00          | 100.00       |
| 6290-400 | COMPUTER SERVICES             | 72,000.00       | 510.85        | 57,447.36       | 14,552.64     | 79.79        |
| 6295-400 | OTHER SERVICES                | <u>4,500.00</u> | <u>517.54</u> | <u>3,896.43</u> | <u>603.57</u> | <u>86.59</u> |
|          | TOTAL SERVICES                | 196,050.00      | 8,602.92      | 173,702.59      | ( 22,347.41)  | 88.60        |

MATERIAL AND SUPPLIES

|          |                               |                 |               |                 |               |               |
|----------|-------------------------------|-----------------|---------------|-----------------|---------------|---------------|
| 6310-400 | OFFICE SUPPLIES               | 12,250.00       | 1,427.44      | 14,314.57       | ( 2,064.57)   | 116.85        |
| 6315-400 | LEAF BAGS PURCHASED           | 900.00          | 0.00          | 1,062.34        | ( 162.34)     | 118.04        |
| 6320-400 | JANITORIAL SUPPLIES           | 1,000.00        | 137.41        | 688.67          | 311.33        | 68.87         |
| 6330-400 | BOOKS/PUBLICATIONS/MAPS       | 300.00          | 0.00          | 0.00            | 300.00        | 0.00          |
| 6340-400 | GASOLINE/FUEL/OIL             | 2,900.00        | 163.19        | 2,216.05        | 683.95        | 76.42         |
| 6345-400 | VEHICLE/EQUIP REPAIR SUPPLIES | 1,200.00        | 29.07         | 2,553.89        | ( 1,353.89)   | 212.82        |
| 6350-400 | BUILDING/GROUNDS REP/MAINT SU | 1,500.00        | 0.00          | 289.86          | 1,210.14      | 19.32         |
| 6380-400 | ARPA COUNTY FUNDS             | 0.00            | 0.00          | 183,130.00      | ( 183,130.00) | 0.00          |
| 6390-400 | OTHER SUPPLIES                | <u>3,500.00</u> | <u>196.49</u> | <u>4,396.29</u> | <u>896.29</u> | <u>125.61</u> |
|          | TOTAL MATERIAL AND SUPPLIES   | 23,550.00       | 1,953.60      | 208,651.67      | 185,101.67    | 885.99        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE  |
|----------------------------------|---------------------------------|-------------------|------------------|-------------------|-----------------------|---------------|
| <u>OTHER EXPENSES</u>            |                                 |                   |                  |                   |                       |               |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE    | 67,500.00         | 0.00             | 71,864.30         | ( 4,364.30)           | 106.47        |
| 6415-400                         | LIABILITY INSURANCE             | 47,500.00         | 0.00             | 47,805.40         | ( 305.40)             | 100.64        |
| 6420-400                         | WORKMEN'S COMP INSURANCE        | 5,800.00          | 0.00             | 12,029.95         | ( 6,229.95)           | 207.41        |
| 6440-400                         | CONTRIBUTIONS                   | <u>30,300.00</u>  | <u>0.00</u>      | <u>21,579.92</u>  | <u>8,720.08</u>       | <u>71.22</u>  |
|                                  | TOTAL OTHER EXPENSES            | 151,100.00        | 0.00             | 153,279.57        | 2,179.57              | 101.44        |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                   |                  |                   |                       |               |
| 6500-400                         | MISCELLANEOUS EXPENSE           | <u>6,500.00</u>   | <u>186.42</u>    | <u>159,269.09</u> | ( <u>152,769.09</u> ) | <u>450.29</u> |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 6,500.00          | 186.42           | 159,269.09        | 152,769.09            | 450.29        |
| <u>CAPITAL OUTLAY</u>            |                                 |                   |                  |                   |                       |               |
| 6750-400                         | RESERVED FUNDS                  | <u>125,000.00</u> | <u>0.00</u>      | <u>3,525.00</u>   | <u>121,475.00</u>     | <u>2.82</u>   |
|                                  | TOTAL CAPITAL OUTLAY            | 125,000.00        | 0.00             | 3,525.00          | ( 121,475.00)         | 2.82          |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                   |                       |               |
| 6800-400                         | BAD DEBT EXPENSE                | <u>3,000.00</u>   | <u>129.19</u>    | <u>220.57</u>     | <u>2,779.43</u>       | <u>7.35</u>   |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>3,000.00</u>   | <u>129.19</u>    | <u>220.57</u>     | ( <u>2,779.43</u> )   | <u>7.35</u>   |
|                                  | TOTAL 400-ADMINISTRATION        | 859,400.00        | 39,272.28        | 1,000,383.92      | 140,983.92            | 116.40        |
|                                  |                                 | =====             | =====            | =====             | =====                 | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND  
410-COMMUNITY DEVELOPMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                 |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                                 |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES       | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                                 |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES     | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CDBG EXPENSES</u>          |                                 |                  |                  |                 |                   |              |
|                               | 6640-410 DEMOLITION & CLEARANCE | 20,000.00        | 0.00             | 3,929.00        | 16,071.00         | 19.65        |
|                               | TOTAL CDBG EXPENSES             | 20,000.00        | 0.00             | 3,929.00        | ( 16,071.00)      | 19.65        |
| <u>CAPITAL OUTLAY</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               | TOTAL 410-COMMUNITY DEVELOPMENT | 20,000.00        | 0.00             | 3,929.00        | ( 16,071.00)      | 19.65        |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND  
415-CODE ENFORCEMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 415-CODE ENFORCEMENT   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND

420-EMERGENCY MANAGEMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE  |
|-------------------------------|--------------------------------|------------------|------------------|------------------|---------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                                |                  |                  |                  |                     |               |
| 6170-420                      | TRAINING EXPENSE               | 200.00           | 0.00             | 0.00             | 200.00              | 0.00          |
| 6180-420                      | TRAVEL EXPENSE                 | <u>500.00</u>    | <u>0.00</u>      | <u>308.70</u>    | <u>191.30</u>       | <u>61.74</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES      | 700.00           | 0.00             | 308.70           | ( 391.30)           | 44.10         |
| <u>SERVICES</u>               |                                |                  |                  |                  |                     |               |
| 6251-420                      | VEHICLE/EQUIP REPAIR SERVICE   | 225.00           | 0.00             | 0.00             | 225.00              | 0.00          |
| 6260-420                      | TELEPHONE SERVICES             | 550.00           | 0.00             | 0.00             | 550.00              | 0.00          |
| 6290-420                      | COMPUTER SERVICES              | <u>4,700.00</u>  | <u>145.10</u>    | <u>2,708.21</u>  | <u>1,991.79</u>     | <u>57.62</u>  |
|                               | TOTAL SERVICES                 | 5,475.00         | 145.10           | 2,708.21         | ( 2,766.79)         | 49.47         |
| <u>MATERIAL AND SUPPLIES</u>  |                                |                  |                  |                  |                     |               |
| 6310-420                      | OFFICE SUPPLIES                | 150.00           | 0.00             | 110.39           | 39.61               | 73.59         |
| 6320-420                      | JANITORIAL SUPPLIES            | 100.00           | 0.00             | 0.00             | 100.00              | 0.00          |
| 6345-420                      | VEHICLE/EQUIP REPAIR SUPPLIES  | 1,500.00         | 480.15           | 525.15           | 974.85              | 35.01         |
| 6350-420                      | BUILDING/GROUNDS REP/MAINT SU  | 5,000.00         | ( 27.26)         | 2,123.62         | 2,876.38            | 42.47         |
| 6390-420                      | OTHER SUPPLIES                 | <u>500.00</u>    | <u>0.00</u>      | <u>636.47</u>    | <u>( 136.47)</u>    | <u>127.29</u> |
|                               | TOTAL MATERIAL AND SUPPLIES    | 7,250.00         | 452.89           | 3,395.63         | ( 3,854.37)         | 46.84         |
| <u>OTHER EXPENSES</u>         |                                |                  |                  |                  |                     |               |
| 6420-420                      | WORKMEN'S COMP INSURANCE       | <u>4,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | <u>4,000.00</u>     | <u>0.00</u>   |
|                               | TOTAL OTHER EXPENSES           | 4,000.00         | 0.00             | 0.00             | ( 4,000.00)         | 0.00          |
| <u>MISCELLANEOUS EXPENSES</u> |                                |                  |                  |                  |                     |               |
|                               | TOTAL MISCELLANEOUS EXPENSES   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>   |
| <u>CAPITAL OUTLAY</u>         |                                |                  |                  |                  |                     |               |
| 6720-420                      | EQUIPMENT                      | <u>0.00</u>      | <u>0.00</u>      | <u>48,234.02</u> | <u>( 48,234.02)</u> | <u>0.00</u>   |
|                               | TOTAL CAPITAL OUTLAY           | <u>0.00</u>      | <u>0.00</u>      | <u>48,234.02</u> | <u>48,234.02</u>    | <u>0.00</u>   |
|                               | TOTAL 420-EMERGENCY MANAGEMENT | 17,425.00        | 597.99           | 54,646.56        | 37,221.56           | 313.61        |
|                               |                                | =====            | =====            | =====            | =====               | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 670-SHOP               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

10 -GENERAL FUND

700-PARK &amp; REC DEPT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|--------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                    |               |
| 6120-700                     | SALARIES                      | 151,000.00       | 16,598.01        | 139,670.06      | 11,329.94          | 92.50         |
| 6130-700                     | FICA/MEDICARE                 | 10,500.00        | 842.05           | 10,568.76       | ( 68.76)           | 100.65        |
| 6160-700                     | HEALTH INSURANCE              | 44,500.00        | 2,687.25         | 28,346.00       | 16,154.00          | 63.70         |
| 6162-700                     | LIFE INSURANCE                | 700.00           | 64.60            | 708.49          | ( 8.49)            | 101.21        |
| 6170-700                     | TRAINING EXPENSE              | 500.00           | 0.00             | 1,093.59        | ( 593.59)          | 218.72        |
| 6180-700                     | TRAVEL EXPENSE                | 0.00             | 0.00             | 69.43           | ( 69.43)           | 0.00          |
| 6190-700                     | RETIREMENT EXPENSE            | 18,500.00        | 967.94           | 13,604.37       | 4,895.63           | 73.54         |
| 6195-700                     | UNIFORMS/EQUIPMENT            | <u>1,500.00</u>  | <u>225.81</u>    | <u>1,933.53</u> | <u>( 433.53)</u>   | <u>128.90</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 227,200.00       | 21,385.66        | 195,994.23      | ( 31,205.77)       | 86.27         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                    |               |
| 6230-700                     | PROFESSIONAL SERVICES         | 225.00           | 0.00             | 12,986.93       | ( 12,761.93)       | 771.97        |
| 6233-700                     | ENGINEERING SERVICES          | 0.00             | 0.00             | 995.23          | ( 995.23)          | 0.00          |
| 6234-700                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 1,050.00        | ( 450.00)          | 175.00        |
| 6235-700                     | RECREATION PROGRAMS SERVICES  | 1,200.00         | 0.00             | 700.00          | 500.00             | 58.33         |
| 6251-700                     | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 327.85          | 672.15             | 32.79         |
| 6255-700                     | BUILDING/GROUNDS REP/MAINT SV | 2,000.00         | 0.00             | 4,836.00        | ( 2,836.00)        | 241.80        |
| 6260-700                     | TELEPHONE SERVICES            | 1,400.00         | 42.86            | 973.83          | 426.17             | 69.56         |
| 6261-700                     | UTILITY SERVICES              | 17,500.00        | 3,439.63         | 23,271.55       | ( 5,771.55)        | 132.98        |
| 6265-700                     | GENERAL ADVERTISING           | 100.00           | 0.00             | 396.00          | ( 296.00)          | 396.00        |
| 6290-700                     | COMPUTER SERVICES             | 400.00           | 106.36           | 848.70          | ( 448.70)          | 212.18        |
| 6295-700                     | OTHER SERVICES                | <u>0.00</u>      | <u>0.00</u>      | <u>6,330.00</u> | <u>( 6,330.00)</u> | <u>0.00</u>   |
|                              | TOTAL SERVICES                | 24,425.00        | 3,588.85         | 52,716.09       | 28,291.09          | 215.83        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                    |               |
| 6310-700                     | OFFICE SUPPLIES               | 75.00            | 0.00             | 0.00            | 75.00              | 0.00          |
| 6315-700                     | RECREATION PROGRAMS SUPPLIES  | 5,800.00         | 0.00             | 274.98          | 5,525.02           | 4.74          |
| 6320-700                     | JANITORIAL SUPPLIES           | 1,500.00         | 10.49            | 1,821.99        | ( 321.99)          | 121.47        |
| 6335-700                     | CONCESSION SUPPLIES           | 0.00             | 0.00             | 147.10          | ( 147.10)          | 0.00          |
| 6340-700                     | GASOLINE/FUEL/OIL             | 16,500.00        | 486.55           | 10,774.11       | 5,725.89           | 65.30         |
| 6345-700                     | VEHICLE/EQUIP REPAIR SUPPLIES | 10,000.00        | 48.46            | 11,701.73       | ( 1,701.73)        | 117.02        |
| 6350-700                     | BUILDING/GROUNDS REP/MAINT SU | 18,000.00        | 601.29           | 15,716.10       | 2,283.90           | 87.31         |
| 6355-700                     | EQUIPMENT REPLACEMENT         | 2,000.00         | 342.98           | 1,790.38        | 209.62             | 89.52         |
| 6360-700                     | CHEMICALS                     | 3,000.00         | 665.51           | 3,473.33        | ( 473.33)          | 115.78        |
| 6390-700                     | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>155.09</u>    | <u>1,161.63</u> | <u>( 161.63)</u>   | <u>116.16</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 57,875.00        | 2,310.37         | 46,861.35       | ( 11,013.65)       | 80.97         |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                    |               |
| 6420-700                     | WORKMEN'S COMP INSURANCE      | <u>7,600.00</u>  | <u>0.00</u>      | <u>5,883.60</u> | <u>1,716.40</u>    | <u>77.42</u>  |
|                              | TOTAL OTHER EXPENSES          | 7,600.00         | 0.00             | 5,883.60        | ( 1,716.40)        | 77.42         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>DEPRECIATION</u>           |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL DEPRECIATION           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 700-PARK & REC DEPT    | 317,100.00       | 27,284.88        | 301,455.27      | ( 15,644.73)      | 95.07        |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-------------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                   |                   |               |
| 6120-710                      | SALARIES                      | 121,750.00       | 0.00             | 134,332.71 (      | 12,582.71)        | 110.33        |
| 6130-710                      | FICA/MEDICARE                 | 10,250.00        | 0.00             | 10,276.50 (       | 26.50)            | 100.26        |
| 6170-710                      | TRAINING EXPENSE              | 7,000.00         | 0.00             | 5,931.00          | 1,069.00          | 84.73         |
| 6195-710                      | UNIFORMS/EQUIPMENT            | <u>2,250.00</u>  | <u>0.00</u>      | <u>2,436.34</u> ( | <u>186.34</u> )   | <u>108.28</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 141,250.00       | 0.00             | 152,976.55        | 11,726.55         | 108.30        |
| <u>SERVICES</u>               |                               |                  |                  |                   |                   |               |
| 6230-710                      | PROFESSIONAL SERVICES         | 4,500.00         | 965.50           | 4,963.50 (        | 463.50)           | 110.30        |
| 6250-710                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00              | 300.00            | 0.00          |
| 6251-710                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 422.00            | 78.00             | 84.40         |
| 6255-710                      | BUILDING/GROUNDS REP/MAINT SV | 4,000.00         | 0.00             | 1,324.50          | 2,675.50          | 33.11         |
| 6260-710                      | TELEPHONE SERVICES            | 2,200.00         | 260.49           | 3,072.68 (        | 872.68)           | 139.67        |
| 6261-710                      | UTILITY SERVICES              | 19,000.00        | 87.16            | 7,342.39          | 11,657.61         | 38.64         |
| 6265-710                      | GENERAL ADVERTISING           | 400.00           | 0.00             | 204.00            | 196.00            | 51.00         |
| 6290-710                      | COMPUTER SERVICES             | 200.00           | 0.00             | 0.00              | 200.00            | 0.00          |
| 6295-710                      | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>       | <u>500.00</u>     | <u>0.00</u>   |
|                               | TOTAL SERVICES                | 31,600.00        | 1,313.15         | 17,329.07 (       | 14,270.93)        | 54.84         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                   |                   |               |
| 6310-710                      | OFFICE SUPPLIES               | 300.00           | 0.00             | 81.96             | 218.04            | 27.32         |
| 6320-710                      | JANITORIAL SUPPLIES           | 2,000.00         | 0.00             | 1,062.85          | 937.15            | 53.14         |
| 6335-710                      | CONCESSION SUPPLIES           | 14,000.00        | 0.00             | 12,050.77         | 1,949.23          | 86.08         |
| 6340-710                      | GASOLINE/FUEL/OIL             | 100.00           | 0.00             | 160.04 (          | 60.04)            | 160.04        |
| 6345-710                      | VEHICLE/EQUIP REPAIR SUPPLIES | 1,000.00         | 0.00             | 525.48            | 474.52            | 52.55         |
| 6350-710                      | BUILDING/GROUNDS REP/MAINT SU | 8,000.00         | 84.03            | 4,869.76          | 3,130.24          | 60.87         |
| 6355-710                      | EQUIPMENT REPLACEMENT         | 4,000.00         | 59.99            | 5,645.49 (        | 1,645.49)         | 141.14        |
| 6360-710                      | CHEMICALS                     | 18,000.00        | 0.00             | 7,143.00          | 10,857.00         | 39.68         |
| 6390-710                      | OTHER SUPPLIES                | <u>2,500.00</u>  | <u>0.00</u>      | <u>3,273.19</u> ( | <u>773.19</u> )   | <u>130.93</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 49,900.00        | 144.02           | 34,812.54 (       | 15,087.46)        | 69.76         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                   |                   |               |
| 6420-710                      | WORKMEN'S COMP INSURANCE      | <u>4,900.00</u>  | <u>0.00</u>      | <u>4,452.35</u>   | <u>447.65</u>     | <u>90.86</u>  |
|                               | TOTAL OTHER EXPENSES          | 4,900.00         | 0.00             | 4,452.35 (        | 447.65)           | 90.86         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                   |                   |               |
| 6500-710                      | MISCELLANEOUS EXPENSE         | <u>600.00</u>    | <u>0.00</u>      | <u>600.00</u>     | <u>0.00</u>       | <u>100.00</u> |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 600.00           | 0.00             | 600.00            | 0.00              | 100.00        |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                   |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 710-AQUATICS            | 228,250.00       | 1,457.17         | 210,170.51 (      | 18,079.49)        | 92.08         |
|                               |                               | =====            | =====            | =====             | =====             | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

