

FINANCIAL STATEMENT - (UNAUDITED)  
 APRIL 30TH, 2017

10 -GENERAL FUND  
 FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET      | CURRENT<br>MONTH      | YEAR<br>TO DATE       | BUDGET<br>BALANCE        | % TO<br>DATE  |
|------------------------------------|-----------|-----------------------|-----------------------|-----------------------|--------------------------|---------------|
| REVENUE SUMMARY                    |           |                       |                       |                       |                          |               |
| 400-ADMINISTRATION                 |           | 3,121,474.00          | 168,492.37            | 168,492.37            | ( 2,952,981.63)          | 5.40          |
| *** TOTAL REVENUES ***             |           | 3,121,474.00<br>===== | 168,492.37<br>=====   | 168,492.37<br>=====   | ( 2,952,981.63)<br>===== | 5.40<br>===== |
| EXPENDITURE SUMMARY                |           |                       |                       |                       |                          |               |
| 400-ADMINISTRATION                 |           | 554,686.00            | 73,522.97             | 73,522.97             | ( 481,163.03)            | 13.25         |
| 410-COMMUNITY DEVELOPMENT          |           | 32,000.00             | 3,977.88              | 3,977.88              | ( 28,022.12)             | 12.43         |
| 415-CODE ENFORCEMENT               |           | 0.00                  | 0.00                  | 0.00                  | 0.00                     | 0.00          |
| 420-EMERGENCY MANAGEMENT           |           | 37,005.00             | 6,953.66              | 6,953.66              | ( 30,051.34)             | 18.79         |
| 670-SHOP                           |           | 68,910.00             | 5,552.65              | 5,552.65              | ( 63,357.35)             | 8.06          |
| 700-PARK & REC DEPT                |           | 458,283.00            | 19,104.36             | 19,104.36             | ( 439,178.64)            | 4.17          |
| 710-AQUATICS                       |           | 168,111.00            | 3,540.08              | 3,540.08              | ( 164,570.92)            | 2.11          |
| 730-CEMETERY                       |           | 136,963.00            | 13,656.59             | 13,656.59             | ( 123,306.41)            | 9.97          |
| 750-STREET DEPARTMENT              |           | 0.00                  | 0.00                  | 0.00                  | 0.00                     | 0.00          |
| 800-FIRE DEPARTMENT                |           | 181,774.00            | 21,752.02             | 21,752.02             | ( 160,021.98)            | 11.97         |
| 850-POLICE DEPARTMENT              |           | 908,522.00            | 76,768.91             | 76,768.91             | ( 831,753.09)            | 8.45          |
| 860-MUNICIPAL COURT                |           | 124,723.00            | 7,926.35              | 7,926.35              | ( 116,796.65)            | 6.36          |
| 880-AIRPORT                        |           | 450,000.00            | 0.00                  | 0.00                  | ( 450,000.00)            | 0.00          |
| 900-INDUSTRIAL PARK                |           | 450.00                | 38.81                 | 38.81                 | ( 411.19)                | 8.62          |
| 980-INTERFUND TRANSFERS            |           | 0.00                  | 0.00                  | 0.00                  | 0.00                     | 0.00          |
| *** TOTAL EXPENDITURES ***         |           | 3,121,427.00<br>===== | 232,794.28<br>=====   | 232,794.28<br>=====   | ( 2,888,632.72)<br>===== | 7.46<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 47.00<br>=====        | ( 64,301.91)<br>===== | ( 64,301.91)<br>===== | 64,348.91<br>=====       | =====         |

## FINANCIAL STATEMENT - (UNAUDITED)

10 -GENERAL FUND  
REVENUES

APRIL 30TH, 2017

| ACCT NO#                     | ACCT NAME                          | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|------------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| TAX REVENUE                  |                                    |                  |                  |                 |                   |              |
| 4006-400                     | SALES TAX                          | 720,000.00       | 56,315.14        | 56,315.14 (     | 663,684.86)       | 7.82         |
| 4008-400                     | FRANCHISE TAX                      | 220,000.00       | 39,528.47        | 39,528.47 (     | 180,471.53)       | 17.97        |
| 4008-400.300                 | PROTESTED TELECOM TAX REL          | 125,000.00       | 0.00             | 0.00 (          | 125,000.00)       | 0.00         |
| 4009-400                     | MUN UTIL PAYMENT-IN-LIEU           | 395,350.00       | 32,945.84        | 32,945.84 (     | 362,404.16)       | 8.33         |
| 4010-400                     | PROPERTY TAX, GENERAL              | 240,000.00       | 0.00             | 0.00 (          | 240,000.00)       | 0.00         |
| 4011-400                     | PROPERTY TAX, PARK                 | 12,160.00        | 0.00             | 0.00 (          | 12,160.00)        | 0.00         |
| 4012-400                     | PROPERTY TAX, LAKE                 | 5,200.00         | 0.00             | 0.00 (          | 5,200.00)         | 0.00         |
| 4014-400                     | FINANCIAL INSTITUTION TAX          | 100.00           | 0.00             | 0.00 (          | 100.00)           | 0.00         |
| 4016-400                     | RAILROAD TAX                       | 1,500.00         | 0.00             | 0.00 (          | 1,500.00)         | 0.00         |
| 4020-400                     | DELINQUENT TAX                     | 30,000.00        | 3,222.05         | 3,222.05 (      | 26,777.95)        | 10.74        |
| 4025-400                     | PROPERTY TAX PENALTY               | 3,800.00         | 537.50           | 537.50 (        | 3,262.50)         | 14.14        |
| 4030-400                     | GASOLINE TAX                       | 170,000.00       | 13,702.37        | 13,702.37 (     | 156,297.63)       | 8.06         |
|                              | TOTAL TAX REVENUE                  | 1,923,110.00     | 146,251.37       | 146,251.37 (    | 1,776,858.63)     | 7.60         |
| LICENSES FEES AND PERMITS    |                                    |                  |                  |                 |                   |              |
| 4135-400                     | CITY LICENSES                      | 8,500.00         | 56.63            | 56.63 (         | 8,443.37)         | 0.67         |
| 4136-400                     | DOG CHIP                           | 500.00           | 15.00            | 15.00 (         | 485.00)           | 3.00         |
| 4137-400                     | DOG TAGS                           | 500.00           | 8.00             | 8.00 (          | 492.00)           | 1.60         |
| 4138-400                     | ANIMAL CONTROL FEES                | 1,200.00         | 135.00           | 135.00 (        | 1,065.00)         | 11.25        |
| 4139-400                     | ZONING PERMITS                     | 6,500.00         | 571.41           | 571.41 (        | 5,928.59)         | 8.79         |
| 4152-400                     | VEHICLE TAX                        | 10,000.00        | 940.50           | 940.50 (        | 9,059.50)         | 9.41         |
| 4156-400                     | DOCUMENT FEES                      | 500.00           | 50.00            | 50.00 (         | 450.00)           | 10.00        |
| 4165-400                     | GARAGE SALE PERMITS                | 150.00           | 9.00             | 9.00 (          | 141.00)           | 6.00         |
|                              | TOTAL LICENSES FEES AND PERMITS    | 27,850.00        | 1,785.54         | 1,785.54 (      | 26,064.46)        | 6.41         |
| CHARGES FOR GENERAL SERVICES |                                    |                  |                  |                 |                   |              |
| 4400-400                     | CEMETERY REVENUE                   | 45,000.00        | 4,384.00         | 4,384.00 (      | 40,616.00)        | 9.74         |
| 4410-400                     | RURAL FIRE                         | 10,000.00        | 7,750.00         | 7,750.00 (      | 2,250.00)         | 77.50        |
| 4446-400                     | TAXI SERVICE                       | 2,500.00         | 152.00           | 152.00 (        | 2,348.00)         | 6.08         |
| 4459-400                     | POLICE INCOME                      | 1,500.00         | 0.00             | 0.00 (          | 1,500.00)         | 0.00         |
|                              | TOTAL CHARGES FOR GENERAL SERVICES | 59,000.00        | 12,286.00        | 12,286.00 (     | 46,714.00)        | 20.82        |
| PARKS AND AQUATICS REVENUE   |                                    |                  |                  |                 |                   |              |
| 4547-400                     | BANNER PROGRAM REV                 | 15,000.00        | 0.00             | 0.00 (          | 15,000.00)        | 0.00         |
| 4552-400                     | POOL SEASON TICKETS                | 16,000.00        | 0.00             | 0.00 (          | 16,000.00)        | 0.00         |
| 4554-400                     | POOL ADMISSIONS                    | 36,000.00        | 0.00             | 0.00 (          | 36,000.00)        | 0.00         |
| 4556-400                     | SWIMMING LESSONS                   | 4,500.00         | 0.00             | 0.00 (          | 4,500.00)         | 0.00         |
| 4558-400                     | POOL CONCESSIONS                   | 19,500.00        | 0.00             | 0.00 (          | 19,500.00)        | 0.00         |
| 4559-400                     | POOL PARTY RENT                    | 4,000.00         | 0.00             | 0.00 (          | 4,000.00)         | 0.00         |
| 4560-400                     | AQUATIC PARK PROJ REIMB            | 124,000.00       | 0.00             | 0.00 (          | 124,000.00)       | 0.00         |
| 4565-400                     | POOL PUNCH CARDS                   | 1,300.00         | 0.00             | 0.00 (          | 1,300.00)         | 0.00         |
|                              | TOTAL PARKS AND AQUATICS REVENUE   | 220,300.00       | 0.00             | 0.00 (          | 220,300.00)       | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND  
REVENUES

