

FINANCIAL STATEMENT - (UNAUDITED)  
 10 -GENERAL FUND  
 FINANCIAL SUMMARY  
 DECEMBER 31ST, 2025

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |                     |                   |                     |                        |              |
|------------------------|--|---------------------|-------------------|---------------------|------------------------|--------------|
| 400-ADMINISTRATION     |  | <u>4,640,755.00</u> | <u>296,463.02</u> | <u>2,953,816.38</u> | <u>( 1,686,938.62)</u> | <u>63.65</u> |
| *** TOTAL REVENUES *** |  | <u>4,640,755.00</u> | <u>296,463.02</u> | <u>2,953,816.38</u> | <u>( 1,686,938.62)</u> | <u>63.65</u> |
|                        |  | =====               | =====             | =====               | =====                  | =====        |

EXPENDITURE SUMMARY

|                            |                     |                   |                     |                        |              |
|----------------------------|---------------------|-------------------|---------------------|------------------------|--------------|
| 400-ADMINISTRATION         | 894,200.00          | 90,297.45         | 652,038.35 (        | 242,161.65)            | 72.92        |
| 410-COMMUNITY DEVELOPMENT  | 90,000.00           | 0.00              | 6,809.00 (          | 83,191.00)             | 7.57         |
| 415-CODE ENFORCEMENT       | 0.00                | 0.00              | 0.00                | 0.00                   | 0.00         |
| 420-EMERGENCY MANAGEMENT   | 14,250.00           | 730.63            | 55,540.24           | 41,290.24              | 389.76       |
| 670-SHOP                   | 0.00                | 0.00              | 0.00                | 0.00                   | 0.00         |
| 700-PARK & REC DEPT        | 395,600.00          | 26,938.61         | 285,644.18 (        | 109,955.82)            | 72.21        |
| 710-AQUATICS               | 251,850.00          | 1,444.74          | 242,733.27 (        | 9,116.73)              | 96.38        |
| 730-CEMETERY               | 190,400.00          | 13,957.52         | 147,995.32 (        | 42,404.68)             | 77.73        |
| 750-STREET DEPARTMENT      | 427,600.00          | 45,040.75         | 314,882.30 (        | 112,717.70)            | 73.64        |
| 800-FIRE DEPARTMENT        | 362,050.00          | 27,300.98         | 178,190.30 (        | 183,859.70)            | 49.22        |
| 850-POLICE DEPARTMENT      | 1,302,100.00        | 104,182.81        | 903,228.19 (        | 398,871.81)            | 69.37        |
| 860-MUNICIPAL COURT        | 74,650.00           | 7,009.51          | 58,740.78 (         | 15,909.22)             | 78.69        |
| 880-AIRPORT                | 534,000.00          | 0.00              | 454,327.63 (        | 79,672.37)             | 85.08        |
| 900-INDUSTRIAL PARK        | 0.00                | 0.00              | 0.00                | 0.00                   | 0.00         |
| 980-INTERFUND TRANSFERS    | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>            | <u>0.00</u>  |
| *** TOTAL EXPENDITURES *** | <u>4,536,700.00</u> | <u>316,903.00</u> | <u>3,300,129.56</u> | <u>( 1,236,570.44)</u> | <u>72.74</u> |
|                            | =====               | =====             | =====               | =====                  | =====        |

|                                    |            |              |               |            |       |
|------------------------------------|------------|--------------|---------------|------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 104,055.00 | ( 20,439.98) | ( 346,313.18) | 450,368.18 |       |
|                                    | =====      | =====        | =====         | =====      | ===== |

## FINANCIAL STATEMENT - (UNAUDITED)

10 -GENERAL FUND

DECEMBER 31ST, 2025

## REVENUES

| ACCT NO#                            | ACCT NAME                          | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE    | % TO<br>DATE  |
|-------------------------------------|------------------------------------|-------------------|------------------|-------------------|----------------------|---------------|
| <u>TAX REVENUE</u>                  |                                    |                   |                  |                   |                      |               |
| 4006-400                            | SALES TAX                          | 2,000,000.00      | 152,740.57       | 1,372,133.40      | ( 627,866.60)        | 68.61         |
| 4008-400                            | FRANCHISE TAX                      | 200,000.00        | 9,649.28         | 75,437.00         | ( 124,563.00)        | 37.72         |
| 4009-400                            | MUN UTIL PAYMENT-IN-LIEU           | 434,180.00        | 36,181.67        | 325,635.03        | ( 108,544.97)        | 75.00         |
| 4010-400                            | PROPERTY TAX, GENERAL              | 270,000.00        | 41,734.09        | 50,516.84         | ( 219,483.16)        | 18.71         |
| 4011-400                            | PROPERTY TAX, PARK                 | 13,000.00         | 1,854.18         | 1,854.18          | ( 11,145.82)         | 14.26         |
| 4012-400                            | PROPERTY TAX, LAKE                 | 5,500.00          | 802.35           | 802.35            | ( 4,697.65)          | 14.59         |
| 4020-400                            | DELINQUENT TAX                     | 30,000.00         | 376.04           | 4,805.47          | ( 25,194.53)         | 16.02         |
| 4025-400                            | PROPERTY TAX PENALTY               | 27,000.00         | 2,002.48         | 24,248.74         | ( 2,751.26)          | 89.81         |
| 4030-400                            | GASOLINE TAX                       | 230,000.00        | 21,114.18        | 189,156.83        | ( 40,843.17)         | 82.24         |
| 4035-400                            | STREET EXP REIMBURSEMENT           | 75,000.00         | 6,250.00         | 56,250.00         | ( 18,750.00)         | 75.00         |
| 4045-400                            | REIMBURSE FIRE EXP                 | <u>10,000.00</u>  | <u>0.00</u>      | <u>10,000.00</u>  | <u>0.00</u>          | <u>100.00</u> |
|                                     | TOTAL TAX REVENUE                  | 3,294,680.00      | 272,704.84       | 2,110,839.84      | ( 1,183,840.16)      | 64.07         |
| <u>LICENSES FEES AND PERMITS</u>    |                                    |                   |                  |                   |                      |               |
| 4134-400                            | RETAIL CITY LICENSES               | 4,200.00          | 2,130.00         | 2,435.00          | ( 1,765.00)          | 57.98         |
| 4135-400                            | CITY LICENSES                      | 12,000.00         | 7,000.50         | 10,086.00         | ( 1,914.00)          | 84.05         |
| 4136-400                            | DOG CHIP                           | 150.00            | 15.00            | 145.00            | ( 5.00)              | 96.67         |
| 4137-400                            | DOG TAGS                           | 150.00            | 4.00             | 450.00            | 300.00               | 300.00        |
| 4138-400                            | ANIMAL CONTROL FEES                | 1,000.00          | 20.00            | 313.00            | ( 687.00)            | 31.30         |
| 4139-400                            | ZONING PERMITS                     | 27,000.00         | 1,465.00         | 25,467.25         | ( 1,532.75)          | 94.32         |
| 4152-400                            | VEHICLE TAX                        | 7,000.00          | 229.50           | 3,996.00          | ( 3,004.00)          | 57.09         |
| 4156-400                            | DOCUMENT FEES                      | 600.00            | 25.00            | 325.00            | ( 275.00)            | 54.17         |
| 4165-400                            | GARAGE SALE PERMITS                | <u>75.00</u>      | <u>0.00</u>      | <u>46.00</u>      | <u>( 29.00)</u>      | <u>61.33</u>  |
|                                     | TOTAL LICENSES FEES AND PERMITS    | 52,175.00         | 10,889.00        | 43,263.25         | ( 8,911.75)          | 82.92         |
| <u>CHARGES FOR GENERAL SERVICES</u> |                                    |                   |                  |                   |                      |               |
| 4400-400                            | CEMETERY REVENUE                   | 50,000.00         | 6,000.00         | 34,625.00         | ( 15,375.00)         | 69.25         |
| 4410-400                            | RURAL FIRE                         | <u>13,000.00</u>  | <u>710.00</u>    | <u>12,415.00</u>  | <u>( 585.00)</u>     | <u>95.50</u>  |
|                                     | TOTAL CHARGES FOR GENERAL SERVICES | 63,000.00         | 6,710.00         | 47,040.00         | ( 15,960.00)         | 74.67         |
| <u>PARKS AND AQUATICS REVENUE</u>   |                                    |                   |                  |                   |                      |               |
| 4545-400                            | RECREATION PROGRAMS                | 1,000.00          | 0.00             | 0.00              | ( 1,000.00)          | 0.00          |
| 4552-400                            | POOL SEASON TICKETS                | 10,000.00         | 120.00           | 11,701.50         | 1,701.50             | 117.02        |
| 4554-400                            | POOL ADMISSIONS                    | 55,000.00         | 0.00             | 57,789.29         | 2,789.29             | 105.07        |
| 4556-400                            | SWIMMING LESSONS                   | 2,800.00          | 0.00             | 835.00            | ( 1,965.00)          | 29.82         |
| 4558-400                            | POOL CONCESSIONS                   | 29,000.00         | 0.00             | 30,874.77         | 1,874.77             | 106.46        |
| 4559-400                            | POOL PARTY RENT                    | 9,000.00          | 0.00             | 6,930.00          | ( 2,070.00)          | 77.00         |
| 4560-400                            | AQUATIC PARK PROJ REIMB            | 75,000.00         | 0.00             | 0.00              | ( 75,000.00)         | 0.00          |
| 4565-400                            | POOL PUNCH CARDS                   | <u>3,200.00</u>   | <u>0.00</u>      | <u>880.00</u>     | <u>( 2,320.00)</u>   | <u>27.50</u>  |
|                                     | TOTAL PARKS AND AQUATICS REVENUE   | 185,000.00        | 120.00           | 109,010.56        | ( 75,989.44)         | 58.92         |
| <u>GRANTS</u>                       |                                    |                   |                  |                   |                      |               |
| 4735-400                            | AIRPORT GRANT                      | <u>575,000.00</u> | <u>0.00</u>      | <u>460,814.72</u> | <u>( 114,185.28)</u> | <u>80.14</u>  |
|                                     | TOTAL GRANTS                       | 575,000.00        | 0.00             | 460,814.72        | ( 114,185.28)        | 80.14         |

## FINANCIAL STATEMENT - (UNAUDITED)

10 -GENERAL FUND

DECEMBER 31ST, 2025

## REVENUES

| ACCT NO#                        | ACCT NAME                      | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE      | % TO<br>DATE  |
|---------------------------------|--------------------------------|---------------------|-------------------|---------------------|------------------------|---------------|
| <u>FINES AND FORFEITURES</u>    |                                |                     |                   |                     |                        |               |
| 4863-400                        | POLICE TOW/IMPOUND             | 4,000.00            | 650.00            | 2,750.00            | ( 1,250.00)            | 68.75         |
| 4866-400                        | BUTLER MUNICIPAL DIVISION      | <u>28,000.00</u>    | <u>670.83</u>     | <u>17,542.73</u>    | <u>( 10,457.27)</u>    | <u>62.65</u>  |
|                                 | TOTAL FINES AND FORFEITURES    | 32,000.00           | 1,320.83          | 20,292.73           | ( 11,707.27)           | 63.41         |
| <u>EQUIPMENT RENTAL REVENUE</u> |                                |                     |                   |                     |                        |               |
| 5479-400                        | EQUIPMENT RENTAL               | <u>0.00</u>         | <u>0.00</u>       | <u>11,234.00</u>    | <u>11,234.00</u>       | <u>0.00</u>   |
|                                 | TOTAL EQUIPMENT RENTAL REVENUE | 0.00                | 0.00              | 11,234.00           | 11,234.00              | 0.00          |
| <u>INTEREST REVENUE</u>         |                                |                     |                   |                     |                        |               |
| 5691-400                        | PARK BANNER INT                | 600.00              | 65.38             | 614.18              | 14.18                  | 102.36        |
| 5692-400                        | CEMETERY PERP FUND CD/DDA      | 15,000.00           | 1,276.85          | 11,994.44           | ( 3,005.56)            | 79.96         |
| 5694-400                        | TELECOM TAX ESCROW INT         | 10,000.00           | 938.71            | 8,817.98            | ( 1,182.02)            | 88.18         |
| 5697-400                        | INTEREST                       | 0.00                | 350.58            | 350.58              | 350.58                 | 0.00          |
| 5698-400                        | CD INTEREST                    | 0.00                | 0.00              | 4,914.53            | 4,914.53               | 0.00          |
| 5699-400                        | INT INC FROM DDA               | <u>3,500.00</u>     | <u>222.88</u>     | <u>2,389.81</u>     | <u>( 1,110.19)</u>     | <u>68.28</u>  |
|                                 | TOTAL INTEREST REVENUE         | 29,100.00           | 2,854.40          | 29,081.52           | ( 18.48)               | 99.94         |
| <u>RENT REVENUE</u>             |                                |                     |                   |                     |                        |               |
| 5742-400                        | RENT                           | <u>9,000.00</u>     | <u>300.00</u>     | <u>14,413.00</u>    | <u>5,413.00</u>        | <u>160.14</u> |
|                                 | TOTAL RENT REVENUE             | 9,000.00            | 300.00            | 14,413.00           | 5,413.00               | 160.14        |
| <u>OTHER REVENUE</u>            |                                |                     |                   |                     |                        |               |
| 5820-400                        | FIRE CASH RECEIPTS             | 300.00              | 36.00             | 274.00              | ( 26.00)               | 91.33         |
| 5850-400                        | LEAF BAG SALES                 | 500.00              | 55.14             | 459.50              | ( 40.50)               | 91.90         |
| 5875-400                        | HERTZOG REVENUE                | 0.00                | 0.00              | 25,000.00           | 25,000.00              | 0.00          |
| 5888-400                        | SALE OF CITY SUPPLIES          | 0.00                | 0.00              | 2,212.08            | 2,212.08               | 0.00          |
| 5891-400                        | INSURANCE PROCEEDS             | 0.00                | 1,447.71          | 7,583.20            | 7,583.20               | 0.00          |
| 5893-400                        | RESTRICTED FUNDS               | <u>300,000.00</u>   | <u>0.00</u>       | <u>0.00</u>         | <u>( 300,000.00)</u>   | <u>0.00</u>   |
|                                 | TOTAL OTHER REVENUE            | 300,800.00          | 1,538.85          | 35,528.78           | ( 265,271.22)          | 11.81         |
| <u>MISCELLANEOUS REVENUE</u>    |                                |                     |                   |                     |                        |               |
| 5995-400                        | MISCELLANEOUS INCOME           | 100,000.00          | 25.10             | 72,327.97           | ( 27,672.03)           | 72.33         |
| 5999-400                        | CASH LONG OR SHORT             | <u>0.00</u>         | <u>0.00</u>       | <u>( 29.99)</u>     | <u>( 29.99)</u>        | <u>0.00</u>   |
|                                 | TOTAL MISCELLANEOUS REVENUE    | <u>100,000.00</u>   | <u>25.10</u>      | <u>72,297.98</u>    | <u>( 27,702.02)</u>    | <u>72.30</u>  |
|                                 | TOTAL 400-ADMINISTRATION       | <u>4,640,755.00</u> | <u>296,463.02</u> | <u>2,953,816.38</u> | <u>( 1,686,938.62)</u> | <u>63.65</u>  |
| ***                             | TOTAL REVENUES ***             | 4,640,755.00        | 296,463.02        | 2,953,816.38        | ( 1,686,938.62)        | 63.65         |
|                                 |                                | =====               | =====             | =====               | =====                  | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6100-400                     | ELECTED OFFICIALS SALARY      | 14,400.00        | 1,110.00         | 9,495.00        | 4,905.00          | 65.94        |
| 6110-400                     | APPOINTED OFFICIALS SALARIES  | 0.00             | 0.00             | 45.00           | ( 45.00)          | 0.00         |
| 6120-400                     | SALARIES                      | 223,200.00       | 10,045.79        | 132,519.95      | 90,680.05         | 59.37        |
| 6130-400                     | FICA/MEDICARE                 | 17,000.00        | 850.49           | 10,820.99       | 6,179.01          | 63.65        |
| 6135-400                     | UNEMPLOYMENT                  | 1,600.00         | 0.00             | 0.00            | 1,600.00          | 0.00         |
| 6160-400                     | HEALTH INSURANCE              | 63,000.00        | 2,749.09         | 28,973.82       | 34,026.18         | 45.99        |
| 6162-400                     | LIFE INSURANCE                | 1,300.00         | 39.66            | 521.48          | 778.52            | 40.11        |
| 6165-400                     | DUES/MEMBERSHIPS              | 4,200.00         | 2,626.20         | 6,087.18        | ( 1,887.18)       | 144.93       |
| 6170-400                     | TRAINING EXPENSE              | 3,500.00         | 0.00             | 762.13          | 2,737.87          | 21.78        |
| 6180-400                     | TRAVEL EXPENSE                | 6,000.00         | 0.00             | 1,491.58        | 4,508.42          | 24.86        |
| 6190-400                     | RETIREMENT EXPENSE            | 23,000.00        | 1,521.74         | 14,946.72       | 8,053.28          | 64.99        |
| 6195-400                     | UNIFORMS/EQUIPMENT            | <u>1,000.00</u>  | <u>0.00</u>      | <u>254.32</u>   | <u>745.68</u>     | <u>25.43</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 358,200.00       | 18,942.97        | 205,918.17      | ( 152,281.83)     | 57.49        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-400                     | PROFESSIONAL SERVICES         | 23,000.00        | 2,498.62         | 16,901.68       | 6,098.32          | 73.49        |
| 6231-400                     | LEGAL SERVICES                | 50,000.00        | 6,209.70         | 28,254.90       | 21,745.10         | 56.51        |
| 6232-400                     | ACCOUNTING SERVICES           | 20,000.00        | 7,200.00         | 17,040.00       | 2,960.00          | 85.20        |
| 6233-400                     | ENGINEERING SERVICES          | 25,000.00        | 0.00             | 17,226.42       | 7,773.58          | 68.91        |
| 6234-400                     | Employee Benefit              | 1,300.00         | 840.00           | 840.00          | 460.00            | 64.62        |
| 6250-400                     | OFFICE EQUIPMENT REPAIR SERVI | 1,500.00         | 251.89           | 755.67          | 744.33            | 50.38        |
| 6251-400                     | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6255-400                     | BUILDING/GROUNDS REP/MAINT SV | 2,000.00         | 0.00             | 479.40          | 1,520.60          | 23.97        |
| 6260-400                     | TELEPHONE SERVICES            | 12,000.00        | 1,050.53         | 6,906.94        | 5,093.06          | 57.56        |
| 6261-400                     | UTILITY SERVICES              | 8,000.00         | 649.99           | 4,072.73        | 3,927.27          | 50.91        |
| 6265-400                     | GENERAL ADVERTISING           | 3,000.00         | 303.60           | 2,101.31        | 898.69            | 70.04        |
| 6266-400                     | LEGAL ADVERTISING             | 4,000.00         | 0.00             | 1,889.70        | 2,110.30          | 47.24        |
| 6275-400                     | COUNTY ASSESSOR FEES          | 1,200.00         | 0.00             | 0.00            | 1,200.00          | 0.00         |
| 6290-400                     | COMPUTER SERVICES             | 60,000.00        | 8,889.94         | 58,307.51       | 1,692.49          | 97.18        |
| 6295-400                     | OTHER SERVICES                | <u>5,000.00</u>  | <u>1,959.30</u>  | <u>3,466.26</u> | <u>1,533.74</u>   | <u>69.33</u> |
|                              | TOTAL SERVICES                | 216,500.00       | 29,853.57        | 158,242.52      | ( 58,257.48)      | 73.09        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-400                     | OFFICE SUPPLIES               | 13,000.00        | 1,029.03         | 12,281.27       | 718.73            | 94.47        |
| 6315-400                     | LEAF BAGS PURCHASED           | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6320-400                     | JANITORIAL SUPPLIES           | 1,000.00         | 0.00             | 493.50          | 506.50            | 49.35        |
| 6330-400                     | BOOKS/PUBLICATIONS/MAPS       | 0.00             | 0.00             | 952.80          | ( 952.80)         | 0.00         |
| 6340-400                     | GASOLINE/FUEL/OIL             | 1,500.00         | 0.00             | 15.01           | 1,484.99          | 1.00         |
| 6345-400                     | VEHICLE/EQUIP REPAIR SUPPLIES | 2,500.00         | 0.00             | 136.99          | 2,363.01          | 5.48         |
| 6350-400                     | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 0.00             | 431.43          | 1,068.57          | 28.76        |
| 6390-400                     | OTHER SUPPLIES                | <u>4,000.00</u>  | <u>1,014.31</u>  | <u>3,383.02</u> | <u>616.98</u>     | <u>84.58</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 24,500.00        | 2,043.34         | 17,694.02       | ( 6,805.98)       | 72.22        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|--------------------|--------------|
| <u>OTHER EXPENSES</u>            |                                 |                  |                  |                 |                    |              |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE    | 88,000.00        | 22,793.88        | 84,469.80       | 3,530.20           | 95.99        |
| 6415-400                         | LIABILITY INSURANCE             | 59,000.00        | 13,060.32        | 52,240.80       | 6,759.20           | 88.54        |
| 6420-400                         | WORKMEN'S COMP INSURANCE        | 13,000.00        | 0.00             | 8,596.20        | 4,403.80           | 66.12        |
| 6440-400                         | CONTRIBUTIONS                   | 25,000.00        | 45.00            | 16,635.00       | 8,365.00           | 66.54        |
| 6499-400                         | STUDENT ADVISORY EXPENSES       | <u>0.00</u>      | <u>0.00</u>      | <u>3,314.69</u> | <u>( 3,314.69)</u> | <u>0.00</u>  |
|                                  | TOTAL OTHER EXPENSES            | 185,000.00       | 35,899.20        | 165,256.49      | ( 19,743.51)       | 89.33        |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                  |                  |                 |                    |              |
| 6500-400                         | MISCELLANEOUS EXPENSE           | <u>10,000.00</u> | <u>422.37</u>    | <u>6,370.44</u> | <u>3,629.56</u>    | <u>63.70</u> |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 10,000.00        | 422.37           | 6,370.44        | ( 3,629.56)        | 63.70        |
| <u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                 |                    |              |
| 6750-400                         | RESERVED FUNDS                  | 100,000.00       | 3,000.00         | 96,167.40       | 3,832.60           | 96.17        |
| 6775-400                         | HERTZOG ATTORNEY FEES           | <u>0.00</u>      | <u>136.00</u>    | <u>1,926.00</u> | <u>( 1,926.00)</u> | <u>0.00</u>  |
|                                  | TOTAL CAPITAL OUTLAY            | 100,000.00       | 3,136.00         | 98,093.40       | ( 1,906.60)        | 98.09        |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                    |              |
| 6800-400                         | BAD DEBT EXPENSE                | <u>0.00</u>      | <u>0.00</u>      | <u>463.31</u>   | <u>( 463.31)</u>   | <u>0.00</u>  |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | 0.00             | 0.00             | 463.31          | 463.31             | 0.00         |
| <u>DEPRECIATION</u>              |                                 |                  |                  |                 |                    |              |
|                                  | TOTAL DEPRECIATION              | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>        | <u>0.00</u>  |
|                                  | TOTAL 400-ADMINISTRATION        | 894,200.00       | 90,297.45        | 652,038.35      | ( 242,161.65)      | 72.92        |
|                                  |                                 | =====            | =====            | =====           | =====              | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND  
410-COMMUNITY DEVELOPMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                 |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                                 |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES       | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                                 |                  |                  |                 |                   |              |
|                               | 6230-410 PROFESSIONAL SERVICES  | 55,000.00        | 0.00             | 0.00            | 55,000.00         | 0.00         |
|                               | TOTAL SERVICES                  | 55,000.00        | 0.00             | 0.00            | ( 55,000.00)      | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES     | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                 |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CDBG EXPENSES</u>          |                                 |                  |                  |                 |                   |              |
|                               | 6640-410 DEMOLITION & CLEARANCE | 35,000.00        | 0.00             | 6,809.00        | 28,191.00         | 19.45        |
|                               | TOTAL CDBG EXPENSES             | 35,000.00        | 0.00             | 6,809.00        | ( 28,191.00)      | 19.45        |
| <u>CAPITAL OUTLAY</u>         |                                 |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               | TOTAL 410-COMMUNITY DEVELOPMENT | 90,000.00        | 0.00             | 6,809.00        | ( 83,191.00)      | 7.57         |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND  
415-CODE ENFORCEMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 415-CODE ENFORCEMENT   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND

420-EMERGENCY MANAGEMENT

DEPARTMENT EXPENSES

| ACCT NO#                          | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE  |
|-----------------------------------|--------------------------------|------------------|------------------|------------------|---------------------|---------------|
| <hr/>                             |                                |                  |                  |                  |                     |               |
| <u>EMPLOYMENT EXPENSES</u>        |                                |                  |                  |                  |                     |               |
| 6170-420                          | TRAINING EXPENSE               | 200.00           | 0.00             | 0.00             | 200.00              | 0.00          |
| 6180-420                          | TRAVEL EXPENSE                 | <u>600.00</u>    | <u>0.00</u>      | <u>362.64</u>    | <u>237.36</u>       | <u>60.44</u>  |
|                                   | TOTAL EMPLOYMENT EXPENSES      | 800.00           | 0.00             | 362.64           | ( 437.36)           | 45.33         |
| <br><u>SERVICES</u>               |                                |                  |                  |                  |                     |               |
| 6290-420                          | COMPUTER SERVICES              | <u>4,700.00</u>  | <u>175.00</u>    | <u>2,381.20</u>  | <u>2,318.80</u>     | <u>50.66</u>  |
|                                   | TOTAL SERVICES                 | 4,700.00         | 175.00           | 2,381.20         | ( 2,318.80)         | 50.66         |
| <br><u>MATERIAL AND SUPPLIES</u>  |                                |                  |                  |                  |                     |               |
| 6310-420                          | OFFICE SUPPLIES                | 150.00           | 0.00             | 0.00             | 150.00              | 0.00          |
| 6320-420                          | JANITORIAL SUPPLIES            | 100.00           | 0.00             | 0.00             | 100.00              | 0.00          |
| 6345-420                          | VEHICLE/EQUIP REPAIR SUPPLIES  | 1,000.00         | 47.77            | 159.77           | 840.23              | 15.98         |
| 6350-420                          | BUILDING/GROUNDS REP/MAINT SU  | 3,000.00         | 79.98            | 2,506.50         | 493.50              | 83.55         |
| 6390-420                          | OTHER SUPPLIES                 | <u>500.00</u>    | <u>427.88</u>    | <u>1,063.84</u>  | <u>( 563.84)</u>    | <u>212.77</u> |
|                                   | TOTAL MATERIAL AND SUPPLIES    | 4,750.00         | 555.63           | 3,730.11         | ( 1,019.89)         | 78.53         |
| <br><u>OTHER EXPENSES</u>         |                                |                  |                  |                  |                     |               |
| 6420-420                          | WORKMEN'S COMP INSURANCE       | <u>4,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | <u>4,000.00</u>     | <u>0.00</u>   |
|                                   | TOTAL OTHER EXPENSES           | 4,000.00         | 0.00             | 0.00             | ( 4,000.00)         | 0.00          |
| <br><u>MISCELLANEOUS EXPENSES</u> |                                |                  |                  |                  |                     |               |
|                                   | TOTAL MISCELLANEOUS EXPENSES   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>   |
| <br><u>CAPITAL OUTLAY</u>         |                                |                  |                  |                  |                     |               |
| 6720-420                          | EQUIPMENT                      | <u>0.00</u>      | <u>0.00</u>      | <u>49,066.29</u> | <u>( 49,066.29)</u> | <u>0.00</u>   |
|                                   | TOTAL CAPITAL OUTLAY           | <u>0.00</u>      | <u>0.00</u>      | <u>49,066.29</u> | <u>49,066.29</u>    | <u>0.00</u>   |
|                                   | TOTAL 420-EMERGENCY MANAGEMENT | 14,250.00        | 730.63           | 55,540.24        | 41,290.24           | 389.76        |
|                                   |                                | =====            | =====            | =====            | =====               | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 670-SHOP               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

10 -GENERAL FUND

700-PARK &amp; REC DEPT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|------------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                  |                   |               |
| 6120-700                     | SALARIES                      | 200,000.00       | 13,363.57        | 138,691.27       | 61,308.73         | 69.35         |
| 6130-700                     | FICA/MEDICARE                 | 12,000.00        | 1,001.49         | 10,422.33        | 1,577.67          | 86.85         |
| 6160-700                     | HEALTH INSURANCE              | 41,000.00        | 3,463.19         | 27,556.79        | 13,443.21         | 67.21         |
| 6162-700                     | LIFE INSURANCE                | 700.00           | 64.31            | 578.79           | 121.21            | 82.68         |
| 6170-700                     | TRAINING EXPENSE              | 1,200.00         | 0.00             | 1,642.65         | ( 442.65)         | 136.89        |
| 6180-700                     | TRAVEL EXPENSE                | 100.00           | 10.03            | 30.29            | 69.71             | 30.29         |
| 6190-700                     | RETIREMENT EXPENSE            | 20,000.00        | 1,528.00         | 14,390.42        | 5,609.58          | 71.95         |
| 6195-700                     | UNIFORMS/EQUIPMENT            | <u>1,800.00</u>  | <u>43.00</u>     | <u>1,270.06</u>  | <u>529.94</u>     | <u>70.56</u>  |
|                              | TOTAL EMPLOYMENT EXPENSES     | 276,800.00       | 19,473.59        | 194,582.60       | ( 82,217.40)      | 70.30         |
| <u>SERVICES</u>              |                               |                  |                  |                  |                   |               |
| 6230-700                     | PROFESSIONAL SERVICES         | 1,000.00         | 0.00             | 231.66           | 768.34            | 23.17         |
| 6234-700                     | EMPLOYEE BENEFIT              | 1,200.00         | 1,400.00         | 1,400.00         | ( 200.00)         | 116.67        |
| 6235-700                     | RECREATION PROGRAMS SERVICES  | 2,000.00         | 0.00             | 0.00             | 2,000.00          | 0.00          |
| 6250-700                     | OFFICE EQUIPMENT REPAIR SERVI | 0.00             | 23.75            | 23.75            | ( 23.75)          | 0.00          |
| 6251-700                     | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 0.00             | 1,000.00          | 0.00          |
| 6255-700                     | BUILDING/GROUNDS REP/MAINT SV | 3,500.00         | 275.00           | 2,265.00         | 1,235.00          | 64.71         |
| 6260-700                     | TELEPHONE SERVICES            | 1,200.00         | 29.05            | 592.40           | 607.60            | 49.37         |
| 6261-700                     | UTILITY SERVICES              | 20,000.00        | 2,611.04         | 18,493.33        | 1,506.67          | 92.47         |
| 6265-700                     | GENERAL ADVERTISING           | 300.00           | 0.00             | 386.00           | ( 86.00)          | 128.67        |
| 6290-700                     | COMPUTER SERVICES             | 500.00           | 0.00             | 234.00           | 266.00            | 46.80         |
| 6295-700                     | OTHER SERVICES                | <u>22,000.00</u> | <u>0.00</u>      | <u>22,365.00</u> | <u>( 365.00)</u>  | <u>101.66</u> |
|                              | TOTAL SERVICES                | 52,700.00        | 4,338.84         | 45,991.14        | ( 6,708.86)       | 87.27         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                  |                   |               |
| 6310-700                     | OFFICE SUPPLIES               | 300.00           | 0.00             | 0.00             | 300.00            | 0.00          |
| 6315-700                     | RECREATION PROGRAMS SUPPLIES  | 3,000.00         | 0.00             | 1,153.56         | 1,846.44          | 38.45         |
| 6320-700                     | JANITORIAL SUPPLIES           | 1,500.00         | 167.22           | 565.85           | 934.15            | 37.72         |
| 6330-700                     | BOOKS/PUBLICATIONS/MAPS       | 0.00             | 0.00             | 33.17            | ( 33.17)          | 0.00          |
| 6340-700                     | GASOLINE/FUEL/OIL             | 13,000.00        | 1,339.23         | 10,270.49        | 2,729.51          | 79.00         |
| 6345-700                     | VEHICLE/EQUIP REPAIR SUPPLIES | 12,000.00        | 828.38           | 10,062.44        | 1,937.56          | 83.85         |
| 6350-700                     | BUILDING/GROUNDS REP/MAINT SU | 14,000.00        | 524.88           | 11,310.84        | 2,689.16          | 80.79         |
| 6355-700                     | EQUIPMENT REPLACEMENT         | 1,000.00         | 0.00             | 427.93           | 572.07            | 42.79         |
| 6360-700                     | CHEMICALS                     | 3,500.00         | 0.00             | 4,007.47         | ( 507.47)         | 114.50        |
| 6390-700                     | OTHER SUPPLIES                | <u>1,300.00</u>  | <u>266.47</u>    | <u>1,630.33</u>  | <u>( 330.33)</u>  | <u>125.41</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 49,600.00        | 3,126.18         | 39,462.08        | ( 10,137.92)      | 79.56         |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                  |                   |               |
| 6420-700                     | WORKMEN'S COMP INSURANCE      | <u>6,500.00</u>  | <u>0.00</u>      | <u>4,980.44</u>  | <u>1,519.56</u>   | <u>76.62</u>  |
|                              | TOTAL OTHER EXPENSES          | 6,500.00         | 0.00             | 4,980.44         | ( 1,519.56)       | 76.62         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                               |                  |                  |                 |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
| 6500-700                      | MISCELLANEOUS EXPENSE         | <u>0.00</u>      | <u>0.00</u>      | <u>600.00</u>   | ( <u>600.00</u> ) | <u>0.00</u>  |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 600.00          | 600.00            | 0.00         |
| <br><u>CAPITAL OUTLAY</u>     |                               |                  |                  |                 |                   |              |
| 6730-700                      | BUILDINGS/BUILDING IMPROVEMEN | <u>10,000.00</u> | <u>0.00</u>      | <u>27.92</u>    | <u>9,972.08</u>   | <u>0.28</u>  |
|                               | TOTAL CAPITAL OUTLAY          | 10,000.00        | 0.00             | 27.92           | ( 9,972.08 )      | 0.28         |
| <br><u>DEPRECIATION</u>       |                               |                  |                  |                 |                   |              |
|                               | TOTAL DEPRECIATION            | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 700-PARK & REC DEPT |                               |                  |                  |                 |                   |              |
|                               |                               | 395,600.00       | 26,938.61        | 285,644.18      | ( 109,955.82 )    | 72.21        |
|                               |                               | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

10 -GENERAL FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |               |
| 6120-710                      | SALARIES                      | 155,000.00       | 0.00             | 146,749.37      | 8,250.63          | 94.68         |
| 6130-710                      | FICA/MEDICARE                 | 12,000.00        | 0.00             | 11,226.50       | 773.50            | 93.55         |
| 6170-710                      | TRAINING EXPENSE              | 7,500.00         | 914.00           | 6,188.00        | 1,312.00          | 82.51         |
| 6195-710                      | UNIFORMS/EQUIPMENT            | <u>2,500.00</u>  | <u>0.00</u>      | <u>2,331.31</u> | <u>168.69</u>     | <u>93.25</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 177,000.00       | 914.00           | 166,495.18      | ( 10,504.82)      | 94.07         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |               |
| 6230-710                      | PROFESSIONAL SERVICES         | 4,000.00         | 0.00             | 4,274.68        | ( 274.68)         | 106.87        |
| 6250-710                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00          |
| 6251-710                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 360.00          | 140.00            | 72.00         |
| 6255-710                      | BUILDING/GROUNDS REP/MAINT SV | 3,000.00         | 40.00            | 1,800.00        | 1,200.00          | 60.00         |
| 6260-710                      | TELEPHONE SERVICES            | 2,500.00         | 252.72           | 1,844.32        | 655.68            | 73.77         |
| 6261-710                      | UTILITY SERVICES              | 12,000.00        | 87.14            | 11,971.41       | 28.59             | 99.76         |
| 6265-710                      | GENERAL ADVERTISING           | 500.00           | 0.00             | 170.00          | 330.00            | 34.00         |
| 6290-710                      | COMPUTER SERVICES             | 200.00           | 64.95            | 628.55          | ( 428.55)         | 314.28        |
| 6295-710                      | OTHER SERVICES                | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>   |
|                               | TOTAL SERVICES                | 23,200.00        | 444.81           | 21,048.96       | ( 2,151.04)       | 90.73         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |               |
| 6310-710                      | OFFICE SUPPLIES               | 400.00           | 0.00             | 0.00            | 400.00            | 0.00          |
| 6320-710                      | JANITORIAL SUPPLIES           | 2,000.00         | 0.00             | 565.06          | 1,434.94          | 28.25         |
| 6335-710                      | CONCESSION SUPPLIES           | 14,000.00        | 0.00             | 12,082.04       | 1,917.96          | 86.30         |
| 6340-710                      | GASOLINE/FUEL/OIL             | 150.00           | 0.00             | 65.03           | 84.97             | 43.35         |
| 6345-710                      | VEHICLE/EQUIP REPAIR SUPPLIES | 1,000.00         | 0.00             | 886.53          | 113.47            | 88.65         |
| 6350-710                      | BUILDING/GROUNDS REP/MAINT SU | 6,500.00         | 0.00             | 8,030.97        | ( 1,530.97)       | 123.55        |
| 6355-710                      | EQUIPMENT REPLACEMENT         | 4,000.00         | 0.00             | 7,907.54        | ( 3,907.54)       | 197.69        |
| 6360-710                      | CHEMICALS                     | 16,000.00        | 0.00             | 18,893.71       | ( 2,893.71)       | 118.09        |
| 6390-710                      | OTHER SUPPLIES                | <u>2,000.00</u>  | <u>85.93</u>     | <u>1,398.50</u> | <u>601.50</u>     | <u>69.93</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 46,050.00        | 85.93            | 49,829.38       | 3,779.38          | 108.21        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |               |
| 6420-710                      | WORKMEN'S COMP INSURANCE      | <u>5,300.00</u>  | <u>0.00</u>      | <u>5,359.75</u> | <u>( 59.75)</u>   | <u>101.13</u> |
|                               | TOTAL OTHER EXPENSES          | 5,300.00         | 0.00             | 5,359.75        | 59.75             | 101.13        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |               |
| 6500-710                      | MISCELLANEOUS EXPENSE         | <u>300.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>300.00</u>     | <u>0.00</u>   |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 300.00           | 0.00             | 0.00            | ( 300.00)         | 0.00          |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |               |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
|                               | TOTAL 710-AQUATICS            | 251,850.00       | 1,444.74         | 242,733.27      | ( 9,116.73)       | 96.38         |
|                               |                               | =====            | =====            | =====           | =====             | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

10 -GENERAL FUND

730-CEMETERY

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-730                      | SALARIES                      | 123,000.00       | 8,585.35         | 98,780.19       | 24,219.81         | 80.31        |
| 6130-730                      | FICA/MEDICARE                 | 8,500.00         | 635.49           | 7,382.68        | 1,117.32          | 86.86        |
| 6160-730                      | HEALTH INSURANCE              | 24,000.00        | 2,257.66         | 16,324.93       | 7,675.07          | 68.02        |
| 6162-730                      | LIFE INSURANCE                | 600.00           | 48.96            | 391.68          | 208.32            | 65.28        |
| 6165-730                      | DUES/MEMBERSHIPS              | 500.00           | 0.00             | ( 54.29)        | 554.29            | 10.86-       |
| 6170-730                      | TRAINING EXPENSE              | 0.00             | 0.00             | 1,642.65        | ( 1,642.65)       | 0.00         |
| 6190-730                      | RETIREMENT EXPENSE            | 9,000.00         | 912.10           | 7,430.55        | 1,569.45          | 82.56        |
| 6195-730                      | UNIFORMS/EQUIPMENT            | <u>700.00</u>    | <u>46.73</u>     | <u>638.79</u>   | <u>61.21</u>      | <u>91.26</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 166,300.00       | 12,486.29        | 132,537.18      | ( 33,762.82)      | 79.70        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-730                      | PROFESSIONAL SERVICES         | 500.00           | 0.00             | 259.28          | 240.72            | 51.86        |
| 6234-730                      | EMPLOYEE BENEFIT              | 600.00           | 700.00           | 759.00          | ( 159.00)         | 126.50       |
| 6251-730                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6255-730                      | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-730                      | TELEPHONE SERVICES            | 1,000.00         | 62.20            | 497.60          | 502.40            | 49.76        |
| 6261-730                      | UTILITY SERVICES              | 1,500.00         | 170.92           | 944.09          | 555.91            | 62.94        |
| 6265-730                      | GENERAL ADVERTISING           | 800.00           | 0.00             | 0.00            | 800.00            | 0.00         |
| 6290-730                      | COMPUTER SERVICES             | <u>800.00</u>    | <u>74.95</u>     | <u>242.00</u>   | <u>558.00</u>     | <u>30.25</u> |
|                               | TOTAL SERVICES                | 6,200.00         | 1,008.07         | 2,701.97        | ( 3,498.03)       | 43.58        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-730                      | OFFICE SUPPLIES               | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6320-730                      | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 114.79          | 185.21            | 38.26        |
| 6340-730                      | GASOLINE/FUEL/OIL             | 5,000.00         | 76.97            | 3,630.69        | 1,369.31          | 72.61        |
| 6345-730                      | VEHICLE/EQUIP REPAIR SUPPLIES | 3,500.00         | 39.88            | 2,420.50        | 1,079.50          | 69.16        |
| 6350-730                      | BUILDING/GROUNDS REP/MAINT SU | 500.00           | 334.94           | 381.23          | 118.77            | 76.25        |
| 6355-730                      | EQUIPMENT REPLACEMENT         | 1,500.00         | 0.00             | 565.94          | 934.06            | 37.73        |
| 6390-730                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>11.37</u>     | <u>416.44</u>   | <u>583.56</u>     | <u>41.64</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 11,900.00        | 463.16           | 7,529.59        | ( 4,370.41)       | 63.27        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-730                      | WORKMEN'S COMP INSURANCE      | <u>6,000.00</u>  | <u>0.00</u>      | <u>5,226.58</u> | <u>773.42</u>     | <u>87.11</u> |
|                               | TOTAL OTHER EXPENSES          | 6,000.00         | 0.00             | 5,226.58        | ( 773.42)         | 87.11        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 730-CEMETERY            | 190,400.00       | 13,957.52        | 147,995.32      | ( 42,404.68)      | 77.73        |
|                               |                               | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