10 -GENERAL FUND

730-CEMETERY

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|--------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                    |               |
| 6120-730                      | SALARIES                      | 103,000.00       | 8,102.41         | 99,252.12       | 3,747.88           | 96.36         |
| 6130-730                      | FICA/MEDICARE                 | 8,200.00         | 393.10           | 7,393.57        | 806.43             | 90.17         |
| 6160-730                      | HEALTH INSURANCE              | 22,500.00        | 1,754.00         | 20,984.16       | 1,515.84           | 93.26         |
| 6162-730                      | LIFE INSURANCE                | 600.00           | 46.16            | 553.92          | 46.08              | 92.32         |
| 6170-730                      | TRAINING EXPENSE              | 300.00           | 0.00             | 339.39          | ( 39.39)           | 113.13        |
| 6180-730                      | TRAVEL EXPENSE                | 0.00             | 0.00             | 2.77            | ( 2.77)            | 0.00          |
| 6190-730                      | RETIREMENT EXPENSE            | 9,250.00         | 606.47           | 8,015.79        | 1,234.21           | 86.66         |
| 6195-730                      | UNIFORMS/EQUIPMENT            | <u>700.00</u>    | <u>28.56</u>     | <u>554.60</u>   | <u>145.40</u>      | <u>79.23</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 144,550.00       | 10,930.70        | 137,096.32      | ( 7,453.68)        | 94.84         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                    |               |
| 6230-730                      | PROFESSIONAL SERVICES         | 300.00           | 35.00            | 599.58          | ( 299.58)          | 199.86        |
| 6234-730                      | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 600.00          | 0.00               | 100.00        |
| 6250-730                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00             | 0.00          |
| 6251-730                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 128.66          | 371.34             | 25.73         |
| 6255-730                      | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00             | 0.00          |
| 6260-730                      | TELEPHONE SERVICES            | 1,000.00         | 64.96            | 752.32          | 247.68             | 75.23         |
| 6261-730                      | UTILITY SERVICES              | 1,500.00         | 160.57           | 1,397.14        | 102.86             | 93.14         |
| 6265-730                      | GENERAL ADVERTISING           | 100.00           | 552.00           | 876.00          | ( 776.00)          | 876.00        |
| 6290-730                      | COMPUTER SERVICES             | <u>0.00</u>      | <u>519.95</u>    | <u>1,390.53</u> | <u>( 1,390.53)</u> | <u>0.00</u>   |
|                               | TOTAL SERVICES                | 4,800.00         | 1,332.48         | 5,744.23        | 944.23             | 119.67        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                    |               |
| 6310-730                      | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00              | 0.00          |
| 6320-730                      | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 157.87          | 142.13             | 52.62         |
| 6340-730                      | GASOLINE/FUEL/OIL             | 5,000.00         | 899.47           | 6,327.27        | ( 1,327.27)        | 126.55        |
| 6345-730                      | VEHICLE/EQUIP REPAIR SUPPLIES | 3,000.00         | 746.51           | 2,641.93        | 358.07             | 88.06         |
| 6350-730                      | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 402.20           | 2,482.63        | 517.37             | 82.75         |
| 6355-730                      | EQUIPMENT REPLACEMENT         | 1,500.00         | 0.00             | 1,849.82        | ( 349.82)          | 123.32        |
| 6390-730                      | OTHER SUPPLIES                | <u>1,500.00</u>  | <u>112.35</u>    | <u>1,560.29</u> | <u>( 60.29)</u>    | <u>104.02</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 14,350.00        | 2,160.53         | 15,019.81       | 669.81             | 104.67        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                    |               |
| 6420-730                      | WORKMEN'S COMP INSURANCE      | <u>7,500.00</u>  | <u>0.00</u>      | <u>4,712.96</u> | <u>2,787.04</u>    | <u>62.84</u>  |
|                               | TOTAL OTHER EXPENSES          | 7,500.00         | 0.00             | 4,712.96        | ( 2,787.04)        | 62.84         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                    |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00               | 0.00          |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                    |               |
| 6730-730                      | BUILDINGS/BUILDING IMPROVEMEN | <u>2,000.00</u>  | <u>0.00</u>      | <u>1,119.00</u> | <u>881.00</u>      | <u>55.95</u>  |
|                               | TOTAL CAPITAL OUTLAY          | <u>2,000.00</u>  | <u>0.00</u>      | <u>1,119.00</u> | <u>( 881.00)</u>   | <u>55.95</u>  |
|                               | TOTAL 730-CEMETERY            | 173,200.00       | 14,423.71        | 163,692.32      | ( 9,507.68)        | 94.51         |
|                               |                               | =====            | =====            | =====           | =====              | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

10 -GENERAL FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-750                     | SALARIES                      | 146,000.00       | 16,740.42        | 158,347.45 (    | 12,347.45)        | 108.46        |
| 6130-750                     | FICA/MEDICARE                 | 11,500.00        | 834.92           | 12,026.13 (     | 526.13)           | 104.58        |
| 6160-750                     | HEALTH INSURANCE              | 44,500.00        | 3,508.00         | 42,827.39       | 1,672.61          | 96.24         |
| 6162-750                     | LIFE INSURANCE                | 1,200.00         | 80.66            | 967.92          | 232.08            | 80.66         |
| 6170-750                     | TRAINING EXPENSE              | 5,500.00         | 0.00             | 1,093.58        | 4,406.42          | 19.88         |
| 6180-750                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 31.21           | 268.79            | 10.40         |
| 6190-750                     | RETIREMENT EXPENSE            | 18,500.00        | 1,430.88         | 15,526.38       | 2,973.62          | 83.93         |
| 6195-750                     | UNIFORMS/EQUIPMENT            | <u>2,500.00</u>  | <u>62.60</u>     | <u>1,256.66</u> | <u>1,243.34</u>   | <u>50.27</u>  |
| TOTAL EMPLOYMENT EXPENSES    |                               | 230,000.00       | 22,657.48        | 232,076.72      | 2,076.72          | 100.90        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-750                     | PROFESSIONAL SERVICES         | 800.00           | 0.00             | 184.93          | 615.07            | 23.12         |
| 6233-750                     | ENGINEERING SERVICES          | 6,500.00         | 0.00             | 866.43          | 5,633.57          | 13.33         |
| 6234-750                     | EMPLOYEE BENEFIT              | 1,200.00         | 0.00             | 1,200.00        | 0.00              | 100.00        |
| 6250-750                     | OFFICE EQUIPMENT REPAIR SERVI | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6251-750                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,000.00         | 0.00             | 66.16           | 2,933.84          | 2.21          |
| 6255-750                     | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 340.25          | 159.75            | 68.05         |
| 6260-750                     | TELEPHONE SERVICES            | 1,100.00         | 42.85            | 973.85          | 126.15            | 88.53         |
| 6261-750                     | UTILITY SERVICES              | 2,000.00         | 170.60           | 2,051.44 (      | 51.44)            | 102.57        |
| 6265-750                     | GENERAL ADVERTISING           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6290-750                     | COMPUTER SERVICES             | 200.00           | 73.36            | 201.74 (        | 1.74)             | 100.87        |
| 6295-750                     | OTHER SERVICES                | <u>1,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>1,500.00</u>   | <u>0.00</u>   |
| TOTAL SERVICES               |                               | 17,400.00        | 286.81           | 5,884.80 (      | 11,515.20)        | 33.82         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-750                     | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00          |
| 6320-750                     | JANITORIAL SUPPLIES           | 100.00           | 150.50           | 557.69 (        | 457.69)           | 557.69        |
| 6330-750                     | BOOKS/PUBLICATIONS/MAPS       | 250.00           | 0.00             | 0.00            | 250.00            | 0.00          |
| 6340-750                     | GASOLINE/FUEL/OIL             | 15,750.00        | 809.06           | 11,226.27       | 4,523.73          | 71.28         |
| 6345-750                     | VEHICLE/EQUIP REPAIR SUPPLIES | 28,000.00        | 2,619.70         | 22,582.81       | 5,417.19          | 80.65         |
| 6350-750                     | BUILDING/GROUNDS REP/MAINT SU | 2,500.00         | 37.97            | 1,004.47        | 1,495.53          | 40.18         |
| 6355-750                     | EQUIPMENT REPLACEMENT         | 3,000.00         | 0.00             | 4,260.97 (      | 1,260.97)         | 142.03        |
| 6365-750                     | STREET REPAIR SUPPLIES        | 45,000.00        | 4,915.56         | 57,061.05 (     | 12,061.05)        | 126.80        |
| 6367-750                     | ICE CONTROL SUPPLIES          | 25,000.00        | 0.00             | 5,697.07        | 19,302.93         | 22.79         |
| 6368-750                     | STREETS SIGNS AND POSTS       | 5,000.00         | 505.86           | 1,798.46        | 3,201.54          | 35.97         |
| 6390-750                     | OTHER SUPPLIES                | <u>2,000.00</u>  | <u>311.24</u>    | <u>2,254.00</u> | <u>(254.00)</u>   | <u>112.70</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 126,650.00       | 9,349.89         | 106,442.79 (    | 20,207.21)        | 84.04         |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-750                     | WORKMEN'S COMP INSURANCE      | 8,750.00         | 0.00             | 9,736.65 (      | 986.65)           | 111.28        |
| 6430-750                     | VEHICLE/EQUIPMENT RENTAL      | <u>200.00</u>    | <u>0.00</u>      | <u>30.00</u>    | <u>170.00</u>     | <u>15.00</u>  |
| TOTAL OTHER EXPENSES         |                               | 8,950.00         | 0.00             | 9,766.65        | 816.65            | 109.12        |

10 -GENERAL FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 750-STREET DEPARTMENT  | 383,000.00       | 32,294.18        | 354,170.96      | ( 28,829.04)      | 92.47        |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

10 -GENERAL FUND

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|--------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                    |               |
| 6120-800                      | SALARIES                      | 155,000.00       | 15,475.44        | 141,728.32      | 13,271.68          | 91.44         |
| 6130-800                      | FICA/MEDICARE                 | 13,200.00        | 855.46           | 10,736.37       | 2,463.63           | 81.34         |
| 6160-800                      | HEALTH INSURANCE              | 22,250.00        | 1,948.99         | 23,956.08       | ( 1,706.08)        | 107.67        |
| 6162-800                      | LIFE INSURANCE                | 600.00           | 43.39            | 754.57          | ( 154.57)          | 125.76        |
| 6165-800                      | DUES/MEMBERSHIPS              | 3,600.00         | 160.00           | 4,319.65        | ( 719.65)          | 119.99        |
| 6170-800                      | TRAINING EXPENSE              | 3,000.00         | 225.00           | 1,474.55        | 1,525.45           | 49.15         |
| 6180-800                      | TRAVEL EXPENSE                | 2,200.00         | 192.21           | 1,782.20        | 417.80             | 81.01         |
| 6190-800                      | RETIREMENT EXPENSE            | 1,500.00         | 118.53           | 1,536.93        | ( 36.93)           | 102.46        |
| 6195-800                      | UNIFORMS/EQUIPMENT            | 210.00           | 0.00             | 2,384.33        | ( 2,174.33)        | 135.40        |
| 6196-800                      | PERSONAL PROTECTIVE EQUIPMENT | <u>5,500.00</u>  | <u>789.95</u>    | <u>3,169.15</u> | <u>2,330.85</u>    | <u>57.62</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 207,060.00       | 19,808.97        | 191,842.15      | ( 15,217.85)       | 92.65         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                    |               |
| 6230-800                      | PROFESSIONAL SERVICES         | 4,500.00         | 31.00            | 2,993.72        | 1,506.28           | 66.53         |
| 6233-800                      | ENGINEERING SERVICES          | 0.00             | 0.00             | 1,823.00        | ( 1,823.00)        | 0.00          |
| 6234-800                      | EMPLOYEE BENEFIT              | 2,000.00         | 0.00             | 2,550.50        | ( 550.50)          | 127.53        |
| 6250-800                      | OFFICE EQUIPMENT REPAIR SERVI | 1,000.00         | 0.00             | 125.00          | 875.00             | 12.50         |
| 6251-800                      | VEHICLE/EQUIP REPAIR SERVICE  | 4,000.00         | 0.00             | 66.15           | 3,933.85           | 1.65          |
| 6255-800                      | BUILDING/GROUNDS REP/MAINT SV | 4,000.00         | 0.00             | 2,819.43        | 1,180.57           | 70.49         |
| 6260-800                      | TELEPHONE SERVICES            | 6,850.00         | 533.33           | 6,298.09        | 551.91             | 91.94         |
| 6261-800                      | UTILITY SERVICES              | 16,750.00        | 1,691.88         | 15,139.59       | 1,610.41           | 90.39         |
| 6290-800                      | COMPUTER SERVICES             | 3,300.00         | 2,593.00         | 2,777.18        | 522.82             | 84.16         |
| 6295-800                      | OTHER SERVICES                | <u>500.00</u>    | <u>19.26</u>     | <u>305.89</u>   | <u>194.11</u>      | <u>61.18</u>  |
|                               | TOTAL SERVICES                | 42,900.00        | 4,868.47         | 34,898.55       | ( 8,001.45)        | 81.35         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                    |               |
| 6310-800                      | OFFICE SUPPLIES               | 500.00           | 0.00             | 235.43          | 264.57             | 47.09         |
| 6320-800                      | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 228.48          | 71.52              | 76.16         |
| 6330-800                      | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 47.50           | 452.50             | 9.50          |
| 6340-800                      | GASOLINE/FUEL/OIL             | 8,750.00         | 301.34           | 5,350.77        | 3,399.23           | 61.15         |
| 6345-800                      | VEHICLE/EQUIP REPAIR SUPPLIES | 13,000.00        | 1,241.03         | 16,485.35       | ( 3,485.35)        | 126.81        |
| 6350-800                      | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 0.00             | 1,442.22        | ( 442.22)          | 144.22        |
| 6390-800                      | OTHER SUPPLIES                | <u>4,000.00</u>  | <u>350.25</u>    | <u>6,475.26</u> | <u>( 2,475.26)</u> | <u>161.88</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 28,050.00        | 1,892.62         | 30,265.01       | 2,215.01           | 107.90        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                    |               |
| 6420-800                      | WORKMEN'S COMP INSURANCE      | 8,750.00         | 0.00             | 11,202.21       | ( 2,452.21)        | 128.03        |
| 6425-800                      | FIREMEN CASH EXPENSE          | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>      | <u>0.00</u>   |
|                               | TOTAL OTHER EXPENSES          | 8,950.00         | 0.00             | 11,202.21       | 2,252.21           | 125.16        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                    |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00               | 0.00          |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

|                |                               | ANNUAL            | CURRENT       | YEAR                                   | BUDGET           | % TO        |
|----------------|-------------------------------|-------------------|---------------|----------------------------------------|------------------|-------------|
| ACCT NO#       | ACCT NAME                     | BUDGET            | MONTH         | TO DATE                                | BALANCE          | DATE        |
| <hr/>          |                               |                   |               |                                        |                  |             |
| CAPITAL OUTLAY |                               |                   |               |                                        |                  |             |
| 6720-800       | EQUIPMENT                     | 145,000.00        | 0.00          | 146,992.53 ( 1,992.53)                 | 101.37           |             |
| 6730-800       | BUILDINGS/BUILDING IMPROVEMEN | 0.00              | 600.00        | 7,056.35 ( 7,056.35)                   | 0.00             |             |
| 6750-800       | FIRE GRANTS                   | <u>0.00</u>       | <u>0.00</u>   | ( <u>20,181.59</u> )                   | <u>20,181.59</u> | <u>0.00</u> |
|                | TOTAL CAPITAL OUTLAY          | <u>145,000.00</u> | <u>600.00</u> | <u>133,867.29</u> ( <u>11,132.71</u> ) | <u>92.32</u>     |             |
|                |                               |                   |               |                                        |                  |             |
|                | TOTAL 800-FIRE DEPARTMENT     | 431,960.00        | 27,170.06     | 402,075.21 ( 29,884.79)                | 93.08            |             |
|                |                               | =====             | =====         | =====                                  | =====            | =====       |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

10 -GENERAL FUND

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-850                     | SALARIES                      | 684,000.00       | 76,518.60        | 607,783.17      | 76,216.83         | 88.86         |
| 6130-850                     | FICA/MEDICARE                 | 48,200.00        | 3,933.76         | 46,177.90       | 2,022.10          | 95.80         |
| 6160-850                     | HEALTH INSURANCE              | 136,750.00       | 12,192.95        | 127,600.27      | 9,149.73          | 93.31         |
| 6162-850                     | LIFE INSURANCE                | 3,200.00         | 279.68           | 2,825.44        | 374.56            | 88.30         |
| 6165-850                     | DUES/MEMBERSHIPS              | 400.00           | 375.00           | 375.00          | 25.00             | 93.75         |
| 6170-850                     | TRAINING EXPENSE              | 12,500.00        | 209.00           | 4,649.43        | 7,850.57          | 37.20         |
| 6180-850                     | TRAVEL EXPENSE                | 5,000.00         | 0.00             | 1,387.30        | 3,612.70          | 27.75         |
| 6190-850                     | RETIREMENT EXPENSE            | 56,180.00        | 3,831.18         | 43,084.47       | 13,095.53         | 76.69         |
| 6195-850                     | UNIFORMS/EQUIPMENT            | 8,750.00         | 411.69           | 7,124.06        | 1,625.94          | 81.42         |
| 6197-850                     | EQUIPMENT                     | 14,500.00        | 9,401.00         | 21,642.67       | ( 7,142.67)       | 149.26        |
| 6198-850                     | AMMUNITION                    | <u>3,250.00</u>  | <u>0.00</u>      | <u>2,999.99</u> | <u>250.01</u>     | <u>92.31</u>  |
|                              | TOTAL EMPLOYMENT EXPENSES     | 972,730.00       | 107,152.86       | 865,649.70      | ( 107,080.30)     | 88.99         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-850                     | PROFESSIONAL SERVICES         | 13,500.00        | 6,256.66         | 20,492.83       | ( 6,992.83)       | 151.80        |
| 6234-850                     | EMPLOYEE BENEFIT              | 3,300.00         | 0.00             | 4,791.65        | ( 1,491.65)       | 145.20        |
| 6250-850                     | OFFICE EQUIPMENT REPAIR SERVI | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00          |
| 6251-850                     | VEHICLE/EQUIP REPAIR SERVICE  | 6,000.00         | 2,890.27         | 5,895.65        | 104.35            | 98.26         |
| 6255-850                     | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 1,969.50         | 5,907.00        | ( 907.00)         | 118.14        |
| 6260-850                     | TELEPHONE SERVICES            | 13,500.00        | 920.94           | 10,664.58       | 2,835.42          | 79.00         |
| 6261-850                     | UTILITY SERVICES              | 13,750.00        | 957.03           | 14,746.90       | ( 996.90)         | 107.25        |
| 6262-850                     | 911 SERVICES                  | 24,000.00        | 1,282.74         | 18,747.15       | 5,252.85          | 78.11         |
| 6265-850                     | GENERAL ADVERTISING           | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00          |
| 6290-850                     | COMPUTER SERVICES             | 6,000.00         | 371.99           | 5,369.73        | 630.27            | 89.50         |
| 6295-850                     | OTHER SERVICES                | <u>1,500.00</u>  | <u>0.00</u>      | <u>31.47</u>    | <u>1,468.53</u>   | <u>2.10</u>   |
|                              | TOTAL SERVICES                | 88,550.00        | 14,649.13        | 86,646.96       | ( 1,903.04)       | 97.85         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-850                     | OFFICE SUPPLIES               | 3,500.00         | 286.22           | 4,090.18        | ( 590.18)         | 116.86        |
| 6320-850                     | JANITORIAL SUPPLIES           | 1,000.00         | 197.00           | 784.96          | 215.04            | 78.50         |
| 6330-850                     | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 75.00            | 75.00           | 425.00            | 15.00         |
| 6340-850                     | GASOLINE/FUEL/OIL             | 19,800.00        | 1,618.40         | 17,307.91       | 2,492.09          | 87.41         |
| 6345-850                     | VEHICLE/EQUIP REPAIR SUPPLIES | 16,000.00        | 3,078.35         | 38,611.82       | ( 22,611.82)      | 241.32        |
| 6350-850                     | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 4.69             | 1,780.24        | 1,219.76          | 59.34         |
| 6375-850                     | ANIMAL CARE SUPPLIES          | 3,500.00         | 269.92           | 2,789.95        | 710.05            | 79.71         |
| 6390-850                     | OTHER SUPPLIES                | 10,000.00        | 534.74           | 7,575.64        | 2,424.36          | 75.76         |
| 6395-850                     | SCHOOL CROSSING GUARD EXPENSE | <u>3,000.00</u>  | <u>0.00</u>      | <u>3,000.00</u> | <u>0.00</u>       | <u>100.00</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 60,300.00        | 6,064.32         | 76,015.70       | 15,715.70         | 126.06        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-850                     | WORKMEN'S COMP INSURANCE      | 28,250.00        | 0.00             | 15,426.70       | 12,823.30         | 54.61         |
| 6445-850                     | MULES COMPUTER FEE            | <u>1,200.00</u>  | <u>0.00</u>      | <u>900.00</u>   | <u>300.00</u>     | <u>75.00</u>  |
|                              | TOTAL OTHER EXPENSES          | 29,450.00        | 0.00             | 16,326.70       | ( 13,123.30)      | 55.44         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE     | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|---------------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                     |                   |              |
| <u>MISCELLANEOUS EXPENSES</u>        |                                 |                  |                  |                     |                   |              |
| 6500-850                             | MISCELLANEOUS EXPENSE           | <u>0.00</u>      | <u>0.00</u>      | <u>92.95</u>        | ( <u>92.95</u> )  | <u>0.00</u>  |
|                                      | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 92.95               | 92.95             | 0.00         |
| <br><u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                     |                   |              |
| 6710-850                             | VEHICLES                        | 0.00             | 22,596.00        | 22,596.00           | ( 22,596.00 )     | 0.00         |
| 6720-850                             | EQUIPMENT                       | 0.00             | 0.00             | 400.00              | ( 400.00 )        | 0.00         |
| 6730-850                             | BUILDINGS/BUILDING IMPROVEMEN   | 5,000.00         | 600.00           | 4,723.49            | 276.51            | 94.47        |
| 6750-850                             | POLICE GRANTS                   | <u>0.00</u>      | <u>0.00</u>      | ( <u>4,195.00</u> ) | <u>4,195.00</u>   | <u>0.00</u>  |
|                                      | TOTAL CAPITAL OUTLAY            | 5,000.00         | 23,196.00        | 23,524.49           | 18,524.49         | 470.49       |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                     |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 850-POLICE DEPARTMENT      |                                 |                  |                  |                     |                   |              |
|                                      |                                 | 1,156,030.00     | 151,062.31       | 1,068,256.50        | ( 87,773.50 )     | 92.41        |
|                                      |                                 | =====            | =====            | =====               | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND

