

**SEPTEMBER 19, 2017**  
**NOTICE OF MEETING AND AGENDA OF**  
**THE CITY COUNCIL OF BUTLER, MISSOURI**  
**7:00 P.M. AT CITY HALL**

If you require any special accommodations in order to attend this meeting, please notify this office at 679-4182 no later than 48 hours prior to the scheduled commencement of the meeting.

**REGULAR SESSION**

**1. CALL TO ORDER – MAYOR**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL – CITY CLERK**

**4. CONSENT AGENDA**

- Approval of Minutes of Regular Session of September 5, 2017
- Approval of Minutes of the Closed Session of September 5, 2017
- Approval of Bills
- Approval of Travel/Training request

**5. APPROVAL OF AGENDA- ADDITIONS OR DELETIONS**

**6. SCHEDULED GUESTS (Guests must notify the City Clerk by 12:00pm on the Thursday prior to Council to be on the Agenda. There will be a 5 min time limit for each speaker to allow all to speak)**

- Eva Schmidt – Gospel Ministry on the square or fairgrounds

**7. NEW BUSINESS**

- Gospel Ministry

**8. COMMITTEE REPORTS**

- None

**9. BOARDS AND COMMISSION**

- Park Commission
- Planning Commission
- Neighborhood Advisory

**10. UNFINISHED BUSINESS**

- None

**11. PUBLIC HEARINGS**

- None

**12. BILLS, ORDINANCES, RESOLUTIONs, POLICIES and PROCLAMATIONS**

- National Senior Center Month Proclamation
- **BILL NO. 2017-19 ORDINANCE NO: 1042**

**AN ORDINANCE DECLARING A SIXTY (60) DAY MORATORIUM ON APPLICATIONS TO THE ZONING BOARD OF ADJUSTMENT FOR APPEALS, VARIANCES, OR OTHER DUTIES OF SUCH BOARD IN THE CITY OF BUTLER.**

**13. REPORTS**

- City Clerk
- Police Chief
- City Attorney
- City Administrator
- Public Works
- Code Enforcement
- Mayor
- Councilmen

**14. MEDIA QUESTIONS****15. ADJOURNMENT****16. CLOSED SESSION**

**PLEASE NOTE: IN ACCORDANCE WITH RSMo 610.021, THE BOARD MAY GO INTO CLOSED SESSION DURING THIS MEETING TO DISCUSS MATTERS OF LITIGATION,**

LEGAL ACTIONS, AND/OR COMMUNICATION FROM THE CITY ATTORNEY AS PROVIDED UNDER SECTION 610.021 (1), AND/OR PERSONNEL UNDER SECTION 610.021 (13), AND/OR EMPLOYEE UNDER SECTION 610.0210 (3), AND/OR REAL ESTATE UNDER SECTION 610.021 (2).

POSTED 9-15-2017 by Corey Snead, City Clerk