| ACCT NO#                    | ACCT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|---------------------------|------------------|------------------|-----------------|-------------------|--------------|
| GRANTS                      |                           |                  |                  |                 |                   |              |
| 4710-400                    | STATE GRANTS              | 129,324.00       | 0.00             | 0.00 (          | 129,324.00)       | 0.00         |
| 4735-400                    | AIRPORT GRANT             | 405,000.00       | 0.00             | 0.00 (          | 405,000.00)       | 0.00         |
| 4736-400                    | EMERGENCY MANAGEMENT      | 12,000.00        | 0.00             | 0.00 (          | 12,000.00)        | 0.00         |
| TOTAL GRANTS                |                           | 546,324.00       | 0.00             | 0.00 (          | 546,324.00)       | 0.00         |
| FINES AND FORFEITURES       |                           |                  |                  |                 |                   |              |
| 4851-400                    | COURT FEES                | 8,000.00         | 488.00           | 488.00 (        | 7,512.00)         | 6.10         |
| 4852-400                    | POLICE FINES              | 100,000.00       | 4,913.12         | 4,913.12 (      | 95,086.88)        | 4.91         |
| 4853-400                    | TRAINING ASSESSMENT       | 1,400.00         | 76.50            | 76.50 (         | 1,323.50)         | 5.46         |
| 4854-400                    | CRIME VICTIM INCOME       | 5,000.00         | 277.38           | 277.38 (        | 4,722.62)         | 5.55         |
| 4855-400                    | P.O.S.T. FEES             | 750.00           | 38.00            | 38.00 (         | 712.00)           | 5.07         |
| 4861-400                    | INMATE HOUSING REIMB      | 1,000.00         | 107.75           | 107.75 (        | 892.25)           | 10.78        |
| 4862-400                    | INMATE SECURITY FUNDS     | 1,000.00         | 76.50            | 76.50 (         | 923.50)           | 7.65         |
| 4863-400                    | POLICE TOW/IMPOUND        | 4,500.00         | 400.00           | 400.00 (        | 4,100.00)         | 8.89         |
| 4864-400                    | SHERIFF RETIREMENT FUND   | 1,300.00         | 111.50           | 111.50 (        | 1,188.50)         | 8.58         |
| 4865-400                    | SURETY/CASH BOND FORFEITU | 1,000.00         | 0.00             | 0.00 (          | 1,000.00)         | 0.00         |
| TOTAL FINES AND FORFEITURES |                           | 123,950.00       | 6,488.75         | 6,488.75 (      | 117,461.25)       | 5.23         |
| EQUIPMENT RENTAL REVENUE    |                           |                  |                  |                 |                   |              |
| INTEREST REVENUE            |                           |                  |                  |                 |                   |              |
| 5692-400                    | CEMETERY PERP FUND CD/DDA | 300.00           | 132.28           | 132.28 (        | 167.72)           | 44.09        |
| 5694-400                    | TELECOM TAX ESCROW INT    | 110.00           | 15.02            | 15.02 (         | 94.98)            | 13.65        |
| 5699-400                    | INT INC FROM DDA          | 30.00            | 3.32             | 3.32 (          | 26.68)            | 11.07        |
| TOTAL INTEREST REVENUE      |                           | 440.00           | 150.62           | 150.62 (        | 289.38)           | 34.23        |
| RENT REVENUE                |                           |                  |                  |                 |                   |              |
| 5740-400                    | GYM RENTAL/DEPOSIT        | 200.00           | 0.00             | 0.00 (          | 200.00)           | 0.00         |
| 5742-400                    | RENT                      | 10,000.00        | 0.00             | 0.00 (          | 10,000.00)        | 0.00         |
| TOTAL RENT REVENUE          |                           | 10,200.00        | 0.00             | 0.00 (          | 10,200.00)        | 0.00         |
| OTHER REVENUE               |                           |                  |                  |                 |                   |              |
| 5820-400                    | FIRE CASH RECEIPTS        | 400.00           | 42.00            | 42.00 (         | 358.00)           | 10.50        |
| 5850-400                    | LEAF BAG SALES            | 1,000.00         | 192.28           | 192.28 (        | 807.72)           | 19.23        |
| 5889-400                    | SALE OF CAPITAL ASSETS    | 200,000.00       | 0.00             | 0.00 (          | 200,000.00)       | 0.00         |
| 5891-400                    | INSURANCE PROCEEDS        | 1,000.00         | 582.61           | 582.61 (        | 417.39)           | 58.26        |
| 5896-400                    | COURT CONTRIBUTIONS       | 100.00           | 0.00             | 0.00 (          | 100.00)           | 0.00         |
| 5896-400.100                | COURT RESTITUTION         | 300.00           | 0.00             | 0.00 (          | 300.00)           | 0.00         |
| TOTAL OTHER REVENUE         |                           | 202,800.00       | 816.89           | 816.89 (        | 201,983.11)       | 0.40         |
| MISCELLANEOUS REVENUE       |                           |                  |                  |                 |                   |              |
| 5995-400                    | MISCELLANEOUS INCOME      | 7,500.00         | 713.20           | 713.20 (        | 6,786.80)         | 9.51         |
| TOTAL MISCELLANEOUS REVENUE |                           | 7,500.00         | 713.20           | 713.20 (        | 6,786.80)         | 9.51         |
| TOTAL 400-ADMINISTRATION    |                           | 3,121,474.00     | 168,492.37       | 168,492.37 (    | 2,952,981.63)     | 5.40         |
| *** TOTAL REVENUES ***      |                           | 3,121,474.00     | 168,492.37       | 168,492.37 (    | 2,952,981.63)     | 5.40         |
|                             |                           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6100-400              | ELECTED OFFICIALS SALARY      | 12,150.00        | 900.00           | 900.00          | 11,250.00         | 7.41         |
| 6120-400              | SALARIES                      | 222,513.00       | 15,440.86        | 15,440.86       | 207,072.14        | 6.94         |
| 6130-400              | FICA/MEDICARE                 | 17,936.00        | 1,220.61         | 1,220.61        | 16,715.39         | 6.81         |
| 6160-400              | HEALTH INSURANCE              | 32,436.00        | 2,446.66         | 2,446.66        | 29,989.34         | 7.54         |
| 6162-400              | LIFE INSURANCE                | 391.00           | 34.10            | 34.10           | 356.90            | 8.72         |
| 6165-400              | DUES/MEMBERSHIPS              | 4,500.00         | 180.00           | 180.00          | 4,320.00          | 4.00         |
| 6170-400              | TRAINING EXPENSE              | 7,500.00         | 0.00             | 0.00            | 7,500.00          | 0.00         |
| 6180-400              | TRAVEL EXPENSE                | 4,136.00         | 615.75           | 615.75          | 3,520.25          | 14.89        |
| 6190-400              | RETIREMENT EXPENSE            | 28,705.00        | 1,838.48         | 1,838.48        | 26,866.52         | 6.40         |
| 6195-400              | UNIFORMS/EQUIPMENT            | 120.00           | 13.10            | 13.10           | 106.90            | 10.92        |
|                       | TOTAL EMPLOYMENT EXPENSES     | 330,387.00       | 22,689.56        | 22,689.56       | ( 307,697.44)     | 6.87         |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-400              | PROFESSIONAL SERVICES         | 8,400.00         | 393.84           | 393.84          | 8,006.16          | 4.69         |
| 6231-400              | LEGAL SERVICES                | 8,400.00         | 0.00             | 0.00            | 8,400.00          | 0.00         |
| 6232-400              | ACCOUNTING SERVICES           | 8,000.00         | 0.00             | 0.00            | 8,000.00          | 0.00         |
| 6234-400              | Employee Benefit              | 900.00           | 0.00             | 0.00            | 900.00            | 0.00         |
| 6250-400              | OFFICE EQUIPMENT REPAIR SERVI | 2,400.00         | 49.53            | 49.53           | 2,350.47          | 2.06         |
| 6251-400              | VEHICLE/EQUIP REPAIR SERVICE  | 360.00           | 0.00             | 0.00            | 360.00            | 0.00         |
| 6255-400              | BUILDING/GROUNDS REP/MAINT SV | 4,200.00         | 0.00             | 0.00            | 4,200.00          | 0.00         |
| 6260-400              | TELEPHONE SERVICES            | 4,680.00         | 670.22           | 670.22          | 4,009.78          | 14.32        |
| 6261-400              | UTILITY SERVICES              | 7,200.00         | 341.16           | 341.16          | 6,858.84          | 4.74         |
| 6265-400              | GENERAL ADVERTISING           | 1,800.00         | 0.00             | 0.00            | 1,800.00          | 0.00         |
| 6266-400              | LEGAL ADVERTISING             | 1,380.00         | 947.39           | 947.39          | 432.61            | 68.65        |
| 6275-400              | COUNTY ASSESSOR FEES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6290-400              | COMPUTER SERVICES             | 21,000.00        | 3,328.83         | 3,328.83        | 17,671.17         | 15.85        |
| 6295-400              | OTHER SERVICES                | 12,000.00        | 3.60             | 3.60            | 11,996.40         | 0.03         |
|                       | TOTAL SERVICES                | 81,720.00        | 5,734.57         | 5,734.57        | ( 75,985.43)      | 7.02         |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-400              | OFFICE SUPPLIES               | 8,000.00         | 1,438.12         | 1,438.12        | 6,561.88          | 17.98        |
| 6315-400              | LEAF BAGS PURCHASED           | 1,080.00         | 0.00             | 0.00            | 1,080.00          | 0.00         |
| 6320-400              | JANITORIAL SUPPLIES           | 600.00           | 43.72            | 43.72           | 556.28            | 7.29         |
| 6330-400              | BOOKS/PUBLICATIONS/MAPS       | 360.00           | 0.00             | 0.00            | 360.00            | 0.00         |
| 6340-400              | GASOLINE/FUEL/OIL             | 900.00           | 112.30           | 112.30          | 787.70            | 12.48        |
| 6345-400              | VEHICLE/EQUIP REPAIR SUPPLIES | 840.00           | 56.01            | 56.01           | 783.99            | 6.67         |
| 6350-400              | BUILDING/GROUNDS REP/MAINT SU | 1,980.00         | 31.49            | 31.49           | 1,948.51          | 1.59         |
| 6390-400              | OTHER SUPPLIES                | 3,300.00         | 319.41           | 319.41          | 2,980.59          | 9.68         |
|                       | TOTAL MATERIAL AND SUPPLIES   | 17,060.00        | 2,001.05         | 2,001.05        | ( 15,058.95)      | 11.73        |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6410-400              | PROPERTY/EQUIPMENT INSURANCE  | 54,000.00        | 12,141.12        | 12,141.12       | 41,858.88         | 22.48        |
| 6415-400              | LIABILITY INSURANCE           | 31,800.00        | 24,763.68        | 24,763.68       | 7,036.32          | 77.87        |
| 6420-400              | WORKMEN'S COMP INSURANCE      | 1,518.00         | 1,518.00         | 1,518.00        | 0.00              | 100.00       |
| 6430-400              | VEHICLE/EQUIPMENT RENTAL      | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6440-400              | CONTRIBUTIONS                 | 23,800.00        | 2,450.00         | 2,450.00        | 21,350.00         | 10.29        |
|                       | TOTAL OTHER EXPENSES          | 111,218.00       | 40,872.80        | 40,872.80       | ( 70,345.20)      | 36.75        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201710 -GENERAL FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| MISCELLANEOUS EXPENSES    |                                 |                  |                  |                 |                   |              |
| 6500-400                  | MISCELLANEOUS EXPENSE           | 2,400.00         | 2,224.99         | 2,224.99        | 175.01            | 92.71        |
| 6510-400                  | PATRIOTIC BANNERS               | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
|                           | TOTAL MISCELLANEOUS EXPENSES    | 2,900.00         | 2,224.99         | 2,224.99        | ( 675.01)         | 76.72        |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
| 6835-400                  | DED DIV ENERGY LOAN PRIN        | 10,413.00        | 0.00             | 0.00            | 10,413.00         | 0.00         |
| 6836-400                  | DED DIV ENERGY LOAN INT         | 988.00           | 0.00             | 0.00            | 988.00            | 0.00         |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | 11,401.00        | 0.00             | 0.00            | ( 11,401.00)      | 0.00         |
|                           | TOTAL 400-ADMINISTRATION        | 554,686.00       | 73,522.97        | 73,522.97       | ( 481,163.03)     | 13.25        |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND  
410-COMMUNITY DEVELOPMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                                 |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                                 |                  |                  |                 |                   |              |
|                        | TOTAL EMPLOYMENT EXPENSES       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| SERVICES               |                                 |                  |                  |                 |                   |              |
| 6230-410               | PROFESSIONAL SERVICES           | 17,000.00        | 3,977.88         | 3,977.88        | 13,022.12         | 23.40        |
|                        | TOTAL SERVICES                  | <u>17,000.00</u> | <u>3,977.88</u>  | <u>3,977.88</u> | ( 13,022.12)      | 23.40        |
| MATERIAL AND SUPPLIES  |                                 |                  |                  |                 |                   |              |
|                        | TOTAL MATERIAL AND SUPPLIES     | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| OTHER EXPENSES         |                                 |                  |                  |                 |                   |              |
|                        | TOTAL OTHER EXPENSES            | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| MISCELLANEOUS EXPENSES |                                 |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES    | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| CDBG EXPENSES          |                                 |                  |                  |                 |                   |              |
| 6640-410               | DEMOLITION & CLEARANCE          | 15,000.00        | 0.00             | 0.00            | 15,000.00         | 0.00         |
|                        | TOTAL CDBG EXPENSES             | <u>15,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | ( 15,000.00)      | 0.00         |
| CAPITAL OUTLAY         |                                 |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY            | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                        | TOTAL 410-COMMUNITY DEVELOPMENT | <u>32,000.00</u> | <u>3,977.88</u>  | <u>3,977.88</u> | ( 28,022.12)      | 12.43        |
|                        |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND  
415-CODE ENFORCEMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | EMPLOYMENT EXPENSES          |                  |                  |                 |                   |              |
|          | TOTAL EMPLOYMENT EXPENSES    | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | SERVICES                     |                  |                  |                 |                   |              |
|          | TOTAL SERVICES               | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | MATERIAL AND SUPPLIES        |                  |                  |                 |                   |              |
|          | TOTAL MATERIAL AND SUPPLIES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | MISCELLANEOUS EXPENSES       |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | CAPITAL OUTLAY               |                  |                  |                 |                   |              |
|          | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | TOTAL 415-CODE ENFORCEMENT   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND  
420-EMERGENCY MANAGEMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|--------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                                |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                                |                  |                  |                 |                   |              |
| 6120-420               | SALARIES                       | 24,720.00        | 1,976.52         | 1,976.52        | 22,743.48         | 8.00         |
| 6130-420               | FICA/MEDICARE                  | 1,892.00         | 151.21           | 151.21          | 1,740.79          | 7.99         |
| 6170-420               | TRAINING EXPENSE               | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6180-420               | TRAVEL EXPENSE                 | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6195-420               | UNIFORMS/EQUIPMENT             | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
|                        | TOTAL EMPLOYMENT EXPENSES      | 27,412.00        | 2,127.73         | 2,127.73        | ( 25,284.27)      | 7.76         |
| SERVICES               |                                |                  |                  |                 |                   |              |
| 6251-420               | VEHICLE/EQUIP REPAIR SERVICE   | 1,000.00         | 109.98           | 109.98          | 890.02            | 11.00        |
| 6260-420               | TELEPHONE SERVICES             | 0.00             | 83.68            | 83.68           | ( 83.68)          | 0.00         |
| 6290-420               | COMPUTER SERVICES              | 4,200.00         | 2,832.00         | 2,832.00        | 1,368.00          | 67.43        |
|                        | TOTAL SERVICES                 | 5,200.00         | 3,025.66         | 3,025.66        | ( 2,174.34)       | 58.19        |
| MATERIAL AND SUPPLIES  |                                |                  |                  |                 |                   |              |
| 6310-420               | OFFICE SUPPLIES                | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6320-420               | JANITORIAL SUPPLIES            | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6330-420               | BOOKS/PUBLICATIONS/MAPS        | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6340-420               | GASOLINE/FUEL/OIL              | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6345-420               | VEHICLE/EQUIP REPAIR SUPPLIES  | 1,200.00         | 0.00             | 0.00            | 1,200.00          | 0.00         |
| 6350-420               | BUILDING/GROUNDS REP/MAINT SU  | 3.00             | 112.28           | 112.28          | ( 109.28)         | 742.67       |
| 6390-420               | OTHER SUPPLIES                 | 300.00           | 97.99            | 97.99           | 202.01            | 32.66        |
|                        | TOTAL MATERIAL AND SUPPLIES    | 2,803.00         | 210.27           | 210.27          | ( 2,592.73)       | 7.50         |
| OTHER EXPENSES         |                                |                  |                  |                 |                   |              |
| 6420-420               | WORKMEN'S COMP INSURANCE       | 1,590.00         | 1,590.00         | 1,590.00        | 0.00              | 100.00       |
|                        | TOTAL OTHER EXPENSES           | 1,590.00         | 1,590.00         | 1,590.00        | 0.00              | 100.00       |
| MISCELLANEOUS EXPENSES |                                |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| CAPITAL OUTLAY         |                                |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                        | TOTAL 420-EMERGENCY MANAGEMENT | 37,005.00        | 6,953.66         | 6,953.66        | ( 30,051.34)      | 18.79        |
|                        |                                | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|---------------------|--------------|
| <hr/>                  |                               |                  |                  |                 |                     |              |
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                     |              |
| 6120-670               | SALARIES                      | 37,073.00        | 2,955.38         | 2,955.38        | 34,117.62           | 7.97         |
| 6130-670               | FICA/MEDICARE                 | 2,837.00         | 225.60           | 225.60          | 2,611.40            | 7.95         |
| 6160-670               | HEALTH INSURANCE              | 9,159.00         | 762.64           | 762.64          | 8,396.36            | 8.33         |
| 6162-670               | LIFE INSURANCE                | 112.00           | 9.30             | 9.30            | 102.70              | 8.30         |
| 6170-670               | TRAINING EXPENSE              | 360.00           | 0.00             | 0.00            | 360.00              | 0.00         |
| 6180-670               | TRAVEL EXPENSE                | 60.00            | 0.00             | 0.00            | 60.00               | 0.00         |
| 6190-670               | RETIREMENT EXPENSE            | 4,783.00         | 381.25           | 381.25          | 4,401.75            | 7.97         |
| 6195-670               | UNIFORMS/EQUIPMENT            | 420.00           | 16.87            | 16.87           | 403.13              | 4.02         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 54,804.00        | 4,351.04         | 4,351.04        | ( 50,452.96)        | 7.94         |
| SERVICES               |                               |                  |                  |                 |                     |              |
| 6230-670               | PROFESSIONAL SERVICES         | 300.00           | 0.00             | 0.00            | 300.00              | 0.00         |
| 6234-670               | EMPLOYEE BENEFIT              | 180.00           | 0.00             | 0.00            | 180.00              | 0.00         |
| 6250-670               | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00              | 0.00         |
| 6251-670               | VEHICLE/EQUIP REPAIR SERVICE  | 90.00            | 0.00             | 0.00            | 90.00               | 0.00         |
| 6255-670               | BUILDING/GROUNDS REP/MAINT SV | 2,400.00         | 0.00             | 0.00            | 2,400.00            | 0.00         |
| 6260-670               | TELEPHONE SERVICES            | 360.00           | 24.28            | 24.28           | 335.72              | 6.74         |
| 6261-670               | UTILITY SERVICES              | 3,000.00         | 250.33           | 250.33          | 2,749.67            | 8.34         |
| 6290-670               | COMPUTER SERVICES             | 120.00           | 0.00             | 0.00            | 120.00              | 0.00         |
| 6295-670               | OTHER SERVICES                | 0.00             | 70.08            | 70.08           | ( 70.08)            | 0.00         |
|                        | TOTAL SERVICES                | 6,750.00         | 344.69           | 344.69          | ( 6,405.31)         | 5.11         |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                     |              |
| 6310-670               | OFFICE SUPPLIES               | 60.00            | 0.00             | 0.00            | 60.00               | 0.00         |
| 6320-670               | JANITORIAL SUPPLIES           | 60.00            | 0.00             | 0.00            | 60.00               | 0.00         |
| 6330-670               | BOOKS/PUBLICATIONS/MAPS       | 240.00           | 0.00             | 0.00            | 240.00              | 0.00         |
| 6340-670               | GASOLINE/FUEL/OIL             | 960.00           | 184.44           | 184.44          | 775.56              | 19.21        |
| 6345-670               | VEHICLE/EQUIP REPAIR SUPPLIES | 2,100.00         | 0.00             | 0.00            | 2,100.00            | 0.00         |
| 6350-670               | BUILDING/GROUNDS REP/MAINT SU | 600.00           | 0.00             | 0.00            | 600.00              | 0.00         |
| 6355-670               | EQUIPMENT REPLACEMENT         | 2,100.00         | 0.00             | 0.00            | 2,100.00            | 0.00         |
| 6390-670               | OTHER SUPPLIES                | 600.00           | 36.48            | 36.48           | 563.52              | 6.08         |
|                        | TOTAL MATERIAL AND SUPPLIES   | 6,720.00         | 220.92           | 220.92          | ( 6,499.08)         | 3.29         |
| OTHER EXPENSES         |                               |                  |                  |                 |                     |              |
| 6420-670               | WORKMEN'S COMP INSURANCE      | 636.00           | 636.00           | 636.00          | 0.00                | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 636.00           | 636.00           | 636.00          | 0.00                | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                     |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
| CAPITAL OUTLAY         |                               |                  |                  |                 |                     |              |
|                        | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
|                        | TOTAL 670-SHOP                | <u>68,910.00</u> | <u>5,552.65</u>  | <u>5,552.65</u> | <u>( 63,357.35)</u> | <u>8.06</u>  |
|                        |                               | =====            | =====            | =====           | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND

700-PARK &amp; REC DEPT

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-700               | SALARIES                      | 129,002.00       | 8,966.08         | 8,966.08        | 120,035.92        | 6.95         |
| 6130-700               | FICA/MEDICARE                 | 9,870.00         | 668.08           | 668.08          | 9,201.92          | 6.77         |
| 6160-700               | HEALTH INSURANCE              | 30,528.00        | 1,906.62         | 1,906.62        | 28,621.38         | 6.25         |
| 6162-700               | LIFE INSURANCE                | 372.00           | 23.25            | 23.25           | 348.75            | 6.25         |
| 6170-700               | TRAINING EXPENSE              | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6190-700               | RETIREMENT EXPENSE            | 15,868.00        | 1,015.38         | 1,015.38        | 14,852.62         | 6.40         |
| 6195-700               | UNIFORMS/EQUIPMENT            | 1,000.00         | 94.14            | 94.14           | 905.86            | 9.41         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 187,140.00       | 12,673.55        | 12,673.55       | ( 174,466.45)     | 6.77         |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-700               | PROFESSIONAL SERVICES         | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6234-700               | EMPLOYEE BENEFIT              | 450.00           | 0.00             | 0.00            | 450.00            | 0.00         |
| 6235-700               | RECREATION PROGRAMS SERVICES  | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6251-700               | VEHICLE/EQUIP REPAIR SERVICE  | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
| 6255-700               | BUILDING/GROUNDS REP/MAINT SV | 800.00           | 0.00             | 0.00            | 800.00            | 0.00         |
| 6260-700               | TELEPHONE SERVICES            | 500.00           | 40.47            | 40.47           | 459.53            | 8.09         |
| 6261-700               | UTILITY SERVICES              | 12,000.00        | 948.48           | 948.48          | 11,051.52         | 7.90         |
| 6290-700               | COMPUTER SERVICES             | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
| 6295-700               | OTHER SERVICES                | 200.00           | 116.82           | 116.82          | 83.18             | 58.41        |
|                        | TOTAL SERVICES                | 17,250.00        | 1,105.77         | 1,105.77        | ( 16,144.23)      | 6.41         |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-700               | OFFICE SUPPLIES               | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6315-700               | RECREATION PROGRAMS SUPPLIES  | 13,500.00        | 100.00           | 100.00          | 13,400.00         | 0.74         |
| 6320-700               | JANITORIAL SUPPLIES           | 2,000.00         | 47.89            | 47.89           | 1,952.11          | 2.39         |
| 6335-700               | CONCESSION SUPPLIES           | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6340-700               | GASOLINE/FUEL/OIL             | 16,000.00        | 525.58           | 525.58          | 15,474.42         | 3.28         |
| 6345-700               | VEHICLE/EQUIP REPAIR SUPPLIES | 13,500.00        | 825.53           | 825.53          | 12,674.47         | 6.12         |
| 6350-700               | BUILDING/GROUNDS REP/MAINT SU | 22,000.00        | 119.36           | 119.36          | 21,880.64         | 0.54         |
| 6355-700               | EQUIPMENT REPLACEMENT         | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6360-700               | CHEMICALS                     | 2,000.00         | 348.65           | 348.65          | 1,651.35          | 17.43        |
| 6365-700               | NEW CONSTRUCTION              | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6390-700               | OTHER SUPPLIES                | 1,000.00         | 91.53            | 91.53           | 908.47            | 9.15         |
|                        | TOTAL MATERIAL AND SUPPLIES   | 74,500.00        | 2,058.54         | 2,058.54        | ( 72,441.46)      | 2.76         |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-700               | WORKMEN'S COMP INSURANCE      | 3,079.00         | 3,079.00         | 3,079.00        | 0.00              | 100.00       |
| 6430-700               | VEHICLE/EQUIPMENT RENTAL      | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
|                        | TOTAL OTHER EXPENSES          | 3,379.00         | 3,079.00         | 3,079.00        | ( 300.00)         | 91.12        |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201710 -GENERAL FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME             | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|---------------------------|-----------------------|------------------|------------------|-----------------|---------------------|--------------|
| <hr/>                     |                       |                  |                  |                 |                     |              |
| CAPITAL OUTLAY            |                       |                  |                  |                 |                     |              |
| 6715-700                  | BANNER PROJECT        | 15,000.00        | 0.00             | 0.00            | 15,000.00           | 0.00         |
| 6720-700                  | EQUIPMENT             | 16,000.00        | 0.00             | 0.00            | 16,000.00           | 0.00         |
| 6725-700                  | NEW CONSTRUCTION      | 5,200.00         | 187.50           | 187.50          | 5,012.50            | 3.61         |
| 6785-700                  | PROJECT LEMONADE-LWCF | 139,814.00       | 0.00             | 0.00            | 139,814.00          | 0.00         |
|                           | TOTAL CAPITAL OUTLAY  | 176,014.00       | 187.50           | 187.50          | ( 175,826.50)       | 0.11         |
| DEPRECIATION              |                       |                  |                  |                 |                     |              |
|                           | TOTAL DEPRECIATION    | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00          | <hr/> 0.00   |
| TOTAL 700-PARK & REC DEPT |                       |                  |                  |                 |                     |              |
|                           |                       | <hr/> 458,283.00 | <hr/> 19,104.36  | <hr/> 19,104.36 | <hr/> ( 439,178.64) | <hr/> 4.17   |
|                           |                       | =====            | =====            | =====           | =====               | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

10 -GENERAL FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE    | % TO<br>DATE |
|------------------------|-------------------------------|-------------------|------------------|-----------------|----------------------|--------------|
| <hr/>                  |                               |                   |                  |                 |                      |              |
| EMPLOYMENT EXPENSES    |                               |                   |                  |                 |                      |              |
| 6120-710               | SALARIES                      | 81,560.00         | 0.00             | 0.00            | 81,560.00            | 0.00         |
| 6130-710               | FICA/MEDICARE                 | 6,332.00          | 0.00             | 0.00            | 6,332.00             | 0.00         |
| 6170-710               | TRAINING EXPENSE              | 1,700.00          | 0.00             | 0.00            | 1,700.00             | 0.00         |
| 6195-710               | UNIFORMS/EQUIPMENT            | 1,500.00          | 0.00             | 0.00            | 1,500.00             | 0.00         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 91,092.00         | 0.00             | 0.00            | ( 91,092.00)         | 0.00         |
| SERVICES               |                               |                   |                  |                 |                      |              |
| 6230-710               | PROFESSIONAL SERVICES         | 8,000.00          | 85.00            | 85.00           | 7,915.00             | 1.06         |
| 6250-710               | OFFICE EQUIPMENT REPAIR SERVI | 200.00            | 0.00             | 0.00            | 200.00               | 0.00         |
| 6251-710               | VEHICLE/EQUIP REPAIR SERVICE  | 500.00            | 0.00             | 0.00            | 500.00               | 0.00         |
| 6255-710               | BUILDING/GROUNDS REP/MAINT SV | 500.00            | 0.00             | 0.00            | 500.00               | 0.00         |
| 6260-710               | TELEPHONE SERVICES            | 1,000.00          | 127.98           | 127.98          | 872.02               | 12.80        |
| 6261-710               | UTILITY SERVICES              | 25,000.00         | 430.68           | 430.68          | 24,569.32            | 1.72         |
| 6265-710               | GENERAL ADVERTISING           | 500.00            | 0.00             | 0.00            | 500.00               | 0.00         |
| 6290-710               | COMPUTER SERVICES             | 100.00            | 0.00             | 0.00            | 100.00               | 0.00         |
| 6295-710               | OTHER SERVICES                | 0.00              | 116.82           | 116.82          | ( 116.82)            | 0.00         |
|                        | TOTAL SERVICES                | 35,800.00         | 760.48           | 760.48          | ( 35,039.52)         | 2.12         |
| MATERIAL AND SUPPLIES  |                               |                   |                  |                 |                      |              |
| 6310-710               | OFFICE SUPPLIES               | 500.00            | 0.00             | 0.00            | 500.00               | 0.00         |
| 6320-710               | JANITORIAL SUPPLIES           | 1,200.00          | 0.00             | 0.00            | 1,200.00             | 0.00         |
| 6330-710               | BOOKS/PUBLICATIONS/MAPS       | 500.00            | 0.00             | 0.00            | 500.00               | 0.00         |
| 6335-710               | CONCESSION SUPPLIES           | 8,000.00          | 0.00             | 0.00            | 8,000.00             | 0.00         |
| 6340-710               | GASOLINE/FUEL/OIL             | 100.00            | 0.00             | 0.00            | 100.00               | 0.00         |
| 6345-710               | VEHICLE/EQUIP REPAIR SUPPLIES | 2,000.00          | 0.00             | 0.00            | 2,000.00             | 0.00         |
| 6350-710               | BUILDING/GROUNDS REP/MAINT SU | 10,000.00         | 657.03           | 657.03          | 9,342.97             | 6.57         |
| 6355-710               | EQUIPMENT REPLACEMENT         | 5,500.00          | 0.00             | 0.00            | 5,500.00             | 0.00         |
| 6360-710               | CHEMICALS                     | 10,000.00         | 23.97            | 23.97           | 9,976.03             | 0.24         |
| 6390-710               | OTHER SUPPLIES                | 1,000.00          | 79.60            | 79.60           | 920.40               | 7.96         |
|                        | TOTAL MATERIAL AND SUPPLIES   | 38,800.00         | 760.60           | 760.60          | ( 38,039.40)         | 1.96         |
| OTHER EXPENSES         |                               |                   |                  |                 |                      |              |
| 6420-710               | WORKMEN'S COMP INSURANCE      | 2,019.00          | 2,019.00         | 2,019.00        | 0.00                 | 100.00       |
| 6430-710               | VEHICLE/EQUIPMENT RENTAL      | 400.00            | 0.00             | 0.00            | 400.00               | 0.00         |
|                        | TOTAL OTHER EXPENSES          | 2,419.00          | 2,019.00         | 2,019.00        | ( 400.00)            | 83.46        |
| MISCELLANEOUS EXPENSES |                               |                   |                  |                 |                      |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>  |
| CAPITAL OUTLAY         |                               |                   |                  |                 |                      |              |
|                        | TOTAL CAPITAL OUTLAY          | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>  |
|                        | TOTAL 710-AQUATICS            | <u>168,111.00</u> | <u>3,540.08</u>  | <u>3,540.08</u> | <u>( 164,570.92)</u> | <u>2.11</u>  |
|                        |                               | =====             | =====            | =====           | =====                | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