860-MUNICIPAL COURT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
| 6120-860                      | SALARIES                     | 43,250.00        | 4,579.20         | 39,110.98       | 4,139.02          | 90.43        |
| 6130-860                      | FICA/MEDICARE                | 3,300.00         | 223.48           | 2,877.36        | 422.64            | 87.19        |
| 6160-860                      | HEALTH INSURANCE             | 11,125.00        | 877.00           | 10,489.28       | 635.72            | 94.29        |
| 6162-860                      | LIFE INSURANCE               | 300.00           | 23.08            | 276.96          | 23.04             | 92.32        |
| 6165-860                      | DUES/MEMBERSHIPS             | 100.00           | 0.00             | 117.80          | ( 17.80)          | 117.80       |
| 6170-860                      | TRAINING EXPENSE             | 300.00           | 0.00             | 250.00          | 50.00             | 83.33        |
| 6180-860                      | TRAVEL EXPENSE               | 1,500.00         | 0.00             | 1,095.45        | 404.55            | 73.03        |
| 6190-860                      | RETIREMENT EXPENSE           | <u>4,775.00</u>  | <u>336.59</u>    | <u>4,328.70</u> | <u>446.30</u>     | <u>90.65</u> |
|                               | TOTAL EMPLOYMENT EXPENSES    | 64,650.00        | 6,039.35         | 58,546.53       | ( 6,103.47)       | 90.56        |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
| 6220-860                      | FINGER PRINTING SERVICES     | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6230-860                      | PROFESSIONAL SERVICES        | 500.00           | 0.00             | 350.00          | 150.00            | 70.00        |
| 6234-860                      | EMPLOYEE BENEFIT             | 300.00           | 0.00             | 300.00          | 0.00              | 100.00       |
| 6260-860                      | TELEPHONE SERVICES           | 800.00           | 52.77            | 633.24          | 166.76            | 79.16        |
| 6290-860                      | COMPUTER SERVICES            | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES               | 2,600.00         | 52.77            | 1,283.24        | ( 1,316.76)       | 49.36        |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
| 6310-860                      | OFFICE SUPPLIES              | 950.00           | 0.00             | 910.78          | 39.22             | 95.87        |
| 6373-860                      | INMATE HOUSING EXPENSES      | <u>1,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>1,500.00</u>   | <u>0.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES  | 2,450.00         | 0.00             | 910.78          | ( 1,539.22)       | 37.17        |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
| 6420-860                      | WORKMAN'S COMP INS           | <u>50.00</u>     | <u>0.00</u>      | <u>0.00</u>     | <u>50.00</u>      | <u>0.00</u>  |
|                               | TOTAL OTHER EXPENSES         | 50.00            | 0.00             | 0.00            | ( 50.00)          | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 860-MUNICIPAL COURT    | 69,750.00        | 6,092.12         | 60,740.55       | ( 9,009.45)       | 87.08        |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                             | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE     | % TO<br>DATE |
|-------------------------------|---------------------------------------|-------------------|------------------|------------------|-----------------------|--------------|
| <hr/>                         |                                       |                   |                  |                  |                       |              |
| <u>OTHER EXPENSES</u>         |                                       |                   |                  |                  |                       |              |
|                               | TOTAL OTHER EXPENSES                  | 0.00              | 0.00             | 0.00             | 0.00                  | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                       |                   |                  |                  |                       |              |
|                               | TOTAL MISCELLANEOUS EXPENSES          | 0.00              | 0.00             | 0.00             | 0.00                  | 0.00         |
| <u>CDBG EXPENSES</u>          |                                       |                   |                  |                  |                       |              |
|                               | 6650-880 AIRPORT MAINT - GRANTS       | 725,000.00        | 936.62           | 99,797.20        | 625,202.80            | 13.77        |
|                               | 6651-880 LOCAL MATCH FOR AIR-21 GRANT | <u>30,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | <u>30,000.00</u>      | <u>0.00</u>  |
|                               | TOTAL CDBG EXPENSES                   | <u>755,000.00</u> | <u>936.62</u>    | <u>99,797.20</u> | ( <u>655,202.80</u> ) | <u>13.22</u> |
|                               | TOTAL 880-AIRPORT                     | 755,000.00        | 936.62           | 99,797.20        | ( 655,202.80 )        | 13.22        |
|                               |                                       | =====             | =====            | =====            | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND  
900-INDUSTRIAL PARK  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 900-INDUSTRIAL PARK    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

10 -GENERAL FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                 |           |                  |                  |                 |                   |              |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
|                                 |           |                  |                  |                 |                   |              |
| *** TOTAL EXPENSES ***          |           | 4,411,115.00     | 300,591.32       | 3,719,318.00    | ( 691,797.00)     | 84.32        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

15 -RESERVED FUND

FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|-------------------|-------------------|-------------------|--------------|
| <u>REVENUE SUMMARY</u>             |           |                  |                   |                   |                   |              |
| 400-ADMINISTRATION                 |           | <u>0.00</u>      | <u>51,400.00</u>  | <u>51,400.00</u>  | <u>51,400.00</u>  | <u>0.00</u>  |
| *** TOTAL REVENUES ***             |           | 0.00             | 51,400.00         | 51,400.00         | 51,400.00         | 0.00         |
|                                    |           | =====            | =====             | =====             | =====             | =====        |
| <u>EXPENDITURE SUMMARY</u>         |           |                  |                   |                   |                   |              |
| 400-ADMINISTRATION                 |           | <u>0.00</u>      | <u>228,009.00</u> | <u>574,478.14</u> | <u>574,478.14</u> | <u>0.00</u>  |
| *** TOTAL EXPENDITURES ***         |           | 0.00             | 228,009.00        | 574,478.14        | 574,478.14        | 0.00         |
|                                    |           | =====            | =====             | =====             | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00             | ( 176,609.00)     | ( 523,078.14)     | 523,078.14        |              |
|                                    |           | =====            | =====             | =====             | =====             | =====        |

15 -RESERVED FUND

REVENUES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#    ACCT NAME             |                                  | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|----------------------------------|------------------|------------------|------------------|-------------------|--------------|
| <hr/>                             |                                  |                  |                  |                  |                   |              |
| <u>PARKS AND AQUATICS REVENUE</u> |                                  |                  |                  |                  |                   |              |
| 4560-400                          | PUBLIC SAFETY REV                | <u>0.00</u>      | <u>51,400.00</u> | <u>51,400.00</u> | <u>51,400.00</u>  | <u>0.00</u>  |
|                                   | TOTAL PARKS AND AQUATICS REVENUE | <u>0.00</u>      | <u>51,400.00</u> | <u>51,400.00</u> | <u>51,400.00</u>  | <u>0.00</u>  |
|                                   |                                  |                  |                  |                  |                   |              |
|                                   | TOTAL 400-ADMINISTRATION         | <u>0.00</u>      | <u>51,400.00</u> | <u>51,400.00</u> | <u>51,400.00</u>  | <u>0.00</u>  |
|                                   |                                  |                  |                  |                  |                   |              |
| ***                               | TOTAL REVENUES    ***            | 0.00             | 51,400.00        | 51,400.00        | 51,400.00         | 0.00         |
|                                   |                                  | =====            | =====            | =====            | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

15 -RESERVED FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

|                              |                             | ANNUAL      | CURRENT           | YEAR              | BUDGET               | % TO        |
|------------------------------|-----------------------------|-------------|-------------------|-------------------|----------------------|-------------|
| ACCT NO#                     | ACCT NAME                   | BUDGET      | MONTH             | TO DATE           | BALANCE              | DATE        |
| <hr/>                        |                             |             |                   |                   |                      |             |
| <u>MATERIAL AND SUPPLIES</u> |                             |             |                   |                   |                      |             |
| 6315-400                     | AMERICAN RESCUE EXPENSE     | 0.00        | 176,604.00        | 523,073.14        | ( 523,073.14)        | 0.00        |
| 6320-400                     | PUBLIC SAFETY CONST EXPENSE | <u>0.00</u> | <u>51,405.00</u>  | <u>51,405.00</u>  | ( <u>51,405.00</u> ) | <u>0.00</u> |
|                              | TOTAL MATERIAL AND SUPPLIES | <u>0.00</u> | <u>228,009.00</u> | <u>574,478.14</u> | <u>574,478.14</u>    | <u>0.00</u> |
|                              |                             |             |                   |                   |                      |             |
|                              | TOTAL 400-ADMINISTRATION    | 0.00        | 228,009.00        | 574,478.14        | 574,478.14           | 0.00        |
|                              |                             | =====       | =====             | =====             | =====                | =====       |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

20 -UTILITY FUND  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                          |  |                   |                  |                   |                     |              |
|--------------------------|--|-------------------|------------------|-------------------|---------------------|--------------|
| 400-ADMINISTRATION       |  | 339,040.00        | 23,644.83        | 347,961.56        | 8,921.56            | 102.63       |
| 500-ELECTRIC PLANT       |  | 5,304,000.00      | 375,624.04       | 5,391,445.32      | 87,445.32           | 101.65       |
| 550-WATER PLANT          |  | 1,369,500.00      | 100,159.41       | 1,513,696.05      | 144,196.05          | 110.53       |
| 600-WASTEWATER TREATMENT |  | 808,300.00        | 62,180.67        | 817,969.80        | 9,669.80            | 101.20       |
| 650-SANITATION           |  | <u>490,000.00</u> | <u>36,329.70</u> | <u>433,919.38</u> | <u>( 56,080.62)</u> | <u>88.55</u> |
| *** TOTAL REVENUES ***   |  | 8,310,840.00      | 597,938.65       | 8,504,992.11      | 194,152.11          | 102.34       |
|                          |  | =====             | =====            | =====             | =====               | =====        |

EXPENDITURE SUMMARY

|                            |  |                   |             |                |                    |             |
|----------------------------|--|-------------------|-------------|----------------|--------------------|-------------|
| 400-ADMINISTRATION         |  | 1,187,180.00      | 74,848.13   | 1,172,563.56 ( | 14,616.44)         | 98.77       |
| 500-ELECTRIC PLANT         |  | 3,736,550.00      | 326,350.23  | 3,741,740.87   | 5,190.87           | 100.14      |
| 520-ELECTRIC TRANS AND DI  |  | 713,545.00        | 43,001.00   | 771,109.45     | 57,564.45          | 108.07      |
| 550-WATER PLANT            |  | 831,300.00        | 140,232.08  | 889,570.78     | 58,270.78          | 107.01      |
| 570-WATER TRANS AND DISTR  |  | 334,800.00        | 27,586.12   | 409,417.62     | 74,617.62          | 122.29      |
| 600-WASTEWATER TREATMENT   |  | 465,350.00        | 24,692.23   | 302,509.55 (   | 162,840.45)        | 65.01       |
| 620-SEWER COLLECTION       |  | 218,150.00        | 15,813.31   | 220,152.42     | 2,002.42           | 100.92      |
| 650-SANITATION             |  | 490,000.00        | 35,598.57   | 435,996.44 (   | 54,003.56)         | 88.98       |
| 670-SHOP                   |  | 147,235.00        | 14,712.21   | 139,130.01 (   | 8,104.99)          | 94.50       |
| 880-AIRPORT                |  | 0.00              | 0.00        | 0.00           | 0.00               | 0.00        |
| 980-INTERFUND TRANSFERS    |  | <u>185,000.00</u> | <u>0.00</u> | <u>0.00</u> (  | <u>185,000.00)</u> | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 8,309,110.00      | 702,833.88  | 8,082,190.70 ( | 226,919.30)        | 97.27       |
|                            |  | =====             | =====       | =====          | =====              | =====       |

|                                    |  |          |               |            |               |       |
|------------------------------------|--|----------|---------------|------------|---------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 1,730.00 | ( 104,895.23) | 422,801.41 | ( 421,071.41) |       |
|                                    |  | =====    | =====         | =====      | =====         | ===== |

## FINANCIAL STATEMENT - (UNAUDITED)

20 -UTILITY FUND

MARCH 31ST, 2024

## REVENUES

| ACCT NO#                        | ACCT NAME                      | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE    | % TO<br>DATE  |
|---------------------------------|--------------------------------|---------------------|-------------------|---------------------|----------------------|---------------|
| <u>GRANTS</u>                   |                                |                     |                   |                     |                      |               |
| <u>EQUIPMENT RENTAL REVENUE</u> |                                |                     |                   |                     |                      |               |
| 5479-400                        | EQUIPMENT RENTAL               | <u>0.00</u>         | <u>0.00</u>       | <u>2,400.00</u>     | <u>2,400.00</u>      | <u>0.00</u>   |
|                                 | TOTAL EQUIPMENT RENTAL REVENUE | 0.00                | 0.00              | 2,400.00            | 2,400.00             | 0.00          |
| <u>INTEREST REVENUE</u>         |                                |                     |                   |                     |                      |               |
| 5697-400                        | INTEREST INCOME FROM DDA       | <u>15,500.00</u>    | <u>19,252.35</u>  | <u>258,168.14</u>   | <u>242,668.14</u>    | <u>665.60</u> |
|                                 | TOTAL INTEREST REVENUE         | 15,500.00           | 19,252.35         | 258,168.14          | 242,668.14           | 665.60        |
| <u>RENT REVENUE</u>             |                                |                     |                   |                     |                      |               |
| <u>OTHER REVENUE</u>            |                                |                     |                   |                     |                      |               |
| 5830-400                        | AVG MO PYMT DEFERRED REVE      | 0.00                | 1,772.48          | 1,998.00            | 1,998.00             | 0.00          |
| 5860-400                        | ALARM CHARGES                  | 1,650.00            | 120.00            | 1,455.00            | ( 195.00)            | 88.18         |
| 5888-400                        | SALE OF CITY SUPPLIES          | 5,000.00            | 0.00              | 11,626.16           | 6,626.16             | 232.52        |
| 5893-400                        | RESTRICTED FUNDS               | <u>275,000.00</u>   | <u>0.00</u>       | <u>0.00</u>         | <u>( 275,000.00)</u> | <u>0.00</u>   |
|                                 | TOTAL OTHER REVENUE            | 281,650.00          | 1,892.48          | 15,079.16           | ( 266,570.84)        | 5.35          |
| <u>MISCELLANEOUS REVENUE</u>    |                                |                     |                   |                     |                      |               |
| 5995-400                        | MISCELLANEOUS INCOME           | 25,000.00           | 2,500.00          | 55,524.29           | 30,524.29            | 222.10        |
| 5996-400                        | POLE ATTACHMENT FEE            | 16,890.00           | 0.00              | 16,889.50           | ( 0.50)              | 100.00        |
| 5999-400                        | CASH LONG OR SHORT             | <u>0.00</u>         | <u>0.00</u>       | <u>( 99.53)</u>     | <u>( 99.53)</u>      | <u>0.00</u>   |
|                                 | TOTAL MISCELLANEOUS REVENUE    | <u>41,890.00</u>    | <u>2,500.00</u>   | <u>72,314.26</u>    | <u>30,424.26</u>     | <u>172.63</u> |
|                                 | TOTAL 400-ADMINISTRATION       | 339,040.00          | 23,644.83         | 347,961.56          | 8,921.56             | 102.63        |
| <u>ELECTRIC REVENUE</u>         |                                |                     |                   |                     |                      |               |
| 5000-500                        | ELECTRIC SALES                 | 4,835,000.00        | 345,908.17        | 5,076,123.95        | 241,123.95           | 104.99        |
| 5007-500                        | PURCHASED POWER ADJUSTMEN      | 375,000.00          | 19,480.22         | 205,285.51          | ( 169,714.49)        | 54.74         |
| 5010-500                        | STREET LIGHTING                | 21,000.00           | 1,708.33          | 20,499.96           | ( 500.04)            | 97.62         |
| 5020-500                        | ELECTRIC CONNECTION CHARG      | 2,000.00            | 200.00            | 4,893.05            | 2,893.05             | 244.65        |
| 5040-500                        | ELECTRIC PENALTIES             | <u>71,000.00</u>    | <u>8,327.32</u>   | <u>84,642.85</u>    | <u>13,642.85</u>     | <u>119.22</u> |
|                                 | TOTAL ELECTRIC REVENUE         | <u>5,304,000.00</u> | <u>375,624.04</u> | <u>5,391,445.32</u> | <u>87,445.32</u>     | <u>101.65</u> |
|                                 | TOTAL 500-ELECTRIC PLANT       | 5,304,000.00        | 375,624.04        | 5,391,445.32        | 87,445.32            | 101.65        |
| <u>WATER REVENUE</u>            |                                |                     |                   |                     |                      |               |
| 5100-550                        | WATER SALES                    | 1,335,000.00        | 98,673.96         | 1,470,138.54        | 135,138.54           | 110.12        |
| 5120-550                        | WATER CONNECTION CHARGES       | 2,000.00            | 0.00              | 9,025.00            | 7,025.00             | 451.25        |
| 5140-550                        | WATER PENALTIES                | 12,000.00           | 1,325.20          | 18,217.82           | 6,217.82             | 151.82        |
| 5150-550                        | STATE PRIMACY FEE              | 14,000.00           | 0.00              | 13,096.32           | ( 903.68)            | 93.55         |
| 5160-550                        | BULK WATER SALES               | <u>6,500.00</u>     | <u>160.25</u>     | <u>3,218.37</u>     | <u>( 3,281.63)</u>   | <u>49.51</u>  |
|                                 | TOTAL WATER REVENUE            | <u>1,369,500.00</u> | <u>100,159.41</u> | <u>1,513,696.05</u> | <u>144,196.05</u>    | <u>110.53</u> |
|                                 | TOTAL 550-WATER PLANT          | 1,369,500.00        | 100,159.41        | 1,513,696.05        | 144,196.05           | 110.53        |