10 -GENERAL FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-750                     | SALARIES                      | 175,000.00       | 15,011.52        | 134,188.10      | 40,811.90         | 76.68         |
| 6130-750                     | FICA/MEDICARE                 | 13,250.00        | 1,141.93         | 10,208.07       | 3,041.93          | 77.04         |
| 6160-750                     | HEALTH INSURANCE              | 46,000.00        | 4,472.28         | 35,681.07       | 10,318.93         | 77.57         |
| 6162-750                     | LIFE INSURANCE                | 1,000.00         | 92.09            | 823.41          | 176.59            | 82.34         |
| 6170-750                     | TRAINING EXPENSE              | 2,500.00         | 0.00             | 1,004.73        | 1,495.27          | 40.19         |
| 6180-750                     | TRAVEL EXPENSE                | 500.00           | 118.03           | 138.30          | 361.70            | 27.66         |
| 6190-750                     | RETIREMENT EXPENSE            | 17,000.00        | 1,545.95         | 14,413.34       | 2,586.66          | 84.78         |
| 6195-750                     | UNIFORMS/EQUIPMENT            | <u>2,500.00</u>  | <u>116.79</u>    | <u>1,451.48</u> | <u>1,048.52</u>   | <u>58.06</u>  |
|                              | TOTAL EMPLOYMENT EXPENSES     | 257,750.00       | 22,498.59        | 197,908.50      | ( 59,841.50)      | 76.78         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-750                     | PROFESSIONAL SERVICES         | 600.00           | 67.98            | 209.48          | 390.52            | 34.91         |
| 6233-750                     | ENGINEERING SERVICES          | 5,000.00         | 5,161.50         | 10,726.50       | ( 5,726.50)       | 214.53        |
| 6234-750                     | EMPLOYEE BENEFIT              | 1,200.00         | 1,254.50         | 1,254.50        | ( 54.50)          | 104.54        |
| 6251-750                     | VEHICLE/EQUIP REPAIR SERVICE  | 4,000.00         | 0.00             | 618.25          | 3,381.75          | 15.46         |
| 6255-750                     | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00          |
| 6260-750                     | TELEPHONE SERVICES            | 1,200.00         | 29.05            | 592.40          | 607.60            | 49.37         |
| 6261-750                     | UTILITY SERVICES              | 2,000.00         | 204.35           | 1,414.80        | 585.20            | 70.74         |
| 6265-750                     | GENERAL ADVERTISING           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00          |
| 6290-750                     | COMPUTER SERVICES             | <u>200.00</u>    | <u>0.00</u>      | <u>335.00</u>   | <u>( 135.00)</u>  | <u>167.50</u> |
|                              | TOTAL SERVICES                | 15,700.00        | 6,717.38         | 15,150.93       | ( 549.07)         | 96.50         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-750                     | OFFICE SUPPLIES               | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6320-750                     | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 121.31          | 178.69            | 40.44         |
| 6330-750                     | BOOKS/PUBLICATIONS/MAPS       | 250.00           | 0.00             | 33.16           | 216.84            | 13.26         |
| 6340-750                     | GASOLINE/FUEL/OIL             | 14,000.00        | 4,627.56         | 10,492.33       | 3,507.67          | 74.95         |
| 6345-750                     | VEHICLE/EQUIP REPAIR SUPPLIES | 38,000.00        | 2,828.98         | 24,524.04       | 13,475.96         | 64.54         |
| 6350-750                     | BUILDING/GROUNDS REP/MAINT SU | 3,500.00         | 8.11             | 612.56          | 2,887.44          | 17.50         |
| 6355-750                     | EQUIPMENT REPLACEMENT         | 5,000.00         | 637.89           | 4,592.65        | 407.35            | 91.85         |
| 6365-750                     | STREET REPAIR SUPPLIES        | 50,000.00        | 101.98           | 31,331.67       | 18,668.33         | 62.66         |
| 6366-750                     | STREET IMPROVEMENTS           | 0.00             | 0.00             | 20.00           | ( 20.00)          | 0.00          |
| 6367-750                     | ICE CONTROL SUPPLIES          | 20,000.00        | 7,369.75         | 8,318.00        | 11,682.00         | 41.59         |
| 6368-750                     | STREETS SIGNS AND POSTS       | 3,500.00         | 0.00             | 3,275.94        | 224.06            | 93.60         |
| 6390-750                     | OTHER SUPPLIES                | <u>2,000.00</u>  | <u>250.51</u>    | <u>2,088.77</u> | <u>( 88.77)</u>   | <u>104.44</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 136,650.00       | 15,824.78        | 85,410.43       | ( 51,239.57)      | 62.50         |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-750                     | WORKMEN'S COMP INSURANCE      | <u>11,000.00</u> | <u>0.00</u>      | <u>9,733.44</u> | <u>1,266.56</u>   | <u>88.49</u>  |
|                              | TOTAL OTHER EXPENSES          | 11,000.00        | 0.00             | 9,733.44        | ( 1,266.56)       | 88.49         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                              | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|-------------------------------|----------------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <hr/>                         |                                        |                  |                  |                 |                   |               |
| <u>MISCELLANEOUS EXPENSES</u> |                                        |                  |                  |                 |                   |               |
|                               | TOTAL MISCELLANEOUS EXPENSES           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00          |
| <br><u>CAPITAL OUTLAY</u>     |                                        |                  |                  |                 |                   |               |
|                               | 6730-750 BUILDINGS/BUILDING IMPROVEMEN | <u>6,500.00</u>  | <u>0.00</u>      | <u>6,679.00</u> | ( <u>179.00</u> ) | <u>102.75</u> |
|                               | TOTAL CAPITAL OUTLAY                   | <u>6,500.00</u>  | <u>0.00</u>      | <u>6,679.00</u> | <u>179.00</u>     | <u>102.75</u> |
| <br>                          |                                        |                  |                  |                 |                   |               |
|                               | TOTAL 750-STREET DEPARTMENT            | 427,600.00       | 45,040.75        | 314,882.30      | ( 112,717.70 )    | 73.64         |
|                               |                                        | =====            | =====            | =====           | =====             | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

10 -GENERAL FUND

800-FIRE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|--------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                    |               |
| 6120-800                      | SALARIES                      | 194,000.00       | 13,720.00        | 129,010.08      | 64,989.92          | 66.50         |
| 6130-800                      | FICA/MEDICARE                 | 13,000.00        | 1,041.96         | 9,800.17        | 3,199.83           | 75.39         |
| 6160-800                      | HEALTH INSURANCE              | 24,000.00        | 2,408.21         | 19,432.68       | 4,567.32           | 80.97         |
| 6162-800                      | LIFE INSURANCE                | 800.00           | 45.29            | 2,988.97        | ( 2,188.97)        | 373.62        |
| 6165-800                      | DUES/MEMBERSHIPS              | 3,600.00         | 0.00             | 319.55          | 3,280.45           | 8.88          |
| 6170-800                      | TRAINING EXPENSE              | 2,000.00         | 144.55           | 844.10          | 1,155.90           | 42.21         |
| 6180-800                      | TRAVEL EXPENSE                | 2,000.00         | 0.00             | 1,030.00        | 970.00             | 51.50         |
| 6190-800                      | RETIREMENT EXPENSE            | 1,650.00         | 99.60            | 938.39          | 711.61             | 56.87         |
| 6195-800                      | UNIFORMS/EQUIPMENT            | 2,200.00         | 636.27           | 708.27          | 1,491.73           | 32.19         |
| 6196-800                      | PERSONAL PROTECTIVE EQUIPMENT | <u>5,000.00</u>  | <u>358.98</u>    | <u>7,640.90</u> | <u>( 2,640.90)</u> | <u>152.82</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 248,250.00       | 18,454.86        | 172,713.11      | ( 75,536.89)       | 69.57         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                    |               |
| 6230-800                      | PROFESSIONAL SERVICES         | 4,000.00         | 418.74           | 3,071.72        | 928.28             | 76.79         |
| 6234-800                      | EMPLOYEE BENEFIT              | 3,000.00         | 2,950.00         | 2,950.00        | 50.00              | 98.33         |
| 6250-800                      | OFFICE EQUIPMENT REPAIR SERVI | 500.00           | 0.00             | 53.87           | 446.13             | 10.77         |
| 6251-800                      | VEHICLE/EQUIP REPAIR SERVICE  | 3,000.00         | 0.00             | 0.00            | 3,000.00           | 0.00          |
| 6255-800                      | BUILDING/GROUNDS REP/MAINT SV | 3,000.00         | 250.00           | 1,000.00        | 2,000.00           | 33.33         |
| 6260-800                      | TELEPHONE SERVICES            | 6,800.00         | 474.19           | 3,852.30        | 2,947.70           | 56.65         |
| 6261-800                      | UTILITY SERVICES              | 25,000.00        | 2,989.97         | 17,513.78       | 7,486.22           | 70.06         |
| 6265-800                      | GENERAL ADVERTISING           | 200.00           | 0.00             | 51.02           | 148.98             | 25.51         |
| 6290-800                      | COMPUTER SERVICES             | 3,500.00         | 134.95           | 1,887.38        | 1,612.62           | 53.93         |
| 6295-800                      | OTHER SERVICES                | <u>500.00</u>    | <u>19.09</u>     | <u>152.63</u>   | <u>347.37</u>      | <u>30.53</u>  |
|                               | TOTAL SERVICES                | 49,500.00        | 7,236.94         | 30,532.70       | ( 18,967.30)       | 61.68         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                    |               |
| 6310-800                      | OFFICE SUPPLIES               | 500.00           | 0.00             | 497.64          | 2.36               | 99.53         |
| 6320-800                      | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 0.00            | 300.00             | 0.00          |
| 6330-800                      | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 42.38           | 457.62             | 8.48          |
| 6340-800                      | GASOLINE/FUEL/OIL             | 8,000.00         | 436.32           | 4,513.21        | 3,486.79           | 56.42         |
| 6345-800                      | VEHICLE/EQUIP REPAIR SUPPLIES | 16,500.00        | 1,092.71         | 8,996.59        | 7,503.41           | 54.52         |
| 6350-800                      | BUILDING/GROUNDS REP/MAINT SU | 2,000.00         | 0.00             | 1,115.37        | 884.63             | 55.77         |
| 6390-800                      | OTHER SUPPLIES                | <u>4,000.00</u>  | <u>80.15</u>     | <u>2,147.89</u> | <u>1,852.11</u>    | <u>53.70</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 31,800.00        | 1,609.18         | 17,313.08       | ( 14,486.92)       | 54.44         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                    |               |
| 6420-800                      | WORKMEN'S COMP INSURANCE      | <u>12,500.00</u> | <u>0.00</u>      | <u>8,371.80</u> | <u>4,128.20</u>    | <u>66.97</u>  |
|                               | TOTAL OTHER EXPENSES          | 12,500.00        | 0.00             | 8,371.80        | ( 4,128.20)        | 66.97         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                    |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00               | 0.00          |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

|                           |  | ANNUAL           | CURRENT     | YEAR                 | BUDGET               | % TO           |
|---------------------------|--|------------------|-------------|----------------------|----------------------|----------------|
| ACCT NO# ACCT NAME        |  | BUDGET           | MONTH       | TO DATE              | BALANCE              | DATE           |
| <hr/>                     |  |                  |             |                      |                      |                |
| CAPITAL OUTLAY            |  |                  |             |                      |                      |                |
| 6720-800 EQUIPMENT        |  | 20,000.00        | 0.00        | 24,899.34 (          | 4,899.34)            | 124.50         |
| 6750-800 FIRE GRANTS      |  | <u>0.00</u>      | <u>0.00</u> | ( <u>75,639.73</u> ) | <u>75,639.73</u>     | <u>0.00</u>    |
| TOTAL CAPITAL OUTLAY      |  | <u>20,000.00</u> | <u>0.00</u> | ( <u>50,740.39</u> ) | ( <u>70,740.39</u> ) | <u>253.70-</u> |
|                           |  |                  |             |                      |                      |                |
| TOTAL 800-FIRE DEPARTMENT |  | 362,050.00       | 27,300.98   | 178,190.30 (         | 183,859.70)          | 49.22          |
|                           |  | =====            | =====       | =====                | =====                | =====          |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

10 -GENERAL FUND

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-850                     | SALARIES                      | 815,000.00       | 56,818.18        | 540,899.57      | 274,100.43        | 66.37         |
| 6130-850                     | FICA/MEDICARE                 | 52,000.00        | 4,333.75         | 41,263.05       | 10,736.95         | 79.35         |
| 6160-850                     | HEALTH INSURANCE              | 175,000.00       | 14,330.56        | 112,371.94      | 62,628.06         | 64.21         |
| 6162-850                     | LIFE INSURANCE                | 4,000.00         | 286.24           | 2,508.28        | 1,491.72          | 62.71         |
| 6165-850                     | DUES/MEMBERSHIPS              | 500.00           | 0.00             | 40.00           | 460.00            | 8.00          |
| 6170-850                     | TRAINING EXPENSE              | 8,000.00         | 400.00           | 2,688.92        | 5,311.08          | 33.61         |
| 6180-850                     | TRAVEL EXPENSE                | 4,000.00         | 971.55           | 4,358.62        | ( 358.62)         | 108.97        |
| 6190-850                     | RETIREMENT EXPENSE            | 58,000.00        | 4,950.62         | 45,804.99       | 12,195.01         | 78.97         |
| 6195-850                     | UNIFORMS/EQUIPMENT            | 9,000.00         | 0.00             | 2,477.77        | 6,522.23          | 27.53         |
| 6197-850                     | EQUIPMENT                     | 15,000.00        | 2,977.05         | 11,044.63       | 3,955.37          | 73.63         |
| 6198-850                     | AMMUNITION                    | <u>3,000.00</u>  | <u>0.00</u>      | <u>1,031.19</u> | <u>1,968.81</u>   | <u>34.37</u>  |
|                              | TOTAL EMPLOYMENT EXPENSES     | 1,143,500.00     | 85,067.95        | 764,488.96      | ( 379,011.04)     | 66.86         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-850                     | PROFESSIONAL SERVICES         | 0.00             | 403.13           | 6,939.20        | ( 6,939.20)       | 0.00          |
| 6234-850                     | EMPLOYEE BENEFIT              | 0.00             | 5,171.50         | 5,171.50        | ( 5,171.50)       | 0.00          |
| 6251-850                     | VEHICLE/EQUIP REPAIR SERVICE  | 6,000.00         | 0.00             | 0.00            | 6,000.00          | 0.00          |
| 6255-850                     | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 5,299.00        | ( 299.00)         | 105.98        |
| 6260-850                     | TELEPHONE SERVICES            | 10,000.00        | 825.52           | 10,064.08       | ( 64.08)          | 100.64        |
| 6261-850                     | UTILITY SERVICES              | 13,000.00        | 1,523.21         | 8,634.95        | 4,365.05          | 66.42         |
| 6262-850                     | 911 SERVICES                  | 22,000.00        | 738.90           | 8,312.68        | 13,687.32         | 37.78         |
| 6265-850                     | GENERAL ADVERTISING           | 500.00           | 0.00             | 310.00          | 190.00            | 62.00         |
| 6290-850                     | COMPUTER SERVICES             | 6,000.00         | 293.94           | 3,017.61        | 2,982.39          | 50.29         |
| 6295-850                     | OTHER SERVICES                | <u>1,000.00</u>  | <u>0.00</u>      | <u>80.00</u>    | <u>920.00</u>     | <u>8.00</u>   |
|                              | TOTAL SERVICES                | 63,500.00        | 8,956.20         | 47,829.02       | ( 15,670.98)      | 75.32         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-850                     | OFFICE SUPPLIES               | 4,100.00         | 112.85           | 2,979.05        | 1,120.95          | 72.66         |
| 6320-850                     | JANITORIAL SUPPLIES           | 1,000.00         | 0.00             | 1,012.18        | ( 12.18)          | 101.22        |
| 6330-850                     | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 292.22          | 207.78            | 58.44         |
| 6340-850                     | GASOLINE/FUEL/OIL             | 20,000.00        | 1,398.91         | 13,571.26       | 6,428.74          | 67.86         |
| 6345-850                     | VEHICLE/EQUIP REPAIR SUPPLIES | 20,000.00        | 8,438.34         | 31,802.83       | ( 11,802.83)      | 159.01        |
| 6350-850                     | BUILDING/GROUNDS REP/MAINT SU | 2,000.00         | 11.76            | 3,203.94        | ( 1,203.94)       | 160.20        |
| 6375-850                     | ANIMAL CARE SUPPLIES          | 3,500.00         | 85.00            | 2,112.35        | 1,387.65          | 60.35         |
| 6390-850                     | OTHER SUPPLIES                | 8,000.00         | 111.80           | 3,797.23        | 4,202.77          | 47.47         |
| 6395-850                     | SCHOOL CROSSING GUARD EXPENSE | <u>3,000.00</u>  | <u>0.00</u>      | <u>3,000.00</u> | <u>0.00</u>       | <u>100.00</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 62,100.00        | 10,158.66        | 61,771.06       | ( 328.94)         | 99.47         |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-850                     | WORKMEN'S COMP INSURANCE      | 21,000.00        | 0.00             | 17,804.48       | 3,195.52          | 84.78         |
| 6445-850                     | MULES COMPUTER FEE            | <u>0.00</u>      | <u>0.00</u>      | <u>855.00</u>   | <u>( 855.00)</u>  | <u>0.00</u>   |
|                              | TOTAL OTHER EXPENSES          | 21,000.00        | 0.00             | 18,659.48       | ( 2,340.52)       | 88.85         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                        | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|----------------------------------|------------------|------------------|-------------------|-------------------|--------------|
| <hr/>    |                                  |                  |                  |                   |                   |              |
|          | <u>MISCELLANEOUS EXPENSES</u>    |                  |                  |                   |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES     | 0.00             | 0.00             | 0.00              | 0.00              | 0.00         |
| <br>     |                                  |                  |                  |                   |                   |              |
|          | <u>CAPITAL OUTLAY</u>            |                  |                  |                   |                   |              |
|          | 6740-850 LAND                    | 12,000.00        | 0.00             | 10,979.67         | 1,020.33          | 91.50        |
|          | 6750-850 POLICE GRANTS           | <u>0.00</u>      | <u>0.00</u>      | ( <u>500.00</u> ) | <u>500.00</u>     | <u>0.00</u>  |
|          | TOTAL CAPITAL OUTLAY             | 12,000.00        | 0.00             | 10,479.67         | ( 1,520.33 )      | 87.33        |
| <br>     |                                  |                  |                  |                   |                   |              |
|          | <u>TRANSFERS OR DEBT SERVICE</u> |                  |                  |                   |                   |              |
|          | TOTAL TRANSFERS OR DEBT SERVICE  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>  |
| <br>     |                                  |                  |                  |                   |                   |              |
|          | TOTAL 850-POLICE DEPARTMENT      | 1,302,100.00     | 104,182.81       | 903,228.19        | ( 398,871.81 )    | 69.37        |
|          |                                  | =====            | =====            | =====             | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND

860-MUNICIPAL COURT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
| 6120-860                      | SALARIES                     | 47,000.00        | 4,596.58         | 41,112.34       | 5,887.66          | 87.47        |
| 6130-860                      | FICA/MEDICARE                | 3,500.00         | 339.02           | 3,032.59        | 467.41            | 86.65        |
| 6160-860                      | HEALTH INSURANCE             | 13,000.00        | 1,107.31         | 8,901.81        | 4,098.19          | 68.48        |
| 6162-860                      | LIFE INSURANCE               | 300.00           | 24.48            | 218.16          | 81.84             | 72.72        |
| 6165-860                      | DUES/MEMBERSHIPS             | 150.00           | 0.00             | 0.00            | 150.00            | 0.00         |
| 6170-860                      | TRAINING EXPENSE             | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6180-860                      | TRAVEL EXPENSE               | 1,500.00         | 0.00             | 124.04          | 1,375.96          | 8.27         |
| 6190-860                      | RETIREMENT EXPENSE           | <u>6,000.00</u>  | <u>535.36</u>    | <u>4,494.12</u> | <u>1,505.88</u>   | <u>74.90</u> |
|                               | TOTAL EMPLOYMENT EXPENSES    | 71,950.00        | 6,602.75         | 57,883.06       | ( 14,066.94)      | 80.45        |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
| 6220-860                      | FINGER PRINTING SERVICES     | 500.00           | 4.00             | 4.00            | 496.00            | 0.80         |
| 6230-860                      | PROFESSIONAL SERVICES        | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6234-860                      | EMPLOYEE BENEFIT             | 300.00           | 350.00           | 350.00          | ( 50.00)          | 116.67       |
| 6260-860                      | TELEPHONE SERVICES           | 800.00           | 52.76            | 263.84          | 536.16            | 32.98        |
| 6290-860                      | COMPUTER SERVICES            | <u>500.00</u>    | <u>0.00</u>      | <u>239.88</u>   | <u>260.12</u>     | <u>47.98</u> |
|                               | TOTAL SERVICES               | 2,600.00         | 406.76           | 857.72          | ( 1,742.28)       | 32.99        |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
| 6310-860                      | OFFICE SUPPLIES              | <u>100.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>100.00</u>     | <u>0.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES  | 100.00           | 0.00             | 0.00            | ( 100.00)         | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 860-MUNICIPAL COURT    | 74,650.00        | 7,009.51         | 58,740.78       | ( 15,909.22)      | 78.69        |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                             | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE   | % TO<br>DATE |
|-------------------------------|---------------------------------------|-------------------|------------------|-------------------|---------------------|--------------|
| <hr/>                         |                                       |                   |                  |                   |                     |              |
| <u>OTHER EXPENSES</u>         |                                       |                   |                  |                   |                     |              |
|                               | TOTAL OTHER EXPENSES                  | 0.00              | 0.00             | 0.00              | 0.00                | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                                       |                   |                  |                   |                     |              |
|                               | TOTAL MISCELLANEOUS EXPENSES          | 0.00              | 0.00             | 0.00              | 0.00                | 0.00         |
| <u>CDBG EXPENSES</u>          |                                       |                   |                  |                   |                     |              |
|                               | 6650-880 AIRPORT MAINT - GRANTS       | 484,000.00        | 0.00             | 454,327.63        | 29,672.37           | 93.87        |
|                               | 6651-880 LOCAL MATCH FOR AIR-21 GRANT | <u>50,000.00</u>  | <u>0.00</u>      | <u>0.00</u>       | <u>50,000.00</u>    | <u>0.00</u>  |
|                               | TOTAL CDBG EXPENSES                   | <u>534,000.00</u> | <u>0.00</u>      | <u>454,327.63</u> | <u>( 79,672.37)</u> | <u>85.08</u> |
|                               | TOTAL 880-AIRPORT                     | 534,000.00        | 0.00             | 454,327.63        | ( 79,672.37)        | 85.08        |
|                               |                                       | =====             | =====            | =====             | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND  
900-INDUSTRIAL PARK  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                              |                  |                  |                 |                   |              |
| <u>EMPLOYMENT EXPENSES</u>    |                              |                  |                  |                 |                   |              |
|                               | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>SERVICES</u>               |                              |                  |                  |                 |                   |              |
|                               | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MATERIAL AND SUPPLIES</u>  |                              |                  |                  |                 |                   |              |
|                               | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>MISCELLANEOUS EXPENSES</u> |                              |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                              |                  |                  |                 |                   |              |
|                               | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               | TOTAL 900-INDUSTRIAL PARK    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                               |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

10 -GENERAL FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE      |
|----------------------------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <hr/>                            |           |                   |                   |                   |                   |                   |
| <u>TRANSFERS OR DEBT SERVICE</u> |           | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL TRANSFERS OR DEBT SERVICE  |           | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       |
|                                  |           |                   |                   |                   |                   |                   |
| TOTAL 980-INTERFUND TRANSFERS    |           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                                  |           | =====             | =====             | =====             | =====             | =====             |
|                                  |           |                   |                   |                   |                   |                   |
| *** TOTAL EXPENSES ***           |           | 4,536,700.00      | 316,903.00        | 3,300,129.56      | ( 1,236,570.44)   | 72.74             |
|                                  |           | =====             | =====             | =====             | =====             | =====             |

\*\*\* END OF REPORT \*\*\*

15 -RESERVED FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE        | BUDGET<br>BALANCE   | % TO<br>DATE  |
|------------------------------------|-----------|------------------|------------------|------------------------|---------------------|---------------|
| <hr/>                              |           |                  |                  |                        |                     |               |
| <u>REVENUE SUMMARY</u>             |           |                  |                  |                        |                     |               |
| 400-ADMINISTRATION                 |           | <u>0.00</u>      | <u>95.60</u>     | <u>898.08</u>          | <u>898.08</u>       | <u>0.00</u>   |
| *** TOTAL REVENUES ***             |           | 0.00<br>=====    | 95.60<br>=====   | 898.08<br>=====        | 898.08<br>=====     | 0.00<br>===== |
| <br><u>EXPENDITURE SUMMARY</u>     |           |                  |                  |                        |                     |               |
| 400-ADMINISTRATION                 |           | <u>0.00</u>      | <u>0.00</u>      | <u>523,076.81</u>      | <u>523,076.81</u>   | <u>0.00</u>   |
| *** TOTAL EXPENDITURES ***         |           | 0.00<br>=====    | 0.00<br>=====    | 523,076.81<br>=====    | 523,076.81<br>===== | 0.00<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00<br>=====    | 95.60<br>=====   | ( 522,178.73)<br>===== | 522,178.73<br>===== | <br>=====     |