10 -GENERAL FUND

730-CEMETERY

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-730               | SALARIES                      | 80,196.00        | 6,908.43         | 6,908.43        | 73,287.57         | 8.61         |
| 6130-730               | FICA/MEDICARE                 | 6,608.00         | 495.69           | 495.69          | 6,112.31          | 7.50         |
| 6160-730               | HEALTH INSURANCE              | 15,264.00        | 1,271.08         | 1,271.08        | 13,992.92         | 8.33         |
| 6162-730               | LIFE INSURANCE                | 186.00           | 15.50            | 15.50           | 170.50            | 8.33         |
| 6190-730               | RETIREMENT EXPENSE            | 8,751.00         | 701.30           | 701.30          | 8,049.70          | 8.01         |
| 6195-730               | UNIFORMS/EQUIPMENT            | 400.00           | 20.64            | 20.64           | 379.36            | 5.16         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 111,405.00       | 9,412.64         | 9,412.64        | ( 101,992.36)     | 8.45         |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-730               | PROFESSIONAL SERVICES         | 750.00           | 51.00            | 51.00           | 699.00            | 6.80         |
| 6233-730               | ENGINEERING SERVICES          | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6234-730               | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-730               | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-730               | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6255-730               | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-730               | TELEPHONE SERVICES            | 1,200.00         | 100.19           | 100.19          | 1,099.81          | 8.35         |
| 6261-730               | UTILITY SERVICES              | 1,500.00         | 104.84           | 104.84          | 1,395.16          | 6.99         |
| 6265-730               | GENERAL ADVERTISING           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6290-730               | COMPUTER SERVICES             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
|                        | TOTAL SERVICES                | 5,900.00         | 256.03           | 256.03          | ( 5,643.97)       | 4.34         |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-730               | OFFICE SUPPLIES               | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6320-730               | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6340-730               | GASOLINE/FUEL/OIL             | 6,000.00         | 77.19            | 77.19           | 5,922.81          | 1.29         |
| 6345-730               | VEHICLE/EQUIP REPAIR SUPPLIES | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6350-730               | BUILDING/GROUNDS REP/MAINT SU | 2,000.00         | 293.88           | 293.88          | 1,706.12          | 14.69        |
| 6355-730               | EQUIPMENT REPLACEMENT         | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6390-730               | OTHER SUPPLIES                | 500.00           | 8.85             | 8.85            | 491.15            | 1.77         |
|                        | TOTAL MATERIAL AND SUPPLIES   | 11,050.00        | 379.92           | 379.92          | ( 10,670.08)      | 3.44         |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-730               | WORKMEN'S COMP INSURANCE      | 3,608.00         | 3,608.00         | 3,608.00        | 0.00              | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 3,608.00         | 3,608.00         | 3,608.00        | 0.00              | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| CAPITAL OUTLAY         |                               |                  |                  |                 |                   |              |
| 6710-730               | VEHICLES                      | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
|                        | TOTAL CAPITAL OUTLAY          | 5,000.00         | 0.00             | 0.00            | ( 5,000.00)       | 0.00         |
|                        | TOTAL 730-CEMETERY            | 136,963.00       | 13,656.59        | 13,656.59       | ( 123,306.41)     | 9.97         |
|                        |                               | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201710 -GENERAL FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                              |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                              |                  |                  |                 |                   |              |
|                        | TOTAL EMPLOYMENT EXPENSES    | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
| SERVICES               |                              |                  |                  |                 |                   |              |
|                        | TOTAL SERVICES               | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
| MATERIAL AND SUPPLIES  |                              |                  |                  |                 |                   |              |
|                        | TOTAL MATERIAL AND SUPPLIES  | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
| OTHER EXPENSES         |                              |                  |                  |                 |                   |              |
|                        | TOTAL OTHER EXPENSES         | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
| MISCELLANEOUS EXPENSES |                              |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
| CAPITAL OUTLAY         |                              |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY         | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
|                        | TOTAL 750-STREET DEPARTMENT  | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
|                        |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-800               | SALARIES                      | 72,592.00        | 7,322.81         | 7,322.81        | 65,269.19         | 10.09        |
| 6130-800               | FICA/MEDICARE                 | 5,554.00         | 529.40           | 529.40          | 5,024.60          | 9.53         |
| 6160-800               | HEALTH INSURANCE              | 7,632.00         | 963.07           | 963.07          | 6,668.93          | 12.62        |
| 6162-800               | LIFE INSURANCE                | 93.00            | 11.34            | 11.34           | 81.66             | 12.19        |
| 6165-800               | DUES/MEMBERSHIPS              | 2,800.00         | 0.00             | 0.00            | 2,800.00          | 0.00         |
| 6170-800               | TRAINING EXPENSE              | 4,000.00         | 0.00             | 0.00            | 4,000.00          | 0.00         |
| 6180-800               | TRAVEL EXPENSE                | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6190-800               | RETIREMENT EXPENSE            | 2,748.00         | 296.80           | 296.80          | 2,451.20          | 10.80        |
| 6195-800               | UNIFORMS/EQUIPMENT            | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6196-800               | PERSONAL PROTECTIVE EQUIPMENT | 6,000.00         | 0.00             | 0.00            | 6,000.00          | 0.00         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 104,919.00       | 9,123.42         | 9,123.42        | ( 95,795.58)      | 8.70         |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6234-800               | EMPLOYEE BENEFIT              | 2,438.00         | 0.00             | 0.00            | 2,438.00          | 0.00         |
| 6250-800               | OFFICE EQUIPMENT REPAIR SERVI | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00         |
| 6255-800               | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6260-800               | TELEPHONE SERVICES            | 5,000.00         | 468.97           | 468.97          | 4,531.03          | 9.38         |
| 6261-800               | UTILITY SERVICES              | 15,000.00        | 804.46           | 804.46          | 14,195.54         | 5.36         |
| 6265-800               | GENERAL ADVERTISING           | 150.00           | 74.50            | 74.50           | 75.50             | 49.67        |
| 6290-800               | COMPUTER SERVICES             | 3,000.00         | 2,032.95         | 2,032.95        | 967.05            | 67.77        |
| 6295-800               | OTHER SERVICES                | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
|                        | TOTAL SERVICES                | 34,088.00        | 3,380.88         | 3,380.88        | ( 30,707.12)      | 9.92         |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-800               | OFFICE SUPPLIES               | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6320-800               | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6330-800               | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6340-800               | GASOLINE/FUEL/OIL             | 8,000.00         | 464.65           | 464.65          | 7,535.35          | 5.81         |
| 6345-800               | VEHICLE/EQUIP REPAIR SUPPLIES | 13,000.00        | 604.43           | 604.43          | 12,395.57         | 4.65         |
| 6350-800               | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 53.02            | 53.02           | 2,946.98          | 1.77         |
| 6390-800               | OTHER SUPPLIES                | 4,500.00         | 578.92           | 578.92          | 3,921.08          | 12.86        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 30,500.00        | 1,701.02         | 1,701.02        | ( 28,798.98)      | 5.58         |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-800               | WORKMEN'S COMP INSURANCE      | 4,767.00         | 4,767.00         | 4,767.00        | 0.00              | 100.00       |
| 6425-800               | FIREMEN CASH EXPENSE          | 200.00           | 94.70            | 94.70           | 105.30            | 47.35        |
|                        | TOTAL OTHER EXPENSES          | 4,967.00         | 4,861.70         | 4,861.70        | ( 105.30)         | 97.88        |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                      |                  |                  |                 |                   |              |
| 6720-800       | EQUIPMENT            | 7,300.00         | 2,685.00         | 2,685.00        | 4,615.00          | 36.78        |
|                | TOTAL CAPITAL OUTLAY | 7,300.00         | 2,685.00         | 2,685.00        | ( 4,615.00)       | 36.78        |
|                |                      |                  |                  |                 |                   |              |
| TOTAL          | 800-FIRE DEPARTMENT  | 181,774.00       | 21,752.02        | 21,752.02       | ( 160,021.98)     | 11.97        |
|                |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-850              | SALARIES                      | 527,907.00       | 39,315.36        | 39,315.36       | 488,591.64        | 7.45         |
| 6130-850              | FICA/MEDICARE                 | 40,386.00        | 2,965.19         | 2,965.19        | 37,420.81         | 7.34         |
| 6160-850              | HEALTH INSURANCE              | 106,848.00       | 9,346.61         | 9,346.61        | 97,501.39         | 8.75         |
| 6162-850              | LIFE INSURANCE                | 1,302.00         | 108.50           | 108.50          | 1,193.50          | 8.33         |
| 6165-850              | DUES/MEMBERSHIPS              | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
| 6170-850              | TRAINING EXPENSE              | 5,500.00         | 175.00           | 175.00          | 5,325.00          | 3.18         |
| 6180-850              | TRAVEL EXPENSE                | 3,000.00         | ( 138.52)        | ( 138.52)       | 3,138.52          | 4.62-        |
| 6190-850              | RETIREMENT EXPENSE            | 50,140.00        | 3,701.96         | 3,701.96        | 46,438.04         | 7.38         |
| 6195-850              | UNIFORMS/EQUIPMENT            | 6,500.00         | 902.97           | 902.97          | 5,597.03          | 13.89        |
| 6197-850              | EQUIPMENT                     | 12,500.00        | 388.95           | 388.95          | 12,111.05         | 3.11         |
| 6198-850              | AMMUNITION                    | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
|                       | TOTAL EMPLOYMENT EXPENSES     | 756,983.00       | 56,766.02        | 56,766.02       | ( 700,216.98)     | 7.50         |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-850              | PROFESSIONAL SERVICES         | 10,800.00        | 927.00           | 927.00          | 9,873.00          | 8.58         |
| 6234-850              | EMPLOYEE BENEFIT              | 2,400.00         | 0.00             | 0.00            | 2,400.00          | 0.00         |
| 6250-850              | OFFICE EQUIPMENT REPAIR SERVI | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6251-850              | VEHICLE/EQUIP REPAIR SERVICE  | 4,000.00         | 0.00             | 0.00            | 4,000.00          | 0.00         |
| 6255-850              | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 65.00            | 65.00           | 935.00            | 6.50         |
| 6260-850              | TELEPHONE SERVICES            | 14,000.00        | 416.52           | 416.52          | 13,583.48         | 2.98         |
| 6261-850              | UTILITY SERVICES              | 12,000.00        | 900.09           | 900.09          | 11,099.91         | 7.50         |
| 6262-850              | 911 SERVICES                  | 11,500.00        | 2,681.65         | 2,681.65        | 8,818.35          | 23.32        |
| 6265-850              | GENERAL ADVERTISING           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6290-850              | COMPUTER SERVICES             | 4,500.00         | 288.00           | 288.00          | 4,212.00          | 6.40         |
| 6295-850              | OTHER SERVICES                | 3,000.00         | 116.82           | 116.82          | 2,883.18          | 3.89         |
|                       | TOTAL SERVICES                | 65,200.00        | 5,395.08         | 5,395.08        | ( 59,804.92)      | 8.27         |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-850              | OFFICE SUPPLIES               | 5,000.00         | 93.63            | 93.63           | 4,906.37          | 1.87         |
| 6320-850              | JANITORIAL SUPPLIES           | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
| 6330-850              | BOOKS/PUBLICATIONS/MAPS       | 700.00           | 88.57            | 88.57           | 611.43            | 12.65        |
| 6340-850              | GASOLINE/FUEL/OIL             | 30,000.00        | 1,279.18         | 1,279.18        | 28,720.82         | 4.26         |
| 6345-850              | VEHICLE/EQUIP REPAIR SUPPLIES | 10,000.00        | 354.03           | 354.03          | 9,645.97          | 3.54         |
| 6350-850              | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 37.50            | 37.50           | 962.50            | 3.75         |
| 6375-850              | ANIMAL CARE SUPPLIES          | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6390-850              | OTHER SUPPLIES                | 2,500.00         | 689.31           | 689.31          | 1,810.69          | 27.57        |
| 6395-850              | SCHOOL CROSSING GUARD EXPENSE | 6,000.00         | 0.00             | 0.00            | 6,000.00          | 0.00         |
|                       | TOTAL MATERIAL AND SUPPLIES   | 57,600.00        | 2,542.22         | 2,542.22        | ( 55,057.78)      | 4.41         |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-850              | WORKMEN'S COMP INSURANCE      | 11,489.00        | 11,489.00        | 11,489.00       | 0.00              | 100.00       |
| 6445-850              | MULES COMPUTER FEE            | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00         |
| 6450-850              | CRIME VICTIM FUND             | 6,000.00         | 263.69           | 263.69          | 5,736.31          | 4.39         |
| 6451-850              | P.O.S.T. FEE PAYMENT          | 750.00           | 53.00            | 53.00           | 697.00            | 7.07         |
|                       | TOTAL OTHER EXPENSES          | 21,239.00        | 11,805.69        | 11,805.69       | ( 9,433.31)       | 55.58        |