20 -UTILITY FUND

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

REVENUES

| ACCT NO#                  | ACCT NAME                      | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE    | % TO<br>DATE  |
|---------------------------|--------------------------------|-------------------|------------------|-------------------|----------------------|---------------|
| <u>SEWER REVENUE</u>      |                                |                   |                  |                   |                      |               |
| 5200-600                  | SEWER CHARGES                  | 805,000.00        | 62,080.67        | 812,001.19        | 7,001.19             | 100.87        |
| 5220-600                  | SEWER CONNECTION CHARGES       | 500.00            | 100.00           | 3,376.81          | 2,876.81             | 675.36        |
| 5250-600                  | STATE PRIMACY FEE              | <u>2,800.00</u>   | <u>0.00</u>      | <u>2,591.80</u>   | ( <u>208.20</u> )    | <u>92.56</u>  |
|                           | TOTAL SEWER REVENUE            | <u>808,300.00</u> | <u>62,180.67</u> | <u>817,969.80</u> | <u>9,669.80</u>      | <u>101.20</u> |
|                           |                                |                   |                  |                   |                      |               |
|                           | TOTAL 600-WASTEWATER TREATMENT | 808,300.00        | 62,180.67        | 817,969.80        | 9,669.80             | 101.20        |
|                           |                                |                   |                  |                   |                      |               |
| <u>SANITATION REVENUE</u> |                                |                   |                  |                   |                      |               |
| 5300-650                  | SANITATION CHARGES             | <u>490,000.00</u> | <u>36,329.70</u> | <u>433,919.38</u> | ( <u>56,080.62</u> ) | <u>88.55</u>  |
|                           | TOTAL SANITATION REVENUE       | <u>490,000.00</u> | <u>36,329.70</u> | <u>433,919.38</u> | ( <u>56,080.62</u> ) | <u>88.55</u>  |
|                           |                                |                   |                  |                   |                      |               |
|                           | TOTAL 650-SANITATION           | <u>490,000.00</u> | <u>36,329.70</u> | <u>433,919.38</u> | ( <u>56,080.62</u> ) | <u>88.55</u>  |
|                           |                                |                   |                  |                   |                      |               |
| ***                       | TOTAL REVENUES ***             | 8,310,840.00      | 597,938.65       | 8,504,992.11      | 194,152.11           | 102.34        |
|                           |                                | =====             | =====            | =====             | =====                | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                   | ACCT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------|---------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u> |                           |                  |                  |                 |                   |              |
| 6100-400                   | ELECTED OFFICIAL SALARIES | 7,250.00         | 1,050.00         | 7,110.00        | 140.00            | 98.07        |
| 6120-400                   | SALARIES                  | 200,000.00       | 19,416.07        | 179,826.30      | 20,173.70         | 89.91        |
| 6130-400                   | FICA/MEDICARE             | 15,800.00        | 985.84           | 14,176.84       | 1,623.16          | 89.73        |
| 6135-400                   | UNEMPLOYMENT              | 500.00           | 0.00             | 225.77          | 274.23            | 45.15        |
| 6160-400                   | HEALTH INSURANCE          | 44,500.00        | 2,806.41         | 35,444.66       | 9,055.34          | 79.65        |
| 6162-400                   | LIFE INSURANCE            | 1,200.00         | 66.77            | 819.63          | 380.37            | 68.30        |
| 6165-400                   | DUES/MEMBERSHIPS          | 3,100.00         | 4.00             | 3,397.00        | ( 297.00)         | 109.58       |
| 6170-400                   | TRAINING EXPENSE          | 6,500.00         | 0.00             | 2,176.56        | 4,323.44          | 33.49        |
| 6180-400                   | TRAVEL EXPENSE            | 2,500.00         | 34.66            | 3,110.22        | ( 610.22)         | 124.41       |
| 6190-400                   | RETIREMENT EXPENSE        | 24,500.00        | 1,246.08         | 17,375.90       | 7,124.10          | 70.92        |
| 6195-400                   | UNIFORMS/EQUIPMENT        | <u>150.00</u>    | <u>( 1.40)</u>   | <u>41.55</u>    | <u>108.45</u>     | <u>27.70</u> |
|                            | TOTAL EMPLOYMENT EXPENSES | 306,000.00       | 25,608.43        | 263,704.43      | ( 42,295.57)      | 86.18        |

SERVICES

|          |                               |                 |               |                 |               |              |
|----------|-------------------------------|-----------------|---------------|-----------------|---------------|--------------|
| 6230-400 | PROFESSIONAL SERVICES         | 13,500.00       | 578.65        | 13,729.56       | ( 229.56)     | 101.70       |
| 6231-400 | LEGAL SERVICES                | 36,000.00       | 1,091.15      | 27,220.81       | 8,779.19      | 75.61        |
| 6232-400 | ACCOUNTING SERVICES           | 10,400.00       | 0.00          | 7,600.00        | 2,800.00      | 73.08        |
| 6233-400 | ENGINEERING SERVICES          | 800.00          | 0.00          | 7,547.22        | ( 6,747.22)   | 943.40       |
| 6234-400 | EMPLOYEE BENEFIT              | 1,200.00        | 233.50        | 1,063.50        | 136.50        | 88.63        |
| 6250-400 | OFFICE EQUIPMENT REPAIR SERVI | 2,000.00        | 167.93        | 671.72          | 1,328.28      | 33.59        |
| 6251-400 | VEHICLE/EQUIP REPAIR SERVICE  | 100.00          | 0.00          | 26.46           | 73.54         | 26.46        |
| 6255-400 | BUILDING/GROUNDS REP/MAINT SV | 1,000.00        | 0.00          | 431.68          | 568.32        | 43.17        |
| 6260-400 | TELEPHONE SERVICES            | 7,250.00        | 815.48        | 6,622.95        | 627.05        | 91.35        |
| 6261-400 | UTILITY SERVICES              | 5,500.00        | 614.17        | 4,911.09        | 588.91        | 89.29        |
| 6262-400 | STREET LIGHTS                 | 20,500.00       | 1,708.33      | 20,499.96       | 0.04          | 100.00       |
| 6265-400 | GENERAL ADVERTISING           | 1,500.00        | 1,129.60      | 1,847.50        | ( 347.50)     | 123.17       |
| 6266-400 | LEGAL ADVERTISING             | 1,000.00        | 652.63        | 3,007.98        | ( 2,007.98)   | 300.80       |
| 6285-400 | MISSOURI ONE CALL LOCATES     | 1,000.00        | 395.05        | 1,242.85        | ( 242.85)     | 124.29       |
| 6290-400 | COMPUTER SERVICES             | 22,000.00       | 340.55        | 38,264.88       | ( 16,264.88)  | 173.93       |
| 6295-400 | OTHER SERVICES                | <u>3,250.00</u> | <u>345.03</u> | <u>2,597.62</u> | <u>652.38</u> | <u>79.93</u> |
|          | TOTAL SERVICES                | 127,000.00      | 8,072.07      | 137,285.78      | 10,285.78     | 108.10       |

MATERIAL AND SUPPLIES

|          |                               |                 |               |                 |                  |               |
|----------|-------------------------------|-----------------|---------------|-----------------|------------------|---------------|
| 6310-400 | OFFICE SUPPLIES               | 7,800.00        | 931.96        | 9,522.58        | ( 1,722.58)      | 122.08        |
| 6315-400 | LEAF BAGS PURCHASED           | 600.00          | 0.00          | 708.23          | ( 108.23)        | 118.04        |
| 6320-400 | JANITORIAL SUPPLIES           | 350.00          | 91.60         | 470.32          | ( 120.32)        | 134.38        |
| 6330-400 | BOOKS/PUBLICATIONS/MAPS       | 100.00          | 0.00          | 0.00            | 100.00           | 0.00          |
| 6340-400 | GASOLINE/FUEL/OIL             | 1,500.00        | 108.80        | 1,489.35        | 10.65            | 99.29         |
| 6345-400 | VEHICLE/EQUIP REPAIR SUPPLIES | 800.00          | 19.38         | 1,649.78        | ( 849.78)        | 206.22        |
| 6350-400 | BUILDING/GROUNDS REP/MAINT SU | 750.00          | 0.00          | 193.26          | 556.74           | 25.77         |
| 6390-400 | OTHER SUPPLIES                | <u>2,400.00</u> | <u>131.00</u> | <u>2,936.48</u> | <u>( 536.48)</u> | <u>122.35</u> |
|          | TOTAL MATERIAL AND SUPPLIES   | 14,300.00       | 1,282.74      | 16,970.00       | 2,670.00         | 118.67        |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET    | CURRENT<br>MONTH | YEAR<br>TO DATE     | BUDGET<br>BALANCE   | % TO<br>DATE  |
|----------------------------------|---------------------------------|---------------------|------------------|---------------------|---------------------|---------------|
| <u>OTHER EXPENSES</u>            |                                 |                     |                  |                     |                     |               |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE    | 46,000.00           | 0.00             | 50,357.70           | ( 4,357.70)         | 109.47        |
| 6415-400                         | LIABILITY INSURANCE             | 33,500.00           | 0.00             | 33,703.93           | ( 203.93)           | 100.61        |
| 6420-400                         | WORKMEN'S COMP INSURANCE        | 3,800.00            | 0.00             | 8,019.98            | ( 4,219.98)         | 211.05        |
| 6440-400                         | CONTRIBUTIONS                   | 400.00              | 0.00             | 161.62              | 238.38              | 40.41         |
| 6465-400                         | DNR UMB ADMIN FEE/WTR           | 2,500.00            | 0.00             | 0.00                | 2,500.00            | 0.00          |
| 6471-400                         | SEWER PRIMACY FEE               | <u>14,000.00</u>    | <u>0.00</u>      | <u>15,156.89</u>    | <u>( 1,156.89)</u>  | <u>108.26</u> |
|                                  | TOTAL OTHER EXPENSES            | 100,200.00          | 0.00             | 107,400.12          | 7,200.12            | 107.19        |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                     |                  |                     |                     |               |
| 6500-400                         | MISCELLANEOUS EXPENSE           | 9,000.00            | 57.61            | 158,883.64          | ( 149,883.64)       | 765.37        |
| 6535-400                         | ETS CREDIT CARD FEES            | 35,000.00           | 4,339.54         | 47,128.00           | ( 12,128.00)        | 134.65        |
| 6536-400                         | CREDIT CARD PROCESSING FEE      | <u>0.00</u>         | <u>( 396.25)</u> | <u>( 4,473.75)</u>  | <u>4,473.75</u>     | <u>0.00</u>   |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 44,000.00           | 4,000.90         | 201,537.89          | 157,537.89          | 458.04        |
| <u>CAPITAL OUTLAY</u>            |                                 |                     |                  |                     |                     |               |
| 6750-400                         | RESERVED FUNDS                  | <u>150,000.00</u>   | <u>0.00</u>      | <u>4,800.00</u>     | <u>145,200.00</u>   | <u>3.20</u>   |
|                                  | TOTAL CAPITAL OUTLAY            | 150,000.00          | 0.00             | 4,800.00            | ( 145,200.00)       | 3.20          |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                     |                  |                     |                     |               |
| 6800-400                         | BAD DEBT EXPENSE                | 11,500.00           | ( 297.68)        | 6,685.30            | 4,814.70            | 58.13         |
| 6880-400                         | MUN UTIL PAYMENT-IN-LIEU TAXE   | <u>434,180.00</u>   | <u>36,181.67</u> | <u>434,180.04</u>   | <u>( 0.04)</u>      | <u>100.00</u> |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>445,680.00</u>   | <u>35,883.99</u> | <u>440,865.34</u>   | <u>( 4,814.66)</u>  | <u>98.92</u>  |
|                                  | TOTAL 400-ADMINISTRATION        | <u>1,187,180.00</u> | <u>74,848.13</u> | <u>1,172,563.56</u> | <u>( 14,616.44)</u> | <u>98.77</u>  |
|                                  |                                 | =====               | =====            | =====               | =====               | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-------------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                   |                   |               |
| 6120-500                      | SALARIES                      | 74,500.00        | 9,501.99         | 78,278.11 (       | 3,778.11)         | 105.07        |
| 6130-500                      | FICA/MEDICARE                 | 5,800.00         | 483.93           | 5,831.82 (        | 31.82)            | 100.55        |
| 6160-500                      | HEALTH INSURANCE              | 22,250.00        | 933.25           | 11,184.00         | 11,066.00         | 50.27         |
| 6162-500                      | LIFE INSURANCE                | 600.00           | 30.50            | 377.40            | 222.60            | 62.90         |
| 6165-500                      | DUES/MEMBERSHIPS              | 2,500.00         | 55.00            | 255.00            | 2,245.00          | 10.20         |
| 6170-500                      | TRAINING EXPENSE              | 600.00           | 0.00             | 1,093.57 (        | 493.57)           | 182.26        |
| 6180-500                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 34.64             | 265.36            | 11.55         |
| 6190-500                      | RETIREMENT EXPENSE            | 5,400.00         | 686.45           | 8,557.05 (        | 3,157.05)         | 158.46        |
| 6195-500                      | UNIFORMS/EQUIPMENT            | <u>1,750.00</u>  | <u>131.28</u>    | <u>1,870.66</u> ( | <u>120.66)</u>    | <u>106.89</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 113,700.00       | 11,822.40        | 107,482.25 (      | 6,217.75)         | 94.53         |
| <u>SERVICES</u>               |                               |                  |                  |                   |                   |               |
| 6230-500                      | PROFESSIONAL SERVICES         | 10,000.00        | 5,175.00         | 9,825.42          | 174.58            | 98.25         |
| 6234-500                      | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 600.00            | 0.00              | 100.00        |
| 6250-500                      | OFFICE EQUIPMENT REPAIR SERVI | 500.00           | 0.00             | 0.00              | 500.00            | 0.00          |
| 6251-500                      | VEHICLE/EQUIP REPAIR SERVICE  | 12,000.00        | 904.86           | 3,004.37          | 8,995.63          | 25.04         |
| 6255-500                      | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 465.00            | 4,535.00          | 9.30          |
| 6260-500                      | TELEPHONE SERVICES            | 1,250.00         | 72.90            | 854.32            | 395.68            | 68.35         |
| 6261-500                      | UTILITY SERVICES              | 27,750.00        | 3,151.79         | 28,995.37 (       | 1,245.37)         | 104.49        |
| 6265-500                      | GENERAL ADVERTISING           | 250.00           | 0.00             | 0.00              | 250.00            | 0.00          |
| 6290-500                      | COMPUTER SERVICES             | <u>500.00</u>    | <u>777.50</u>    | <u>1,547.50</u> ( | <u>1,047.50)</u>  | <u>309.50</u> |
|                               | TOTAL SERVICES                | 57,850.00        | 10,082.05        | 45,291.98 (       | 12,558.02)        | 78.29         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                   |                   |               |
| 6310-500                      | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00              | 50.00             | 0.00          |
| 6320-500                      | JANITORIAL SUPPLIES           | 650.00           | 90.08            | 965.10 (          | 315.10)           | 148.48        |
| 6340-500                      | GASOLINE/FUEL/OIL             | 33,500.00        | 0.00             | 15,880.36         | 17,619.64         | 47.40         |
| 6345-500                      | VEHICLE/EQUIP REPAIR SUPPLIES | 8,000.00         | 0.00             | 978.39            | 7,021.61          | 12.23         |
| 6350-500                      | BUILDING/GROUNDS REP/MAINT SU | 5,300.00         | 0.00             | 1,168.42          | 4,131.58          | 22.05         |
| 6355-500                      | EQUIPMENT REPLACEMENT         | 500.00           | 0.00             | 51.53             | 448.47            | 10.31         |
| 6380-500                      | ELECTRICITY PURCHASED         | 3,510,000.00     | 266,062.77       | 3,495,426.12      | 14,573.88         | 99.58         |
| 6390-500                      | OTHER SUPPLIES                | <u>2,500.00</u>  | <u>83.21</u>     | <u>1,387.79</u>   | <u>1,112.21</u>   | <u>55.51</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 3,560,500.00     | 266,236.06       | 3,515,857.71 (    | 44,642.29)        | 98.75         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                   |                   |               |
| 6420-500                      | WORKMEN'S COMP INSURANCE      | <u>4,500.00</u>  | <u>0.00</u>      | <u>3,436.92</u>   | <u>1,063.08</u>   | <u>76.38</u>  |
|                               | TOTAL OTHER EXPENSES          | 4,500.00         | 0.00             | 3,436.92 (        | 1,063.08)         | 76.38         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                   |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00              | 0.00              | 0.00          |

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

|                          |                      | ANNUAL       | CURRENT          | YEAR             | BUDGET               | % TO        |
|--------------------------|----------------------|--------------|------------------|------------------|----------------------|-------------|
| ACCT NO#                 | ACCT NAME            | BUDGET       | MONTH            | TO DATE          | BALANCE              | DATE        |
| <hr/>                    |                      |              |                  |                  |                      |             |
| CAPITAL OUTLAY           |                      |              |                  |                  |                      |             |
| 6770-500                 | PLANT IMPROVEMENTS   | <u>0.00</u>  | <u>38,209.72</u> | <u>69,672.01</u> | ( <u>69,672.01</u> ) | <u>0.00</u> |
|                          | TOTAL CAPITAL OUTLAY | <u>0.00</u>  | <u>38,209.72</u> | <u>69,672.01</u> | <u>69,672.01</u>     | <u>0.00</u> |
|                          |                      |              |                  |                  |                      |             |
| TOTAL 500-ELECTRIC PLANT |                      | 3,736,550.00 | 326,350.23       | 3,741,740.87     | 5,190.87             | 100.14      |
|                          |                      | =====        | =====            | =====            | =====                | =====       |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

20 -UTILITY FUND

520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-520                     | SALARIES                      | 204,000.00       | 23,199.16        | 202,262.48      | 1,737.52          | 99.15        |
| 6130-520                     | FICA/MEDICARE                 | 16,500.00        | 1,098.92         | 14,748.25       | 1,751.75          | 89.38        |
| 6160-520                     | HEALTH INSURANCE              | 44,500.00        | 3,508.00         | 42,013.60       | 2,486.40          | 94.41        |
| 6162-520                     | LIFE INSURANCE                | 1,200.00         | 86.49            | 1,019.20        | 180.80            | 84.93        |
| 6165-520                     | DUES/MEMBERSHIPS              | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6170-520                     | TRAINING EXPENSE              | 8,000.00         | 0.00             | 7,093.59        | 906.41            | 88.67        |
| 6180-520                     | TRAVEL EXPENSE                | 1,000.00         | 0.00             | 708.55          | 291.45            | 70.86        |
| 6190-520                     | RETIREMENT EXPENSE            | 25,500.00        | 1,654.37         | 20,616.31       | 4,883.69          | 80.85        |
| 6195-520                     | UNIFORMS/EQUIPMENT            | <u>7,000.00</u>  | <u>226.58</u>    | <u>5,727.02</u> | <u>1,272.98</u>   | <u>81.81</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 307,900.00       | 29,773.52        | 294,189.00      | ( 13,711.00)      | 95.55        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-520                     | PROFESSIONAL SERVICES         | 5,000.00         | 0.00             | 2,580.26        | 2,419.74          | 51.61        |
| 6233-520                     | ENGINEERING SERVICES          | 5,000.00         | 0.00             | 1,557.74        | 3,442.26          | 31.15        |
| 6234-520                     | EMPLOYEE BENEFIT              | 1,200.00         | 0.00             | 1,200.00        | 0.00              | 100.00       |
| 6251-520                     | VEHICLE/EQUIP REPAIR SERVICE  | 12,000.00        | 0.00             | 915.93          | 11,084.07         | 7.63         |
| 6255-520                     | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 58.34           | 441.66            | 11.67        |
| 6260-520                     | TELEPHONE SERVICES            | 3,000.00         | 86.76            | 1,020.05        | 1,979.95          | 34.00        |
| 6261-520                     | UTILITY SERVICES              | 3,500.00         | 251.40           | 3,023.06        | 476.94            | 86.37        |
| 6265-520                     | GENERAL ADVERTISING           | 100.00           | 0.00             | 204.00          | ( 104.00)         | 204.00       |
| 6283-520                     | LINE REPAIR SERVICES          | 5,000.00         | 0.00             | 995.00          | 4,005.00          | 19.90        |
| 6290-520                     | COMPUTER SERVICES             | 600.00           | 155.80           | 668.44          | ( 68.44)          | 111.41       |
| 6295-520                     | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
|                              | TOTAL SERVICES                | 36,400.00        | 493.96           | 12,222.82       | ( 24,177.18)      | 33.58        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-520                     | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6320-520                     | JANITORIAL SUPPLIES           | 150.00           | 0.00             | 0.00            | 150.00            | 0.00         |
| 6330-520                     | BOOKS/PUBLICATIONS/MAPS       | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6340-520                     | GASOLINE/FUEL/OIL             | 10,000.00        | 716.61           | 7,523.56        | 2,476.44          | 75.24        |
| 6345-520                     | VEHICLE/EQUIP REPAIR SUPPLIES | 13,500.00        | 913.59           | 12,085.55       | 1,414.45          | 89.52        |
| 6350-520                     | BUILDING/GROUNDS REP/MAINT SU | 2,000.00         | 0.00             | 1,388.21        | 611.79            | 69.41        |
| 6355-520                     | EQUIPMENT REPLACEMENT         | 9,000.00         | 2,164.34         | 7,794.48        | 1,205.52          | 86.61        |
| 6360-520                     | NEW CONSTRUCTION              | 15,000.00        | 0.00             | 0.00            | 15,000.00         | 0.00         |
| 6385-520                     | LINE REPAIR SUPPLIES          | 225,000.00       | 8,932.26         | 270,766.77      | ( 45,766.77)      | 120.34       |
| 6390-520                     | OTHER SUPPLIES                | 1,000.00         | 6.72             | 391.68          | 608.32            | 39.17        |
| 6391-520                     | CHRISTMAS DECORATIONS         | <u>3,500.00</u>  | <u>0.00</u>      | <u>1,693.50</u> | <u>1,806.50</u>   | <u>48.39</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 280,700.00       | 12,733.52        | 301,643.75      | 20,943.75         | 107.46       |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-520                     | WORKMEN'S COMP INSURANCE      | 4,800.00         | 0.00             | 3,436.92        | 1,363.08          | 71.60        |
| 6430-520                     | VEHICLE/EQUIPMENT RENTAL      | <u>0.00</u>      | <u>0.00</u>      | <u>33.00</u>    | <u>( 33.00)</u>   | <u>0.00</u>  |
|                              | TOTAL OTHER EXPENSES          | 4,800.00         | 0.00             | 3,469.92        | ( 1,330.08)       | 72.29        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