15 -RESERVED FUND

REVENUES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

| ACCT NO#                          | ACCT NAME                        | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|----------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                             |                                  |                  |                  |                 |                   |              |
| <u>PARKS AND AQUATICS REVENUE</u> |                                  |                  |                  |                 |                   |              |
| 4590-400                          | LEAD SERVICE LINE REV            | <u>0.00</u>      | <u>95.60</u>     | <u>898.08</u>   | <u>898.08</u>     | <u>0.00</u>  |
|                                   | TOTAL PARKS AND AQUATICS REVENUE | <u>0.00</u>      | <u>95.60</u>     | <u>898.08</u>   | <u>898.08</u>     | <u>0.00</u>  |
|                                   |                                  |                  |                  |                 |                   |              |
|                                   | TOTAL 400-ADMINISTRATION         | <u>0.00</u>      | <u>95.60</u>     | <u>898.08</u>   | <u>898.08</u>     | <u>0.00</u>  |
|                                   |                                  |                  |                  |                 |                   |              |
| ***                               | TOTAL REVENUES                   | 0.00             | 95.60            | 898.08          | 898.08            | 0.00         |
|                                   |                                  | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

15 -RESERVED FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|------------------------------|-----------------------------|------------------|------------------|-------------------|-----------------------|--------------|
| <hr/>                        |                             |                  |                  |                   |                       |              |
| <u>MATERIAL AND SUPPLIES</u> |                             |                  |                  |                   |                       |              |
| 6315-400                     | AMERICAN RESCUE EXPENSE     | <u>0.00</u>      | <u>0.00</u>      | <u>3.81</u>       | ( <u>3.81</u> )       | <u>0.00</u>  |
|                              | TOTAL MATERIAL AND SUPPLIES | 0.00             | 0.00             | 3.81              | 3.81                  | 0.00         |
| <br><u>DEPRECIATION</u>      |                             |                  |                  |                   |                       |              |
| 6910-400                     | TRANSFER                    | <u>0.00</u>      | <u>0.00</u>      | <u>523,073.00</u> | ( <u>523,073.00</u> ) | <u>0.00</u>  |
|                              | TOTAL DEPRECIATION          | <u>0.00</u>      | <u>0.00</u>      | <u>523,073.00</u> | <u>523,073.00</u>     | <u>0.00</u>  |
| <br>TOTAL 400-ADMINISTRATION |                             |                  |                  |                   |                       |              |
|                              |                             | 0.00             | 0.00             | 523,076.81        | 523,076.81            | 0.00         |
|                              |                             | =====            | =====            | =====             | =====                 | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
 20 -UTILITY FUND  
 DECEMBER 31ST, 2025

FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                          |  |                   |                  |                   |                      |              |
|--------------------------|--|-------------------|------------------|-------------------|----------------------|--------------|
| 400-ADMINISTRATION       |  | 418,330.00        | 83,321.92        | 309,015.91        | ( 109,314.09)        | 73.87        |
| 500-ELECTRIC PLANT       |  | 5,399,000.00      | 541,058.09       | 4,499,202.08      | ( 899,797.92)        | 83.33        |
| 550-WATER PLANT          |  | 1,536,000.00      | 117,348.18       | 1,141,018.33      | ( 394,981.67)        | 74.29        |
| 600-WASTEWATER TREATMENT |  | 810,800.00        | 60,588.80        | 2,432,251.01      | 1,621,451.01         | 299.98       |
| 650-SANITATION           |  | <u>490,000.00</u> | <u>35,863.08</u> | <u>322,901.04</u> | <u>( 167,098.96)</u> | <u>65.90</u> |
| *** TOTAL REVENUES ***   |  | 8,654,130.00      | 838,180.07       | 8,704,388.37      | 50,258.37            | 100.58       |
|                          |  | =====             | =====            | =====             | =====                | =====        |

EXPENDITURE SUMMARY

|                            |  |              |             |              |               |             |
|----------------------------|--|--------------|-------------|--------------|---------------|-------------|
| 400-ADMINISTRATION         |  | 1,114,780.00 | 96,568.25   | 287,766.92   | ( 827,013.08) | 25.81       |
| 500-ELECTRIC PLANT         |  | 4,079,850.00 | 399,886.09  | 3,418,393.77 | ( 661,456.23) | 83.79       |
| 520-ELECTRIC TRANS AND DI  |  | 827,550.00   | 29,645.58   | 532,807.81   | ( 294,742.19) | 64.38       |
| 550-WATER PLANT            |  | 885,100.00   | 55,258.01   | 529,624.39   | ( 355,475.61) | 59.84       |
| 570-WATER TRANS AND DISTR  |  | 342,400.00   | 38,974.41   | 246,544.61   | ( 95,855.39)  | 72.00       |
| 600-WASTEWATER TREATMENT   |  | 427,650.00   | 52,233.51   | 2,798,148.19 | 2,370,498.19  | 654.31      |
| 620-SEWER COLLECTION       |  | 198,950.00   | 12,908.06   | 120,337.83   | ( 78,612.17)  | 60.49       |
| 650-SANITATION             |  | 460,000.00   | 35,134.48   | 343,999.13   | ( 116,000.87) | 74.78       |
| 670-SHOP                   |  | 177,600.00   | 14,031.45   | 114,335.32   | ( 63,264.68)  | 64.38       |
| 880-AIRPORT                |  | 0.00         | 0.00        | 0.00         | 0.00          | 0.00        |
| 900-INDUSTRIAL PARK        |  | 0.00         | 0.00        | 0.00         | 0.00          | 0.00        |
| 980-INTERFUND TRANSFERS    |  | <u>0.00</u>  | <u>0.00</u> | <u>0.00</u>  | <u>0.00</u>   | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 8,513,880.00 | 734,639.84  | 8,391,957.97 | ( 121,922.03) | 98.57       |
|                            |  | =====        | =====       | =====        | =====         | =====       |

|                                    |  |            |            |            |               |       |
|------------------------------------|--|------------|------------|------------|---------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 140,250.00 | 103,540.23 | 312,430.40 | ( 172,180.40) |       |
|                                    |  | =====      | =====      | =====      | =====         | ===== |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

## REVENUES

| ACCT NO#                        | ACCT NAME                   | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE    | % TO<br>DATE  |
|---------------------------------|-----------------------------|---------------------|-------------------|---------------------|----------------------|---------------|
| <u>GRANTS</u>                   |                             |                     |                   |                     |                      |               |
| <u>EQUIPMENT RENTAL REVENUE</u> |                             |                     |                   |                     |                      |               |
| <u>INTEREST REVENUE</u>         |                             |                     |                   |                     |                      |               |
| 5697-400                        | INTEREST INCOME FROM DDA    | 170,000.00          | 12,089.29         | 127,777.67          | ( 42,222.33)         | 75.16         |
| 5698-400                        | CD INTEREST                 | <u>0.00</u>         | <u>0.00</u>       | <u>4,581.86</u>     | <u>4,581.86</u>      | <u>0.00</u>   |
|                                 | TOTAL INTEREST REVENUE      | 170,000.00          | 12,089.29         | 132,359.53          | ( 37,640.47)         | 77.86         |
| <u>RENT REVENUE</u>             |                             |                     |                   |                     |                      |               |
| <u>OTHER REVENUE</u>            |                             |                     |                   |                     |                      |               |
| 5830-400                        | AVG MO PYMT DEFERRED REVE   | 0.00                | ( 316.07)         | ( 2,159.28)         | ( 2,159.28)          | 0.00          |
| 5860-400                        | ALARM CHARGES               | 1,440.00            | 120.00            | 1,080.00            | ( 360.00)            | 75.00         |
| 5888-400                        | SALE OF CITY SUPPLIES       | 5,000.00            | 0.00              | 759.98              | ( 4,240.02)          | 15.20         |
| 5893-400                        | RESTRICTED FUNDS            | <u>125,000.00</u>   | <u>0.00</u>       | <u>0.00</u>         | <u>( 125,000.00)</u> | <u>0.00</u>   |
|                                 | TOTAL OTHER REVENUE         | 131,440.00          | ( 196.07)         | ( 319.30)           | ( 131,759.30)        | 0.24-         |
| <u>MISCELLANEOUS REVENUE</u>    |                             |                     |                   |                     |                      |               |
| 5995-400                        | MISCELLANEOUS INCOME        | 100,000.00          | 71,423.89         | 176,950.87          | 76,950.87            | 176.95        |
| 5996-400                        | POLE ATTACHMENT FEE         | 16,890.00           | 0.00              | 0.00                | ( 16,890.00)         | 0.00          |
| 5999-400                        | CASH LONG OR SHORT          | <u>0.00</u>         | <u>4.81</u>       | <u>24.81</u>        | <u>24.81</u>         | <u>0.00</u>   |
|                                 | TOTAL MISCELLANEOUS REVENUE | <u>116,890.00</u>   | <u>71,428.70</u>  | <u>176,975.68</u>   | <u>60,085.68</u>     | <u>151.40</u> |
|                                 | TOTAL 400-ADMINISTRATION    | 418,330.00          | 83,321.92         | 309,015.91          | ( 109,314.09)        | 73.87         |
| <u>ELECTRIC REVENUE</u>         |                             |                     |                   |                     |                      |               |
| 5000-500                        | ELECTRIC SALES              | 5,000,000.00        | 392,454.90        | 3,812,409.32        | ( 1,187,590.68)      | 76.25         |
| 5007-500                        | PURCHASED POWER ADJUSTMEN   | 300,000.00          | 141,542.84        | 609,345.53          | 309,345.53           | 203.12        |
| 5010-500                        | STREET LIGHTING             | 21,000.00           | 1,708.33          | 15,374.97           | ( 5,625.03)          | 73.21         |
| 5020-500                        | ELECTRIC CONNECTION CHARG   | 3,000.00            | 550.00            | 3,175.00            | 175.00               | 105.83        |
| 5040-500                        | ELECTRIC PENALTIES          | <u>75,000.00</u>    | <u>4,802.02</u>   | <u>58,897.26</u>    | <u>( 16,102.74)</u>  | <u>78.53</u>  |
|                                 | TOTAL ELECTRIC REVENUE      | <u>5,399,000.00</u> | <u>541,058.09</u> | <u>4,499,202.08</u> | <u>( 899,797.92)</u> | <u>83.33</u>  |
|                                 | TOTAL 500-ELECTRIC PLANT    | 5,399,000.00        | 541,058.09        | 4,499,202.08        | ( 899,797.92)        | 83.33         |
| <u>WATER REVENUE</u>            |                             |                     |                   |                     |                      |               |
| 5100-550                        | WATER SALES                 | 1,500,000.00        | 115,815.05        | 1,110,476.31        | ( 389,523.69)        | 74.03         |
| 5120-550                        | WATER CONNECTION CHARGES    | 2,500.00            | 0.00              | 1,700.00            | ( 800.00)            | 68.00         |
| 5140-550                        | WATER PENALTIES             | 14,000.00           | 1,266.38          | 13,533.01           | ( 466.99)            | 96.66         |
| 5150-550                        | STATE PRIMACY FEE           | 14,000.00           | 0.00              | 12,980.28           | ( 1,019.72)          | 92.72         |
| 5160-550                        | BULK WATER SALES            | <u>5,500.00</u>     | <u>266.75</u>     | <u>2,328.73</u>     | <u>( 3,171.27)</u>   | <u>42.34</u>  |
|                                 | TOTAL WATER REVENUE         | <u>1,536,000.00</u> | <u>117,348.18</u> | <u>1,141,018.33</u> | <u>( 394,981.67)</u> | <u>74.29</u>  |
|                                 | TOTAL 550-WATER PLANT       | 1,536,000.00        | 117,348.18        | 1,141,018.33        | ( 394,981.67)        | 74.29         |

20 -UTILITY FUND  
REVENUES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                  | ACCT NAME                      | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE     | BUDGET<br>BALANCE    | % TO<br>DATE  |
|---------------------------|--------------------------------|-------------------|------------------|---------------------|----------------------|---------------|
| <u>SEWER REVENUE</u>      |                                |                   |                  |                     |                      |               |
| 5200-600                  | SEWER CHARGES                  | 805,000.00        | 56,212.51        | 599,262.02          | ( 205,737.98)        | 74.44         |
| 5220-600                  | SEWER CONNECTION CHARGES       | 3,000.00          | 400.00           | 900.00              | ( 2,100.00)          | 30.00         |
| 5250-600                  | STATE PRIMACY FEE              | 2,800.00          | 0.00             | 2,554.60            | ( 245.40)            | 91.24         |
| 5260-600                  | WWTP GRANT                     | <u>0.00</u>       | <u>3,976.29</u>  | <u>1,829,534.39</u> | <u>1,829,534.39</u>  | <u>0.00</u>   |
|                           | TOTAL SEWER REVENUE            | <u>810,800.00</u> | <u>60,588.80</u> | <u>2,432,251.01</u> | <u>1,621,451.01</u>  | <u>299.98</u> |
|                           |                                |                   |                  |                     |                      |               |
|                           | TOTAL 600-WASTEWATER TREATMENT | 810,800.00        | 60,588.80        | 2,432,251.01        | 1,621,451.01         | 299.98        |
| <u>SANITATION REVENUE</u> |                                |                   |                  |                     |                      |               |
| 5300-650                  | SANITATION CHARGES             | <u>490,000.00</u> | <u>35,863.08</u> | <u>322,901.04</u>   | <u>( 167,098.96)</u> | <u>65.90</u>  |
|                           | TOTAL SANITATION REVENUE       | <u>490,000.00</u> | <u>35,863.08</u> | <u>322,901.04</u>   | <u>( 167,098.96)</u> | <u>65.90</u>  |
|                           |                                |                   |                  |                     |                      |               |
|                           | TOTAL 650-SANITATION           | <u>490,000.00</u> | <u>35,863.08</u> | <u>322,901.04</u>   | <u>( 167,098.96)</u> | <u>65.90</u>  |
|                           |                                |                   |                  |                     |                      |               |
| ***                       | TOTAL REVENUES ***             | 8,654,130.00      | 838,180.07       | 8,704,388.37        | 50,258.37            | 100.58        |
|                           |                                | =====             | =====            | =====               | =====                | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6100-400                     | ELECTED OFFICIAL SALARIES     | 9,600.00         | 740.00           | 6,330.00        | 3,270.00          | 65.94        |
| 6110-400                     | APPOINTED OFFICIALS SALARIES  | 0.00             | 0.00             | 30.00           | ( 30.00)          | 0.00         |
| 6120-400                     | SALARIES                      | 150,000.00       | 4,710.01         | 73,150.36       | 76,849.64         | 48.77        |
| 6130-400                     | FICA/MEDICARE                 | 15,000.00        | 416.52           | 6,064.17        | 8,935.83          | 40.43        |
| 6135-400                     | UNEMPLOYMENT                  | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6160-400                     | HEALTH INSURANCE              | 45,000.00        | 1,175.97         | 14,066.49       | 30,933.51         | 31.26        |
| 6162-400                     | LIFE INSURANCE                | 800.00           | 10.11            | 217.08          | 582.92            | 27.14        |
| 6165-400                     | DUES/MEMBERSHIPS              | 4,000.00         | 1,750.80         | 4,027.14        | ( 27.14)          | 100.68       |
| 6170-400                     | TRAINING EXPENSE              | 3,500.00         | 0.00             | 508.08          | 2,991.92          | 14.52        |
| 6180-400                     | TRAVEL EXPENSE                | 4,200.00         | 0.00             | 994.51          | 3,205.49          | 23.68        |
| 6190-400                     | RETIREMENT EXPENSE            | 24,500.00        | 787.76           | 8,714.47        | 15,785.53         | 35.57        |
| 6195-400                     | UNIFORMS/EQUIPMENT            | <u>500.00</u>    | <u>0.00</u>      | <u>183.93</u>   | <u>316.07</u>     | <u>36.79</u> |
|                              | TOTAL EMPLOYMENT EXPENSES     | 257,600.00       | 9,591.17         | 114,286.23      | ( 143,313.77)     | 44.37        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-400                     | PROFESSIONAL SERVICES         | 13,500.00        | 1,665.75         | 11,267.84       | 2,232.16          | 83.47        |
| 6231-400                     | LEGAL SERVICES                | 32,000.00        | 4,139.80         | 18,836.60       | 13,163.40         | 58.86        |
| 6232-400                     | ACCOUNTING SERVICES           | 13,000.00        | 4,800.00         | 11,360.00       | 1,640.00          | 87.38        |
| 6233-400                     | ENGINEERING SERVICES          | 3,000.00         | 0.00             | 11,484.28       | ( 8,484.28)       | 382.81       |
| 6234-400                     | EMPLOYEE BENEFIT              | 1,400.00         | 560.00           | 560.00          | 840.00            | 40.00        |
| 6250-400                     | OFFICE EQUIPMENT REPAIR SERVI | 1,500.00         | 167.93           | 503.79          | 996.21            | 33.59        |
| 6251-400                     | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6255-400                     | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 319.60          | 680.40            | 31.96        |
| 6260-400                     | TELEPHONE SERVICES            | 7,250.00         | 700.33           | 4,605.43        | 2,644.57          | 63.52        |
| 6261-400                     | UTILITY SERVICES              | 5,500.00         | 433.27           | 2,715.02        | 2,784.98          | 49.36        |
| 6262-400                     | STREET LIGHTS                 | 20,500.00        | 1,708.33         | 15,374.97       | 5,125.03          | 75.00        |
| 6265-400                     | GENERAL ADVERTISING           | 3,000.00         | 202.40           | 1,400.88        | 1,599.12          | 46.70        |
| 6266-400                     | LEGAL ADVERTISING             | 3,000.00         | 0.00             | 1,259.83        | 1,740.17          | 41.99        |
| 6285-400                     | MISSOURI ONE CALL LOCATES     | 1,000.00         | 113.40           | 643.95          | 356.05            | 64.40        |
| 6290-400                     | COMPUTER SERVICES             | 25,000.00        | 5,926.63         | 37,108.55       | ( 12,108.55)      | 148.43       |
| 6295-400                     | OTHER SERVICES                | <u>3,250.00</u>  | <u>1,306.20</u>  | <u>2,310.84</u> | <u>939.16</u>     | <u>71.10</u> |
|                              | TOTAL SERVICES                | 134,400.00       | 21,724.04        | 119,751.58      | ( 14,648.42)      | 89.10        |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-400                     | OFFICE SUPPLIES               | 8,500.00         | 674.35           | 9,782.17        | ( 1,282.17)       | 115.08       |
| 6315-400                     | LEAF BAGS PURCHASED           | 800.00           | 0.00             | 0.00            | 800.00            | 0.00         |
| 6320-400                     | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 274.38          | 225.62            | 54.88        |
| 6330-400                     | BOOKS/PUBLICATIONS/MAPS       | 100.00           | 0.00             | 635.20          | ( 535.20)         | 635.20       |
| 6340-400                     | GASOLINE/FUEL/OIL             | 1,500.00         | 0.00             | ( 2.93)         | 1,502.93          | 0.20-        |
| 6345-400                     | VEHICLE/EQUIP REPAIR SUPPLIES | 1,200.00         | 0.00             | 91.34           | 1,108.66          | 7.61         |
| 6350-400                     | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 0.00             | 287.63          | 712.37            | 28.76        |
| 6390-400                     | OTHER SUPPLIES                | <u>2,500.00</u>  | <u>546.62</u>    | <u>2,299.65</u> | <u>200.35</u>     | <u>91.99</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 16,100.00        | 1,220.97         | 13,367.44       | ( 2,732.56)       | 83.03        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH   | YEAR<br>TO DATE      | BUDGET<br>BALANCE    | % TO<br>DATE |
|----------------------------------|---------------------------------|-------------------|--------------------|----------------------|----------------------|--------------|
| <u>OTHER EXPENSES</u>            |                                 |                   |                    |                      |                      |              |
| 6410-400                         | PROPERTY/EQUIPMENT INSURANCE    | 60,000.00         | 15,195.92          | 56,313.20            | 3,686.80             | 93.86        |
| 6415-400                         | LIABILITY INSURANCE             | 48,000.00         | 13,706.88          | 44,827.20            | 3,172.80             | 93.39        |
| 6420-400                         | WORKMEN'S COMP INSURANCE        | 9,000.00          | 0.00               | 5,730.81             | 3,269.19             | 63.68        |
| 6440-400                         | CONTRIBUTIONS                   | 500.00            | 30.00              | 90.00                | 410.00               | 18.00        |
| 6471-400                         | SEWER PRIMACY FEE               | <u>16,000.00</u>  | <u>0.00</u>        | <u>14,979.64</u>     | <u>1,020.36</u>      | <u>93.62</u> |
|                                  | TOTAL OTHER EXPENSES            | 133,500.00        | 28,932.80          | 121,940.85           | ( 11,559.15)         | 91.34        |
| <u>MISCELLANEOUS EXPENSES</u>    |                                 |                   |                    |                      |                      |              |
| 6500-400                         | MISCELLANEOUS EXPENSE           | 9,000.00          | ( 7,018.30)        | ( 2,321.97)          | 11,321.97            | 25.80-       |
| 6535-400                         | ETS CREDIT CARD FEES            | 45,000.00         | 6,283.83           | 56,534.35            | ( 11,534.35)         | 125.63       |
| 6536-400                         | CREDIT CARD PROCESSING FEE      | <u>0.00</u>       | <u>( 2,022.00)</u> | <u>( 15,894.00)</u>  | <u>15,894.00</u>     | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS EXPENSES    | 54,000.00         | ( 2,756.47)        | 38,318.38            | ( 15,681.62)         | 70.96        |
| <u>CAPITAL OUTLAY</u>            |                                 |                   |                    |                      |                      |              |
| 6750-400                         | RESERVED FUNDS                  | <u>85,000.00</u>  | <u>2,000.00</u>    | <u>69,111.60</u>     | <u>15,888.40</u>     | <u>81.31</u> |
|                                  | TOTAL CAPITAL OUTLAY            | 85,000.00         | 2,000.00           | 69,111.60            | ( 15,888.40)         | 81.31        |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                    |                      |                      |              |
| 6800-400                         | BAD DEBT EXPENSE                | 0.00              | ( 325.93)          | 8,428.81             | ( 8,428.81)          | 0.00         |
| 6880-400                         | MUN UTIL PAYMENT-IN-LIEU TAXE   | <u>434,180.00</u> | <u>36,181.67</u>   | <u>325,635.03</u>    | <u>108,544.97</u>    | <u>75.00</u> |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | 434,180.00        | 35,855.74          | 334,063.84           | ( 100,116.16)        | 76.94        |
| <u>DEPRECIATION</u>              |                                 |                   |                    |                      |                      |              |
| 6900-400                         | TRANSFER                        | <u>0.00</u>       | <u>0.00</u>        | <u>( 523,073.00)</u> | <u>523,073.00</u>    | <u>0.00</u>  |
|                                  | TOTAL DEPRECIATION              | <u>0.00</u>       | <u>0.00</u>        | <u>( 523,073.00)</u> | <u>( 523,073.00)</u> | <u>0.00</u>  |
|                                  | TOTAL 400-ADMINISTRATION        | 1,114,780.00      | 96,568.25          | 287,766.92           | ( 827,013.08)        | 25.81        |
|                                  |                                 | =====             | =====              | =====                | =====                | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-500                      | SALARIES                      | 85,000.00        | 6,837.62         | 59,126.40       | 25,873.60         | 69.56        |
| 6130-500                      | FICA/MEDICARE                 | 6,500.00         | 511.53           | 4,419.21        | 2,080.79          | 67.99        |
| 6160-500                      | HEALTH INSURANCE              | 14,000.00        | 1,205.53         | 9,536.73        | 4,463.27          | 68.12        |
| 6162-500                      | LIFE INSURANCE                | 600.00           | 32.50            | 292.50          | 307.50            | 48.75        |
| 6165-500                      | DUES/MEMBERSHIPS              | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6170-500                      | TRAINING EXPENSE              | 1,000.00         | 0.00             | 1,642.63        | ( 642.63)         | 164.26       |
| 6180-500                      | TRAVEL EXPENSE                | 300.00           | 10.02            | 30.29           | 269.71            | 10.10        |
| 6190-500                      | RETIREMENT EXPENSE            | 10,000.00        | 662.84           | 6,526.84        | 3,473.16          | 65.27        |
| 6195-500                      | UNIFORMS/EQUIPMENT            | <u>2,000.00</u>  | <u>153.60</u>    | <u>1,180.78</u> | <u>819.22</u>     | <u>59.04</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 119,900.00       | 9,413.64         | 82,755.38       | ( 37,144.62)      | 69.02        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-500                      | PROFESSIONAL SERVICES         | 28,000.00        | 0.00             | 10,047.78       | 17,952.22         | 35.88        |
| 6233-500                      | ENGINEERING SERVICES          | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6234-500                      | EMPLOYEE BENEFIT              | 600.00           | 700.00           | 700.00          | ( 100.00)         | 116.67       |
| 6250-500                      | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6251-500                      | VEHICLE/EQUIP REPAIR SERVICE  | 3,000.00         | 1,316.58         | 2,969.72        | 30.28             | 98.99        |
| 6255-500                      | BUILDING/GROUNDS REP/MAINT SV | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6260-500                      | TELEPHONE SERVICES            | 1,250.00         | 86.64            | 670.58          | 579.42            | 53.65        |
| 6261-500                      | UTILITY SERVICES              | 28,000.00        | 4,001.64         | 18,282.92       | 9,717.08          | 65.30        |
| 6265-500                      | GENERAL ADVERTISING           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6290-500                      | COMPUTER SERVICES             | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>500.00</u>     | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 68,750.00        | 6,104.86         | 32,671.00       | ( 36,079.00)      | 47.52        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-500                      | OFFICE SUPPLIES               | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6320-500                      | JANITORIAL SUPPLIES           | 1,000.00         | 0.00             | 162.17          | 837.83            | 16.22        |
| 6330-500                      | BOOKS/PUBLICATIONS/MAPS       | 0.00             | 0.00             | 33.17           | ( 33.17)          | 0.00         |
| 6340-500                      | GASOLINE/FUEL/OIL             | 40,000.00        | ( 4,804.20)      | ( 4,804.20)     | 44,804.20         | 12.01-       |
| 6345-500                      | VEHICLE/EQUIP REPAIR SUPPLIES | 5,000.00         | 0.00             | 4,554.22        | 445.78            | 91.08        |
| 6350-500                      | BUILDING/GROUNDS REP/MAINT SU | 5,000.00         | 0.00             | 851.56          | 4,148.44          | 17.03        |
| 6355-500                      | EQUIPMENT REPLACEMENT         | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6380-500                      | ELECTRICITY PURCHASED         | 3,800,000.00     | 365,487.14       | 3,267,783.82    | 532,216.18        | 85.99        |
| 6390-500                      | OTHER SUPPLIES                | <u>2,500.00</u>  | <u>114.15</u>    | <u>1,007.31</u> | <u>1,492.69</u>   | <u>40.29</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 3,854,200.00     | 360,797.09       | 3,269,588.05    | ( 584,611.95)     | 84.83        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-500                      | WORKMEN'S COMP INSURANCE      | <u>4,000.00</u>  | <u>0.00</u>      | <u>3,329.64</u> | <u>670.36</u>     | <u>83.24</u> |
|                               | TOTAL OTHER EXPENSES          | 4,000.00         | 0.00             | 3,329.64        | ( 670.36)         | 83.24        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