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

10 -GENERAL FUND

850-POLICE DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                               | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                  |           |                  |                  |                 |                   |              |
| MISCELLANEOUS EXPENSES                 |           |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES           |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                                   |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                         |           |                  |                  |                 |                   |              |
| 6720-850 EQUIPMENT                     |           | 0.00             | 259.90           | 259.90          | ( 259.90)         | 0.00         |
| 6730-850 BUILDINGS/BUILDING IMPROVEMEN |           | 7,500.00         | 0.00             | 0.00            | 7,500.00          | 0.00         |
| TOTAL CAPITAL OUTLAY                   |           | 7,500.00         | 259.90           | 259.90          | ( 7,240.10)       | 3.47         |
| <br>                                   |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE              |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE        |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                                   |           |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT            |           | 908,522.00       | 76,768.91        | 76,768.91       | ( 831,753.09)     | 8.45         |
|                                        |           | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

10 -GENERAL FUND

860-MUNICIPAL COURT

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                    | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE    | % TO<br>DATE |
|------------------------|------------------------------|-------------------|------------------|-----------------|----------------------|--------------|
| <hr/>                  |                              |                   |                  |                 |                      |              |
| EMPLOYMENT EXPENSES    |                              |                   |                  |                 |                      |              |
| 6120-860               | SALARIES                     | 55,457.00         | 4,440.83         | 4,440.83        | 51,016.17            | 8.01         |
| 6130-860               | FICA/MEDICARE                | 4,244.00          | 329.27           | 329.27          | 3,914.73             | 7.76         |
| 6160-860               | HEALTH INSURANCE             | 15,264.00         | 1,271.08         | 1,271.08        | 13,992.92            | 8.33         |
| 6162-860               | LIFE INSURANCE               | 186.00            | 15.50            | 15.50           | 170.50               | 8.33         |
| 6165-860               | DUES/MEMBERSHIPS             | 170.00            | 0.00             | 0.00            | 170.00               | 0.00         |
| 6170-860               | TRAINING EXPENSE             | 800.00            | 404.00           | 404.00          | 396.00               | 50.50        |
| 6180-860               | TRAVEL EXPENSE               | 1,350.00          | 437.96           | 437.96          | 912.04               | 32.44        |
| 6190-860               | RETIREMENT EXPENSE           | 7,154.00          | 572.86           | 572.86          | 6,581.14             | 8.01         |
|                        | TOTAL EMPLOYMENT EXPENSES    | 84,625.00         | 7,471.50         | 7,471.50        | ( 77,153.50)         | 8.83         |
| SERVICES               |                              |                   |                  |                 |                      |              |
| 6220-860               | FINGER PRINTING SERVICES     | 1,000.00          | 76.50            | 76.50           | 923.50               | 7.65         |
| 6230-860               | PROFESSIONAL SERVICES        | 500.00            | 0.00             | 0.00            | 500.00               | 0.00         |
| 6231-860               | LEGAL SERVICES               | 30,000.00         | 0.00             | 0.00            | 30,000.00            | 0.00         |
| 6234-860               | EMPLOYEE BENEFIT             | 300.00            | 0.00             | 0.00            | 300.00               | 0.00         |
| 6250-860               | OFFICE EQUIPMENT REPAIR SVCS | 100.00            | 0.00             | 0.00            | 100.00               | 0.00         |
| 6260-860               | TELEPHONE SERVICES           | 1,250.00          | 101.27           | 101.27          | 1,148.73             | 8.10         |
| 6290-860               | COMPUTER SERVICES            | 300.00            | 45.00            | 45.00           | 255.00               | 15.00        |
|                        | TOTAL SERVICES               | 33,450.00         | 222.77           | 222.77          | ( 33,227.23)         | 0.67         |
| MATERIAL AND SUPPLIES  |                              |                   |                  |                 |                      |              |
| 6310-860               | OFFICE SUPPLIES              | 2,000.00          | 32.58            | 32.58           | 1,967.42             | 1.63         |
| 6373-860               | INMATE HOUSING EXPENSES      | 2,000.00          | 40.00            | 40.00           | 1,960.00             | 2.00         |
| 6390-860               | OTHER SUPPLIES               | 100.00            | 0.00             | 0.00            | 100.00               | 0.00         |
|                        | TOTAL MATERIAL AND SUPPLIES  | 4,100.00          | 72.58            | 72.58           | ( 4,027.42)          | 1.77         |
| OTHER EXPENSES         |                              |                   |                  |                 |                      |              |
| 6410-860               | SHERIFF RETIREMENT           | 2,500.00          | 111.50           | 111.50          | 2,388.50             | 4.46         |
| 6420-860               | WORKMAN'S COMP INS           | 48.00             | 48.00            | 48.00           | 0.00                 | 100.00       |
|                        | TOTAL OTHER EXPENSES         | 2,548.00          | 159.50           | 159.50          | ( 2,388.50)          | 6.26         |
| MISCELLANEOUS EXPENSES |                              |                   |                  |                 |                      |              |
|                        | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>  |
|                        | TOTAL 860-MUNICIPAL COURT    | <u>124,723.00</u> | <u>7,926.35</u>  | <u>7,926.35</u> | <u>( 116,796.65)</u> | <u>6.36</u>  |
|                        |                              | =====             | =====            | =====           | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                             | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|---------------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                                       |                  |                  |                 |                   |              |
| OTHER EXPENSES         |                                       |                  |                  |                 |                   |              |
|                        | TOTAL OTHER EXPENSES                  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| MISCELLANEOUS EXPENSES |                                       |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| CDBG EXPENSES          |                                       |                  |                  |                 |                   |              |
|                        | 6650-880 AIRPORT MAINT - GRANTS       | 405,000.00       | 0.00             | 0.00            | 405,000.00        | 0.00         |
|                        | 6651-880 LOCAL MATCH FOR AIR-21 GRANT | 45,000.00        | 0.00             | 0.00            | 45,000.00         | 0.00         |
|                        | TOTAL CDBG EXPENSES                   | 450,000.00       | 0.00             | 0.00            | ( 450,000.00)     | 0.00         |
|                        | TOTAL 880-AIRPORT                     | 450,000.00       | 0.00             | 0.00            | ( 450,000.00)     | 0.00         |
|                        |                                       | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201710 -GENERAL FUND  
900-INDUSTRIAL PARK  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                              |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                              |                  |                  |                 |                   |              |
|                        | TOTAL EMPLOYMENT EXPENSES    | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| SERVICES               |                              |                  |                  |                 |                   |              |
|                        | 6261-900 UTILITY SERVICES    | 450.00           | 38.81            | 38.81           | 411.19            | 8.62         |
|                        | TOTAL SERVICES               | 450.00           | 38.81            | 38.81           | ( 411.19)         | 8.62         |
| MATERIAL AND SUPPLIES  |                              |                  |                  |                 |                   |              |
|                        | TOTAL MATERIAL AND SUPPLIES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| OTHER EXPENSES         |                              |                  |                  |                 |                   |              |
|                        | TOTAL OTHER EXPENSES         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| MISCELLANEOUS EXPENSES |                              |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| CAPITAL OUTLAY         |                              |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                        | TOTAL 900-INDUSTRIAL PARK    | 450.00           | 38.81            | 38.81           | ( 411.19)         | 8.62         |
|                        |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

10 -GENERAL FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE      | % TO<br>DATE |
|-------------------------------|---------------------------------|---------------------|-------------------|-------------------|------------------------|--------------|
| <hr/>                         |                                 |                     |                   |                   |                        |              |
| TRANSFERS OR DEBT SERVICE     |                                 |                     |                   |                   |                        |              |
|                               | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS |                                 | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>  |
|                               |                                 | =====               | =====             | =====             | =====                  | =====        |
| *** TOTAL EXPENSES ***        |                                 | <u>3,121,427.00</u> | <u>232,794.28</u> | <u>232,794.28</u> | <u>( 2,888,632.72)</u> | <u>7.46</u>  |
|                               |                                 | =====               | =====             | =====             | =====                  | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
 APRIL 30TH, 2017

20 -UTILITY FUND  
 FINANCIAL SUMMARY

| ACCT NO#                 | ACCT NAME          | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------|--------------------|------------------|------------------|-----------------|-------------------|--------------|
| REVENUE SUMMARY          |                    |                  |                  |                 |                   |              |
| 400-ADMINISTRATION       |                    | 425,200.00       | 4,000.54         | 4,000.54        | ( 421,199.46)     | 0.94         |
| 500-ELECTRIC PLANT       |                    | 5,488,000.00     | 388,577.35       | 388,577.35      | ( 5,099,422.65)   | 7.08         |
| 550-WATER PLANT          |                    | 988,500.00       | 74,613.91        | 74,613.91       | ( 913,886.09)     | 7.55         |
| 600-WASTEWATER TREATMENT |                    | 838,900.00       | 66,916.49        | 66,916.49       | ( 771,983.51)     | 7.98         |
| 650-SANITATION           |                    | 260,000.00       | 21,862.50        | 21,862.50       | ( 238,137.50)     | 8.41         |
| 850-POLICE DEPARTMENT    |                    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| ***                      | TOTAL REVENUES *** | 8,000,600.00     | 555,970.79       | 555,970.79      | ( 7,444,629.21)   | 6.95         |
|                          |                    | =====            | =====            | =====           | =====             | =====        |

## EXPENDITURE SUMMARY

|                           |                        |              |            |            |                 |       |
|---------------------------|------------------------|--------------|------------|------------|-----------------|-------|
| 400-ADMINISTRATION        |                        | 1,550,038.00 | 148,017.65 | 148,017.65 | ( 1,402,020.35) | 9.55  |
| 500-ELECTRIC PLANT        |                        | 4,252,759.00 | 13,305.49  | 13,305.49  | ( 4,239,453.51) | 0.31  |
| 520-ELECTRIC TRANS AND DI |                        | 461,834.00   | 30,652.15  | 30,652.15  | ( 431,181.85)   | 6.64  |
| 550-WATER PLANT           |                        | 490,734.00   | 35,694.29  | 35,694.29  | ( 455,039.71)   | 7.27  |
| 570-WATER TRANS AND DISTR |                        | 275,563.00   | 15,226.73  | 15,226.73  | ( 260,336.27)   | 5.53  |
| 600-WASTEWATER TREATMENT  |                        | 222,103.00   | 14,018.21  | 14,018.21  | ( 208,084.79)   | 6.31  |
| 620-SEWER COLLECTION      |                        | 442,320.00   | 17,779.64  | 17,779.64  | ( 424,540.36)   | 4.02  |
| 650-SANITATION            |                        | 259,500.00   | 20,429.32  | 20,429.32  | ( 239,070.68)   | 7.87  |
| 670-SHOP                  |                        | 45,740.00    | 3,701.78   | 3,701.78   | ( 42,038.22)    | 8.09  |
| 850-POLICE DEPARTMENT     |                        | 0.00         | 0.00       | 0.00       | 0.00            | 0.00  |
| 880-AIRPORT               |                        | 0.00         | 0.00       | 0.00       | 0.00            | 0.00  |
| 980-INTERFUND TRANSFERS   |                        | 0.00         | 0.00       | 0.00       | 0.00            | 0.00  |
| ***                       | TOTAL EXPENDITURES *** | 8,000,591.00 | 298,825.26 | 298,825.26 | ( 7,701,765.74) | 3.74  |
|                           |                        | =====        | =====      | =====      | =====           | ===== |

|                                    |  |       |            |            |               |       |
|------------------------------------|--|-------|------------|------------|---------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 9.00  | 257,145.53 | 257,145.53 | ( 257,136.53) |       |
|                                    |  | ===== | =====      | =====      | =====         | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
REVENUES