20 -UTILITY FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                              | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|----------------------------------------|------------------|------------------|------------------|-------------------|--------------|
| <hr/>                         |                                        |                  |                  |                  |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                                        |                  |                  |                  |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES           | 0.00             | 0.00             | 0.00             | 0.00              | 0.00         |
| <br><u>CAPITAL OUTLAY</u>     |                                        |                  |                  |                  |                   |              |
|                               | 6720-520 EQUIPMENT                     | 36,745.00        | 0.00             | 34,445.00        | 2,300.00          | 93.74        |
|                               | 6730-520 BUILDINGS/BUILDING IMPROVEMEN | 14,000.00        | 0.00             | 96,973.96        | ( 82,973.96)      | 692.67       |
|                               | 6760-520 LINE/SYSTEM IMPROVEMENTS      | <u>33,000.00</u> | <u>0.00</u>      | <u>28,165.00</u> | <u>4,835.00</u>   | <u>85.35</u> |
|                               | TOTAL CAPITAL OUTLAY                   | 83,745.00        | 0.00             | 159,583.96       | 75,838.96         | 190.56       |
| <br><u>DEPRECIATION</u>       |                                        |                  |                  |                  |                   |              |
|                               | TOTAL DEPRECIATION                     | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
| <br>                          |                                        |                  |                  |                  |                   |              |
|                               | TOTAL 520-ELECTRIC TRANS AND DI        | 713,545.00       | 43,001.00        | 771,109.45       | 57,564.45         | 108.07       |
|                               |                                        | =====            | =====            | =====            | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

20 -UTILITY FUND

550-WATER PLANT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-550                     | SALARIES                      | 177,000.00       | 24,976.55        | 196,741.39      | ( 19,741.39)      | 111.15        |
| 6130-550                     | FICA/MEDICARE                 | 14,500.00        | 1,251.09         | 14,592.30       | ( 92.30)          | 100.64        |
| 6160-550                     | HEALTH INSURANCE              | 44,500.00        | 4,275.06         | 43,023.53       | 1,476.47          | 96.68         |
| 6162-550                     | LIFE INSURANCE                | 1,200.00         | 79.21            | 778.36          | 421.64            | 64.86         |
| 6165-550                     | DUES/MEMBERSHIPS              | 750.00           | 0.00             | 662.08          | 87.92             | 88.28         |
| 6170-550                     | TRAINING EXPENSE              | 1,000.00         | 0.00             | 1,093.59        | ( 93.59)          | 109.36        |
| 6180-550                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 121.19          | 178.81            | 40.40         |
| 6190-550                     | RETIREMENT EXPENSE            | 22,250.00        | 1,682.32         | 20,626.07       | 1,623.93          | 92.70         |
| 6195-550                     | UNIFORMS/EQUIPMENT            | <u>800.00</u>    | <u>45.16</u>     | <u>811.02</u>   | ( <u>11.02</u> )  | <u>101.38</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 262,300.00       | 32,309.39        | 278,449.53      | 16,149.53         | 106.16        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-550                     | PROFESSIONAL SERVICES         | 24,000.00        | 13,215.87        | 31,011.09       | ( 7,011.09)       | 129.21        |
| 6233-550                     | ENGINEERING SERVICES          | 2,000.00         | 0.00             | 1,293.75        | 706.25            | 64.69         |
| 6234-550                     | EMPLOYEE BENEFIT              | 1,200.00         | 0.00             | 1,200.00        | 0.00              | 100.00        |
| 6250-550                     | OFFICE EQUIPMENT REPAIR SERVI | 250.00           | 0.00             | 0.00            | 250.00            | 0.00          |
| 6251-550                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,500.00         | 0.00             | 5,399.01        | ( 1,899.01)       | 154.26        |
| 6255-550                     | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 480.00           | 695.00          | 305.00            | 69.50         |
| 6260-550                     | TELEPHONE SERVICES            | 4,250.00         | 252.68           | 2,991.22        | 1,258.78          | 70.38         |
| 6261-550                     | UTILITY SERVICES              | 60,000.00        | 4,542.98         | 47,827.77       | 12,172.23         | 79.71         |
| 6265-550                     | GENERAL ADVERTISING           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6266-550                     | LEGAL ADVERTISING             | 50.00            | 0.00             | 0.00            | 50.00             | 0.00          |
| 6290-550                     | COMPUTER SERVICES             | 250.00           | 0.00             | 252.55          | ( 2.55)           | 101.02        |
| 6295-550                     | OTHER SERVICES                | <u>200.00</u>    | <u>0.00</u>      | <u>1,100.00</u> | ( <u>900.00</u> ) | <u>550.00</u> |
|                              | TOTAL SERVICES                | 97,200.00        | 18,491.53        | 91,770.39       | ( 5,429.61)       | 94.41         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-550                     | OFFICE SUPPLIES               | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6320-550                     | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 156.55          | 343.45            | 31.31         |
| 6330-550                     | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6340-550                     | GASOLINE/FUEL/OIL             | 500.00           | 14.41            | 1,194.10        | ( 694.10)         | 238.82        |
| 6345-550                     | VEHICLE/EQUIP REPAIR SUPPLIES | 13,000.00        | 1,446.59         | 25,035.18       | ( 12,035.18)      | 192.58        |
| 6350-550                     | BUILDING/GROUNDS REP/MAINT SU | 5,000.00         | 0.00             | 5,123.07        | ( 123.07)         | 102.46        |
| 6355-550                     | EQUIPMENT REPLACEMENT         | 30,000.00        | 7,501.22         | 11,431.27       | 18,568.73         | 38.10         |
| 6360-550                     | CHEMICALS/LAB SUPPLIES        | 220,000.00       | 29,208.53        | 375,032.94      | ( 155,032.94)     | 170.47        |
| 6390-550                     | OTHER SUPPLIES                | <u>3,000.00</u>  | <u>179.86</u>    | <u>1,420.64</u> | <u>1,579.36</u>   | <u>47.35</u>  |
|                              | TOTAL MATERIAL AND SUPPLIES   | 272,300.00       | 38,350.61        | 419,393.75      | 147,093.75        | 154.02        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-550                     | WORKMEN'S COMP INSURANCE      | <u>6,500.00</u>  | <u>0.00</u>      | <u>4,999.91</u> | <u>1,500.09</u>   | <u>76.92</u>  |
|                              | TOTAL OTHER EXPENSES          | 6,500.00         | 0.00             | 4,999.91        | ( 1,500.09)       | 76.92         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

20 -UTILITY FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

| ACCT NO#                               | ACCT NAME                    | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE |
|----------------------------------------|------------------------------|-------------------|------------------|------------------|---------------------|--------------|
| <hr/>                                  |                              |                   |                  |                  |                     |              |
| <u>MISCELLANEOUS EXPENSES</u>          |                              |                   |                  |                  |                     |              |
|                                        | TOTAL MISCELLANEOUS EXPENSES | 0.00              | 0.00             | 0.00             | 0.00                | 0.00         |
| <br>                                   |                              |                   |                  |                  |                     |              |
| <u>CAPITAL OUTLAY</u>                  |                              |                   |                  |                  |                     |              |
| 6730-550 BUILDINGS/BUILDING IMPROVEMEN |                              | <u>193,000.00</u> | <u>51,080.55</u> | <u>94,957.20</u> | <u>98,042.80</u>    | <u>49.20</u> |
|                                        | TOTAL CAPITAL OUTLAY         | <u>193,000.00</u> | <u>51,080.55</u> | <u>94,957.20</u> | <u>( 98,042.80)</u> | <u>49.20</u> |
| <br>                                   |                              |                   |                  |                  |                     |              |
|                                        | TOTAL 550-WATER PLANT        | 831,300.00        | 140,232.08       | 889,570.78       | 58,270.78           | 107.01       |
|                                        |                              | =====             | =====            | =====            | =====               | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

20 -UTILITY FUND

570-WATER TRANS AND DISTR

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-570                     | SALARIES                      | 88,500.00        | 9,060.95         | 65,332.89       | 23,167.11         | 73.82         |
| 6130-570                     | FICA/MEDICARE                 | 7,600.00         | 453.51           | 4,815.25        | 2,784.75          | 63.36         |
| 6160-570                     | HEALTH INSURANCE              | 22,500.00        | 1,754.01         | 16,219.86       | 6,280.14          | 72.09         |
| 6162-570                     | LIFE INSURANCE                | 600.00           | 40.33            | 354.41          | 245.59            | 59.07         |
| 6165-570                     | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 351.53 (        | 51.53)            | 117.18        |
| 6170-570                     | TRAINING EXPENSE              | 2,750.00         | 0.00             | 1,630.07        | 1,119.93          | 59.28         |
| 6180-570                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 34.67           | 265.33            | 11.56         |
| 6190-570                     | RETIREMENT EXPENSE            | 9,600.00         | 432.46           | 4,719.31        | 4,880.69          | 49.16         |
| 6195-570                     | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>( 11.76)</u>  | <u>948.78</u>   | <u>( 198.78)</u>  | <u>126.50</u> |
| TOTAL EMPLOYMENT EXPENSES    |                               | 132,900.00       | 11,729.50        | 94,406.77       | ( 38,493.23)      | 71.04         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-570                     | PROFESSIONAL SERVICES         | 5,000.00         | 0.00             | 1,415.96        | 3,584.04          | 28.32         |
| 6233-570                     | ENGINEERING SERVICES          | 2,500.00         | 0.00             | 1,293.74        | 1,206.26          | 51.75         |
| 6234-570                     | EMPLOYEE BENEFIT              | 600.00           | 29.50            | 479.50          | 120.50            | 79.92         |
| 6250-570                     | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6251-570                     | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 2,795.79 (      | 1,795.79)         | 279.58        |
| 6255-570                     | BUILDING/GROUNDS REP/MAINT SV | 750.00           | 0.00             | 58.33           | 691.67            | 7.78          |
| 6260-570                     | TELEPHONE SERVICES            | 1,550.00         | 42.85            | 1,179.19        | 370.81            | 76.08         |
| 6261-570                     | UTILITY SERVICES              | 57,500.00        | 4,842.32         | 81,843.44 (     | 24,343.44)        | 142.34        |
| 6265-570                     | GENERAL ADVERTISING           | 300.00           | 0.00             | 232.00          | 68.00             | 77.33         |
| 6283-570                     | LINE REPAIR SERVICES          | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6290-570                     | COMPUTER SERVICES             | 0.00             | 114.56           | 435.03 (        | 435.03)           | 0.00          |
| 6295-570                     | OTHER SERVICES                | <u>500.00</u>    | <u>85.00</u>     | <u>85.00</u>    | <u>415.00</u>     | <u>17.00</u>  |
| TOTAL SERVICES               |                               | 70,400.00        | 5,114.23         | 89,817.98       | 19,417.98         | 127.58        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-570                     | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00          |
| 6320-570                     | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6330-570                     | BOOKS/PUBLICATIONS/MAPS       | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00          |
| 6340-570                     | GASOLINE/FUEL/OIL             | 5,800.00         | 187.18           | 3,722.10        | 2,077.90          | 64.17         |
| 6345-570                     | VEHICLE/EQUIP REPAIR SUPPLIES | 10,000.00        | 191.98           | 14,730.44 (     | 4,730.44)         | 147.30        |
| 6350-570                     | BUILDING/GROUNDS REP/MAINT SU | 4,000.00         | 2,520.50         | 3,585.93        | 414.07            | 89.65         |
| 6355-570                     | EQUIPMENT REPLACEMENT         | 3,500.00         | 0.00             | 3,012.37        | 487.63            | 86.07         |
| 6360-570                     | NEW CONSTRUCTION              | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00          |
| 6385-570                     | LINE REPAIR SUPPLIES          | 65,000.00        | 7,804.74         | 82,097.05 (     | 17,097.05)        | 126.30        |
| 6390-570                     | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>37.99</u>     | <u>442.53</u>   | <u>557.47</u>     | <u>44.25</u>  |
| TOTAL MATERIAL AND SUPPLIES  |                               | 91,950.00        | 10,742.39        | 107,590.42      | 15,640.42         | 117.01        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-570                     | WORKMEN'S COMP INSURANCE      | <u>5,800.00</u>  | <u>0.00</u>      | <u>4,999.91</u> | <u>800.09</u>     | <u>86.21</u>  |
| TOTAL OTHER EXPENSES         |                               | 5,800.00         | 0.00             | 4,999.91        | ( 800.09)         | 86.21         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

20 -UTILITY FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#                            | ACCT NAME                              | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE  |
|-------------------------------------|----------------------------------------|------------------|------------------|------------------|---------------------|---------------|
| <hr/>                               |                                        |                  |                  |                  |                     |               |
| <u>MISCELLANEOUS EXPENSES</u>       |                                        |                  |                  |                  |                     |               |
|                                     | TOTAL MISCELLANEOUS EXPENSES           | 0.00             | 0.00             | 0.00             | 0.00                | 0.00          |
| <br><u>CAPITAL OUTLAY</u>           |                                        |                  |                  |                  |                     |               |
|                                     | 6720-570 EQUIPMENT                     | 7,250.00         | 0.00             | 4,320.81         | 2,929.19            | 59.60         |
|                                     | 6725-570 NEW CONSTRUCTION              | 12,500.00        | 0.00             | 12,470.27        | 29.73               | 99.76         |
|                                     | 6730-570 BUILDINGS/BUILDING IMPROVEMEN | <u>14,000.00</u> | <u>0.00</u>      | <u>95,811.46</u> | <u>( 81,811.46)</u> | <u>684.37</u> |
|                                     | TOTAL CAPITAL OUTLAY                   | 33,750.00        | 0.00             | 112,602.54       | 78,852.54           | 333.64        |
| <br><u>DEPRECIATION</u>             |                                        |                  |                  |                  |                     |               |
|                                     | TOTAL DEPRECIATION                     | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>   |
| <br>TOTAL 570-WATER TRANS AND DISTR |                                        |                  |                  |                  |                     |               |
|                                     |                                        | 334,800.00       | 27,586.12        | 409,417.62       | 74,617.62           | 122.29        |
|                                     |                                        | =====            | =====            | =====            | =====               | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

20 -UTILITY FUND

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|--------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                    |              |
| 6120-600                     | SALARIES                      | 92,500.00        | 11,023.72        | 94,681.57       | ( 2,181.57)        | 102.36       |
| 6130-600                     | FICA/MEDICARE                 | 7,850.00         | 564.26           | 7,128.29        | 721.71             | 90.81        |
| 6160-600                     | HEALTH INSURANCE              | 22,500.00        | 1,754.00         | 20,691.73       | 1,808.27           | 91.96        |
| 6162-600                     | LIFE INSURANCE                | 1,200.00         | 40.33            | 483.96          | 716.04             | 40.33        |
| 6165-600                     | DUES/MEMBERSHIPS              | 500.00           | 0.00             | 392.11          | 107.89             | 78.42        |
| 6170-600                     | TRAINING EXPENSE              | 1,500.00         | 0.00             | 1,143.59        | 356.41             | 76.24        |
| 6180-600                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 34.68           | 265.32             | 11.56        |
| 6190-600                     | RETIREMENT EXPENSE            | 11,750.00        | 774.46           | 10,398.72       | 1,351.28           | 88.50        |
| 6195-600                     | UNIFORMS/EQUIPMENT            | <u>500.00</u>    | <u>18.78</u>     | <u>261.97</u>   | <u>238.03</u>      | <u>52.39</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 138,600.00       | 14,175.55        | 135,216.62      | ( 3,383.38)        | 97.56        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                    |              |
| 6230-600                     | PROFESSIONAL SERVICES         | 35,000.00        | 1,475.90         | 33,593.68       | 1,406.32           | 95.98        |
| 6233-600                     | ENGINEERING SERVICES          | 55,000.00        | 0.00             | 9,500.07        | 45,499.93          | 17.27        |
| 6234-600                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 638.00          | ( 38.00)           | 106.33       |
| 6250-600                     | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00             | 0.00         |
| 6251-600                     | VEHICLE/EQUIP REPAIR SERVICE  | 3,500.00         | 0.00             | 8,424.81        | ( 4,924.81)        | 240.71       |
| 6255-600                     | BUILDING/GROUNDS REP/MAINT SV | 200.00           | 0.00             | 0.00            | 200.00             | 0.00         |
| 6260-600                     | TELEPHONE SERVICES            | 1,200.00         | 139.50           | 1,862.77        | ( 662.77)          | 155.23       |
| 6261-600                     | UTILITY SERVICES              | 56,250.00        | 6,260.78         | 50,292.11       | 5,957.89           | 89.41        |
| 6265-600                     | GENERAL ADVERTISING           | 200.00           | 0.00             | 0.00            | 200.00             | 0.00         |
| 6290-600                     | COMPUTER SERVICES             | 300.00           | 200.95           | 200.95          | 99.05              | 66.98        |
| 6295-600                     | OTHER SERVICES                | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>      | <u>0.00</u>  |
|                              | TOTAL SERVICES                | 152,750.00       | 8,077.13         | 104,512.39      | ( 48,237.61)       | 68.42        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                    |              |
| 6320-600                     | JANITORIAL SUPPLIES           | 250.00           | 43.74            | 86.86           | 163.14             | 34.74        |
| 6340-600                     | GASOLINE/FUEL/OIL             | 6,000.00         | 358.29           | 5,834.50        | 165.50             | 97.24        |
| 6345-600                     | VEHICLE/EQUIP REPAIR SUPPLIES | 15,000.00        | 1,757.27         | 21,016.92       | ( 6,016.92)        | 140.11       |
| 6350-600                     | BUILDING/GROUNDS REP/MAINT SU | 7,500.00         | 52.98            | 256.01          | 7,243.99           | 3.41         |
| 6355-600                     | EQUIPMENT REPLACEMENT         | 12,500.00        | 85.08            | 3,152.77        | 9,347.23           | 25.22        |
| 6360-600                     | CHEMICALS/LAB SUPPLIES        | 2,900.00         | 69.32            | 2,596.30        | 303.70             | 89.53        |
| 6390-600                     | OTHER SUPPLIES                | 1,000.00         | 72.87            | 527.35          | 472.65             | 52.74        |
| 6393-600                     | WWTP REPAIR & REPLACEMENT     | <u>4,500.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>4,500.00</u>    | <u>0.00</u>  |
|                              | TOTAL MATERIAL AND SUPPLIES   | 49,650.00        | 2,439.55         | 33,470.71       | ( 16,179.29)       | 67.41        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                    |              |
| 6420-600                     | WORKMEN'S COMP INSURANCE      | 4,350.00         | 0.00             | 3,428.24        | 921.76             | 78.81        |
| 6430-600                     | VEHICLE/EQUIPMENT RENTAL      | <u>0.00</u>      | <u>0.00</u>      | <u>2,640.00</u> | <u>( 2,640.00)</u> | <u>0.00</u>  |
|                              | TOTAL OTHER EXPENSES          | 4,350.00         | 0.00             | 6,068.24        | 1,718.24           | 139.50       |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