20 -UTILITY FUND  
500-ELECTRIC PLANT  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#              | ACCT NAME                | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE  | % TO<br>DATE |
|-----------------------|--------------------------|------------------|------------------|------------------|--------------------|--------------|
| <hr/>                 |                          |                  |                  |                  |                    |              |
| <u>CAPITAL OUTLAY</u> |                          |                  |                  |                  |                    |              |
| 6720-500              | EQUIPMENT                | <u>33,000.00</u> | <u>23,570.50</u> | <u>30,049.70</u> | <u>2,950.30</u>    | <u>91.06</u> |
|                       | TOTAL CAPITAL OUTLAY     | <u>33,000.00</u> | <u>23,570.50</u> | <u>30,049.70</u> | <u>( 2,950.30)</u> | <u>91.06</u> |
|                       |                          |                  |                  |                  |                    |              |
|                       | TOTAL 500-ELECTRIC PLANT | 4,079,850.00     | 399,886.09       | 3,418,393.77     | ( 661,456.23)      | 83.79        |
|                       |                          | =====            | =====            | =====            | =====              | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

520-ELECTRIC TRANS AND DI

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |               |
| 6120-520                     | SALARIES                      | 230,000.00       | 15,002.61        | 169,587.91      | 60,412.09         | 73.73         |
| 6130-520                     | FICA/MEDICARE                 | 17,500.00        | 1,122.81         | 12,519.90       | 4,980.10          | 71.54         |
| 6160-520                     | HEALTH INSURANCE              | 52,000.00        | 3,436.73         | 33,811.62       | 18,188.38         | 65.02         |
| 6162-520                     | LIFE INSURANCE                | 1,400.00         | 43.13            | 774.36          | 625.64            | 55.31         |
| 6165-520                     | DUES/MEMBERSHIPS              | 200.00           | 0.00             | 0.00            | 200.00            | 0.00          |
| 6170-520                     | TRAINING EXPENSE              | 6,000.00         | 3,000.00         | 4,642.66        | 1,357.34          | 77.38         |
| 6180-520                     | TRAVEL EXPENSE                | 1,500.00         | 173.22           | 898.70          | 601.30            | 59.91         |
| 6190-520                     | RETIREMENT EXPENSE            | 27,500.00        | 2,018.79         | 18,744.57       | 8,755.43          | 68.16         |
| 6195-520                     | UNIFORMS/EQUIPMENT            | <u>6,500.00</u>  | <u>970.84</u>    | <u>3,765.86</u> | <u>2,734.14</u>   | <u>57.94</u>  |
| TOTAL EMPLOYMENT EXPENSES    |                               | 342,600.00       | 25,768.13        | 244,745.58      | ( 97,854.42)      | 71.44         |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |               |
| 6230-520                     | PROFESSIONAL SERVICES         | 3,000.00         | 102.98           | 170.96          | 2,829.04          | 5.70          |
| 6233-520                     | ENGINEERING SERVICES          | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00          |
| 6234-520                     | EMPLOYEE BENEFIT              | 1,200.00         | 1,050.00         | 1,050.00        | 150.00            | 87.50         |
| 6251-520                     | VEHICLE/EQUIP REPAIR SERVICE  | 4,000.00         | 0.00             | 1,080.00        | 2,920.00          | 27.00         |
| 6255-520                     | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 20.00           | 980.00            | 2.00          |
| 6260-520                     | TELEPHONE SERVICES            | 1,300.00         | 73.58            | 628.43          | 671.57            | 48.34         |
| 6261-520                     | UTILITY SERVICES              | 3,500.00         | 301.14           | 2,084.90        | 1,415.10          | 59.57         |
| 6265-520                     | GENERAL ADVERTISING           | 100.00           | 0.00             | 282.00          | ( 182.00)         | 282.00        |
| 6283-520                     | LINE REPAIR SERVICES          | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00          |
| 6290-520                     | COMPUTER SERVICES             | <u>5,000.00</u>  | <u>83.48</u>     | <u>3,860.82</u> | <u>1,139.18</u>   | <u>77.22</u>  |
| TOTAL SERVICES               |                               | 25,100.00        | 1,611.18         | 9,177.11        | ( 15,922.89)      | 36.56         |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |               |
| 6310-520                     | OFFICE SUPPLIES               | 100.00           | 0.00             | 0.00            | 100.00            | 0.00          |
| 6320-520                     | JANITORIAL SUPPLIES           | 150.00           | 25.99            | 25.99           | 124.01            | 17.33         |
| 6330-520                     | BOOKS/PUBLICATIONS/MAPS       | 300.00           | 0.00             | 33.17           | 266.83            | 11.06         |
| 6340-520                     | GASOLINE/FUEL/OIL             | 10,000.00        | 634.26           | 4,506.73        | 5,493.27          | 45.07         |
| 6345-520                     | VEHICLE/EQUIP REPAIR SUPPLIES | 12,000.00        | 474.91           | 16,522.02       | ( 4,522.02)       | 137.68        |
| 6350-520                     | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 0.00             | 226.67          | 1,273.33          | 15.11         |
| 6355-520                     | EQUIPMENT REPLACEMENT         | 10,000.00        | 0.00             | 2,723.94        | 7,276.06          | 27.24         |
| 6360-520                     | NEW CONSTRUCTION              | 15,000.00        | 0.00             | 0.00            | 15,000.00         | 0.00          |
| 6385-520                     | LINE REPAIR SUPPLIES          | 250,000.00       | ( 52,470.88)     | 204,412.18      | 45,587.82         | 81.76         |
| 6390-520                     | OTHER SUPPLIES                | 1,000.00         | 201.99           | 469.78          | 530.22            | 46.98         |
| 6391-520                     | CHRISTMAS DECORATIONS         | <u>5,000.00</u>  | <u>0.00</u>      | <u>5,000.00</u> | <u>0.00</u>       | <u>100.00</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 305,050.00       | ( 51,133.73)     | 233,920.48      | ( 71,129.52)      | 76.68         |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |               |
| 6420-520                     | WORKMEN'S COMP INSURANCE      | <u>4,800.00</u>  | <u>0.00</u>      | <u>3,329.64</u> | <u>1,470.36</u>   | <u>69.37</u>  |
| TOTAL OTHER EXPENSES         |                               | 4,800.00         | 0.00             | 3,329.64        | ( 1,470.36)       | 69.37         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

20 -UTILITY FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                         | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-----------------------------------|-------------------|------------------|------------------|-------------------|--------------|
| <hr/>                         |                                   |                   |                  |                  |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                                   |                   |                  |                  |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES      | 0.00              | 0.00             | 0.00             | 0.00              | 0.00         |
| <br>                          |                                   |                   |                  |                  |                   |              |
| <u>CAPITAL OUTLAY</u>         |                                   |                   |                  |                  |                   |              |
|                               | 6720-520 EQUIPMENT                | 0.00              | 0.00             | ( 11,765.00)     | 11,765.00         | 0.00         |
|                               | 6760-520 LINE/SYSTEM IMPROVEMENTS | <u>150,000.00</u> | <u>53,400.00</u> | <u>53,400.00</u> | <u>96,600.00</u>  | <u>35.60</u> |
|                               | TOTAL CAPITAL OUTLAY              | 150,000.00        | 53,400.00        | 41,635.00        | ( 108,365.00)     | 27.76        |
| <br>                          |                                   |                   |                  |                  |                   |              |
| <u>DEPRECIATION</u>           |                                   |                   |                  |                  |                   |              |
|                               | TOTAL DEPRECIATION                | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
| <br>                          |                                   |                   |                  |                  |                   |              |
|                               | TOTAL 520-ELECTRIC TRANS AND DI   | 827,550.00        | 29,645.58        | 532,807.81       | ( 294,742.19)     | 64.38        |
|                               |                                   | =====             | =====            | =====            | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

550-WATER PLANT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-550                     | SALARIES                      | 220,000.00       | 0.00             | 24,804.77       | 195,195.23        | 11.27        |
| 6130-550                     | FICA/MEDICARE                 | 19,500.00        | 0.00             | 1,872.55        | 17,627.45         | 9.60         |
| 6160-550                     | HEALTH INSURANCE              | 47,000.00        | 0.00             | 2,210.72        | 44,789.28         | 4.70         |
| 6162-550                     | LIFE INSURANCE                | 1,200.00         | 0.00             | 48.96           | 1,151.04          | 4.08         |
| 6165-550                     | DUES/MEMBERSHIPS              | 750.00           | 0.00             | 349.80          | 400.20            | 46.64        |
| 6170-550                     | TRAINING EXPENSE              | 2,000.00         | 0.00             | 446.55          | 1,553.45          | 22.33        |
| 6180-550                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6190-550                     | RETIREMENT EXPENSE            | 23,000.00        | 0.00             | 3,910.86        | 19,089.14         | 17.00        |
| 6195-550                     | UNIFORMS/EQUIPMENT            | <u>900.00</u>    | <u>0.00</u>      | <u>40.69</u>    | <u>859.31</u>     | <u>4.52</u>  |
| TOTAL EMPLOYMENT EXPENSES    |                               | 314,650.00       | 0.00             | 33,684.90       | ( 280,965.10)     | 10.71        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-550                     | PROFESSIONAL SERVICES         | 30,000.00        | 1,440.00         | 1,348.00        | 28,652.00         | 4.49         |
| 6233-550                     | ENGINEERING SERVICES          | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6234-550                     | EMPLOYEE BENEFIT              | 1,200.00         | 0.00             | 113.25          | 1,086.75          | 9.44         |
| 6250-550                     | OFFICE EQUIPMENT REPAIR SERVI | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6251-550                     | VEHICLE/EQUIP REPAIR SERVICE  | 7,000.00         | 0.00             | 0.00            | 7,000.00          | 0.00         |
| 6255-550                     | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 1,176.60        | ( 176.60)         | 117.66       |
| 6260-550                     | TELEPHONE SERVICES            | 4,000.00         | 238.80           | 2,030.86        | 1,969.14          | 50.77        |
| 6261-550                     | UTILITY SERVICES              | 57,000.00        | 5,339.18         | 36,746.69       | 20,253.31         | 64.47        |
| 6265-550                     | GENERAL ADVERTISING           | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6275-550                     | ALLIANCE MGMT SERVICES        | 0.00             | 44,967.50        | 404,707.50      | ( 404,707.50)     | 0.00         |
| 6290-550                     | COMPUTER SERVICES             | 500.00           | 274.90           | 2,399.15        | ( 1,899.15)       | 479.83       |
| 6295-550                     | OTHER SERVICES                | <u>1,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>1,000.00</u>   | <u>0.00</u>  |
| TOTAL SERVICES               |                               | 104,250.00       | 52,260.38        | 448,522.05      | 344,272.05        | 430.24       |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6310-550                     | OFFICE SUPPLIES               | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6320-550                     | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6330-550                     | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 33.17           | 166.83            | 16.59        |
| 6340-550                     | GASOLINE/FUEL/OIL             | 1,400.00         | 0.00             | 327.94          | 1,072.06          | 23.42        |
| 6345-550                     | VEHICLE/EQUIP REPAIR SUPPLIES | 18,000.00        | 0.00             | 625.92          | 17,374.08         | 3.48         |
| 6350-550                     | BUILDING/GROUNDS REP/MAINT SU | 5,000.00         | 2,997.63         | 5,499.36        | ( 499.36)         | 109.99       |
| 6355-550                     | EQUIPMENT REPLACEMENT         | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00         |
| 6360-550                     | CHEMICALS/LAB SUPPLIES        | 350,000.00       | 0.00             | 16,062.62       | 333,937.38        | 4.59         |
| 6390-550                     | OTHER SUPPLIES                | <u>3,000.00</u>  | <u>0.00</u>      | <u>665.37</u>   | <u>2,334.63</u>   | <u>22.18</u> |
| TOTAL MATERIAL AND SUPPLIES  |                               | 381,200.00       | 2,997.63         | 23,214.38       | ( 357,985.62)     | 6.09         |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-550                     | WORKMEN'S COMP INSURANCE      | <u>5,000.00</u>  | <u>0.00</u>      | <u>3,141.73</u> | <u>1,858.27</u>   | <u>62.83</u> |
| TOTAL OTHER EXPENSES         |                               | 5,000.00         | 0.00             | 3,141.73        | ( 1,858.27)       | 62.83        |

20 -UTILITY FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES  
FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                      | ACCT NAME                              | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|----------------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                        |                  |                  |                 |                   |              |
| <u>MISCELLANEOUS EXPENSES</u> |                                        |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>CAPITAL OUTLAY</u>     |                                        |                  |                  |                 |                   |              |
|                               | 6730-550 BUILDINGS/BUILDING IMPROVEMEN | 80,000.00        | 0.00             | 21,061.33       | 58,938.67         | 26.33        |
|                               | TOTAL CAPITAL OUTLAY                   | 80,000.00        | 0.00             | 21,061.33       | ( 58,938.67)      | 26.33        |
| <br>                          |                                        |                  |                  |                 |                   |              |
|                               | TOTAL 550-WATER PLANT                  | 885,100.00       | 55,258.01        | 529,624.39      | ( 355,475.61)     | 59.84        |
|                               |                                        | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

570-WATER TRANS AND DISTR

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE  | % TO<br>DATE  |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|--------------------|---------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                    |               |
| 6120-570                      | SALARIES                      | 100,000.00       | 7,770.04         | 66,503.62       | 33,496.38          | 66.50         |
| 6130-570                      | FICA/MEDICARE                 | 8,000.00         | 594.41           | 6,981.37        | 1,018.63           | 87.27         |
| 6160-570                      | HEALTH INSURANCE              | 24,000.00        | 2,236.12         | 16,880.46       | 7,119.54           | 70.34         |
| 6162-570                      | LIFE INSURANCE                | 500.00           | 43.12            | 370.08          | 129.92             | 74.02         |
| 6165-570                      | DUES/MEMBERSHIPS              | 500.00           | 0.00             | 349.80          | 150.20             | 69.96         |
| 6170-570                      | TRAINING EXPENSE              | 2,500.00         | 0.00             | 1,818.29        | 681.71             | 72.73         |
| 6180-570                      | TRAVEL EXPENSE                | 500.00           | 10.02            | 167.94          | 332.06             | 33.59         |
| 6190-570                      | RETIREMENT EXPENSE            | 11,000.00        | 476.75           | 5,257.53        | 5,742.47           | 47.80         |
| 6195-570                      | UNIFORMS/EQUIPMENT            | <u>1,000.00</u>  | <u>130.62</u>    | <u>553.92</u>   | <u>446.08</u>      | <u>55.39</u>  |
|                               | TOTAL EMPLOYMENT EXPENSES     | 148,000.00       | 11,261.08        | 98,883.01       | ( 49,116.99)       | 66.81         |
| <u>SERVICES</u>               |                               |                  |                  |                 |                    |               |
| 6230-570                      | PROFESSIONAL SERVICES         | 3,000.00         | 67.98            | 1,004.38        | 1,995.62           | 33.48         |
| 6233-570                      | ENGINEERING SERVICES          | 2,500.00         | 0.00             | 2,500.00        | 0.00               | 100.00        |
| 6234-570                      | EMPLOYEE BENEFIT              | 600.00           | 437.50           | 437.50          | 162.50             | 72.92         |
| 6250-570                      | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00             | 0.00          |
| 6251-570                      | VEHICLE/EQUIP REPAIR SERVICE  | 2,000.00         | 0.00             | 6.00            | 1,994.00           | 0.30          |
| 6255-570                      | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00             | 0.00          |
| 6260-570                      | TELEPHONE SERVICES            | 1,000.00         | 14.53            | 296.24          | 703.76             | 29.62         |
| 6261-570                      | UTILITY SERVICES              | 80,000.00        | 17,628.18        | 58,572.68       | 21,427.32          | 73.22         |
| 6265-570                      | GENERAL ADVERTISING           | 0.00             | 0.00             | 197.00          | ( 197.00)          | 0.00          |
| 6290-570                      | COMPUTER SERVICES             | <u>500.00</u>    | <u>171.64</u>    | <u>2,030.97</u> | <u>( 1,530.97)</u> | <u>406.19</u> |
|                               | TOTAL SERVICES                | 90,300.00        | 18,319.83        | 65,044.77       | ( 25,255.23)       | 72.03         |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                    |               |
| 6320-570                      | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 3.49            | 96.51              | 3.49          |
| 6330-570                      | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 417.17          | 82.83              | 83.43         |
| 6340-570                      | GASOLINE/FUEL/OIL             | 5,000.00         | 424.31           | 3,587.89        | 1,412.11           | 71.76         |
| 6345-570                      | VEHICLE/EQUIP REPAIR SUPPLIES | 13,000.00        | 580.27           | 6,104.44        | 6,895.56           | 46.96         |
| 6350-570                      | BUILDING/GROUNDS REP/MAINT SU | 4,000.00         | 0.00             | 362.70          | 3,637.30           | 9.07          |
| 6355-570                      | EQUIPMENT REPLACEMENT         | 3,200.00         | 848.68           | 2,637.41        | 562.59             | 82.42         |
| 6385-570                      | LINE REPAIR SUPPLIES          | 72,000.00        | 7,468.24         | 65,605.31       | 6,394.69           | 91.12         |
| 6390-570                      | OTHER SUPPLIES                | <u>500.00</u>    | <u>72.00</u>     | <u>756.69</u>   | <u>( 256.69)</u>   | <u>151.34</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 98,300.00        | 9,393.50         | 79,475.10       | ( 18,824.90)       | 80.85         |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                    |               |
| 6420-570                      | WORKMEN'S COMP INSURANCE      | <u>5,800.00</u>  | <u>0.00</u>      | <u>3,141.73</u> | <u>2,658.27</u>    | <u>54.17</u>  |
|                               | TOTAL OTHER EXPENSES          | 5,800.00         | 0.00             | 3,141.73        | ( 2,658.27)        | 54.17         |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                    |               |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00               | 0.00          |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