| ACCT NO#                 | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------|--------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                    |                                |                  |                  |                 |                   |              |
| GRANTS                   |                                |                  |                  |                 |                   |              |
| 4705-400                 | GRANT MISC                     | 96,500.00        | 0.00             | 0.00 (          | 96,500.00)        | 0.00         |
| 4730-400                 | LOAN PROCEEDS                  | 293,000.00       | 0.00             | 0.00 (          | 293,000.00)       | 0.00         |
|                          | TOTAL GRANTS                   | 389,500.00       | 0.00             | 0.00 (          | 389,500.00)       | 0.00         |
| EQUIPMENT RENTAL REVENUE |                                |                  |                  |                 |                   |              |
| 5479-400                 | EQUIPMENT RENTAL               | 500.00           | 0.00             | 0.00 (          | 500.00)           | 0.00         |
|                          | TOTAL EQUIPMENT RENTAL REVENUE | 500.00           | 0.00             | 0.00 (          | 500.00)           | 0.00         |
| INTEREST REVENUE         |                                |                  |                  |                 |                   |              |
| 5697-400                 | INTEREST INCOME FROM DDA       | 1,500.00         | 176.65           | 176.65 (        | 1,323.35)         | 11.78        |
|                          | TOTAL INTEREST REVENUE         | 1,500.00         | 176.65           | 176.65 (        | 1,323.35)         | 11.78        |
| RENT REVENUE             |                                |                  |                  |                 |                   |              |
| <hr/>                    |                                |                  |                  |                 |                   |              |
| OTHER REVENUE            |                                |                  |                  |                 |                   |              |
| 5830-400                 | AVG MO PYMT DEFERRED REVE      | 0.00             | 1,192.71         | 1,192.71        | 1,192.71          | 0.00         |
| 5860-400                 | ALARM CHARGES                  | 1,200.00         | 120.00           | 120.00 (        | 1,080.00)         | 10.00        |
| 5888-400                 | SALE OF CITY SUPPLIES          | 1,500.00         | 0.00             | 0.00 (          | 1,500.00)         | 0.00         |
| 5891-400                 | INSURANCE PROCEEDS             | 1,000.00         | 0.00             | 0.00 (          | 1,000.00)         | 0.00         |
|                          | TOTAL OTHER REVENUE            | 3,700.00         | 1,312.71         | 1,312.71 (      | 2,387.29)         | 35.48        |
| MISCELLANEOUS REVENUE    |                                |                  |                  |                 |                   |              |
| 5995-400                 | MISCELLANEOUS INCOME           | 15,000.00        | 2,511.18         | 2,511.18 (      | 12,488.82)        | 16.74        |
| 5996-400                 | POLE ATTACHMENT FEE            | 15,000.00        | 0.00             | 0.00 (          | 15,000.00)        | 0.00         |
|                          | TOTAL MISCELLANEOUS REVENUE    | 30,000.00        | 2,511.18         | 2,511.18 (      | 27,488.82)        | 8.37         |
|                          | TOTAL 400-ADMINISTRATION       | 425,200.00       | 4,000.54         | 4,000.54 (      | 421,199.46)       | 0.94         |
| ELECTRIC REVENUE         |                                |                  |                  |                 |                   |              |
| 5000-500                 | ELECTRIC SALES                 | 5,100,000.00     | 341,165.33       | 341,165.33 (    | 4,758,834.67)     | 6.69         |
| 5007-500                 | PURCHASED POWER ADJUSTMEN      | 300,000.00       | 40,475.14        | 40,475.14 (     | 259,524.86)       | 13.49        |
| 5010-500                 | STREET LIGHTING                | 21,000.00        | 1,750.00         | 1,750.00 (      | 19,250.00)        | 8.33         |
| 5020-500                 | ELECTRIC CONNECTION CHARG      | 2,000.00         | 650.00           | 650.00 (        | 1,350.00)         | 32.50        |
| 5040-500                 | ELECTRIC PENALTIES             | 65,000.00        | 4,536.88         | 4,536.88 (      | 60,463.12)        | 6.98         |
|                          | TOTAL ELECTRIC REVENUE         | 5,488,000.00     | 388,577.35       | 388,577.35 (    | 5,099,422.65)     | 7.08         |
|                          | TOTAL 500-ELECTRIC PLANT       | 5,488,000.00     | 388,577.35       | 388,577.35 (    | 5,099,422.65)     | 7.08         |
| WATER REVENUE            |                                |                  |                  |                 |                   |              |
| 5100-550                 | WATER SALES                    | 965,000.00       | 73,090.00        | 73,090.00 (     | 891,910.00)       | 7.57         |
| 5120-550                 | WATER CONNECTION CHARGES       | 2,000.00         | 575.00           | 575.00 (        | 1,425.00)         | 28.75        |
| 5140-550                 | WATER PENALTIES                | 12,000.00        | 891.91           | 891.91 (        | 11,108.09)        | 7.43         |
| 5150-550                 | STATE PRIMACY FEE              | 7,000.00         | 0.00             | 0.00 (          | 7,000.00)         | 0.00         |
| 5160-550                 | BULK WATER SALES               | 2,500.00         | 57.00            | 57.00 (         | 2,443.00)         | 2.28         |
|                          | TOTAL WATER REVENUE            | 988,500.00       | 74,613.91        | 74,613.91 (     | 913,886.09)       | 7.55         |
|                          | TOTAL 550-WATER PLANT          | 988,500.00       | 74,613.91        | 74,613.91 (     | 913,886.09)       | 7.55         |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
REVENUES