20 -UTILITY FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                      | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE |
|-------------------------------|--------------------------------|-------------------|------------------|------------------|---------------------|--------------|
| <hr/>                         |                                |                   |                  |                  |                     |              |
| <u>MISCELLANEOUS EXPENSES</u> |                                |                   |                  |                  |                     |              |
|                               | TOTAL MISCELLANEOUS EXPENSES   | 0.00              | 0.00             | 0.00             | 0.00                | 0.00         |
| <br>                          |                                |                   |                  |                  |                     |              |
| <u>CAPITAL OUTLAY</u>         |                                |                   |                  |                  |                     |              |
|                               | 6720-600 EQUIPMENT             | 20,000.00         | 0.00             | 23,241.59        | ( 3,241.59)         | 116.21       |
|                               | 6770-600 PLANT IMPROVEMENTS    | <u>100,000.00</u> | <u>0.00</u>      | <u>0.00</u>      | <u>100,000.00</u>   | <u>0.00</u>  |
|                               | TOTAL CAPITAL OUTLAY           | <u>120,000.00</u> | <u>0.00</u>      | <u>23,241.59</u> | <u>( 96,758.41)</u> | <u>19.37</u> |
| <br>                          |                                |                   |                  |                  |                     |              |
|                               | TOTAL 600-WASTEWATER TREATMENT | 465,350.00        | 24,692.23        | 302,509.55       | ( 162,840.45)       | 65.01        |
|                               |                                | =====             | =====            | =====            | =====               | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

20 -UTILITY FUND

620-SEWER COLLECTION

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-620                      | SALARIES                      | 88,500.00        | 9,061.06         | 65,333.58       | 23,166.42         | 73.82         |
| 6130-620                      | FICA/MEDICARE                 | 7,600.00         | 453.49           | 4,814.73        | 2,785.27          | 63.35         |
| 6160-620                      | HEALTH INSURANCE              | 22,500.00        | 1,753.99         | 16,378.84       | 6,121.16          | 72.79         |
| 6162-620                      | LIFE INSURANCE                | 600.00           | 40.33            | 354.28          | 245.72            | 59.05         |
| 6165-620                      | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 351.53          | ( 51.53)          | 117.18        |
| 6170-620                      | TRAINING EXPENSE              | 2,750.00         | 0.00             | 766.49          | 1,983.51          | 27.87         |
| 6180-620                      | TRAVEL EXPENSE                | 300.00           | 0.00             | 34.68           | 265.32            | 11.56         |
| 6190-620                      | RETIREMENT EXPENSE            | 9,600.00         | 432.44           | 4,719.11        | 4,880.89          | 49.16         |
| 6195-620                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>42.36</u>     | <u>1,056.86</u> | <u>( 306.86)</u>  | <u>140.91</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 132,900.00       | 11,783.67        | 93,810.10       | ( 39,089.90)      | 70.59         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-620                      | PROFESSIONAL SERVICES         | 2,000.00         | 0.00             | 290.96          | 1,709.04          | 14.55         |
| 6233-620                      | ENGINEERING SERVICES          | 2,500.00         | 0.00             | 1,223.74        | 1,276.26          | 48.95         |
| 6234-620                      | EMPLOYEE BENEFIT              | 600.00           | 29.50            | 479.50          | 120.50            | 79.92         |
| 6250-620                      | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6251-620                      | VEHICLE/EQUIP REPAIR SERVICE  | 2,000.00         | 0.00             | 79.08           | 1,920.92          | 3.95          |
| 6255-620                      | BUILDING/GROUNDS REP/MAINT SV | 750.00           | 0.00             | 0.00            | 750.00            | 0.00          |
| 6260-620                      | TELEPHONE SERVICES            | 500.00           | 0.00             | 240.00          | 260.00            | 48.00         |
| 6261-620                      | UTILITY SERVICES              | 2,500.00         | 1,070.39         | 4,267.80        | ( 1,767.80)       | 170.71        |
| 6265-620                      | GENERAL ADVERTISING           | 300.00           | 0.00             | 232.00          | 68.00             | 77.33         |
| 6283-620                      | LINE REPAIR SERVICES          | 4,000.00         | 0.00             | 0.00            | 4,000.00          | 0.00          |
| 6290-620                      | COMPUTER SERVICES             | 0.00             | 73.32            | 201.63          | ( 201.63)         | 0.00          |
| 6295-620                      | OTHER SERVICES                | <u>1,500.00</u>  | <u>84.99</u>     | <u>84.99</u>    | <u>1,415.01</u>   | <u>5.67</u>   |
|                               | TOTAL SERVICES                | 16,850.00        | 1,258.20         | 7,099.70        | ( 9,750.30)       | 42.13         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6330-620                      | BOOKS/PUBLICATIONS/MAPS       | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00          |
| 6340-620                      | GASOLINE/FUEL/OIL             | 4,500.00         | 172.76           | 2,765.96        | 1,734.04          | 61.47         |
| 6345-620                      | VEHICLE/EQUIP REPAIR SUPPLIES | 10,000.00        | 0.00             | 1,179.26        | 8,820.74          | 11.79         |
| 6350-620                      | BUILDING/GROUNDS REP/MAINT SU | 2,000.00         | 2,520.50         | 3,299.26        | ( 1,299.26)       | 164.96        |
| 6355-620                      | EQUIPMENT REPLACEMENT         | 3,000.00         | 0.00             | 2,492.34        | 507.66            | 83.08         |
| 6385-620                      | LINE REPAIR SUPPLIES          | 20,000.00        | 76.50            | 6,189.78        | 13,810.22         | 30.95         |
| 6390-620                      | OTHER SUPPLIES                | <u>750.00</u>    | <u>1.68</u>      | <u>217.13</u>   | <u>532.87</u>     | <u>28.95</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 41,250.00        | 2,771.44         | 16,143.73       | ( 25,106.27)      | 39.14         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-620                      | WORKMEN'S COMP INSURANCE      | <u>5,900.00</u>  | <u>0.00</u>      | <u>4,999.91</u> | <u>900.09</u>     | <u>84.74</u>  |
|                               | TOTAL OTHER EXPENSES          | 5,900.00         | 0.00             | 4,999.91        | ( 900.09)         | 84.74         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00          |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

20 -UTILITY FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#                       | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE  |
|--------------------------------|-------------------------------|------------------|------------------|------------------|----------------------|---------------|
| <hr/>                          |                               |                  |                  |                  |                      |               |
| <u>CAPITAL OUTLAY</u>          |                               |                  |                  |                  |                      |               |
| 6720-620                       | EQUIPMENT                     | 7,250.00         | 0.00             | 2,287.50         | 4,962.50             | 31.55         |
| 6730-620                       | BUILDINGS/BUILDING IMPROVEMEN | <u>14,000.00</u> | <u>0.00</u>      | <u>95,811.48</u> | ( <u>81,811.48</u> ) | <u>684.37</u> |
|                                | TOTAL CAPITAL OUTLAY          | 21,250.00        | 0.00             | 98,098.98        | 76,848.98            | 461.64        |
| <br><u>DEPRECIATION</u>        |                               |                  |                  |                  |                      |               |
|                                | TOTAL DEPRECIATION            | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>          | <u>0.00</u>   |
| <br>TOTAL 620-SEWER COLLECTION |                               |                  |                  |                  |                      |               |
|                                |                               | 218,150.00       | 15,813.31        | 220,152.42       | 2,002.42             | 100.92        |
|                                |                               | =====            | =====            | =====            | =====                | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

20 -UTILITY FUND

650-SANITATION

DEPARTMENT EXPENSES

| ACCT NO#                          | ACCT NAME                     | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|-------------------------------|-------------------|------------------|-------------------|-------------------|--------------|
| <hr/>                             |                               |                   |                  |                   |                   |              |
| <u>EMPLOYMENT EXPENSES</u>        |                               |                   |                  |                   |                   |              |
|                                   | TOTAL EMPLOYMENT EXPENSES     | 0.00              | 0.00             | 0.00              | 0.00              | 0.00         |
| <br><u>SERVICES</u>               |                               |                   |                  |                   |                   |              |
| 6296-650                          | SANITATION COLLECTION SERVICE | <u>490,000.00</u> | <u>35,598.57</u> | <u>435,996.44</u> | <u>54,003.56</u>  | <u>88.98</u> |
|                                   | TOTAL SERVICES                | 490,000.00        | 35,598.57        | 435,996.44        | ( 54,003.56)      | 88.98        |
| <br><u>MATERIAL AND SUPPLIES</u>  |                               |                   |                  |                   |                   |              |
|                                   | TOTAL MATERIAL AND SUPPLIES   | 0.00              | 0.00             | 0.00              | 0.00              | 0.00         |
| <br><u>MISCELLANEOUS EXPENSES</u> |                               |                   |                  |                   |                   |              |
|                                   | TOTAL MISCELLANEOUS EXPENSES  | 0.00              | 0.00             | 0.00              | 0.00              | 0.00         |
| <br><u>CAPITAL OUTLAY</u>         |                               |                   |                  |                   |                   |              |
|                                   | TOTAL CAPITAL OUTLAY          | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 650-SANITATION          |                               |                   |                  |                   |                   |              |
|                                   |                               | 490,000.00        | 35,598.57        | 435,996.44        | ( 54,003.56)      | 88.98        |
|                                   |                               | =====             | =====            | =====             | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

20 -UTILITY FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-670                      | SALARIES                      | 73,500.00        | 8,196.97         | 71,801.81       | 1,698.19          | 97.69         |
| 6130-670                      | FICA/MEDICARE                 | 6,500.00         | 414.53           | 5,435.78        | 1,064.22          | 83.63         |
| 6160-670                      | HEALTH INSURANCE              | 22,500.00        | 1,754.00         | 20,718.05       | 1,781.95          | 92.08         |
| 6162-670                      | LIFE INSURANCE                | 450.00           | 46.16            | 553.92          | ( 103.92)         | 123.09        |
| 6170-670                      | TRAINING EXPENSE              | 5,000.00         | 125.00           | 1,218.59        | 3,781.41          | 24.37         |
| 6180-670                      | TRAVEL EXPENSE                | 500.00           | 0.00             | 34.68           | 465.32            | 6.94          |
| 6190-670                      | RETIREMENT EXPENSE            | 7,900.00         | 613.06           | 7,909.05        | ( 9.05)           | 100.11        |
| 6195-670                      | UNIFORMS/EQUIPMENT            | <u>750.00</u>    | <u>31.77</u>     | <u>526.83</u>   | <u>223.17</u>     | <u>70.24</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 117,100.00       | 11,181.49        | 108,198.71      | ( 8,901.29)       | 92.40         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-670                      | PROFESSIONAL SERVICES         | 500.00           | 0.00             | 494.80          | 5.20              | 98.96         |
| 6234-670                      | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 600.00          | 0.00              | 100.00        |
| 6250-670                      | OFFICE EQUIPMENT REPAIR SERVI | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6251-670                      | VEHICLE/EQUIP REPAIR SERVICE  | 210.00           | 0.00             | 112.16          | 97.84             | 53.41         |
| 6255-670                      | BUILDING/GROUNDS REP/MAINT SV | 2,200.00         | 0.00             | 1,720.33        | 479.67            | 78.20         |
| 6260-670                      | TELEPHONE SERVICES            | 800.00           | 42.85            | 493.85          | 306.15            | 61.73         |
| 6261-670                      | UTILITY SERVICES              | 5,400.00         | 1,506.96         | 8,525.33        | ( 3,125.33)       | 157.88        |
| 6290-670                      | COMPUTER SERVICES             | <u>200.00</u>    | <u>73.32</u>     | <u>201.63</u>   | <u>( 1.63)</u>    | <u>100.82</u> |
|                               | TOTAL SERVICES                | 10,410.00        | 1,623.13         | 12,148.10       | 1,738.10          | 116.70        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6310-670                      | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00          |
| 6320-670                      | JANITORIAL SUPPLIES           | 100.00           | 37.64            | 37.64           | 62.36             | 37.64         |
| 6330-670                      | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6340-670                      | GASOLINE/FUEL/OIL             | 2,200.00         | 423.38           | 2,455.86        | ( 255.86)         | 111.63        |
| 6345-670                      | VEHICLE/EQUIP REPAIR SUPPLIES | 3,700.00         | 1,136.27         | 4,091.27        | ( 391.27)         | 110.57        |
| 6350-670                      | BUILDING/GROUNDS REP/MAINT SU | 500.00           | 0.00             | 316.77          | 183.23            | 63.35         |
| 6355-670                      | EQUIPMENT REPLACEMENT         | 6,500.00         | 0.00             | 6,432.22        | 67.78             | 98.96         |
| 6370-670                      | TOOLS                         | 3,000.00         | 80.79            | 1,433.18        | 1,566.82          | 47.77         |
| 6390-670                      | OTHER SUPPLIES                | <u>500.00</u>    | <u>229.51</u>    | <u>1,429.47</u> | <u>( 929.47)</u>  | <u>285.89</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 16,750.00        | 1,907.59         | 16,196.41       | ( 553.59)         | 96.69         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-670                      | WORKMEN'S COMP INSURANCE      | <u>2,975.00</u>  | <u>0.00</u>      | <u>2,586.79</u> | <u>388.21</u>     | <u>86.95</u>  |
|                               | TOTAL OTHER EXPENSES          | 2,975.00         | 0.00             | 2,586.79        | ( 388.21)         | 86.95         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00          |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 670-SHOP                | 147,235.00       | 14,712.21        | 139,130.01      | ( 8,104.99)       | 94.50         |
|                               |                               | =====            | =====            | =====           | =====             | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

20 -UTILITY FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

|               |                     | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|---------------|---------------------|-------------|-------------|-------------|-------------|-------------|
| ACCT NO#      | ACCT NAME           | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>         |                     |             |             |             |             |             |
| CDBG EXPENSES |                     |             |             |             |             |             |
|               | TOTAL CDBG EXPENSES | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|               |                     |             |             |             |             |             |
|               | TOTAL 880-AIRPORT   | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|               |                     | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

20 -UTILITY FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

|                                  |                                 | ANNUAL            | CURRENT     | YEAR         | BUDGET                | % TO        |
|----------------------------------|---------------------------------|-------------------|-------------|--------------|-----------------------|-------------|
| ACCT NO#                         | ACCT NAME                       | BUDGET            | MONTH       | TO DATE      | BALANCE               | DATE        |
| <hr/>                            |                                 |                   |             |              |                       |             |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |             |              |                       |             |
| 9840-980                         | TRANSFER TO CAPITAL EQUIP       | <u>185,000.00</u> | <u>0.00</u> | <u>0.00</u>  | <u>185,000.00</u>     | <u>0.00</u> |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>185,000.00</u> | <u>0.00</u> | <u>0.00</u>  | ( <u>185,000.00</u> ) | <u>0.00</u> |
|                                  |                                 |                   |             |              |                       |             |
| TOTAL 980-INTERFUND TRANSFERS    |                                 | 185,000.00        | 0.00        | 0.00         | ( 185,000.00)         | 0.00        |
|                                  |                                 | =====             | =====       | =====        | =====                 | =====       |
|                                  |                                 |                   |             |              |                       |             |
| ***                              | TOTAL EXPENSES    ***           | 8,309,110.00      | 702,833.88  | 8,082,190.70 | ( 226,919.30)         | 97.27       |
|                                  |                                 | =====             | =====       | =====        | =====                 | =====       |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
30 -TRANSPORTATION TAX FUND  
MARCH 31ST, 2024  
FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET             | CURRENT<br>MONTH          | YEAR<br>TO DATE                | BUDGET<br>BALANCE              | % TO<br>DATE          |
|------------------------------------|-----------|------------------------------|---------------------------|--------------------------------|--------------------------------|-----------------------|
| <u>REVENUE SUMMARY</u>             |           |                              |                           |                                |                                |                       |
| 400-ADMINISTRATION                 |           | <u>1,140,000.00</u>          | <u>32,698.88</u>          | <u>441,176.39</u>              | ( <u>698,823.61</u> )          | <u>38.70</u>          |
| *** TOTAL REVENUES ***             |           | <u>1,140,000.00</u><br>===== | <u>32,698.88</u><br>===== | <u>441,176.39</u><br>=====     | ( <u>698,823.61</u> )<br>===== | <u>38.70</u><br>===== |
| <u>EXPENDITURE SUMMARY</u>         |           |                              |                           |                                |                                |                       |
| 750-STREET DEPARTMENT              |           | <u>1,005,000.00</u>          | <u>18,250.00</u>          | <u>724,335.33</u>              | ( <u>280,664.67</u> )          | <u>72.07</u>          |
| 980-INTERFUND TRANSFERS            |           | <u>0.00</u>                  | <u>0.00</u>               | <u>0.00</u>                    | <u>0.00</u>                    | <u>0.00</u>           |
| *** TOTAL EXPENDITURES ***         |           | <u>1,005,000.00</u><br>===== | <u>18,250.00</u><br>===== | <u>724,335.33</u><br>=====     | ( <u>280,664.67</u> )<br>===== | <u>72.07</u><br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | <u>135,000.00</u><br>=====   | <u>14,448.88</u><br>===== | ( <u>283,158.94</u> )<br>===== | <u>418,158.94</u><br>=====     | <u></u><br>=====      |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

30 -TRANSPORTATION TAX FUND  
REVENUES

| ACCT NO#                       | ACCT NAME                   | ANNUAL<br>BUDGET    | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE    | % TO<br>DATE  |
|--------------------------------|-----------------------------|---------------------|------------------|-------------------|----------------------|---------------|
| <hr/>                          |                             |                     |                  |                   |                      |               |
| <u>TAX REVENUE</u>             |                             |                     |                  |                   |                      |               |
| 4002-400                       | TRANSPORTATION SALES TAX    | <u>415,000.00</u>   | <u>32,563.71</u> | <u>439,333.95</u> | <u>24,333.95</u>     | <u>105.86</u> |
|                                | TOTAL TAX REVENUE           | 415,000.00          | 32,563.71        | 439,333.95        | 24,333.95            | 105.86        |
| <br><u>GRANTS</u>              |                             |                     |                  |                   |                      |               |
| <hr/>                          |                             |                     |                  |                   |                      |               |
| <u>INTEREST REVENUE</u>        |                             |                     |                  |                   |                      |               |
| 5697-400                       | INTEREST INCOME FROM DDA    | <u>0.00</u>         | <u>135.17</u>    | <u>1,842.44</u>   | <u>1,842.44</u>      | <u>0.00</u>   |
|                                | TOTAL INTEREST REVENUE      | 0.00                | 135.17           | 1,842.44          | 1,842.44             | 0.00          |
| <br><u>OTHER REVENUE</u>       |                             |                     |                  |                   |                      |               |
| <hr/>                          |                             |                     |                  |                   |                      |               |
| <u>MISCELLANEOUS REVENUE</u>   |                             |                     |                  |                   |                      |               |
| 5995-400                       | MISCELLANEOUS REVENUE       | <u>725,000.00</u>   | <u>0.00</u>      | <u>0.00</u>       | <u>( 725,000.00)</u> | <u>0.00</u>   |
|                                | TOTAL MISCELLANEOUS REVENUE | <u>725,000.00</u>   | <u>0.00</u>      | <u>0.00</u>       | <u>( 725,000.00)</u> | <u>0.00</u>   |
| <br>TOTAL 400-ADMINISTRATION   |                             |                     |                  |                   |                      |               |
|                                |                             | <u>1,140,000.00</u> | <u>32,698.88</u> | <u>441,176.39</u> | <u>( 698,823.61)</u> | <u>38.70</u>  |
| <br><br>*** TOTAL REVENUES *** |                             |                     |                  |                   |                      |               |
|                                |                             | <u>1,140,000.00</u> | <u>32,698.88</u> | <u>441,176.39</u> | <u>( 698,823.61)</u> | <u>38.70</u>  |
|                                |                             | =====               | =====            | =====             | =====                | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