20 -UTILITY FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |                      |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>           |                      |                  |                  |                 |                   |              |
|                                 | TOTAL CAPITAL OUTLAY | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>DEPRECIATION</u>             |                      |                  |                  |                 |                   |              |
|                                 | TOTAL DEPRECIATION   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 570-WATER TRANS AND DISTR |                      | 342,400.00       | 38,974.41        | 246,544.61      | ( 95,855.39)      | 72.00        |
|                                 |                      | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>   |                               |                  |                  |                 |                   |              |
| 6120-600                     | SALARIES                      | 93,000.00        | 0.00             | 14,212.72       | 78,787.28         | 15.28        |
| 6130-600                     | FICA/MEDICARE                 | 8,500.00         | 0.00             | 1,073.99        | 7,426.01          | 12.64        |
| 6160-600                     | HEALTH INSURANCE              | 25,000.00        | 0.00             | 2,280.96        | 22,719.04         | 9.12         |
| 6162-600                     | LIFE INSURANCE                | 800.00           | 0.00             | 48.96           | 751.04            | 6.12         |
| 6165-600                     | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 349.80          | ( 49.80)          | 116.60       |
| 6170-600                     | TRAINING EXPENSE              | 1,500.00         | 0.00             | 701.80          | 798.20            | 46.79        |
| 6180-600                     | TRAVEL EXPENSE                | 300.00           | 0.00             | 491.02          | ( 191.02)         | 163.67       |
| 6190-600                     | RETIREMENT EXPENSE            | 13,000.00        | 0.00             | 1,163.88        | 11,836.12         | 8.95         |
| 6195-600                     | UNIFORMS/EQUIPMENT            | <u>500.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>499.98</u>     | <u>0.00</u>  |
|                              | TOTAL EMPLOYMENT EXPENSES     | 142,900.00       | 0.00             | 20,323.15       | ( 122,576.85)     | 14.22        |
| <u>SERVICES</u>              |                               |                  |                  |                 |                   |              |
| 6230-600                     | PROFESSIONAL SERVICES         | 40,000.00        | 0.00             | 5,164.21        | 34,835.79         | 12.91        |
| 6233-600                     | ENGINEERING SERVICES          | 10,000.00        | 807.00           | 152,118.53      | ( 142,118.53)     | 521.19       |
| 6234-600                     | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-600                     | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-600                     | VEHICLE/EQUIP REPAIR SERVICE  | 5,000.00         | 0.00             | 1,865.00        | 3,135.00          | 37.30        |
| 6255-600                     | BUILDING/GROUNDS REP/MAINT SV | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6260-600                     | TELEPHONE SERVICES            | 2,500.00         | 187.98           | 1,403.08        | 1,096.92          | 56.12        |
| 6261-600                     | UTILITY SERVICES              | 57,000.00        | 6,136.08         | 34,724.81       | 22,275.19         | 60.92        |
| 6265-600                     | GENERAL ADVERTISING           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6275-600                     | ALLIANCE MGMT SERVICES        | 0.00             | 44,967.50        | 404,707.50      | ( 404,707.50)     | 0.00         |
| 6290-600                     | COMPUTER SERVICES             | 2,500.00         | 134.95           | 1,301.61        | 1,198.39          | 52.06        |
| 6295-600                     | OTHER SERVICES                | <u>200.00</u>    | <u>0.00</u>      | <u>0.00</u>     | <u>200.00</u>     | <u>0.00</u>  |
|                              | TOTAL SERVICES                | 118,500.00       | 52,233.51        | 601,284.74      | 482,784.74        | 507.41       |
| <u>MATERIAL AND SUPPLIES</u> |                               |                  |                  |                 |                   |              |
| 6320-600                     | JANITORIAL SUPPLIES           | 250.00           | 0.00             | 22.13           | 227.87            | 8.85         |
| 6330-600                     | BOOKS/PUBLICATIONS/MAPS       | 0.00             | 0.00             | 33.17           | ( 33.17)          | 0.00         |
| 6340-600                     | GASOLINE/FUEL/OIL             | 7,000.00         | 0.00             | 449.68          | 6,550.32          | 6.42         |
| 6345-600                     | VEHICLE/EQUIP REPAIR SUPPLIES | 18,000.00        | 0.00             | 7,954.56        | 10,045.44         | 44.19        |
| 6350-600                     | BUILDING/GROUNDS REP/MAINT SU | 2,500.00         | 0.00             | 1,290.94        | 1,209.06          | 51.64        |
| 6355-600                     | EQUIPMENT REPLACEMENT         | 30,000.00        | 0.00             | 10,823.43       | 19,176.57         | 36.08        |
| 6360-600                     | CHEMICALS/LAB SUPPLIES        | 3,500.00         | 0.00             | 14.97           | 3,485.03          | 0.43         |
| 6390-600                     | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>0.00</u>      | <u>341.03</u>   | <u>658.97</u>     | <u>34.10</u> |
|                              | TOTAL MATERIAL AND SUPPLIES   | 62,250.00        | 0.00             | 20,929.91       | ( 41,320.09)      | 33.62        |
| <u>OTHER EXPENSES</u>        |                               |                  |                  |                 |                   |              |
| 6420-600                     | WORKMEN'S COMP INSURANCE      | <u>4,000.00</u>  | <u>0.00</u>      | <u>3,092.11</u> | <u>907.89</u>     | <u>77.30</u> |
|                              | TOTAL OTHER EXPENSES          | 4,000.00         | 0.00             | 3,092.11        | ( 907.89)         | 77.30        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

20 -UTILITY FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                      | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE     | BUDGET<br>BALANCE      | % TO<br>DATE  |
|-------------------------------|--------------------------------|-------------------|------------------|---------------------|------------------------|---------------|
| <hr/>                         |                                |                   |                  |                     |                        |               |
| <u>MISCELLANEOUS EXPENSES</u> |                                |                   |                  |                     |                        |               |
|                               | TOTAL MISCELLANEOUS EXPENSES   | 0.00              | 0.00             | 0.00                | 0.00                   | 0.00          |
| <br>                          |                                |                   |                  |                     |                        |               |
| <u>CAPITAL OUTLAY</u>         |                                |                   |                  |                     |                        |               |
|                               | 6770-600 PLANT IMPROVEMENTS    | <u>100,000.00</u> | <u>0.00</u>      | <u>2,152,518.28</u> | <u>( 2,052,518.28)</u> | <u>152.52</u> |
|                               | TOTAL CAPITAL OUTLAY           | <u>100,000.00</u> | <u>0.00</u>      | <u>2,152,518.28</u> | <u>2,052,518.28</u>    | <u>152.52</u> |
| <br>                          |                                |                   |                  |                     |                        |               |
|                               | TOTAL 600-WASTEWATER TREATMENT | 427,650.00        | 52,233.51        | 2,798,148.19        | 2,370,498.19           | 654.31        |
|                               |                                | =====             | =====            | =====               | =====                  | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

620-SEWER COLLECTION

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-620                      | SALARIES                      | 100,000.00       | 7,770.15         | 62,745.51       | 37,254.49         | 62.75        |
| 6130-620                      | FICA/MEDICARE                 | 8,500.00         | 594.41           | 4,768.40        | 3,731.60          | 56.10        |
| 6160-620                      | HEALTH INSURANCE              | 26,000.00        | 2,236.16         | 14,905.38       | 11,094.62         | 57.33        |
| 6162-620                      | LIFE INSURANCE                | 600.00           | 43.14            | 326.91          | 273.09            | 54.49        |
| 6165-620                      | DUES/MEMBERSHIPS              | 350.00           | 0.00             | 349.80          | 0.20              | 99.94        |
| 6170-620                      | TRAINING EXPENSE              | 2,200.00         | 0.00             | 1,818.28        | 381.72            | 82.65        |
| 6180-620                      | TRAVEL EXPENSE                | 300.00           | 10.02            | 167.90          | 132.10            | 55.97        |
| 6190-620                      | RETIREMENT EXPENSE            | 12,000.00        | 476.74           | 5,253.86        | 6,746.14          | 43.78        |
| 6195-620                      | UNIFORMS/EQUIPMENT            | <u>1,000.00</u>  | <u>10.58</u>     | <u>433.55</u>   | <u>566.45</u>     | <u>43.36</u> |
| TOTAL EMPLOYMENT EXPENSES     |                               | 150,950.00       | 11,141.20        | 90,769.59       | ( 60,180.41)      | 60.13        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-620                      | PROFESSIONAL SERVICES         | 2,000.00         | 0.00             | 136.40          | 1,863.60          | 6.82         |
| 6233-620                      | ENGINEERING SERVICES          | 2,500.00         | 0.00             | 2,500.00        | 0.00              | 100.00       |
| 6234-620                      | EMPLOYEE BENEFIT              | 600.00           | 437.50           | 437.50          | 162.50            | 72.92        |
| 6250-620                      | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6251-620                      | VEHICLE/EQUIP REPAIR SERVICE  | 2,000.00         | 0.00             | 6.00            | 1,994.00          | 0.30         |
| 6255-620                      | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-620                      | TELEPHONE SERVICES            | 600.00           | 14.52            | 296.16          | 303.84            | 49.36        |
| 6261-620                      | UTILITY SERVICES              | 4,300.00         | 238.25           | 3,696.80        | 603.20            | 85.97        |
| 6265-620                      | GENERAL ADVERTISING           | 300.00           | 0.00             | 197.00          | 103.00            | 65.67        |
| 6283-620                      | LINE REPAIR SERVICES          | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00         |
| 6290-620                      | COMPUTER SERVICES             | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6295-620                      | OTHER SERVICES                | <u>1,000.00</u>  | <u>0.00</u>      | <u>0.00</u>     | <u>1,000.00</u>   | <u>0.00</u>  |
| TOTAL SERVICES                |                               | 17,200.00        | 690.27           | 7,269.86        | ( 9,930.14)       | 42.27        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6330-620                      | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 417.16          | 82.84             | 83.43        |
| 6340-620                      | GASOLINE/FUEL/OIL             | 4,500.00         | 424.29           | 3,587.79        | 912.21            | 79.73        |
| 6345-620                      | VEHICLE/EQUIP REPAIR SUPPLIES | 7,000.00         | 580.27           | 5,392.79        | 1,607.21          | 77.04        |
| 6350-620                      | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 0.00             | 249.12          | 1,250.88          | 16.61        |
| 6355-620                      | EQUIPMENT REPLACEMENT         | 2,000.00         | 0.00             | 663.14          | 1,336.86          | 33.16        |
| 6385-620                      | LINE REPAIR SUPPLIES          | 9,000.00         | 0.00             | 8,611.79        | 388.21            | 95.69        |
| 6390-620                      | OTHER SUPPLIES                | <u>500.00</u>    | <u>72.03</u>     | <u>234.86</u>   | <u>265.14</u>     | <u>46.97</u> |
| TOTAL MATERIAL AND SUPPLIES   |                               | 25,000.00        | 1,076.59         | 19,156.65       | ( 5,843.35)       | 76.63        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-620                      | WORKMEN'S COMP INSURANCE      | <u>5,800.00</u>  | <u>0.00</u>      | <u>3,141.73</u> | <u>2,658.27</u>   | <u>54.17</u> |
| TOTAL OTHER EXPENSES          |                               | 5,800.00         | 0.00             | 3,141.73        | ( 2,658.27)       | 54.17        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES  |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

20 -UTILITY FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES  
FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                   | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                      |                      |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>      |                      |                  |                  |                 |                   |              |
|                            | TOTAL CAPITAL OUTLAY | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>DEPRECIATION</u>        |                      |                  |                  |                 |                   |              |
|                            | TOTAL DEPRECIATION   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 620-SEWER COLLECTION |                      | 198,950.00       | 12,908.06        | 120,337.83      | ( 78,612.17)      | 60.49        |
|                            |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

20 -UTILITY FUND

650-SANITATION

DEPARTMENT EXPENSES

| ACCT NO#                          | ACCT NAME                              | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|----------------------------------------|-------------------|------------------|-------------------|-------------------|--------------|
| <hr/>                             |                                        |                   |                  |                   |                   |              |
| <u>EMPLOYMENT EXPENSES</u>        |                                        |                   |                  |                   |                   |              |
|                                   | TOTAL EMPLOYMENT EXPENSES              | 0.00              | 0.00             | 0.00              | 0.00              | 0.00         |
| <br><u>SERVICES</u>               |                                        |                   |                  |                   |                   |              |
|                                   | 6296-650 SANITATION COLLECTION SERVICE | <u>460,000.00</u> | <u>35,134.48</u> | <u>343,999.13</u> | <u>116,000.87</u> | <u>74.78</u> |
|                                   | TOTAL SERVICES                         | 460,000.00        | 35,134.48        | 343,999.13        | ( 116,000.87)     | 74.78        |
| <br><u>MATERIAL AND SUPPLIES</u>  |                                        |                   |                  |                   |                   |              |
|                                   | TOTAL MATERIAL AND SUPPLIES            | 0.00              | 0.00             | 0.00              | 0.00              | 0.00         |
| <br><u>MISCELLANEOUS EXPENSES</u> |                                        |                   |                  |                   |                   |              |
|                                   | TOTAL MISCELLANEOUS EXPENSES           | 0.00              | 0.00             | 0.00              | 0.00              | 0.00         |
| <br><u>CAPITAL OUTLAY</u>         |                                        |                   |                  |                   |                   |              |
|                                   | TOTAL CAPITAL OUTLAY                   | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>  |
|                                   | TOTAL 650-SANITATION                   | 460,000.00        | 35,134.48        | 343,999.13        | ( 116,000.87)     | 74.78        |
|                                   |                                        | =====             | =====            | =====             | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

20 -UTILITY FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <u>EMPLOYMENT EXPENSES</u>    |                               |                  |                  |                 |                   |              |
| 6120-670                      | SALARIES                      | 86,000.00        | 3,660.25         | 52,705.98       | 33,294.02         | 61.29        |
| 6130-670                      | FICA/MEDICARE                 | 8,000.00         | 280.01           | 4,013.66        | 3,986.34          | 50.17        |
| 6160-670                      | HEALTH INSURANCE              | 26,500.00        | 1,150.35         | 13,235.52       | 13,264.48         | 49.95        |
| 6162-670                      | LIFE INSURANCE                | 500.00           | 24.48            | 318.24          | 181.76            | 63.65        |
| 6170-670                      | TRAINING EXPENSE              | 1,500.00         | 0.00             | 1,642.65        | ( 142.65)         | 109.51       |
| 6180-670                      | TRAVEL EXPENSE                | 500.00           | 10.02            | 30.28           | 469.72            | 6.06         |
| 6190-670                      | RETIREMENT EXPENSE            | 11,000.00        | 407.18           | 5,919.59        | 5,080.41          | 53.81        |
| 6195-670                      | UNIFORMS/EQUIPMENT            | <u>1,000.00</u>  | <u>20.46</u>     | <u>608.48</u>   | <u>391.52</u>     | <u>60.85</u> |
|                               | TOTAL EMPLOYMENT EXPENSES     | 135,000.00       | 5,552.75         | 78,474.40       | ( 56,525.60)      | 58.13        |
| <u>SERVICES</u>               |                               |                  |                  |                 |                   |              |
| 6230-670                      | PROFESSIONAL SERVICES         | 750.00           | 0.00             | 147.04          | 602.96            | 19.61        |
| 6233-670                      | ENGINEERING SERVICES          | 0.00             | 0.00             | 3,212.00        | ( 3,212.00)       | 0.00         |
| 6234-670                      | EMPLOYEE BENEFIT              | 600.00           | 350.00           | 350.00          | 250.00            | 58.33        |
| 6250-670                      | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-670                      | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 420.94           | 432.94          | 67.06             | 86.59        |
| 6255-670                      | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6260-670                      | TELEPHONE SERVICES            | 800.00           | 58.10            | 584.80          | 215.20            | 73.10        |
| 6261-670                      | UTILITY SERVICES              | 7,000.00         | 1,056.84         | 3,428.25        | 3,571.75          | 48.98        |
| 6265-670                      | GENERAL ADVERTISING           | 0.00             | 282.00           | 846.00          | ( 846.00)         | 0.00         |
| 6290-670                      | COMPUTER SERVICES             | <u>200.00</u>    | <u>0.00</u>      | <u>135.00</u>   | <u>65.00</u>      | <u>67.50</u> |
|                               | TOTAL SERVICES                | 11,150.00        | 2,167.88         | 9,136.03        | ( 2,013.97)       | 81.94        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                 |                   |              |
| 6310-670                      | OFFICE SUPPLIES               | 50.00            | 0.00             | 0.00            | 50.00             | 0.00         |
| 6320-670                      | JANITORIAL SUPPLIES           | 200.00           | 0.00             | 138.85          | 61.15             | 69.43        |
| 6330-670                      | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 33.16           | 166.84            | 16.58        |
| 6340-670                      | GASOLINE/FUEL/OIL             | 4,300.00         | 59.86            | 2,572.25        | 1,727.75          | 59.82        |
| 6345-670                      | VEHICLE/EQUIP REPAIR SUPPLIES | 4,000.00         | 74.49            | 3,942.71        | 57.29             | 98.57        |
| 6350-670                      | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 0.00             | 1,351.64        | 148.36            | 90.11        |
| 6355-670                      | EQUIPMENT REPLACEMENT         | 4,000.00         | 2,913.94         | 4,421.41        | ( 421.41)         | 110.54       |
| 6370-670                      | TOOLS                         | 6,000.00         | 3,262.53         | 4,140.90        | 1,859.10          | 69.02        |
| 6390-670                      | OTHER SUPPLIES                | <u>0.00</u>      | <u>0.00</u>      | <u>68.05</u>    | <u>( 68.05)</u>   | <u>0.00</u>  |
|                               | TOTAL MATERIAL AND SUPPLIES   | 20,250.00        | 6,310.82         | 16,668.97       | ( 3,581.03)       | 82.32        |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                 |                   |              |
| 6420-670                      | WORKMEN'S COMP INSURANCE      | <u>3,200.00</u>  | <u>0.00</u>      | <u>2,055.92</u> | <u>1,144.08</u>   | <u>64.25</u> |
|                               | TOTAL OTHER EXPENSES          | 3,200.00         | 0.00             | 2,055.92        | ( 1,144.08)       | 64.25        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                 |                   |              |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

20 -UTILITY FUND

670-SHOP

DEPARTMENT EXPENSES

|                |                      | ANNUAL          | CURRENT     | YEAR            | BUDGET       | % TO          |
|----------------|----------------------|-----------------|-------------|-----------------|--------------|---------------|
| ACCT NO#       | ACCT NAME            | BUDGET          | MONTH       | TO DATE         | BALANCE      | DATE          |
| <hr/>          |                      |                 |             |                 |              |               |
| CAPITAL OUTLAY |                      |                 |             |                 |              |               |
| 6720-670       | EQUIPMENT            | <u>8,000.00</u> | <u>0.00</u> | <u>8,000.00</u> | <u>0.00</u>  | <u>100.00</u> |
|                | TOTAL CAPITAL OUTLAY | <u>8,000.00</u> | <u>0.00</u> | <u>8,000.00</u> | <u>0.00</u>  | <u>100.00</u> |
|                |                      |                 |             |                 |              |               |
| TOTAL 670-SHOP |                      | 177,600.00      | 14,031.45   | 114,335.32      | ( 63,264.68) | 64.38         |
|                |                      | =====           | =====       | =====           | =====        | =====         |

20 -UTILITY FUND  
880-AIRPORT  
DEPARTMENT EXPENSES  
FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#             | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                |           |                  |                  |                 |                   |              |
| <u>CDBG EXPENSES</u> |           |                  |                  |                 |                   |              |
| TOTAL CDBG EXPENSES  |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                      |           |                  |                  |                 |                   |              |
| TOTAL 880-AIRPORT    |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                      |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

20 -UTILITY FUND  
900-INDUSTRIAL PARK  
DEPARTMENT EXPENSES

|                                 |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|---------------------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO#    ACCT NAME           |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                           |  |             |             |             |             |             |
| TRANSFERS OR DEBT SERVICE       |  |             |             |             |             |             |
| TOTAL TRANSFERS OR DEBT SERVICE |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 900-INDUSTRIAL PARK       |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                                 |  | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

20 -UTILITY FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE      |
|----------------------------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <hr/>                            |           |                   |                   |                   |                   |                   |
| <u>TRANSFERS OR DEBT SERVICE</u> |           | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL TRANSFERS OR DEBT SERVICE  |           | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       |
| TOTAL 980-INTERFUND TRANSFERS    |           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                                  |           | =====             | =====             | =====             | =====             | =====             |
| *** TOTAL EXPENSES ***           |           | 8,513,880.00      | 734,639.84        | 8,391,957.97      | ( 121,922.03)     | 98.57             |
|                                  |           | =====             | =====             | =====             | =====             | =====             |

\*\*\* END OF REPORT \*\*\*

30 -TRANSPORTATION TAX FUND  
FINANCIAL SUMMARY  
FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET           | CURRENT<br>MONTH          | YEAR<br>TO DATE                | BUDGET<br>BALANCE              | % TO<br>DATE           |
|------------------------------------|-----------|----------------------------|---------------------------|--------------------------------|--------------------------------|------------------------|
| <u>REVENUE SUMMARY</u>             |           |                            |                           |                                |                                |                        |
| 400-ADMINISTRATION                 |           | <u>866,400.00</u>          | <u>38,268.56</u>          | <u>344,227.94</u>              | ( <u>522,172.06</u> )          | <u>39.73</u>           |
| *** TOTAL REVENUES ***             |           | <u>866,400.00</u><br>===== | <u>38,268.56</u><br>===== | <u>344,227.94</u><br>=====     | ( <u>522,172.06</u> )<br>===== | <u>39.73</u><br>=====  |
| <u>EXPENDITURE SUMMARY</u>         |           |                            |                           |                                |                                |                        |
| 750-STREET DEPARTMENT              |           | 810,000.00                 | 6,250.00                  | 664,250.60                     | ( 145,749.40 )                 | 82.01                  |
| 980-INTERFUND TRANSFERS            |           | <u>0.00</u>                | <u>0.00</u>               | <u>0.00</u>                    | <u>0.00</u>                    | <u>0.00</u>            |
| *** TOTAL EXPENDITURES ***         |           | <u>810,000.00</u><br>===== | <u>6,250.00</u><br>=====  | <u>664,250.60</u><br>=====     | ( <u>145,749.40</u> )<br>===== | <u>82.01</u><br>=====  |
| REVENUES OVER (UNDER) EXPENDITURES |           | <u>56,400.00</u><br>=====  | <u>32,018.56</u><br>===== | ( <u>320,022.66</u> )<br>===== | <u>376,422.66</u><br>=====     | <u>      </u><br>===== |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