| ACCT NO#           | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------|--------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| SEWER REVENUE      |                                |                  |                  |                 |                   |              |
| 5200-600           | SEWER CHARGES                  | 835,000.00       | 66,641.49        | 66,641.49       | ( 768,358.51)     | 7.98         |
| 5220-600           | SEWER CONNECTION CHARGES       | 1,500.00         | 275.00           | 275.00          | ( 1,225.00)       | 18.33        |
| 5250-600           | STATE PRIMACY FEE              | 2,400.00         | 0.00             | 0.00            | ( 2,400.00)       | 0.00         |
|                    | TOTAL SEWER REVENUE            | 838,900.00       | 66,916.49        | 66,916.49       | ( 771,983.51)     | 7.98         |
|                    | TOTAL 600-WASTEWATER TREATMENT | 838,900.00       | 66,916.49        | 66,916.49       | ( 771,983.51)     | 7.98         |
| SANITATION REVENUE |                                |                  |                  |                 |                   |              |
| 5300-650           | SANITATION CHARGES             | 260,000.00       | 21,862.50        | 21,862.50       | ( 238,137.50)     | 8.41         |
|                    | TOTAL SANITATION REVENUE       | 260,000.00       | 21,862.50        | 21,862.50       | ( 238,137.50)     | 8.41         |
|                    | TOTAL 650-SANITATION           | 260,000.00       | 21,862.50        | 21,862.50       | ( 238,137.50)     | 8.41         |
| GRANTS             |                                |                  |                  |                 |                   |              |
|                    | TOTAL 850-POLICE DEPARTMENT    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| ***                | TOTAL REVENUES ***             | 8,000,600.00     | 555,970.79       | 555,970.79      | ( 7,444,629.21)   | 6.95         |
|                    |                                | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6100-400              | ELECTED OFFICIAL SALARIES     | 8,100.00         | 600.00           | 600.00          | 7,500.00          | 7.41         |
| 6120-400              | SALARIES                      | 148,342.00       | 13,523.46        | 13,523.46       | 134,818.54        | 9.12         |
| 6130-400              | FICA/MEDICARE                 | 11,957.00        | 1,059.62         | 1,059.62        | 10,897.38         | 8.86         |
| 6135-400              | UNEMPLOYMENT                  | 800.00           | 0.00             | 0.00            | 800.00            | 0.00         |
| 6160-400              | HEALTH INSURANCE              | 21,624.00        | 2,054.85         | 2,054.85        | 19,569.15         | 9.50         |
| 6162-400              | LIFE INSURANCE                | 261.00           | 27.90            | 27.90           | 233.10            | 10.69        |
| 6165-400              | DUES/MEMBERSHIPS              | 3,000.00         | 120.00           | 120.00          | 2,880.00          | 4.00         |
| 6170-400              | TRAINING EXPENSE              | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6180-400              | TRAVEL EXPENSE                | 2,760.00         | 410.50           | 410.50          | 2,349.50          | 14.87        |
| 6190-400              | RETIREMENT EXPENSE            | 19,137.00        | 1,642.27         | 1,642.27        | 17,494.73         | 8.58         |
| 6195-400              | UNIFORMS/EQUIPMENT            | 80.00            | 8.74             | 8.74            | 71.26             | 10.93        |
|                       | TOTAL EMPLOYMENT EXPENSES     | 221,061.00       | 19,447.34        | 19,447.34       | ( 201,613.66)     | 8.80         |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-400              | PROFESSIONAL SERVICES         | 5,600.00         | 262.56           | 262.56          | 5,337.44          | 4.69         |
| 6231-400              | LEGAL SERVICES                | 5,600.00         | 0.00             | 0.00            | 5,600.00          | 0.00         |
| 6232-400              | ACCOUNTING SERVICES           | 12,000.00        | 0.00             | 0.00            | 12,000.00         | 0.00         |
| 6234-400              | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-400              | OFFICE EQUIPMENT REPAIR SERVI | 1,600.00         | 33.02            | 33.02           | 1,566.98          | 2.06         |
| 6251-400              | VEHICLE/EQUIP REPAIR SERVICE  | 240.00           | 0.00             | 0.00            | 240.00            | 0.00         |
| 6255-400              | BUILDING/GROUNDS REP/MAINT SV | 2,800.00         | 0.00             | 0.00            | 2,800.00          | 0.00         |
| 6260-400              | TELEPHONE SERVICES            | 3,120.00         | 446.80           | 446.80          | 2,673.20          | 14.32        |
| 6261-400              | UTILITY SERVICES              | 4,800.00         | 227.44           | 227.44          | 4,572.56          | 4.74         |
| 6262-400              | STREET LIGHTS                 | 21,000.00        | 1,750.00         | 1,750.00        | 19,250.00         | 8.33         |
| 6265-400              | GENERAL ADVERTISING           | 1,200.00         | 0.00             | 0.00            | 1,200.00          | 0.00         |
| 6266-400              | LEGAL ADVERTISING             | 920.00           | 631.59           | 631.59          | 288.41            | 68.65        |
| 6285-400              | MISSOURI ONE CALL LOCATES     | 800.00           | 53.30            | 53.30           | 746.70            | 6.66         |
| 6290-400              | COMPUTER SERVICES             | 14,000.00        | 2,219.22         | 2,219.22        | 11,780.78         | 15.85        |
| 6295-400              | OTHER SERVICES                | 8,000.00         | 2.40             | 2.40            | 7,997.60          | 0.03         |
|                       | TOTAL SERVICES                | 82,280.00        | 5,626.33         | 5,626.33        | ( 76,653.67)      | 6.84         |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-400              | OFFICE SUPPLIES               | 5,360.00         | 958.75           | 958.75          | 4,401.25          | 17.89        |
| 6315-400              | LEAF BAGS PURCHASED           | 720.00           | 0.00             | 0.00            | 720.00            | 0.00         |
| 6320-400              | JANITORIAL SUPPLIES           | 400.00           | 29.15            | 29.15           | 370.85            | 7.29         |
| 6330-400              | BOOKS/PUBLICATIONS/MAPS       | 240.00           | 0.00             | 0.00            | 240.00            | 0.00         |
| 6340-400              | GASOLINE/FUEL/OIL             | 600.00           | 74.85            | 74.85           | 525.15            | 12.48        |
| 6345-400              | VEHICLE/EQUIP REPAIR SUPPLIES | 560.00           | 37.36            | 37.36           | 522.64            | 6.67         |
| 6350-400              | BUILDING/GROUNDS REP/MAINT SU | 1,320.00         | 21.00            | 21.00           | 1,299.00          | 1.59         |
| 6390-400              | OTHER SUPPLIES                | 2,200.00         | 212.97           | 212.97          | 1,987.03          | 9.68         |
|                       | TOTAL MATERIAL AND SUPPLIES   | 11,400.00        | 1,334.08         | 1,334.08        | ( 10,065.92)      | 11.70        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| OTHER EXPENSES            |                                 |                  |                  |                 |                   |              |
| 6410-400                  | PROPERTY/EQUIPMENT INSURANCE    | 36,000.00        | 8,094.08         | 8,094.08        | 27,905.92         | 22.48        |
| 6415-400                  | LIABILITY INSURANCE             | 21,200.00        | 16,509.12        | 16,509.12       | 4,690.88          | 77.87        |
| 6420-400                  | WORKMEN'S COMP INSURANCE        | 1,012.00         | 1,012.00         | 1,012.00        | 0.00              | 100.00       |
| 6430-400                  | VEHICLE/EQUIPMENT RENTAL        | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6465-400                  | DNR UMB ADMIN FEE/WTR           | 11,000.00        | 0.00             | 0.00            | 11,000.00         | 0.00         |
| 6466-400                  | DNR UMB ADMIN FEE/SEWER         | 11,000.00        | 0.00             | 0.00            | 11,000.00         | 0.00         |
| 6470-400                  | STATE PRIMACY FEE/WTR           | 7,000.00         | 0.00             | 0.00            | 7,000.00          | 0.00         |
| 6471-400                  | SEWER PRIMACY FEE               | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
|                           | TOTAL OTHER EXPENSES            | 89,812.00        | 25,615.20        | 25,615.20       | ( 64,196.80)      | 28.52        |
| MISCELLANEOUS EXPENSES    |                                 |                  |                  |                 |                   |              |
| 6500-400                  | MISCELLANEOUS EXPENSE           | 1,600.00         | 1,483.33         | 1,483.33        | 116.67            | 92.71        |
| 6535-400                  | ETS CREDIT CARD FEES            | 16,000.00        | 1,809.79         | 1,809.79        | 14,190.21         | 11.31        |
|                           | TOTAL MISCELLANEOUS EXPENSES    | 17,600.00        | 3,293.12         | 3,293.12        | ( 14,306.88)      | 18.71        |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
| 6800-400                  | BAD DEBT EXPENSE                | 15,000.00        | 336.31           | 336.31          | 14,663.69         | 2.24         |
| 6812-400                  | 2001 DRINKING WATER SRF-PRIN    | 315,000.00       | 26,250.00        | 26,250.00       | 288,750.00        | 8.33         |
| 6814-400                  | 2001 CLEAN WATER SRF-PRIN       | 180,000.00       | 15,000.00        | 15,000.00       | 165,000.00        | 8.33         |
| 6822-400                  | 2001 DRINKING WATER SRF-INT     | 58,714.00        | 4,892.82         | 4,892.82        | 53,821.18         | 8.33         |
| 6824-400                  | 2001 CLEAN WATER SRF-INT        | 20,916.00        | 1,742.88         | 1,742.88        | 19,173.12         | 8.33         |
| 6835-400                  | DED DIV ENERGY LOAN PRIN        | 6,942.00         | 0.00             | 0.00            | 6,942.00          | 0.00         |
| 6836-400                  | DED DIV ENERGY LOAN INT         | 659.00           | 0.00             | 0.00            | 659.00            | 0.00         |
| 6870-400                  | MAMU LEASE/UTILITY IMP          | 135,304.00       | 11,533.73        | 11,533.73       | 123,770.27        | 8.52         |
| 6880-400                  | MUN UTIL PAYMENT-IN-LIEU TAXE   | 395,350.00       | 32,945.84        | 32,945.84       | 362,404.16        | 8.33         |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | 1,127,885.00     | 92,701.58        | 92,701.58       | ( 1,035,183.42)   | 8.22         |
|                           | TOTAL 400-ADMINISTRATION        | 1,550,038.00     | 148,017.65       | 148,017.65      | ( 1,402,020.35)   | 9.55         |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET    | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE      | % TO<br>DATE |
|------------------------|-------------------------------|---------------------|------------------|------------------|------------------------|--------------|
| <hr/>                  |                               |                     |                  |                  |                        |              |
| EMPLOYMENT EXPENSES    |                               |                     |                  |                  |                        |              |
| 6120-500               | SALARIES                      | 60,909.00           | 4,702.34         | 4,702.34         | 56,206.66              | 7.72         |
| 6130-500               | FICA/MEDICARE                 | 3,964.00            | 351.26           | 351.26           | 3,612.74               | 8.86         |
| 6160-500               | HEALTH INSURANCE              | 15,264.00           | 1,271.08         | 1,271.08         | 13,992.92              | 8.33         |
| 6162-500               | LIFE INSURANCE                | 186.00              | 15.50            | 15.50            | 170.50                 | 8.33         |
| 6190-500               | RETIREMENT EXPENSE            | 6,683.00            | 606.60           | 606.60           | 6,076.40               | 9.08         |
| 6195-500               | UNIFORMS/EQUIPMENT            | 1,500.00            | 107.64           | 107.64           | 1,392.36               | 7.18         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 88,506.00           | 7,054.42         | 7,054.42         | ( 81,451.58)           | 7.97         |
| SERVICES               |                               |                     |                  |                  |                        |              |
| 6230-500               | PROFESSIONAL SERVICES         | 20,500.00           | 0.00             | 0.00             | 20,500.00              | 0.00         |
| 6233-500               | ENGINEERING SERVICES          | 2,000.00            | 0.00             | 0.00             | 2,000.00               | 0.00         |
| 6234-500               | EMPLOYEE BENEFIT              | 300.00              | 0.00             | 0.00             | 300.00                 | 0.00         |
| 6250-500               | OFFICE EQUIPMENT REPAIR SERVI | 500.00              | 0.00             | 0.00             | 500.00                 | 0.00         |
| 6251-500               | VEHICLE/EQUIP REPAIR SERVICE  | 5,000.00            | 0.00             | 0.00             | 5,000.00               | 0.00         |
| 6255-500               | BUILDING/GROUNDS REP/MAINT SV | 500.00              | 0.00             | 0.00             | 500.00                 | 0.00         |
| 6260-500               | TELEPHONE SERVICES            | 2,500.00            | 191.17           | 191.17           | 2,308.83               | 7.65         |
| 6261-500               | UTILITY SERVICES              | 32,000.00           | 2,688.50         | 2,688.50         | 29,311.50              | 8.40         |
| 6265-500               | GENERAL ADVERTISING           | 250.00              | 0.00             | 0.00             | 250.00                 | 0.00         |
| 6290-500               | COMPUTER SERVICES             | 1,000.00            | 0.00             | 0.00             | 1,000.00               | 0.00         |
| 6295-500               | OTHER SERVICES                | 0.00                | 116.82           | 116.82           | ( 116.82)              | 0.00         |
|                        | TOTAL SERVICES                | 64,550.00           | 2,996.49         | 2,996.49         | ( 61,553.51)           | 4.64         |
| MATERIAL AND SUPPLIES  |                               |                     |                  |                  |                        |              |
| 6310-500               | OFFICE SUPPLIES               | 500.00              | 0.00             | 0.00             | 500.00                 | 0.00         |
| 6320-500               | JANITORIAL SUPPLIES           | 500.00              | 0.00             | 0.00             | 500.00                 | 0.00         |
| 6340-500               | GASOLINE/FUEL/OIL             | 7,500.00            | 0.00             | 0.00             | 7,500.00               | 0.00         |
| 6345-500               | VEHICLE/EQUIP REPAIR SUPPLIES | 7,500.00            | 1,216.38         | 1,216.38         | 6,283.62               | 16.22        |
| 6350-500               | BUILDING/GROUNDS REP/MAINT SU | 3,250.00            | 189.20           | 189.20           | 3,060.80               | 5.82         |
| 6355-500               | EQUIPMENT REPLACEMENT         | 1,500.00            | 0.00             | 0.00             | 1,500.00               | 0.00         |
| 6380-500               | ELECTRICITY PURCHASED         | 4,000,000.00        | 0.00             | 0.00             | 4,000,000.00           | 0.00         |
| 6390-500               | OTHER SUPPLIES                | 1,500.00            | 196.00           | 196.00           | 1,304.00               | 13.07        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 4,022,250.00        | 1,601.58         | 1,601.58         | ( 4,020,648.42)        | 0.04         |
| OTHER EXPENSES         |                               |                     |                  |                  |                        |              |
| 6420-500               | WORKMEN'S COMP INSURANCE      | 1,653.00            | 1,653.00         | 1,653.00         | 0.00                   | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 1,653.00            | 1,653.00         | 1,653.00         | 0.00                   | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                     |                  |                  |                        |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>            | <u>0.00</u>  |
| CAPITAL OUTLAY         |                               |                     |                  |                  |                        |              |
| 6770-500               | PLANT IMPROVEMENTS            | 75,800.00           | 0.00             | 0.00             | 75,800.00              | 0.00         |
|                        | TOTAL CAPITAL OUTLAY          | 75,800.00           | 0.00             | 0.00             | ( 75,800.00)           | 0.00         |
|                        | TOTAL 500-ELECTRIC PLANT      | <u>4,252,759.00</u> | <u>13,305.49</u> | <u>13,305.49</u> | <u>( 4,239,453.51)</u> | <u>0.31</u>  |
|                        |                               | =====               | =====            | =====            | =====                  | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-520              | SALARIES                      | 188,635.00       | 14,760.06        | 14,760.06       | 173,874.94        | 7.82         |
| 6130-520              | FICA/MEDICARE                 | 14,432.00        | 1,054.74         | 1,054.74        | 13,377.26         | 7.31         |
| 6160-520              | HEALTH INSURANCE              | 30,528.00        | 2,542.16         | 2,542.16        | 27,985.84         | 8.33         |
| 6162-520              | LIFE INSURANCE                | 372.00           | 31.00            | 31.00           | 341.00            | 8.33         |
| 6170-520              | TRAINING EXPENSE              | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6180-520              | TRAVEL EXPENSE                | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6190-520              | RETIREMENT EXPENSE            | 24,334.00        | 1,904.05         | 1,904.05        | 22,429.95         | 7.82         |
| 6195-520              | UNIFORMS/EQUIPMENT            | 3,500.00         | 204.92           | 204.92          | 3,295.08          | 5.85         |
|                       | TOTAL EMPLOYMENT EXPENSES     | 263,301.00       | 20,496.93        | 20,496.93       | ( 242,804.07)     | 7.78         |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-520              | PROFESSIONAL SERVICES         | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
| 6233-520              | ENGINEERING SERVICES          | 20,000.00        | 0.00             | 0.00            | 20,000.00         | 0.00         |
| 6234-520              | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6251-520              | VEHICLE/EQUIP REPAIR SERVICE  | 3,500.00         | 0.00             | 0.00            | 3,500.00          | 0.00         |
| 6255-520              | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6260-520              | TELEPHONE SERVICES            | 2,500.00         | 224.06           | 224.06          | 2,275.94          | 8.96         |
| 6261-520              | UTILITY SERVICES              | 3,500.00         | 229.40           | 229.40          | 3,270.60          | 6.55         |
| 6283-520              | LINE REPAIR SERVICES          | 50,000.00        | 0.00             | 0.00            | 50,000.00         | 0.00         |
| 6290-520              | COMPUTER SERVICES             | 200.00           | 0.99             | 0.99            | 199.01            | 0.50         |
| 6295-520              | OTHER SERVICES                | 1,000.00         | 116.82           | 116.82          | 883.18            | 11.68        |
|                       | TOTAL SERVICES                | 88,800.00        | 571.27           | 571.27          | ( 88,228.73)      | 0.64         |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-520              | OFFICE SUPPLIES               | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6320-520              | JANITORIAL SUPPLIES           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6330-520              | BOOKS/PUBLICATIONS/MAPS       | 250.00           | 277.00           | 277.00          | ( 27.00)          | 110.80       |
| 6340-520              | GASOLINE/FUEL/OIL             | 7,000.00         | 229.48           | 229.48          | 6,770.52          | 3.28         |
| 6345-520              | VEHICLE/EQUIP REPAIR SUPPLIES | 6,000.00         | 143.09           | 143.09          | 5,856.91          | 2.38         |
| 6350-520              | BUILDING/GROUNDS REP/MAINT SU | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
| 6355-520              | EQUIPMENT REPLACEMENT         | 8,500.00         | 0.00             | 0.00            | 8,500.00          | 0.00         |