30 -TRANSPORTATION TAX FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|--------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                                |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES      | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                                |                  |                  |                 |                   |              |
|                               | 6233-750 ENGINEERING SERVICES  | 0.00             | 0.00             | 4,343.00        | ( 4,343.00)       | 0.00         |
|                               | TOTAL SERVICES                 | 0.00             | 0.00             | 4,343.00        | 4,343.00          | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                                |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                                |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                |                  |                  |                 |                   |              |
|                               | 6520-750 REIMB STREET OPER EXP | 75,000.00        | 6,250.00         | 75,000.00       | 0.00              | 100.00       |
|                               | TOTAL MISCELLANEOUS EXPENSES   | 75,000.00        | 6,250.00         | 75,000.00       | 0.00              | 100.00       |
| <u>CAPITAL OUTLAY</u>         |                                |                  |                  |                 |                   |              |
|                               | 6720-750 EQUIPMENT             | 30,000.00        | 12,000.00        | 12,000.00       | 18,000.00         | 40.00        |
|                               | 6750-750 STREET PROJECTS       | 900,000.00       | 0.00             | 632,992.33      | 267,007.67        | 70.33        |
|                               | TOTAL CAPITAL OUTLAY           | 930,000.00       | 12,000.00        | 644,992.33      | ( 285,007.67)     | 69.35        |
|                               | TOTAL 750-STREET DEPARTMENT    | 1,005,000.00     | 18,250.00        | 724,335.33      | ( 280,664.67)     | 72.07        |
|                               |                                | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)

30 -TRANSPORTATION TAX FUND

980-INTERFUND TRANSFERS

DEPARTMENT EXPENSES

MARCH 31ST, 2024

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                 |           |                  |                  |                 |                   |              |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
|                                 |           |                  |                  |                 |                   |              |
| *** TOTAL EXPENSES ***          |           | 1,005,000.00     | 18,250.00        | 724,335.33      | ( 280,664.67)     | 72.07        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

40 -PARKS & STORM WATER FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET    | CURRENT<br>MONTH   | YEAR<br>TO DATE        | BUDGET<br>BALANCE      | % TO<br>DATE   |
|------------------------------------|-----------|---------------------|--------------------|------------------------|------------------------|----------------|
| <u>REVENUE SUMMARY</u>             |           |                     |                    |                        |                        |                |
| 400-ADMINISTRATION                 |           | 915,000.00          | 32,698.88          | 441,176.32             | ( 473,823.68)          | 48.22          |
| 710-AQUATICS                       |           | <u>0.00</u>         | <u>0.00</u>        | <u>0.00</u>            | <u>0.00</u>            | <u>0.00</u>    |
| *** TOTAL REVENUES ***             |           | 915,000.00<br>===== | 32,698.88<br>===== | 441,176.32<br>=====    | ( 473,823.68)<br>===== | 48.22<br>===== |
| <u>EXPENDITURE SUMMARY</u>         |           |                     |                    |                        |                        |                |
| 710-AQUATICS                       |           | <u>809,300.00</u>   | <u>11,900.00</u>   | <u>722,304.26</u>      | ( <u>86,995.74</u> )   | <u>89.25</u>   |
| *** TOTAL EXPENDITURES ***         |           | 809,300.00<br>===== | 11,900.00<br>===== | 722,304.26<br>=====    | ( 86,995.74)<br>=====  | 89.25<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 105,700.00<br>===== | 20,798.88<br>===== | ( 281,127.94)<br>===== | 386,827.94<br>=====    | <br>=====      |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

40 -PARKS & STORM WATER FUND  
REVENUES

| ACCT NO#                         | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE    | % TO<br>DATE  |
|----------------------------------|-----------------------------|-------------------|------------------|-------------------|----------------------|---------------|
| <hr/>                            |                             |                   |                  |                   |                      |               |
| <u>TAX REVENUE</u>               |                             |                   |                  |                   |                      |               |
| 4004-400                         | PARKS & STORM WATER SALES   | <u>415,000.00</u> | <u>32,563.71</u> | <u>439,333.88</u> | <u>24,333.88</u>     | <u>105.86</u> |
|                                  | TOTAL TAX REVENUE           | 415,000.00        | 32,563.71        | 439,333.88        | 24,333.88            | 105.86        |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                      |               |
| 5697-400                         | INTEREST INCOME FROM DDA    | <u>0.00</u>       | <u>135.17</u>    | <u>1,842.44</u>   | <u>1,842.44</u>      | <u>0.00</u>   |
|                                  | TOTAL INTEREST REVENUE      | 0.00              | 135.17           | 1,842.44          | 1,842.44             | 0.00          |
| <br><u>OTHER REVENUE</u>         |                             |                   |                  |                   |                      |               |
| <br><u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                   |                      |               |
| 5995-400                         | MISCELLANEOUS REVENUE       | <u>500,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | <u>( 500,000.00)</u> | <u>0.00</u>   |
|                                  | TOTAL MISCELLANEOUS REVENUE | <u>500,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | <u>( 500,000.00)</u> | <u>0.00</u>   |
|                                  | TOTAL 400-ADMINISTRATION    | 915,000.00        | 32,698.88        | 441,176.32        | ( 473,823.68)        | 48.22         |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                      |               |
|                                  | TOTAL 710-AQUATICS          | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>          | <u>0.00</u>   |
| ***                              | TOTAL REVENUES ***          | 915,000.00        | 32,698.88        | 441,176.32        | ( 473,823.68)        | 48.22         |
|                                  |                             | =====             | =====            | =====             | =====                | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

40 -PARKS & STORM WATER FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE    | % TO<br>DATE  |
|----------------------------------|---------------------------------|-------------------|------------------|-------------------|----------------------|---------------|
| <u>SERVICES</u>                  |                                 |                   |                  |                   |                      |               |
| 6230-710                         | PROFESSIONAL SERVICES           | <u>0.00</u>       | <u>0.00</u>      | <u>65,171.00</u>  | ( <u>65,171.00</u> ) | <u>0.00</u>   |
|                                  | TOTAL SERVICES                  | 0.00              | 0.00             | 65,171.00         | 65,171.00            | 0.00          |
| <u>OTHER EXPENSES</u>            |                                 |                   |                  |                   |                      |               |
| 6465-710                         | UMB COPS ADMIN/PAYING AGENT F   | <u>0.00</u>       | <u>0.00</u>      | <u>240.53</u>     | ( <u>240.53</u> )    | <u>0.00</u>   |
|                                  | TOTAL OTHER EXPENSES            | 0.00              | 0.00             | 240.53            | 240.53               | 0.00          |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                   |                  |                   |                      |               |
| 6520-710                         | REIMB POOL OPERATING EXP        | <u>150,000.00</u> | <u>0.00</u>      | <u>150,000.00</u> | <u>0.00</u>          | <u>100.00</u> |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 150,000.00        | 0.00             | 150,000.00        | 0.00                 | 100.00        |
| <u>CAPITAL OUTLAY</u>            |                                 |                   |                  |                   |                      |               |
| 6735-710                         | AQUATIC PARK IMPROVEMENTS       | 66,500.00         | 0.00             | 19,403.48         | 47,096.52            | 29.18         |
| 6740-710                         | LAND                            | 225,000.00        | 0.00             | 225,248.00        | ( 248.00 )           | 100.11        |
| 6745-710                         | GENERAL PARK IMPROVEMENTS       | <u>177,000.00</u> | <u>11,900.00</u> | <u>72,264.36</u>  | <u>104,735.64</u>    | <u>40.83</u>  |
|                                  | TOTAL CAPITAL OUTLAY            | 468,500.00        | 11,900.00        | 316,915.84        | ( 151,584.16 )       | 67.64         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                   |                      |               |
| 6816-710                         | 2002 SERIES C.O.P.'S-PRIN       | 188,000.00        | 0.00             | 188,000.00        | 0.00                 | 100.00        |
| 6818-710                         | 2002 SERIES C.O.P.'S-INT        | <u>2,800.00</u>   | <u>0.00</u>      | <u>1,976.89</u>   | <u>823.11</u>        | <u>70.60</u>  |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>190,800.00</u> | <u>0.00</u>      | <u>189,976.89</u> | ( <u>823.11</u> )    | <u>99.57</u>  |
|                                  | TOTAL 710-AQUATICS              | 809,300.00        | 11,900.00        | 722,304.26        | ( 86,995.74 )        | 89.25         |
|                                  |                                 | =====             | =====            | =====             | =====                | =====         |

\*\*\* END OF REPORT \*\*\*

50 -AIRPORT FUND

FINANCIAL STATEMENT - (UNAUDITED)

FINANCIAL SUMMARY

MARCH 31ST, 2024

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE    | BUDGET<br>BALANCE       | % TO<br>DATE   |
|------------------------------------|-----------|---------------------|-------------------|--------------------|-------------------------|----------------|
| <u>REVENUE SUMMARY</u>             |           |                     |                   |                    |                         |                |
| 400-ADMINISTRATION                 |           | <u>126,600.00</u>   | <u>2,140.00</u>   | <u>20,181.00</u>   | ( <u>106,419.00</u> )   | <u>15.94</u>   |
| *** TOTAL REVENUES ***             |           | 126,600.00<br>===== | 2,140.00<br>===== | 20,181.00<br>===== | ( 106,419.00 )<br>===== | 15.94<br>===== |
| <u>EXPENDITURE SUMMARY</u>         |           |                     |                   |                    |                         |                |
| 880-AIRPORT                        |           | <u>36,450.00</u>    | <u>1,693.77</u>   | <u>17,467.09</u>   | ( <u>18,982.91</u> )    | <u>47.92</u>   |
| *** TOTAL EXPENDITURES ***         |           | 36,450.00<br>=====  | 1,693.77<br>===== | 17,467.09<br>===== | ( 18,982.91 )<br>=====  | 47.92<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 90,150.00<br>=====  | 446.23<br>=====   | 2,713.91<br>=====  | 87,436.09<br>=====      | <br>=====      |

50 -AIRPORT FUND  
REVENUES  
FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

| ACCT NO#                     | ACCT NAME               | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE     | % TO<br>DATE  |
|------------------------------|-------------------------|-------------------|------------------|------------------|-----------------------|---------------|
| <u>INTEREST REVENUE</u>      |                         |                   |                  |                  |                       |               |
| <u>RENT REVENUE</u>          |                         |                   |                  |                  |                       |               |
| 5741-400                     | HANGAR RENT             | 23,000.00         | 2,140.00         | 20,165.00        | ( 2,835.00)           | 87.67         |
| 5742-400                     | RENT-SKYDIVE, INC OF KC | 1,600.00          | 0.00             | 0.00             | ( 1,600.00)           | 0.00          |
| 5742-400.100                 | RENT-CONSULTECHS, INC   | 0.00              | 0.00             | ( 5,100.00)      | ( 5,100.00)           | 0.00          |
| 5742-400.400                 | RENT-FARM               | <u>4,000.00</u>   | <u>0.00</u>      | <u>5,116.00</u>  | <u>1,116.00</u>       | <u>127.90</u> |
| TOTAL RENT REVENUE           |                         | 28,600.00         | 2,140.00         | 20,181.00        | ( 8,419.00)           | 70.56         |
| <u>OTHER REVENUE</u>         |                         |                   |                  |                  |                       |               |
| <u>MISCELLANEOUS REVENUE</u> |                         |                   |                  |                  |                       |               |
| 5995-400                     | MISCELLANEOUS INCOME    | <u>98,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | ( <u>98,000.00</u> )  | <u>0.00</u>   |
| TOTAL MISCELLANEOUS REVENUE  |                         | <u>98,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | ( <u>98,000.00</u> )  | <u>0.00</u>   |
| TOTAL 400-ADMINISTRATION     |                         | <u>126,600.00</u> | <u>2,140.00</u>  | <u>20,181.00</u> | ( <u>106,419.00</u> ) | <u>15.94</u>  |
| *** TOTAL REVENUES ***       |                         | 126,600.00        | 2,140.00         | 20,181.00        | ( 106,419.00)         | 15.94         |
|                              |                         | =====             | =====            | =====            | =====                 | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

50 -AIRPORT FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6251-880                      | VEHICLE/EQUIP REPAIR SERVICE  | 2,000.00         | 0.00             | 441.15          | 1,558.85          | 22.06         |
| 6255-880                      | BLDG/GROUNDS REP/MAINT SVC    | 0.00             | 0.00             | 780.00          | ( 780.00)         | 0.00          |
| 6260-880                      | TELEPHONE SERVICES            | 400.00           | 28.56            | 329.15          | 70.85             | 82.29         |
| 6261-880                      | UTILITY SERVICES              | 5,500.00         | 825.21           | 8,073.37        | ( 2,573.37)       | 146.79        |
| 6265-880                      | GENERAL ADVERTISING           | 500.00           | 840.00           | 840.00          | ( 340.00)         | 168.00        |
| 6295-880                      | OTHER SERVICES                | <u>500.00</u>    | <u>0.00</u>      | <u>65.00</u>    | <u>435.00</u>     | <u>13.00</u>  |
|                               | TOTAL SERVICES                | 8,900.00         | 1,693.77         | 10,528.67       | 1,628.67          | 118.30        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6310-880                      | OFFICE SUPPLIES               | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6320-880                      | JANITORIAL SUPPLIES           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6340-880                      | GASOLINE/FUEL/OIL             | 1,350.00         | 0.00             | 708.47          | 641.53            | 52.48         |
| 6345-880                      | VEHICLE/EQUIP REPAIR SUPPLIES | 1,500.00         | 0.00             | 2,481.24        | ( 981.24)         | 165.42        |
| 6350-880                      | BLDG/GROUNDS REP/MAINT SUPPLI | 20,000.00        | 0.00             | 724.71          | 19,275.29         | 3.62          |
| 6390-880                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>1,000.00</u>   | <u>0.00</u>   |
|                               | TOTAL MATERIAL AND SUPPLIES   | 24,250.00        | 0.00             | 3,914.42        | ( 20,335.58)      | 16.14         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6415-880                      | LIABILITY INSURANCE           | <u>3,000.00</u>  | <u>0.00</u>      | <u>3,024.00</u> | <u>( 24.00)</u>   | <u>100.80</u> |
|                               | TOTAL OTHER EXPENSES          | 3,000.00         | 0.00             | 3,024.00        | 24.00             | 100.80        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
| 6500-880                      | MISCELLANEOUS EXPENSE         | <u>300.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>300.00</u>     | <u>0.00</u>   |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 300.00           | 0.00             | 0.00            | ( 300.00)         | 0.00          |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 880-AIRPORT             | 36,450.00        | 1,693.77         | 17,467.09       | ( 18,982.91)      | 47.92         |
|                               |                               | =====            | =====            | =====           | =====             | =====         |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
60 -CAPITAL PROJECTS FUND  
MARCH 31ST, 2024

FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                           |  |             |             |             |               |             |
|---------------------------|--|-------------|-------------|-------------|---------------|-------------|
| 400-ADMINISTRATION        |  | 820,000.00  | 32,536.37   | 439,306.75  | ( 380,693.25) | 53.57       |
| 570-WATER TRANS AND DISTR |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>   | <u>0.00</u> |
| *** TOTAL REVENUES ***    |  | 820,000.00  | 32,536.37   | 439,306.75  | ( 380,693.25) | 53.57       |
|                           |  | =====       | =====       | =====       | =====         | =====       |

EXPENDITURE SUMMARY

|                            |  |             |             |             |               |             |
|----------------------------|--|-------------|-------------|-------------|---------------|-------------|
| 400-ADMINISTRATION         |  | 197,750.00  | 100,158.75  | 196,657.50  | ( 1,092.50)   | 99.45       |
| 500-ELECTRIC PLANT         |  | 33,000.00   | 0.00        | 0.00        | ( 33,000.00)  | 0.00        |
| 520-ELECTRIC TRANS AND DI  |  | 47,750.00   | 0.00        | 47,481.28   | ( 268.72)     | 99.44       |
| 550-WATER PLANT            |  | 97,000.00   | 0.00        | 0.00        | ( 97,000.00)  | 0.00        |
| 570-WATER TRANS AND DISTR  |  | 49,900.00   | 0.00        | 42,915.18   | ( 6,984.82)   | 86.00       |
| 600-WASTEWATER TREATMENT   |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 620-SEWER COLLECTION       |  | 27,500.00   | 0.00        | 20,716.23   | ( 6,783.77)   | 75.33       |
| 670-SHOP                   |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 700-PARK & REC DEPT        |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 710-AQUATICS               |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 730-CEMETERY               |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 750-STREET DEPARTMENT      |  | 185,000.00  | 0.00        | 175,131.04  | ( 9,868.96)   | 94.67       |
| 800-FIRE DEPARTMENT        |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 850-POLICE DEPARTMENT      |  | 0.00        | 30,000.00   | 30,000.00   | 30,000.00     | 0.00        |
| 860-MUNICIPAL COURT        |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 880-AIRPORT                |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 980-INTERFUND TRANSFERS    |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>   | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 637,900.00  | 130,158.75  | 512,901.23  | ( 124,998.77) | 80.40       |
|                            |  | =====       | =====       | =====       | =====         | =====       |

|                                    |  |            |              |              |            |       |
|------------------------------------|--|------------|--------------|--------------|------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 182,100.00 | ( 97,622.38) | ( 73,594.48) | 255,694.48 |       |
|                                    |  | =====      | =====        | =====        | =====      | ===== |

60 -CAPITAL PROJECTS FUND

REVENUES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#           | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE     | % TO<br>DATE |
|--------------------|---------------------------------|-------------------|------------------|-----------------|-----------------------|--------------|
| <u>TAX REVENUE</u> |                                 |                   |                  |                 |                       |              |
| 4002-400           | CAPITAL IMPROVEMENT SALES       | 415,000.00        | 32,536.37        | 439,306.75      | 24,306.75             | 105.86       |
| 4018-400           | MISCELLANEOUS REVENUE           | <u>405,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | ( <u>405,000.00</u> ) | <u>0.00</u>  |
|                    | TOTAL TAX REVENUE               | 820,000.00        | 32,536.37        | 439,306.75      | ( 380,693.25 )        | 53.57        |
| <u>GRANTS</u>      |                                 |                   |                  |                 |                       |              |
|                    | TOTAL 400-ADMINISTRATION        | 820,000.00        | 32,536.37        | 439,306.75      | ( 380,693.25 )        | 53.57        |
| <u>GRANTS</u>      |                                 |                   |                  |                 |                       |              |
|                    | TOTAL 570-WATER TRANS AND DISTR | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>           | <u>0.00</u>  |
| ***                | TOTAL REVENUES ***              | 820,000.00        | 32,536.37        | 439,306.75      | ( 380,693.25 )        | 53.57        |
|                    |                                 | =====             | =====            | =====           | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

60 -CAPITAL PROJECTS FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|------------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                  |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                  |                   |              |
| 6550-400                      | CAPITAL ONE PRIN             | 166,000.00       | 85,000.00        | 165,000.00       | 1,000.00          | 99.40        |
| 6555-400                      | CAPITAL ONE INT              | <u>31,750.00</u> | <u>15,158.75</u> | <u>31,657.50</u> | <u>92.50</u>      | <u>99.71</u> |
|                               | TOTAL MISCELLANEOUS EXPENSES | 197,750.00       | 100,158.75       | 196,657.50       | ( 1,092.50)       | 99.45        |
| <br><u>CAPITAL OUTLAY</u>     |                              |                  |                  |                  |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 400-ADMINISTRATION     | 197,750.00       | 100,158.75       | 196,657.50       | ( 1,092.50)       | 99.45        |
|                               |                              | =====            | =====            | =====            | =====             | =====        |