30 -TRANSPORTATION TAX FUND  
REVENUES

| ACCT NO#                     | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|------------------------------|-----------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <u>TAX REVENUE</u>           |                             |                   |                  |                   |                       |              |
| 4002-400                     | TRANSPORTATION SALES TAX    | <u>460,000.00</u> | <u>38,184.98</u> | <u>343,331.74</u> | ( <u>116,668.26</u> ) | <u>74.64</u> |
|                              | TOTAL TAX REVENUE           | 460,000.00        | 38,184.98        | 343,331.74        | ( 116,668.26 )        | 74.64        |
| <u>GRANTS</u>                |                             |                   |                  |                   |                       |              |
| <u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                       |              |
| 5697-400                     | INTEREST INCOME FROM DDA    | <u>1,400.00</u>   | <u>83.58</u>     | <u>896.20</u>     | ( <u>503.80</u> )     | <u>64.01</u> |
|                              | TOTAL INTEREST REVENUE      | 1,400.00          | 83.58            | 896.20            | ( 503.80 )            | 64.01        |
| <u>OTHER REVENUE</u>         |                             |                   |                  |                   |                       |              |
| <u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                   |                       |              |
| 5995-400                     | MISCELLANEOUS REVENUE       | <u>405,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>405,000.00</u> ) | <u>0.00</u>  |
|                              | TOTAL MISCELLANEOUS REVENUE | <u>405,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>405,000.00</u> ) | <u>0.00</u>  |
|                              | TOTAL 400-ADMINISTRATION    | <u>866,400.00</u> | <u>38,268.56</u> | <u>344,227.94</u> | ( <u>522,172.06</u> ) | <u>39.73</u> |
| ***                          | TOTAL REVENUES ***          | 866,400.00        | 38,268.56        | 344,227.94        | ( 522,172.06 )        | 39.73        |
|                              |                             | =====             | =====            | =====             | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

30 -TRANSPORTATION TAX FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                      | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE   | % TO<br>DATE  |
|-------------------------------|--------------------------------|-------------------|------------------|-------------------|---------------------|---------------|
| <hr/>                         |                                |                   |                  |                   |                     |               |
| <u>EMPLOYMENT EXPENSES</u>    |                                |                   |                  |                   |                     |               |
|                               | TOTAL EMPLOYMENT EXPENSES      | 0.00              | 0.00             | 0.00              | 0.00                | 0.00          |
| <u>SERVICES</u>               |                                |                   |                  |                   |                     |               |
|                               | TOTAL SERVICES                 | 0.00              | 0.00             | 0.00              | 0.00                | 0.00          |
| <u>MATERIAL AND SUPPLIES</u>  |                                |                   |                  |                   |                     |               |
|                               | TOTAL MATERIAL AND SUPPLIES    | 0.00              | 0.00             | 0.00              | 0.00                | 0.00          |
| <u>OTHER EXPENSES</u>         |                                |                   |                  |                   |                     |               |
|                               | TOTAL OTHER EXPENSES           | 0.00              | 0.00             | 0.00              | 0.00                | 0.00          |
| <u>MISCELLANEOUS EXPENSES</u> |                                |                   |                  |                   |                     |               |
|                               | 6500-750 MISCELLANEOUS EXPENSE | 405,000.00        | 0.00             | 308,000.60        | 96,999.40           | 76.05         |
|                               | 6520-750 REIMB STREET OPER EXP | <u>75,000.00</u>  | <u>6,250.00</u>  | <u>56,250.00</u>  | <u>18,750.00</u>    | <u>75.00</u>  |
|                               | TOTAL MISCELLANEOUS EXPENSES   | 480,000.00        | 6,250.00         | 364,250.60        | ( 115,749.40)       | 75.89         |
| <u>CAPITAL OUTLAY</u>         |                                |                   |                  |                   |                     |               |
|                               | 6720-750 EQUIPMENT             | 30,000.00         | 0.00             | 0.00              | 30,000.00           | 0.00          |
|                               | 6750-750 STREET PROJECTS       | <u>300,000.00</u> | <u>0.00</u>      | <u>300,000.00</u> | <u>0.00</u>         | <u>100.00</u> |
|                               | TOTAL CAPITAL OUTLAY           | <u>330,000.00</u> | <u>0.00</u>      | <u>300,000.00</u> | <u>( 30,000.00)</u> | <u>90.91</u>  |
|                               | TOTAL 750-STREET DEPARTMENT    | 810,000.00        | 6,250.00         | 664,250.60        | ( 145,749.40)       | 82.01         |
|                               |                                | =====             | =====            | =====             | =====               | =====         |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

30 -TRANSPORTATION TAX FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE      |
|----------------------------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <hr/>                            |           |                   |                   |                   |                   |                   |
| <u>TRANSFERS OR DEBT SERVICE</u> |           | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL TRANSFERS OR DEBT SERVICE  |           | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       |
| TOTAL 980-INTERFUND TRANSFERS    |           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                                  |           | =====             | =====             | =====             | =====             | =====             |
| *** TOTAL EXPENSES ***           |           | 810,000.00        | 6,250.00          | 664,250.60        | ( 145,749.40)     | 82.01             |
|                                  |           | =====             | =====             | =====             | =====             | =====             |

\*\*\* END OF REPORT \*\*\*

40 -PARKS & STORM WATER FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|------------------------------------|-----------|-------------------|------------------|-------------------|-----------------------|--------------|
| <u>REVENUE SUMMARY</u>             |           |                   |                  |                   |                       |              |
| 400-ADMINISTRATION                 |           | 971,400.00        | 38,268.56        | 344,227.70        | ( 627,172.30)         | 35.44        |
| 710-AQUATICS                       |           | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>           | <u>0.00</u>  |
| *** TOTAL REVENUES ***             |           | 971,400.00        | 38,268.56        | 344,227.70        | ( 627,172.30)         | 35.44        |
|                                    |           | =====             | =====            | =====             | =====                 | =====        |
| <u>EXPENDITURE SUMMARY</u>         |           |                   |                  |                   |                       |              |
| 710-AQUATICS                       |           | <u>851,000.00</u> | <u>29,534.00</u> | <u>247,693.05</u> | ( <u>603,306.95</u> ) | <u>29.11</u> |
| *** TOTAL EXPENDITURES ***         |           | 851,000.00        | 29,534.00        | 247,693.05        | ( 603,306.95)         | 29.11        |
|                                    |           | =====             | =====            | =====             | =====                 | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 120,400.00        | 8,734.56         | 96,534.65         | 23,865.35             |              |
|                                    |           | =====             | =====            | =====             | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

40 -PARKS & STORM WATER FUND

REVENUES

| ACCT NO#                         | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE |
|----------------------------------|-----------------------------|-------------------|------------------|-------------------|-----------------------|--------------|
| <hr/>                            |                             |                   |                  |                   |                       |              |
| <u>TAX REVENUE</u>               |                             |                   |                  |                   |                       |              |
| 4004-400                         | PARKS & STORM WATER SALES   | <u>470,000.00</u> | <u>38,184.98</u> | <u>343,331.50</u> | ( <u>126,668.50</u> ) | <u>73.05</u> |
|                                  | TOTAL TAX REVENUE           | 470,000.00        | 38,184.98        | 343,331.50        | ( 126,668.50 )        | 73.05        |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                       |              |
| 5697-400                         | INTEREST INCOME FROM DDA    | <u>1,400.00</u>   | <u>83.58</u>     | <u>896.20</u>     | ( <u>503.80</u> )     | <u>64.01</u> |
|                                  | TOTAL INTEREST REVENUE      | 1,400.00          | 83.58            | 896.20            | ( 503.80 )            | 64.01        |
| <br><u>OTHER REVENUE</u>         |                             |                   |                  |                   |                       |              |
| <br><u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                   |                       |              |
| 5995-400                         | MISCELLANEOUS REVENUE       | <u>500,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>500,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS REVENUE | <u>500,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | ( <u>500,000.00</u> ) | <u>0.00</u>  |
|                                  | TOTAL 400-ADMINISTRATION    | 971,400.00        | 38,268.56        | 344,227.70        | ( 627,172.30 )        | 35.44        |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                   |                       |              |
|                                  | TOTAL 710-AQUATICS          | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>           | <u>0.00</u>  |
| ***                              | TOTAL REVENUES ***          | 971,400.00        | 38,268.56        | 344,227.70        | ( 627,172.30 )        | 35.44        |
|                                  |                             | =====             | =====            | =====             | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

40 -PARKS & STORM WATER FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE   | % TO<br>DATE  |
|--------------------------------------|---------------------------------|-------------------|------------------|-------------------|---------------------|---------------|
| <hr/>                                |                                 |                   |                  |                   |                     |               |
| <u>SERVICES</u>                      |                                 |                   |                  |                   |                     |               |
| 6230-710                             | PROFESSIONAL SERVICES           | <u>150,000.00</u> | <u>29,534.00</u> | <u>60,391.00</u>  | <u>89,609.00</u>    | <u>40.26</u>  |
|                                      | TOTAL SERVICES                  | 150,000.00        | 29,534.00        | 60,391.00         | ( 89,609.00)        | 40.26         |
| <br><u>OTHER EXPENSES</u>            |                                 |                   |                  |                   |                     |               |
|                                      | TOTAL OTHER EXPENSES            | 0.00              | 0.00             | 0.00              | 0.00                | 0.00          |
| <br><u>MISCELLANEOUS EXPENSES</u>    |                                 |                   |                  |                   |                     |               |
| 6520-710                             | REIMB POOL OPERATING EXP        | 75,000.00         | 0.00             | 0.00              | 75,000.00           | 0.00          |
| 6525-710                             | POOL OPERATING EXP              | <u>500,000.00</u> | <u>0.00</u>      | <u>0.00</u>       | <u>500,000.00</u>   | <u>0.00</u>   |
|                                      | TOTAL MISCELLANEOUS EXPENSES    | 575,000.00        | 0.00             | 0.00              | ( 575,000.00)       | 0.00          |
| <br><u>CAPITAL OUTLAY</u>            |                                 |                   |                  |                   |                     |               |
| 6735-710                             | AQUATIC PARK IMPROVEMENTS       | 8,000.00          | 0.00             | 11,110.00         | ( 3,110.00)         | 138.88        |
| 6745-710                             | GENERAL PARK IMPROVEMENTS       | <u>118,000.00</u> | <u>0.00</u>      | <u>176,192.05</u> | <u>( 58,192.05)</u> | <u>149.32</u> |
|                                      | TOTAL CAPITAL OUTLAY            | 126,000.00        | 0.00             | 187,302.05        | 61,302.05           | 148.65        |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                   |                  |                   |                     |               |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>   |
|                                      | TOTAL 710-AQUATICS              | 851,000.00        | 29,534.00        | 247,693.05        | ( 603,306.95)       | 29.11         |
|                                      |                                 | =====             | =====            | =====             | =====               | =====         |

\*\*\* END OF REPORT \*\*\*

50 -AIRPORT FUND  
FINANCIAL SUMMARY  
FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET    | CURRENT<br>MONTH    | YEAR<br>TO DATE        | BUDGET<br>BALANCE       | % TO<br>DATE   |
|------------------------------------|-----------|---------------------|---------------------|------------------------|-------------------------|----------------|
| <u>REVENUE SUMMARY</u>             |           |                     |                     |                        |                         |                |
| 400-ADMINISTRATION                 |           | <u>126,116.00</u>   | <u>5,303.99</u>     | <u>21,432.33</u>       | ( <u>104,683.67</u> )   | <u>16.99</u>   |
| *** TOTAL REVENUES ***             |           | 126,116.00<br>===== | 5,303.99<br>=====   | 21,432.33<br>=====     | ( 104,683.67 )<br>===== | 16.99<br>===== |
| <u>EXPENDITURE SUMMARY</u>         |           |                     |                     |                        |                         |                |
| 880-AIRPORT                        |           | <u>87,000.00</u>    | <u>5,960.78</u>     | <u>76,234.11</u>       | ( <u>10,765.89</u> )    | <u>87.63</u>   |
| *** TOTAL EXPENDITURES ***         |           | 87,000.00<br>=====  | 5,960.78<br>=====   | 76,234.11<br>=====     | ( 10,765.89 )<br>=====  | 87.63<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 39,116.00<br>=====  | ( 656.79 )<br>===== | ( 54,801.78 )<br>===== | 93,917.78<br>=====      | <br>=====      |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

50 -AIRPORT FUND

REVENUES

| ACCT NO#                     | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|------------------------------|-----------------------------|-------------------|------------------|------------------|----------------------|--------------|
| <hr/>                        |                             |                   |                  |                  |                      |              |
| <u>INTEREST REVENUE</u>      |                             | <hr/>             | <hr/>            | <hr/>            | <hr/>                | <hr/>        |
| <u>RENT REVENUE</u>          |                             |                   |                  |                  |                      |              |
| 5700-400                     | AVIATION FUEL SALES         | 0.00              | 1,153.99         | 1,281.33         | 1,281.33             | 0.00         |
| 5741-400                     | HANGAR RENT                 | 23,000.00         | 4,150.00         | 20,135.00        | ( 2,865.00)          | 87.54        |
| 5742-400.400                 | RENT-FARM                   | <u>5,116.00</u>   | <u>0.00</u>      | <u>0.00</u>      | <u>( 5,116.00)</u>   | <u>0.00</u>  |
|                              | TOTAL RENT REVENUE          | 28,116.00         | 5,303.99         | 21,416.33        | ( 6,699.67)          | 76.17        |
| <u>OTHER REVENUE</u>         |                             | <hr/>             | <hr/>            | <hr/>            | <hr/>                | <hr/>        |
| <u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                  |                      |              |
| 5995-400                     | MISCELLANEOUS INCOME        | <u>98,000.00</u>  | <u>0.00</u>      | <u>16.00</u>     | <u>( 97,984.00)</u>  | <u>0.02</u>  |
|                              | TOTAL MISCELLANEOUS REVENUE | <u>98,000.00</u>  | <u>0.00</u>      | <u>16.00</u>     | <u>( 97,984.00)</u>  | <u>0.02</u>  |
| TOTAL 400-ADMINISTRATION     |                             | <u>126,116.00</u> | <u>5,303.99</u>  | <u>21,432.33</u> | <u>( 104,683.67)</u> | <u>16.99</u> |
| *** TOTAL REVENUES ***       |                             | 126,116.00        | 5,303.99         | 21,432.33        | ( 104,683.67)        | 16.99        |
|                              |                             | =====             | =====            | =====            | =====                | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

50 -AIRPORT FUND

880-AIRPORT

DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE |
|-------------------------------|-------------------------------|------------------|------------------|------------------|---------------------|--------------|
| <u>SERVICES</u>               |                               |                  |                  |                  |                     |              |
| 6251-880                      | VEHICLE/EQUIP REPAIR SERVICE  | 2,000.00         | 0.00             | 0.00             | 2,000.00            | 0.00         |
| 6255-880                      | BLDG/GROUNDS REP/MAINT SVC    | 1,000.00         | 0.00             | 1,708.47         | ( 708.47)           | 170.85       |
| 6260-880                      | TELEPHONE SERVICES            | 500.00           | 43.40            | 347.20           | 152.80              | 69.44        |
| 6261-880                      | UTILITY SERVICES              | 7,000.00         | 752.72           | 4,466.60         | 2,533.40            | 63.81        |
| 6265-880                      | GENERAL ADVERTISING           | 300.00           | 0.00             | 0.00             | 300.00              | 0.00         |
| 6290-880                      | COMPUTER SERVICES             | 0.00             | 64.95            | 454.65           | ( 454.65)           | 0.00         |
| 6295-880                      | OTHER SERVICES                | <u>300.00</u>    | <u>0.00</u>      | <u>0.00</u>      | <u>300.00</u>       | <u>0.00</u>  |
|                               | TOTAL SERVICES                | 11,100.00        | 861.07           | 6,976.92         | ( 4,123.08)         | 62.86        |
| <u>MATERIAL AND SUPPLIES</u>  |                               |                  |                  |                  |                     |              |
| 6310-880                      | OFFICE SUPPLIES               | 200.00           | 0.00             | 0.00             | 200.00              | 0.00         |
| 6320-880                      | JANITORIAL SUPPLIES           | 200.00           | 0.00             | 228.18           | ( 28.18)            | 114.09       |
| 6330-880                      | AVIATION FUEL PURCHASES       | 0.00             | 0.00             | 16,284.55        | ( 16,284.55)        | 0.00         |
| 6340-880                      | GASOLINE/FUEL/OIL             | 1,400.00         | 0.00             | 901.67           | 498.33              | 64.41        |
| 6345-880                      | VEHICLE/EQUIP REPAIR SUPPLIES | 2,000.00         | 0.00             | 2,280.57         | ( 280.57)           | 114.03       |
| 6350-880                      | BLDG/GROUNDS REP/MAINT SUPPLI | 8,000.00         | 0.00             | 4,292.51         | 3,707.49            | 53.66        |
| 6390-880                      | OTHER SUPPLIES                | <u>1,000.00</u>  | <u>53.92</u>     | <u>321.43</u>    | <u>678.57</u>       | <u>32.14</u> |
|                               | TOTAL MATERIAL AND SUPPLIES   | 12,800.00        | 53.92            | 24,308.91        | 11,508.91           | 189.91       |
| <u>OTHER EXPENSES</u>         |                               |                  |                  |                  |                     |              |
| 6415-880                      | LIABILITY INSURANCE           | <u>3,100.00</u>  | <u>2,491.00</u>  | <u>2,491.00</u>  | <u>609.00</u>       | <u>80.35</u> |
|                               | TOTAL OTHER EXPENSES          | 3,100.00         | 2,491.00         | 2,491.00         | ( 609.00)           | 80.35        |
| <u>MISCELLANEOUS EXPENSES</u> |                               |                  |                  |                  |                     |              |
| 6500-880                      | MISCELLANEOUS EXPENSE         | <u>0.00</u>      | <u>28.62</u>     | <u>35.19</u>     | <u>( 35.19)</u>     | <u>0.00</u>  |
|                               | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 28.62            | 35.19            | 35.19               | 0.00         |
| <u>CAPITAL OUTLAY</u>         |                               |                  |                  |                  |                     |              |
| 6730-880                      | BUILDING IMPROVEMENTS         | <u>60,000.00</u> | <u>2,526.17</u>  | <u>42,422.09</u> | <u>17,577.91</u>    | <u>70.70</u> |
|                               | TOTAL CAPITAL OUTLAY          | <u>60,000.00</u> | <u>2,526.17</u>  | <u>42,422.09</u> | <u>( 17,577.91)</u> | <u>70.70</u> |
|                               | TOTAL 880-AIRPORT             | 87,000.00        | 5,960.78         | 76,234.11        | ( 10,765.89)        | 87.63        |
|                               |                               | =====            | =====            | =====            | =====               | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
 60 -CAPITAL PROJECTS FUND  
 FINANCIAL SUMMARY  
 DECEMBER 31ST, 2025

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                           |  |             |             |             |               |             |
|---------------------------|--|-------------|-------------|-------------|---------------|-------------|
| 400-ADMINISTRATION        |  | 855,000.00  | 38,185.03   | 343,331.69  | ( 511,668.31) | 40.16       |
| 570-WATER TRANS AND DISTR |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>   | <u>0.00</u> |
| *** TOTAL REVENUES ***    |  | 855,000.00  | 38,185.03   | 343,331.69  | ( 511,668.31) | 40.16       |
|                           |  | =====       | =====       | =====       | =====         | =====       |

EXPENDITURE SUMMARY

|                            |  |             |             |             |               |             |
|----------------------------|--|-------------|-------------|-------------|---------------|-------------|
| 400-ADMINISTRATION         |  | 275,300.00  | 0.00        | 100,887.50  | ( 174,412.50) | 36.65       |
| 500-ELECTRIC PLANT         |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 520-ELECTRIC TRANS AND DI  |  | 120,485.00  | 4,202.50    | 56,385.28   | ( 64,099.72)  | 46.80       |
| 550-WATER PLANT            |  | 72,000.00   | 0.00        | 0.00        | ( 72,000.00)  | 0.00        |
| 570-WATER TRANS AND DISTR  |  | 178,000.00  | 11,099.47   | 68,072.23   | ( 109,927.77) | 38.24       |
| 600-WASTEWATER TREATMENT   |  | 50,000.00   | 0.00        | 0.00        | ( 50,000.00)  | 0.00        |
| 620-SEWER COLLECTION       |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 670-SHOP                   |  | 14,000.00   | 0.00        | 13,557.83   | ( 442.17)     | 96.84       |
| 700-PARK & REC DEPT        |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 710-AQUATICS               |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 730-CEMETERY               |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 750-STREET DEPARTMENT      |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 800-FIRE DEPARTMENT        |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 850-POLICE DEPARTMENT      |  | 35,000.00   | 0.00        | 35,109.25   | 109.25        | 100.31      |
| 860-MUNICIPAL COURT        |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 880-AIRPORT                |  | 0.00        | 0.00        | 0.00        | 0.00          | 0.00        |
| 980-INTERFUND TRANSFERS    |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>   | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 744,785.00  | 15,301.97   | 274,012.09  | ( 470,772.91) | 36.79       |
|                            |  | =====       | =====       | =====       | =====         | =====       |

|                                    |  |            |           |           |           |       |
|------------------------------------|--|------------|-----------|-----------|-----------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 110,215.00 | 22,883.06 | 69,319.60 | 40,895.40 |       |
|                                    |  | =====      | =====     | =====     | =====     | ===== |

60 -CAPITAL PROJECTS FUND

REVENUES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

| ACCT NO#                | ACCT NAME                       | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE     | % TO<br>DATE |
|-------------------------|---------------------------------|-------------------|------------------|-----------------|-----------------------|--------------|
| <u>TAX REVENUE</u>      |                                 |                   |                  |                 |                       |              |
| 4002-400                | CAPITAL IMPROVEMENT SALES       | 450,000.00        | 38,185.03        | 343,331.69      | ( 106,668.31)         | 76.30        |
| 4018-400                | MISCELLANEOUS REVENUE           | <u>405,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | ( <u>405,000.00</u> ) | <u>0.00</u>  |
|                         | TOTAL TAX REVENUE               | 855,000.00        | 38,185.03        | 343,331.69      | ( 511,668.31)         | 40.16        |
| <u>GRANTS</u>           |                                 |                   |                  |                 |                       |              |
| <u>INTEREST REVENUE</u> |                                 |                   |                  |                 |                       |              |
|                         | TOTAL 400-ADMINISTRATION        | 855,000.00        | 38,185.03        | 343,331.69      | ( 511,668.31)         | 40.16        |
| <u>GRANTS</u>           |                                 |                   |                  |                 |                       |              |
|                         | TOTAL 570-WATER TRANS AND DISTR | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>           | <u>0.00</u>  |
|                         | *** TOTAL REVENUES ***          | 855,000.00        | 38,185.03        | 343,331.69      | ( 511,668.31)         | 40.16        |
|                         |                                 | =====             | =====            | =====           | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|------------------------------|------------------|------------------|------------------|-------------------|--------------|
| <hr/>                  |                              |                  |                  |                  |                   |              |
| MISCELLANEOUS EXPENSES |                              |                  |                  |                  |                   |              |
| 6500-400               | MISC EXP                     | 75,000.00        | 0.00             | 0.00             | 75,000.00         | 0.00         |
| 6550-400               | CAPITAL ONE PRIN             | 180,000.00       | 0.00             | 90,000.00        | 90,000.00         | 50.00        |
| 6555-400               | CAPITAL ONE INTEREST         | <u>20,300.00</u> | <u>0.00</u>      | <u>10,887.50</u> | <u>9,412.50</u>   | <u>53.63</u> |
|                        | TOTAL MISCELLANEOUS EXPENSES | 275,300.00       | 0.00             | 100,887.50       | ( 174,412.50)     | 36.65        |
| CAPITAL OUTLAY         |                              |                  |                  |                  |                   |              |
|                        | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
|                        | TOTAL 400-ADMINISTRATION     | 275,300.00       | 0.00             | 100,887.50       | ( 174,412.50)     | 36.65        |
|                        |                              | =====            | =====            | =====            | =====             | =====        |

60 -CAPITAL PROJECTS FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

|                          |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|--------------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO#    ACCT NAME    |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                    |  |             |             |             |             |             |
| CAPITAL OUTLAY           |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY     |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 500-ELECTRIC PLANT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                          |  | =====       | =====       | =====       | =====       | =====       |

60 -CAPITAL PROJECTS FUND

520-ELECTRIC TRANS AND DI

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

| ACCT NO#                        | ACCT NAME             | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|---------------------------------|-----------------------|-------------------|------------------|------------------|----------------------|--------------|
| <hr/>                           |                       |                   |                  |                  |                      |              |
| CAPITAL OUTLAY                  |                       |                   |                  |                  |                      |              |
| 6710-520                        | VEHICLES              | 60,485.00         | 0.00             | 47,481.28        | 13,003.72            | 78.50        |
| 6720-520                        | EQUIPMENT (ELEC DIST) | 30,000.00         | 4,202.50         | 8,904.00         | 21,096.00            | 29.68        |
| 6730-520                        | CAPITAL PROJECTS      | <u>30,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | <u>30,000.00</u>     | <u>0.00</u>  |
|                                 | TOTAL CAPITAL OUTLAY  | <u>120,485.00</u> | <u>4,202.50</u>  | <u>56,385.28</u> | ( <u>64,099.72</u> ) | <u>46.80</u> |
|                                 |                       |                   |                  |                  |                      |              |
| TOTAL 520-ELECTRIC TRANS AND DI |                       | 120,485.00        | 4,202.50         | 56,385.28        | ( 64,099.72 )        | 46.80        |
|                                 |                       | =====             | =====            | =====            | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

|                |                         | ANNUAL           | CURRENT     | YEAR        | BUDGET               | % TO        |
|----------------|-------------------------|------------------|-------------|-------------|----------------------|-------------|
| ACCT NO#       | ACCT NAME               | BUDGET           | MONTH       | TO DATE     | BALANCE              | DATE        |
| <hr/>          |                         |                  |             |             |                      |             |
| CAPITAL OUTLAY |                         |                  |             |             |                      |             |
| 6720-550       | EQUIPMENT (WATER PLANT) | <u>72,000.00</u> | <u>0.00</u> | <u>0.00</u> | <u>72,000.00</u>     | <u>0.00</u> |
|                | TOTAL CAPITAL OUTLAY    | <u>72,000.00</u> | <u>0.00</u> | <u>0.00</u> | ( <u>72,000.00</u> ) | <u>0.00</u> |
|                |                         |                  |             |             |                      |             |
|                | TOTAL 550-WATER PLANT   | 72,000.00        | 0.00        | 0.00        | ( 72,000.00 )        | 0.00        |
|                |                         | =====            | =====       | =====       | =====                | =====       |

60 -CAPITAL PROJECTS FUND

570-WATER TRANS AND DISTR

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

| ACCT NO#                             | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|-----------|-------------------|------------------|------------------|-------------------|--------------|
| <hr/>                                |           |                   |                  |                  |                   |              |
| <u>CAPITAL OUTLAY</u>                |           |                   |                  |                  |                   |              |
| 6720-570 EQUIPMENT                   |           | 28,000.00         | 11,099.47        | 22,198.94        | 5,801.06          | 79.28        |
| 6760-570 LINE/SYS IMP (WATER DIST)   |           | <u>150,000.00</u> | <u>0.00</u>      | <u>45,873.29</u> | <u>104,126.71</u> | <u>30.58</u> |
| TOTAL CAPITAL OUTLAY                 |           | 178,000.00        | 11,099.47        | 68,072.23        | ( 109,927.77)     | 38.24        |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |           |                   |                  |                  |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE      |           | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 570-WATER TRANS AND DISTR  |           |                   |                  |                  |                   |              |
|                                      |           | 178,000.00        | 11,099.47        | 68,072.23        | ( 109,927.77)     | 38.24        |
|                                      |           | =====             | =====            | =====            | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                  |                  |                 |                   |              |
| 6730-600                             | CAPITAL PROJECTS                | <u>50,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>50,000.00</u>  | <u>0.00</u>  |
|                                      | TOTAL CAPITAL OUTLAY            | 50,000.00        | 0.00             | 0.00            | ( 50,000.00)      | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 600-WASTEWATER TREATMENT   |                                 |                  |                  |                 |                   |              |
|                                      |                                 | 50,000.00        | 0.00             | 0.00            | ( 50,000.00)      | 0.00         |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 620-SEWER COLLECTION       |                                 |                  |                  |                 |                   |              |
|                                      |                                 | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND

670-SHOP

DEPARTMENT EXPENSES

|                      |           | ANNUAL           | CURRENT     | YEAR             | BUDGET            | % TO         |
|----------------------|-----------|------------------|-------------|------------------|-------------------|--------------|
| ACCT NO#             | ACCT NAME | BUDGET           | MONTH       | TO DATE          | BALANCE           | DATE         |
| <hr/>                |           |                  |             |                  |                   |              |
| CAPITAL OUTLAY       |           |                  |             |                  |                   |              |
| 6710-670 VEHICLES    |           | <u>14,000.00</u> | <u>0.00</u> | <u>13,557.83</u> | <u>442.17</u>     | <u>96.84</u> |
| TOTAL CAPITAL OUTLAY |           | <u>14,000.00</u> | <u>0.00</u> | <u>13,557.83</u> | ( <u>442.17</u> ) | <u>96.84</u> |
|                      |           |                  |             |                  |                   |              |
| TOTAL 670-SHOP       |           | 14,000.00        | 0.00        | 13,557.83        | ( 442.17)         | 96.84        |
|                      |           | =====            | =====       | =====            | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

---

|                           |  |                   |                   |                   |                   |                   |
|---------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| <u>CAPITAL OUTLAY</u>     |  | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL CAPITAL OUTLAY      |  | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       |
|                           |  |                   |                   |                   |                   |                   |
| TOTAL 700-PARK & REC DEPT |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                           |  | =====             | =====             | =====             | =====             | =====             |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND  
710-AQUATICS  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                |                                 |                  |                  |                 |                   |              |
| <u>CAPITAL OUTLAY</u>                |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                      | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| <br>TOTAL 710-AQUATICS               |                                 |                  |                  |                 |                   |              |
|                                      |                                 | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                      |                                 | =====            | =====            | =====           | =====             | =====        |

60 -CAPITAL PROJECTS FUND  
730-CEMETERY  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

|                      |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|----------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO# ACCT NAME   |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                |  |             |             |             |             |             |
| CAPITAL OUTLAY       |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 730-CEMETERY   |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                      |  | =====       | =====       | =====       | =====       | =====       |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                            |                                 |                  |                  |                 |                   |              |
| <u>SERVICES</u>                  |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>OTHER EXPENSES</u>            |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <u>DEPRECIATION</u>              |                                 |                  |                  |                 |                   |              |
|                                  | TOTAL DEPRECIATION              | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                  | TOTAL 750-STREET DEPARTMENT     | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                  |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

|                           |  |                   |                   |                   |                   |                   |
|---------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| <u>CAPITAL OUTLAY</u>     |  | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL CAPITAL OUTLAY      |  | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       |
|                           |  |                   |                   |                   |                   |                   |
| TOTAL 800-FIRE DEPARTMENT |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                           |  | =====             | =====             | =====             | =====             | =====             |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

60 -CAPITAL PROJECTS FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                             | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE  |
|--------------------------------------|-----------|------------------|------------------|------------------|-------------------|---------------|
| <hr/>                                |           |                  |                  |                  |                   |               |
| <u>CAPITAL OUTLAY</u>                |           |                  |                  |                  |                   |               |
| 6710-850 VEHICLES (POLICE)           |           | <u>35,000.00</u> | <u>0.00</u>      | <u>35,109.25</u> | ( <u>109.25</u> ) | <u>100.31</u> |
| TOTAL CAPITAL OUTLAY                 |           | 35,000.00        | 0.00             | 35,109.25        | 109.25            | 100.31        |
| <br><u>TRANSFERS OR DEBT SERVICE</u> |           |                  |                  |                  |                   |               |
| TOTAL TRANSFERS OR DEBT SERVICE      |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>   |
| <br>TOTAL 850-POLICE DEPARTMENT      |           | <br>35,000.00    | <br>0.00         | <br>35,109.25    | <br>109.25        | <br>100.31    |
|                                      |           | =====            | =====            | =====            | =====             | =====         |

60 -CAPITAL PROJECTS FUND

860-MUNICIPAL COURT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

|                           |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|---------------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO#    ACCT NAME     |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                     |  |             |             |             |             |             |
| CAPITAL OUTLAY            |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY      |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 860-MUNICIPAL COURT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                           |  | =====       | =====       | =====       | =====       | =====       |

60 -CAPITAL PROJECTS FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

|                       |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|-----------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO#    ACCT NAME |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                 |  |             |             |             |             |             |
| CAPITAL OUTLAY        |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY  |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL 880-AIRPORT     |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                       |  | =====       | =====       | =====       | =====       | =====       |

60 -CAPITAL PROJECTS FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                 |           |                  |                  |                 |                   |              |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
|                                 |           |                  |                  |                 |                   |              |
| *** TOTAL EXPENSES ***          |           | 744,785.00       | 15,301.97        | 274,012.09      | ( 470,772.91)     | 36.79        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

70 -FIRE PROTECTION SALES TAX  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |                   |                 |                  |                       |              |
|------------------------|--|-------------------|-----------------|------------------|-----------------------|--------------|
| 400-ADMINISTRATION     |  | <u>208,200.00</u> | <u>9,672.32</u> | <u>86,500.41</u> | ( <u>121,699.59</u> ) | <u>41.55</u> |
| *** TOTAL REVENUES *** |  | <u>208,200.00</u> | <u>9,672.32</u> | <u>86,500.41</u> | ( <u>121,699.59</u> ) | <u>41.55</u> |
|                        |  | =====             | =====           | =====            | =====                 | =====        |

EXPENDITURE SUMMARY

|                            |  |                  |                 |                   |                  |               |
|----------------------------|--|------------------|-----------------|-------------------|------------------|---------------|
| 800-FIRE DEPARTMENT        |  | <u>98,000.00</u> | <u>6,732.50</u> | <u>147,153.04</u> | <u>49,153.04</u> | <u>150.16</u> |
| *** TOTAL EXPENDITURES *** |  | <u>98,000.00</u> | <u>6,732.50</u> | <u>147,153.04</u> | <u>49,153.04</u> | <u>150.16</u> |
|                            |  | =====            | =====           | =====             | =====            | =====         |

|                                    |  |                   |                 |                      |                   |       |
|------------------------------------|--|-------------------|-----------------|----------------------|-------------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | <u>110,200.00</u> | <u>2,939.82</u> | ( <u>60,652.63</u> ) | <u>170,852.63</u> |       |
|                                    |  | =====             | =====           | =====                | =====             | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

70 -FIRE PROTECTION SALES TAX  
REVENUES

| ACCT NO#                         | ACCT NAME                   | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE     | % TO<br>DATE |
|----------------------------------|-----------------------------|-------------------|------------------|------------------|-----------------------|--------------|
| <hr/>                            |                             |                   |                  |                  |                       |              |
| <u>TAX REVENUE</u>               |                             |                   |                  |                  |                       |              |
| 4018-400                         | FIRE PROTECTION SALES TAX   | <u>110,000.00</u> | <u>9,546.33</u>  | <u>85,832.71</u> | ( <u>24,167.29</u> )  | <u>78.03</u> |
|                                  | TOTAL TAX REVENUE           | 110,000.00        | 9,546.33         | 85,832.71        | ( 24,167.29)          | 78.03        |
| <br><u>GRANTS</u>                |                             |                   |                  |                  |                       |              |
| <br><u>INTEREST REVENUE</u>      |                             |                   |                  |                  |                       |              |
| 5697-400                         | INT INC FROM DDA            | <u>1,200.00</u>   | <u>55.73</u>     | <u>597.44</u>    | ( <u>602.56</u> )     | <u>49.79</u> |
|                                  | TOTAL INTEREST REVENUE      | 1,200.00          | 55.73            | 597.44           | ( 602.56)             | 49.79        |
| <br><u>RENT REVENUE</u>          |                             |                   |                  |                  |                       |              |
| 5700-400                         | COP INTEREST INCOME         | <u>0.00</u>       | <u>70.26</u>     | <u>70.26</u>     | <u>70.26</u>          | <u>0.00</u>  |
|                                  | TOTAL RENT REVENUE          | 0.00              | 70.26            | 70.26            | 70.26                 | 0.00         |
| <br><u>MISCELLANEOUS REVENUE</u> |                             |                   |                  |                  |                       |              |
| 5995-400                         | MISCELLANEOUS REVENUE       | <u>97,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | ( <u>97,000.00</u> )  | <u>0.00</u>  |
|                                  | TOTAL MISCELLANEOUS REVENUE | <u>97,000.00</u>  | <u>0.00</u>      | <u>0.00</u>      | ( <u>97,000.00</u> )  | <u>0.00</u>  |
| <br>TOTAL 400-ADMINISTRATION     |                             |                   |                  |                  |                       |              |
|                                  |                             | <u>208,200.00</u> | <u>9,672.32</u>  | <u>86,500.41</u> | ( <u>121,699.59</u> ) | <u>41.55</u> |
| <br>*** TOTAL REVENUES ***       |                             |                   |                  |                  |                       |              |
|                                  |                             | 208,200.00        | 9,672.32         | 86,500.41        | ( 121,699.59)         | 41.55        |
|                                  |                             | =====             | =====            | =====            | =====                 | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

70 -FIRE PROTECTION SALES TAX  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                         | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE  |
|----------------------------------|---------------------------------|------------------|------------------|------------------|---------------------|---------------|
| <u>SERVICES</u>                  |                                 |                  |                  |                  |                     |               |
| 6230-800                         | PROFESSIONAL SERVICES           | <u>14,000.00</u> | <u>0.00</u>      | <u>0.00</u>      | <u>14,000.00</u>    | <u>0.00</u>   |
|                                  | TOTAL SERVICES                  | 14,000.00        | 0.00             | 0.00             | ( 14,000.00)        | 0.00          |
| <u>OTHER EXPENSES</u>            |                                 |                  |                  |                  |                     |               |
| 6465-800                         | PAYING AGENT FEES               | <u>0.00</u>      | <u>462.50</u>    | <u>462.50</u>    | <u>( 462.50)</u>    | <u>0.00</u>   |
|                                  | TOTAL OTHER EXPENSES            | 0.00             | 462.50           | 462.50           | 462.50              | 0.00          |
| <u>CAPITAL OUTLAY</u>            |                                 |                  |                  |                  |                     |               |
| 6720-800                         | EQUIPMENT                       | <u>0.00</u>      | <u>6,270.00</u>  | <u>86,690.54</u> | <u>( 86,690.54)</u> | <u>0.00</u>   |
|                                  | TOTAL CAPITAL OUTLAY            | 0.00             | 6,270.00         | 86,690.54        | 86,690.54           | 0.00          |
| <u>TRANSFERS OR DEBT SERVICE</u> |                                 |                  |                  |                  |                     |               |
| 6825-800                         | FIRE TRUCK EQUIPMENT EXPENSE    | 74,000.00        | 0.00             | 50,000.00        | 24,000.00           | 67.57         |
| 6830-800                         | TRANSFER TO GENERAL FUND        | <u>10,000.00</u> | <u>0.00</u>      | <u>10,000.00</u> | <u>0.00</u>         | <u>100.00</u> |
|                                  | TOTAL TRANSFERS OR DEBT SERVICE | <u>84,000.00</u> | <u>0.00</u>      | <u>60,000.00</u> | <u>( 24,000.00)</u> | <u>71.43</u>  |
|                                  | TOTAL 800-FIRE DEPARTMENT       | 98,000.00        | 6,732.50         | 147,153.04       | 49,153.04           | 150.16        |
|                                  |                                 | =====            | =====            | =====            | =====               | =====         |

\*\*\* END OF REPORT \*\*\*

80 -GENERAL LONG TERM DEBT  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <u>REVENUE SUMMARY</u>             |           |                  |                  |                 |                   |              |
| 400-ADMINISTRATION                 |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| *** TOTAL REVENUES ***             |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| <u>EXPENDITURE SUMMARY</u>         |           |                  |                  |                 |                   |              |
| 750-STREET DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| *** TOTAL EXPENDITURES ***         |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00             | 0.00             | 0.00            | 0.00              |              |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

80 -GENERAL LONG TERM DEBT  
REVENUES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO# | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                             |                  |                  |                 |                   |              |
|          | <u>TAX REVENUE</u>          | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | <u>INTEREST REVENUE</u>     | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | TOTAL 400-ADMINISTRATION    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          | <u>GRANTS</u>               | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | *** TOTAL REVENUES ***      | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          |                             | =====            | =====            | =====           | =====             | =====        |

80 -GENERAL LONG TERM DEBT

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

| ACCT NO# ACCT NAME          |  | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|--|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |  |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |  |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY        |  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                             |  |                  |                  |                 |                   |              |
| TOTAL 750-STREET DEPARTMENT |  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                             |  | =====            | =====            | =====           | =====             | =====        |

80 -GENERAL LONG TERM DEBT

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

|                             |  | ANNUAL      | CURRENT     | YEAR        | BUDGET      | % TO        |
|-----------------------------|--|-------------|-------------|-------------|-------------|-------------|
| ACCT NO# ACCT NAME          |  | BUDGET      | MONTH       | TO DATE     | BALANCE     | DATE        |
| <hr/>                       |  |             |             |             |             |             |
| CAPITAL OUTLAY              |  |             |             |             |             |             |
| TOTAL CAPITAL OUTLAY        |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|                             |  |             |             |             |             |             |
| TOTAL 850-POLICE DEPARTMENT |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                             |  | =====       | =====       | =====       | =====       | =====       |

\*\*\* END OF REPORT \*\*\*

90 -GENERAL FIXED ASSETS  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

REVENUE SUMMARY

|                        |  |             |             |             |             |             |
|------------------------|--|-------------|-------------|-------------|-------------|-------------|
| 850-POLICE DEPARTMENT  |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                        |  | =====       | =====       | =====       | =====       | =====       |

EXPENDITURE SUMMARY

|                            |  |             |             |             |             |             |
|----------------------------|--|-------------|-------------|-------------|-------------|-------------|
| 400-ADMINISTRATION         |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 850-POLICE DEPARTMENT      |  | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL EXPENDITURES *** |  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                            |  | =====       | =====       | =====       | =====       | =====       |

|                                    |  |       |       |       |       |       |
|------------------------------------|--|-------|-------|-------|-------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 0.00  | 0.00  | 0.00  | 0.00  |       |
|                                    |  | ===== | ===== | ===== | ===== | ===== |

90 -GENERAL FIXED ASSETS

REVENUES

FINANCIAL STATEMENT - (UNAUDITED)

DECEMBER 31ST, 2025

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET        | CURRENT<br>MONTH        | YEAR<br>TO DATE         | BUDGET<br>BALANCE       | % TO<br>DATE            |
|-----------------------------|-----------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| <hr/>                       |           |                         |                         |                         |                         |                         |
| GRANTS                      |           | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       | <u>          </u>       |
| TOTAL 850-POLICE DEPARTMENT |           | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> | <u>      0.00      </u> |
|                             |           |                         |                         |                         |                         |                         |
| *** TOTAL REVENUES ***      |           | 0.00                    | 0.00                    | 0.00                    | 0.00                    | 0.00                    |
|                             |           | =====                   | =====                   | =====                   | =====                   | =====                   |

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

90 -GENERAL FIXED ASSETS  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO# ACCT NAME       |  | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------|--|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                    |  |                  |                  |                 |                   |              |
| DEPRECIATION             |  |                  |                  |                 |                   |              |
| TOTAL DEPRECIATION       |  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                          |  |                  |                  |                 |                   |              |
| TOTAL 400-ADMINISTRATION |  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                          |  | =====            | =====            | =====           | =====             | =====        |

90 -GENERAL FIXED ASSETS  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

99 -POOLED CASH/PAYROLL FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE  |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|---------------|
| <u>REVENUE SUMMARY</u>             |           |                  |                  |                 |                   |               |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| *** TOTAL REVENUES ***             |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | 0.00<br>===== |
| <u>EXPENDITURE SUMMARY</u>         |           |                  |                  |                 |                   |               |
| 850-POLICE DEPARTMENT              |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>   |
| *** TOTAL EXPENDITURES ***         |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | 0.00<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00<br>=====    | 0.00<br>=====    | 0.00<br>=====   | 0.00<br>=====     | <br>=====     |

99 -POOLED CASH/PAYROLL FUND  
REVENUES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE | % TO<br>DATE      |
|-----------------------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <hr/>                       |           |                   |                   |                   |                   |                   |
| <u>GRANTS</u>               |           | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| TOTAL 850-POLICE DEPARTMENT |           | <u>      0.00</u> | <u>      0.00</u> | <u>      0.00</u> | <u>      0.00</u> | <u>      0.00</u> |
|                             |           |                   |                   |                   |                   |                   |
| *** TOTAL REVENUES ***      |           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                             |           | =====             | =====             | =====             | =====             | =====             |

99 -POOLED CASH/PAYROLL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

FINANCIAL STATEMENT - (UNAUDITED)  
DECEMBER 31ST, 2025

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*