60 -CAPITAL PROJECTS FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

|                          |  | ANNUAL           | CURRENT     | YEAR        | BUDGET               | % TO        |
|--------------------------|--|------------------|-------------|-------------|----------------------|-------------|
| ACCT NO# ACCT NAME       |  | BUDGET           | MONTH       | TO DATE     | BALANCE              | DATE        |
| <hr/>                    |  |                  |             |             |                      |             |
| CAPITAL OUTLAY           |  |                  |             |             |                      |             |
| 6720-500 EQUIPMENT       |  | <u>33,000.00</u> | <u>0.00</u> | <u>0.00</u> | <u>33,000.00</u>     | <u>0.00</u> |
| TOTAL CAPITAL OUTLAY     |  | <u>33,000.00</u> | <u>0.00</u> | <u>0.00</u> | ( <u>33,000.00</u> ) | <u>0.00</u> |
|                          |  |                  |             |             |                      |             |
| TOTAL 500-ELECTRIC PLANT |  | 33,000.00        | 0.00        | 0.00        | ( 33,000.00 )        | 0.00        |
|                          |  | =====            | =====       | =====       | =====                | =====       |

60 -CAPITAL PROJECTS FUND

520-ELECTRIC TRANS AND DI

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

|                                 |           | ANNUAL           | CURRENT     | YEAR             | BUDGET            | % TO         |
|---------------------------------|-----------|------------------|-------------|------------------|-------------------|--------------|
| ACCT NO#                        | ACCT NAME | BUDGET           | MONTH       | TO DATE          | BALANCE           | DATE         |
| <hr/>                           |           |                  |             |                  |                   |              |
| CAPITAL OUTLAY                  |           |                  |             |                  |                   |              |
| 6710-520 VEHICLES               |           | <u>47,750.00</u> | <u>0.00</u> | <u>47,481.28</u> | <u>268.72</u>     | <u>99.44</u> |
| TOTAL CAPITAL OUTLAY            |           | <u>47,750.00</u> | <u>0.00</u> | <u>47,481.28</u> | ( <u>268.72</u> ) | <u>99.44</u> |
|                                 |           |                  |             |                  |                   |              |
| TOTAL 520-ELECTRIC TRANS AND DI |           | 47,750.00        | 0.00        | 47,481.28        | ( 268.72)         | 99.44        |
|                                 |           | =====            | =====       | =====            | =====             | =====        |

60 -CAPITAL PROJECTS FUND

550-WATER PLANT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

|                |                         | ANNUAL           | CURRENT     | YEAR        | BUDGET               | % TO        |
|----------------|-------------------------|------------------|-------------|-------------|----------------------|-------------|
| ACCT NO#       | ACCT NAME               | BUDGET           | MONTH       | TO DATE     | BALANCE              | DATE        |
| <hr/>          |                         |                  |             |             |                      |             |
| CAPITAL OUTLAY |                         |                  |             |             |                      |             |
| 6720-550       | EQUIPMENT (WATER PLANT) | <u>97,000.00</u> | <u>0.00</u> | <u>0.00</u> | <u>97,000.00</u>     | <u>0.00</u> |
|                | TOTAL CAPITAL OUTLAY    | <u>97,000.00</u> | <u>0.00</u> | <u>0.00</u> | ( <u>97,000.00</u> ) | <u>0.00</u> |
|                |                         |                  |             |             |                      |             |
|                | TOTAL 550-WATER PLANT   | 97,000.00        | 0.00        | 0.00        | ( 97,000.00 )        | 0.00        |
|                |                         | =====            | =====       | =====       | =====                | =====       |

60 -CAPITAL PROJECTS FUND

570-WATER TRANS AND DISTR

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#                        | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|---------------------------------|------------------|------------------|------------------|-------------------|--------------|
| <hr/>                           |                                 |                  |                  |                  |                   |              |
| CAPITAL OUTLAY                  |                                 |                  |                  |                  |                   |              |
| 6710-570                        | VEHICLES                        | 27,500.00        | 0.00             | 20,716.24        | 6,783.76          | 75.33        |
| 6720-570                        | EQUIPMENT                       | <u>22,400.00</u> | <u>0.00</u>      | <u>22,198.94</u> | <u>201.06</u>     | <u>99.10</u> |
|                                 | TOTAL CAPITAL OUTLAY            | 49,900.00        | 0.00             | 42,915.18        | ( 6,984.82)       | 86.00        |
| TRANSFERS OR DEBT SERVICE       |                                 |                  |                  |                  |                   |              |
|                                 | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 570-WATER TRANS AND DISTR |                                 |                  |                  |                  |                   |              |
|                                 |                                 | 49,900.00        | 0.00             | 42,915.18        | ( 6,984.82)       | 86.00        |
|                                 |                                 | =====            | =====            | =====            | =====             | =====        |

60 -CAPITAL PROJECTS FUND

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                            |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                  | TOTAL 600-WASTEWATER TREATMENT  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

60 -CAPITAL PROJECTS FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|-----------|------------------|------------------|------------------|-------------------|--------------|
| <hr/>                                |           |                  |                  |                  |                   |              |
| <u>CAPITAL OUTLAY</u>                |           |                  |                  |                  |                   |              |
| 6710-620 VEHICLES                    |           | <u>27,500.00</u> | <u>0.00</u>      | <u>20,716.23</u> | <u>6,783.77</u>   | <u>75.33</u> |
| TOTAL CAPITAL OUTLAY                 |           | 27,500.00        | 0.00             | 20,716.23        | ( 6,783.77)       | 75.33        |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |           |                  |                  |                  |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE      |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 620-SEWER COLLECTION       |           | <br>27,500.00    | <br>0.00         | <br>20,716.23    | <br>( 6,783.77)   | <br>75.33    |
|                                      |           | =====            | =====            | =====            | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

60 -CAPITAL PROJECTS FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

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|                |                      |             |             |             |             |             |
|----------------|----------------------|-------------|-------------|-------------|-------------|-------------|
| CAPITAL OUTLAY |                      |             |             |             |             |             |
|                | TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 670-SHOP |                      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                |                      | =====       | =====       | =====       | =====       | =====       |

60 -CAPITAL PROJECTS FUND

700-PARK & REC DEPT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

|                           |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|---------------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO#    ACCT NAME     |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                     |  |             |             |             |             |             |
| CAPITAL OUTLAY            |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY      |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 700-PARK & REC DEPT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                           |  | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

60 -CAPITAL PROJECTS FUND  
710-AQUATICS  
DEPARTMENT EXPENSES

|                                  |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|----------------------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO# ACCT NAME               |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                            |  |             |             |             |             |             |
| <u>CAPITAL OUTLAY</u>            |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY             |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                                  |  |             |             |             |             |             |
| <u>TRANSFERS OR DEBT SERVICE</u> |  |             |             |             |             |             |
| TOTAL TRANSFERS OR DEBT SERVICE  |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                                  |  |             |             |             |             |             |
| TOTAL 710-AQUATICS               |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                                  |  | =====       | =====       | =====       | =====       | =====       |

60 -CAPITAL PROJECTS FUND

730-CEMETERY

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

|                      |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|----------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO# ACCT NAME   |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                |  |             |             |             |             |             |
| CAPITAL OUTLAY       |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 730-CEMETERY   |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                      |  | =====       | =====       | =====       | =====       | =====       |

60 -CAPITAL PROJECTS FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>SERVICES</u>                      |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>OTHER EXPENSES</u>            |                                 |                  |                  |                 |                   |              |
|                                      | 6465-750 COPS ADMIN/FEES        | 0.00             | 0.00             | 240.54          | ( 240.54)         | 0.00         |
|                                      | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 240.54          | 240.54            | 0.00         |
| <br><u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                 |                   |              |
|                                      | 6720-750 EQUIPMENT (STREET)     | 185,000.00       | 0.00             | 173,503.00      | 11,497.00         | 93.79        |
|                                      | TOTAL CAPITAL OUTLAY            | 185,000.00       | 0.00             | 173,503.00      | ( 11,497.00)      | 93.79        |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | 6841-750 SBKC-COMM 1ST LOAN INT | 0.00             | 0.00             | 1,387.50        | ( 1,387.50)       | 0.00         |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | 0.00             | 0.00             | 1,387.50        | 1,387.50          | 0.00         |
|                                      | TOTAL 750-STREET DEPARTMENT     | 185,000.00       | 0.00             | 175,131.04      | ( 9,868.96)       | 94.67        |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

60 -CAPITAL PROJECTS FUND

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

|                           |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|---------------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO# ACCT NAME        |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                     |  |             |             |             |             |             |
| CAPITAL OUTLAY            |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY      |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 800-FIRE DEPARTMENT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                           |  | =====       | =====       | =====       | =====       | =====       |

60 -CAPITAL PROJECTS FUND

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|------------------|---------------------|--------------|
| <hr/>                           |           |                  |                  |                  |                     |              |
| CAPITAL OUTLAY                  |           |                  |                  |                  |                     |              |
| 6710-850 VEHICLES (POLICE)      |           | <u>0.00</u>      | <u>30,000.00</u> | <u>30,000.00</u> | <u>( 30,000.00)</u> | <u>0.00</u>  |
| TOTAL CAPITAL OUTLAY            |           | 0.00             | 30,000.00        | 30,000.00        | 30,000.00           | 0.00         |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                  |                     |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>  |
| TOTAL 850-POLICE DEPARTMENT     |           | 0.00             | 30,000.00        | 30,000.00        | 30,000.00           | 0.00         |
|                                 |           | =====            | =====            | =====            | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

60 -CAPITAL PROJECTS FUND  
860-MUNICIPAL COURT  
DEPARTMENT EXPENSES

|                |                           | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|----------------|---------------------------|-------------|-------------|-------------|-------------|-------------|
| ACCT NO#       | ACCT NAME                 | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>          |                           |             |             |             |             |             |
| CAPITAL OUTLAY |                           |             |             |             |             |             |
|                | TOTAL CAPITAL OUTLAY      | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                | TOTAL 860-MUNICIPAL COURT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                |                           | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

60 -CAPITAL PROJECTS FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>CAPITAL OUTLAY</u> |                      |                  |                  |                 |                   |              |
|                       | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                       | TOTAL 880-AIRPORT    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                       |                      | =====            | =====            | =====           | =====             | =====        |

60 -CAPITAL PROJECTS FUND

980-INTERFUND TRANSFERS

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                 |           |                  |                  |                 |                   |              |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
|                                 |           |                  |                  |                 |                   |              |
| *** TOTAL EXPENSES ***          |           | 637,900.00       | 130,158.75       | 512,901.23      | ( 124,998.77)     | 80.40        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

70 -FIRE PROTECTION SALES TAX

FINANCIAL STATEMENT - (UNAUDITED)

FINANCIAL SUMMARY

MARCH 31ST, 2024

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET    | CURRENT<br>MONTH      | YEAR<br>TO DATE        | BUDGET<br>BALANCE       | % TO<br>DATE    |
|------------------------------------|-----------|---------------------|-----------------------|------------------------|-------------------------|-----------------|
| <u>REVENUE SUMMARY</u>             |           |                     |                       |                        |                         |                 |
| 400-ADMINISTRATION                 |           | <u>278,000.00</u>   | <u>8,224.14</u>       | <u>111,054.82</u>      | ( <u>166,945.18</u> )   | <u>39.95</u>    |
| *** TOTAL REVENUES ***             |           | 278,000.00<br>===== | 8,224.14<br>=====     | 111,054.82<br>=====    | ( 166,945.18 )<br>===== | 39.95<br>=====  |
| <u>EXPENDITURE SUMMARY</u>         |           |                     |                       |                        |                         |                 |
| 800-FIRE DEPARTMENT                |           | <u>182,250.00</u>   | <u>11,000.00</u>      | <u>202,277.95</u>      | <u>20,027.95</u>        | <u>110.99</u>   |
| *** TOTAL EXPENDITURES ***         |           | 182,250.00<br>===== | 11,000.00<br>=====    | 202,277.95<br>=====    | 20,027.95<br>=====      | 110.99<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 95,750.00<br>=====  | ( 2,775.86 )<br>===== | ( 91,223.13 )<br>===== | 186,973.13<br>=====     | <br>=====       |

70 -FIRE PROTECTION SALES TAX  
REVENUES

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

| ACCT NO#                     | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE    | % TO<br>DATE  |
|------------------------------|-----------------------------|-------------------|------------------|-------------------|----------------------|---------------|
| <u>TAX REVENUE</u>           |                             |                   |                  |                   |                      |               |
| 4018-400                     | FIRE PROTECTION SALES TAX   | <u>103,000.00</u> | <u>8,134.04</u>  | <u>109,826.55</u> | <u>6,826.55</u>      | <u>106.63</u> |
|                              | TOTAL TAX REVENUE           | 103,000.00        | 8,134.04         | 109,826.55        | 6,826.55             | 106.63        |
| <u>GRANTS</u>                |                             |                   |                  |                   |                      |               |
| <u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                      |               |
| 5697-400                     | INT INC FROM DDA            | <u>0.00</u>       | <u>90.10</u>     | <u>1,228.27</u>   | <u>1,228.27</u>      | <u>0.00</u>   |
|                              | TOTAL INTEREST REVENUE      | 0.00              | 90.10            | 1,228.27          | 1,228.27             | 0.00          |
| <u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                   |                      |               |
| 5995-400                     | MISCELLANEOUS REVENUE       | <u>175,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | <u>( 175,000.00)</u> | <u>0.00</u>   |
|                              | TOTAL MISCELLANEOUS REVENUE | <u>175,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | <u>( 175,000.00)</u> | <u>0.00</u>   |
|                              | TOTAL 400-ADMINISTRATION    | <u>278,000.00</u> | <u>8,224.14</u>  | <u>111,054.82</u> | <u>( 166,945.18)</u> | <u>39.95</u>  |
| ***                          | TOTAL REVENUES ***          | 278,000.00        | 8,224.14         | 111,054.82        | ( 166,945.18)        | 39.95         |
|                              |                             | =====             | =====            | =====             | =====                | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

70 -FIRE PROTECTION SALES TAX  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE    | % TO<br>DATE  |
|--------------------------------------|---------------------------------|-------------------|------------------|-------------------|----------------------|---------------|
| <hr/>                                |                                 |                   |                  |                   |                      |               |
| <u>SERVICES</u>                      |                                 |                   |                  |                   |                      |               |
| 6233-800                             | ENGINEERING SERVICES            | <u>0.00</u>       | <u>0.00</u>      | <u>644.00</u>     | ( <u>644.00</u> )    | <u>0.00</u>   |
|                                      | TOTAL SERVICES                  | 0.00              | 0.00             | 644.00            | 644.00               | 0.00          |
| <br><u>OTHER EXPENSES</u>            |                                 |                   |                  |                   |                      |               |
|                                      | TOTAL OTHER EXPENSES            | 0.00              | 0.00             | 0.00              | 0.00                 | 0.00          |
| <br><u>CAPITAL OUTLAY</u>            |                                 |                   |                  |                   |                      |               |
| 6720-800                             | EQUIPMENT                       | <u>172,250.00</u> | <u>11,000.00</u> | <u>191,633.95</u> | ( <u>19,383.95</u> ) | <u>111.25</u> |
|                                      | TOTAL CAPITAL OUTLAY            | 172,250.00        | 11,000.00        | 191,633.95        | 19,383.95            | 111.25        |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                   |                      |               |
| 6830-800                             | TRANSFER TO GENERAL FUND        | <u>10,000.00</u>  | <u>0.00</u>      | <u>10,000.00</u>  | <u>0.00</u>          | <u>100.00</u> |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>10,000.00</u>  | <u>0.00</u>      | <u>10,000.00</u>  | <u>0.00</u>          | <u>100.00</u> |
| <br>TOTAL 800-FIRE DEPARTMENT        |                                 |                   |                  |                   |                      |               |
|                                      |                                 | 182,250.00        | 11,000.00        | 202,277.95        | 20,027.95            | 110.99        |
|                                      |                                 | =====             | =====            | =====             | =====                | =====         |

\*\*\* END OF REPORT \*\*\*

80 -GENERAL LONG TERM DEBT

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <u>REVENUE SUMMARY</u>             |           |                  |                  |                 |                   |              |
| 400-ADMINISTRATION                 |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| *** TOTAL REVENUES ***             |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| <u>EXPENDITURE SUMMARY</u>         |           |                  |                  |                 |                   |              |
| 750-STREET DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| *** TOTAL EXPENDITURES ***         |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00             | 0.00             | 0.00            | 0.00              |              |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

80 -GENERAL LONG TERM DEBT  
REVENUES

| ACCT NO#                    | ACCT NAME      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>TAX REVENUE</u>          |                |                  |                  |                 |                   |              |
| <u>INTEREST REVENUE</u>     |                |                  |                  |                 |                   |              |
| TOTAL 400-ADMINISTRATION    |                | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>GRANTS</u>               |                |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT |                | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| ***                         | TOTAL REVENUES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

80 -GENERAL LONG TERM DEBT

750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

### CAPITAL OUTLAY

|                      |             |             |             |             |             |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| TOTAL CAPITAL OUTLAY | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|

|                             |                   |                   |                   |                   |                   |
|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| TOTAL 750-STREET DEPARTMENT | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                             | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |

80 -GENERAL LONG TERM DEBT

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

90 -GENERAL FIXED ASSETS

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|---------------|
| <u>REVENUE SUMMARY</u>             |           |                  |                  |                 |                   |               |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| *** TOTAL REVENUES ***             |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | 0.00<br>===== |
| <u>EXPENDITURE SUMMARY</u>         |           |                  |                  |                 |                   |               |
| 400-ADMINISTRATION                 |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00          |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| *** TOTAL EXPENDITURES ***         |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | 0.00<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | <br>=====     |

90 -GENERAL FIXED ASSETS

REVENUES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET        | CURRENT<br>MONTH        | YEAR<br>TO DATE         | BUDGET<br>BALANCE       | % TO<br>DATE            |
|-----------------------------|-----------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| <hr/>                       |           |                         |                         |                         |                         |                         |
| GRANTS                      |           | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       |
| TOTAL 850-POLICE DEPARTMENT |           | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> |
|                             |           |                         |                         |                         |                         |                         |
| *** TOTAL REVENUES ***      |           | 0.00                    | 0.00                    | 0.00                    | 0.00                    | 0.00                    |
|                             |           | =====                   | =====                   | =====                   | =====                   | =====                   |

FINANCIAL STATEMENT - (UNAUDITED)

90 -GENERAL FIXED ASSETS

400-ADMINISTRATION

DEPARTMENT EXPENSES

MARCH 31ST, 2024

|                          |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|--------------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO# ACCT NAME       |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                    |  |             |             |             |             |             |
| DEPRECIATION             |  |             |             |             |             |             |
| TOTAL DEPRECIATION       |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                          |  |             |             |             |             |             |
| TOTAL 400-ADMINISTRATION |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                          |  | =====       | =====       | =====       | =====       | =====       |

90 -GENERAL FIXED ASSETS

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

MARCH 31ST, 2024

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

99 -POOLED CASH/PAYROLL FUND

FINANCIAL STATEMENT - (UNAUDITED)

FINANCIAL SUMMARY

MARCH 31ST, 2024

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|---------------|
| <u>REVENUE SUMMARY</u>             |           |                  |                  |                 |                   |               |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| *** TOTAL REVENUES ***             |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | 0.00<br>===== |
| <u>EXPENDITURE SUMMARY</u>         |           |                  |                  |                 |                   |               |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| *** TOTAL EXPENDITURES ***         |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | 0.00<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | <br>=====     |

99 -POOLED CASH/PAYROLL FUND  
REVENUES

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET        | CURRENT<br>MONTH        | YEAR<br>TO DATE         | BUDGET<br>BALANCE       | % TO<br>DATE            |
|-----------------------------|-----------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| <hr/>                       |           |                         |                         |                         |                         |                         |
| GRANTS                      |           | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       |
| TOTAL 850-POLICE DEPARTMENT |           | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> |
|                             |           |                         |                         |                         |                         |                         |
| *** TOTAL REVENUES ***      |           | 0.00                    | 0.00                    | 0.00                    | 0.00                    | 0.00                    |
|                             |           | =====                   | =====                   | =====                   | =====                   | =====                   |

99 -POOLED CASH/PAYROLL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
MARCH 31ST, 2024

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*