| 6360-520              | NEW CONSTRUCTION              | 10,000.00        | 555.00           | 555.00          | 9,445.00          | 5.55         |
| 6385-520              | LINE REPAIR SUPPLIES          | 60,000.00        | 3,080.42         | 3,080.42        | 56,919.58         | 5.13         |
| 6390-520              | OTHER SUPPLIES                | 1,000.00         | 65.96            | 65.96           | 934.04            | 6.60         |
| 6391-520              | CHRISTMAS DECORATIONS         | 7,500.00         | 0.00             | 0.00            | 7,500.00          | 0.00         |
|                       | TOTAL MATERIAL AND SUPPLIES   | 103,500.00       | 4,350.95         | 4,350.95        | ( 99,149.05)      | 4.20         |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-520              | WORKMEN'S COMP INSURANCE      | 5,233.00         | 5,233.00         | 5,233.00        | 0.00              | 100.00       |
| 6430-520              | VEHICLE/EQUIPMENT RENTAL      | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
|                       | TOTAL OTHER EXPENSES          | 6,233.00         | 5,233.00         | 5,233.00        | ( 1,000.00)       | 83.96        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | MISCELLANEOUS EXPENSES          |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | CAPITAL OUTLAY                  |                  |                  |                 |                   |              |
|          | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | DEPRECIATION                    |                  |                  |                 |                   |              |
|          | TOTAL DEPRECIATION              | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | TOTAL 520-ELECTRIC TRANS AND DI | 461,834.00       | 30,652.15        | 30,652.15       | ( 431,181.85)     | 6.64         |
|          |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-550              | SALARIES                      | 134,624.00       | 10,115.27        | 10,115.27       | 124,508.73        | 7.51         |
| 6130-550              | FICA/MEDICARE                 | 10,300.00        | 716.79           | 716.79          | 9,583.21          | 6.96         |
| 6160-550              | HEALTH INSURANCE              | 30,528.00        | 2,435.64         | 2,435.64        | 28,092.36         | 7.98         |
| 6162-550              | LIFE INSURANCE                | 372.00           | 27.66            | 27.66           | 344.34            | 7.44         |
| 6165-550              | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6170-550              | TRAINING EXPENSE              | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6180-550              | TRAVEL EXPENSE                | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6190-550              | RETIREMENT EXPENSE            | 15,721.00        | 1,304.86         | 1,304.86        | 14,416.14         | 8.30         |
| 6195-550              | UNIFORMS/EQUIPMENT            | 700.00           | 45.28            | 45.28           | 654.72            | 6.47         |
|                       | TOTAL EMPLOYMENT EXPENSES     | 193,745.00       | 14,645.50        | 14,645.50       | ( 179,099.50)     | 7.56         |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-550              | PROFESSIONAL SERVICES         | 17,000.00        | 1,020.00         | 1,020.00        | 15,980.00         | 6.00         |
| 6233-550              | ENGINEERING SERVICES          | 4,180.00         | 573.00           | 573.00          | 3,607.00          | 13.71        |
| 6234-550              | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-550              | OFFICE EQUIPMENT REPAIR SERVI | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6251-550              | VEHICLE/EQUIP REPAIR SERVICE  | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6255-550              | BUILDING/GROUNDS REP/MAINT SV | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6260-550              | TELEPHONE SERVICES            | 1,500.00         | 129.86           | 129.86          | 1,370.14          | 8.66         |
| 6261-550              | UTILITY SERVICES              | 55,000.00        | 3,416.25         | 3,416.25        | 51,583.75         | 6.21         |
| 6266-550              | LEGAL ADVERTISING             | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6290-550              | COMPUTER SERVICES             | 1,000.00         | 39.99            | 39.99           | 960.01            | 4.00         |
| 6295-550              | OTHER SERVICES                | 500.00           | 116.82           | 116.82          | 383.18            | 23.36        |
|                       | TOTAL SERVICES                | 84,530.00        | 5,295.92         | 5,295.92        | ( 79,234.08)      | 6.27         |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-550              | OFFICE SUPPLIES               | 500.00           | 6.59             | 6.59            | 493.41            | 1.32         |
| 6320-550              | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6330-550              | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-550              | GASOLINE/FUEL/OIL             | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6345-550              | VEHICLE/EQUIP REPAIR SUPPLIES | 15,000.00        | 139.47           | 139.47          | 14,860.53         | 0.93         |
| 6350-550              | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 74.29            | 74.29           | 2,925.71          | 2.48         |
| 6355-550              | EQUIPMENT REPLACEMENT         | 15,000.00        | 0.00             | 0.00            | 15,000.00         | 0.00         |
| 6360-550              | CHEMICALS/LAB SUPPLIES        | 170,000.00       | 10,453.64        | 10,453.64       | 159,546.36        | 6.15         |
| 6390-550              | OTHER SUPPLIES                | 1,500.00         | 119.88           | 119.88          | 1,380.12          | 7.99         |
|                       | TOTAL MATERIAL AND SUPPLIES   | 207,500.00       | 10,793.87        | 10,793.87       | ( 196,706.13)     | 5.20         |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-550              | WORKMEN'S COMP INSURANCE      | 4,959.00         | 4,959.00         | 4,959.00        | 0.00              | 100.00       |
|                       | TOTAL OTHER EXPENSES          | 4,959.00         | 4,959.00         | 4,959.00        | 0.00              | 100.00       |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | MISCELLANEOUS EXPENSES       |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | CAPITAL OUTLAY               |                  |                  |                 |                   |              |
|          | TOTAL CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | TOTAL 550-WATER PLANT        | 490,734.00       | 35,694.29        | 35,694.29       | ( 455,039.71)     | 7.27         |
|          |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-570              | SALARIES                      | 69,146.00        | 4,684.12         | 4,684.12        | 64,461.88         | 6.77         |
| 6130-570              | FICA/MEDICARE                 | 5,291.00         | 337.70           | 337.70          | 4,953.30          | 6.38         |
| 6160-570              | HEALTH INSURANCE              | 15,264.00        | 1,160.59         | 1,160.59        | 14,103.41         | 7.60         |
| 6162-570              | LIFE INSURANCE                | 186.00           | 14.16            | 14.16           | 171.84            | 7.61         |
| 6165-570              | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6170-570              | TRAINING EXPENSE              | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6180-570              | TRAVEL EXPENSE                | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6190-570              | RETIREMENT EXPENSE            | 7,601.00         | 604.26           | 604.26          | 6,996.74          | 7.95         |
| 6195-570              | UNIFORMS/EQUIPMENT            | 750.00           | 18.22            | 18.22           | 731.78            | 2.43         |
|                       | TOTAL EMPLOYMENT EXPENSES     | 98,888.00        | 6,819.05         | 6,819.05        | ( 92,068.95)      | 6.90         |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-570              | PROFESSIONAL SERVICES         | 11,000.00        | 0.00             | 0.00            | 11,000.00         | 0.00         |
| 6233-570              | ENGINEERING SERVICES          | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00         |
| 6234-570              | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-570              | VEHICLE/EQUIP REPAIR SERVICE  | 1,500.00         | 37.00            | 37.00           | 1,463.00          | 2.47         |
| 6255-570              | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-570              | TELEPHONE SERVICES            | 1,000.00         | 40.47            | 40.47           | 959.53            | 4.05         |
| 6261-570              | UTILITY SERVICES              | 55,000.00        | 4,066.04         | 4,066.04        | 50,933.96         | 7.39         |
| 6265-570              | GENERAL ADVERTISING           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6283-570              | LINE REPAIR SERVICES          | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
| 6290-570              | COMPUTER SERVICES             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6295-570              | OTHER SERVICES                | 500.00           | 116.82           | 116.82          | 383.18            | 23.36        |
|                       | TOTAL SERVICES                | 75,500.00        | 4,260.33         | 4,260.33        | ( 71,239.67)      | 5.64         |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-570              | OFFICE SUPPLIES               | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6320-570              | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6340-570              | GASOLINE/FUEL/OIL             | 12,000.00        | 221.32           | 221.32          | 11,778.68         | 1.84         |
| 6345-570              | VEHICLE/EQUIP REPAIR SUPPLIES | 12,000.00        | 1,164.02         | 1,164.02        | 10,835.98         | 9.70         |
| 6350-570              | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 50.00            | 50.00           | 1,450.00          | 3.33         |
| 6355-570              | EQUIPMENT REPLACEMENT         | 6,500.00         | 94.99            | 94.99           | 6,405.01          | 1.46         |
| 6385-570              | LINE REPAIR SUPPLIES          | 45,000.00        | 21.33            | 21.33           | 44,978.67         | 0.05         |
| 6390-570              | OTHER SUPPLIES                | 1,000.00         | 20.69            | 20.69           | 979.31            | 2.07         |
|                       | TOTAL MATERIAL AND SUPPLIES   | 78,350.00        | 1,572.35         | 1,572.35        | ( 76,777.65)      | 2.01         |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-570              | WORKMEN'S COMP INSURANCE      | 2,575.00         | 2,575.00         | 2,575.00        | 0.00              | 100.00       |
| 6430-570              | VEHICLE/EQUIPMENT RENTAL      | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
|                       | TOTAL OTHER EXPENSES          | 2,825.00         | 2,575.00         | 2,575.00        | ( 250.00)         | 91.15        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                         | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                                   |                  |                  |                 |                   |              |
|          | MISCELLANEOUS EXPENSES            |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES      | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>     |                                   |                  |                  |                 |                   |              |
|          | CAPITAL OUTLAY                    |                  |                  |                 |                   |              |
|          | 6760-570 LINE/SYSTEM IMPROVEMENTS | 20,000.00        | 0.00             | 0.00            | 20,000.00         | 0.00         |
|          | TOTAL CAPITAL OUTLAY              | 20,000.00        | 0.00             | 0.00            | ( 20,000.00)      | 0.00         |
| <br>     |                                   |                  |                  |                 |                   |              |
|          | DEPRECIATION                      |                  |                  |                 |                   |              |
|          | TOTAL DEPRECIATION                | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>     |                                   |                  |                  |                 |                   |              |
|          | TOTAL 570-WATER TRANS AND DISTR   | 275,563.00       | 15,226.73        | 15,226.73       | ( 260,336.27)     | 5.53         |
|          |                                   | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-600               | SALARIES                      | 71,702.00        | 5,537.14         | 5,537.14        | 66,164.86         | 7.72         |
| 6130-600               | FICA/MEDICARE                 | 5,486.00         | 409.82           | 409.82          | 5,076.18          | 7.47         |
| 6160-600               | HEALTH INSURANCE              | 15,264.00        | 1,305.83         | 1,305.83        | 13,958.17         | 8.55         |
| 6162-600               | LIFE INSURANCE                | 186.00           | 15.50            | 15.50           | 170.50            | 8.33         |
| 6165-600               | DUES/MEMBERSHIPS              | 350.00           | 0.00             | 0.00            | 350.00            | 0.00         |
| 6170-600               | TRAINING EXPENSE              | 625.00           | 0.00             | 0.00            | 625.00            | 0.00         |
| 6180-600               | TRAVEL EXPENSE                | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6190-600               | RETIREMENT EXPENSE            | 9,250.00         | 714.29           | 714.29          | 8,535.71          | 7.72         |
| 6195-600               | UNIFORMS/EQUIPMENT            | 500.00           | 9.20             | 9.20            | 490.80            | 1.84         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 103,613.00       | 7,991.78         | 7,991.78        | ( 95,621.22)      | 7.71         |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-600               | PROFESSIONAL SERVICES         | 30,000.00        | 0.00             | 0.00            | 30,000.00         | 0.00         |
| 6233-600               | ENGINEERING SERVICES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6234-600               | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-600               | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-600               | VEHICLE/EQUIP REPAIR SERVICE  | 6,500.00         | 0.00             | 0.00            | 6,500.00          | 0.00         |
| 6255-600               | BUILDING/GROUNDS REP/MAINT SV | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6260-600               | TELEPHONE SERVICES            | 550.00           | 40.47            | 40.47           | 509.53            | 7.36         |
| 6261-600               | UTILITY SERVICES              | 47,500.00        | 3,962.30         | 3,962.30        | 43,537.70         | 8.34         |
| 6290-600               | COMPUTER SERVICES             | 1,000.00         | 50.08            | 50.08           | 949.92            | 5.01         |
| 6295-600               | OTHER SERVICES                | 250.00           | 116.82           | 116.82          | 133.18            | 46.73        |
|                        | TOTAL SERVICES                | 87,700.00        | 4,169.67         | 4,169.67        | ( 83,530.33)      | 4.75         |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-600               | OFFICE SUPPLIES               | 500.00           | 60.00            | 60.00           | 440.00            | 12.00        |
| 6320-600               | JANITORIAL SUPPLIES           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-600               | GASOLINE/FUEL/OIL             | 6,500.00         | 77.28            | 77.28           | 6,422.72          | 1.19         |
| 6345-600               | VEHICLE/EQUIP REPAIR SUPPLIES | 8,000.00         | 0.00             | 0.00            | 8,000.00          | 0.00         |
| 6350-600               | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 94.28            | 94.28           | 905.72            | 9.43         |
| 6355-600               | EQUIPMENT REPLACEMENT         | 8,000.00         | 0.00             | 0.00            | 8,000.00          | 0.00         |
| 6360-600               | CHEMICALS/LAB SUPPLIES        | 4,000.00         | 0.00             | 0.00            | 4,000.00          | 0.00         |
| 6390-600               | OTHER SUPPLIES                | 1,000.00         | 35.20            | 35.20           | 964.80            | 3.52         |
|                        | TOTAL MATERIAL AND SUPPLIES   | 29,200.00        | 266.76           | 266.76          | ( 28,933.24)      | 0.91         |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-600               | WORKMEN'S COMP INSURANCE      | 1,590.00         | 1,590.00         | 1,590.00        | 0.00              | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 1,590.00         | 1,590.00         | 1,590.00        | 0.00              | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|--------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                                |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                                |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                | TOTAL 600-WASTEWATER TREATMENT | 222,103.00       | 14,018.21        | 14,018.21       | ( 208,084.79)     | 6.31         |
|                |                                | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-620               | SALARIES                      | 55,800.00        | 4,684.14         | 4,684.14        | 51,115.86         | 8.39         |
| 6130-620               | FICA/MEDICARE                 | 4,270.00         | 337.68           | 337.68          | 3,932.32          | 7.91         |
| 6160-620               | HEALTH INSURANCE              | 15,264.00        | 1,160.56         | 1,160.56        | 14,103.44         | 7.60         |
| 6162-620               | LIFE INSURANCE                | 186.00           | 14.14            | 14.14           | 171.86            | 7.60         |
| 6165-620               | DUES/MEMBERSHIPS              | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6190-620               | RETIREMENT EXPENSE            | 7,199.00         | 604.24           | 604.24          | 6,594.76          | 8.39         |
| 6195-620               | UNIFORMS/EQUIPMENT            | 750.00           | 18.22            | 18.22           | 731.78            | 2.43         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 83,719.00        | 6,818.98         | 6,818.98        | ( 76,900.02)      | 8.15         |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-620               | PROFESSIONAL SERVICES         | 500.00           | 250.00           | 250.00          | 250.00            | 50.00        |
| 6233-620               | ENGINEERING SERVICES          | 44,800.00        | 7,108.30         | 7,108.30        | 37,691.70         | 15.87        |
| 6251-620               | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 37.00            | 37.00           | 463.00            | 7.40         |
| 6255-620               | BUILDING/GROUNDS REP/MAINT SV | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6261-620               | UTILITY SERVICES              | 0.00             | 191.97           | 191.97          | ( 191.97)         | 0.00         |
| 6265-620               | GENERAL ADVERTISING           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6283-620               | LINE REPAIR SERVICES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6295-620               | OTHER SERVICES                | 0.00             | 116.82           | 116.82          | ( 116.82)         | 0.00         |
|                        | TOTAL SERVICES                | 47,150.00        | 7,704.09         | 7,704.09        | ( 39,445.91)      | 16.34        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-620               | OFFICE SUPPLIES               | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6320-620               | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6330-620               | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6340-620               | GASOLINE/FUEL/OIL             | 4,000.00         | 221.31           | 221.31          | 3,778.69          | 5.53         |
| 6345-620               | VEHICLE/EQUIP REPAIR SUPPLIES | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6350-620               | BUILDING/GROUNDS REP/MAINT SU | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6355-620               | EQUIPMENT REPLACEMENT         | 1,000.00         | 13.98            | 13.98           | 986.02            | 1.40         |
| 6360-620               | NEW CONSTRUCTION              | 3,000.00         | 840.07           | 840.07          | 2,159.93          | 28.00        |
| 6385-620               | LINE REPAIR SUPPLIES          | 5,000.00         | 167.51           | 167.51          | 4,832.49          | 3.35         |
| 6390-620               | OTHER SUPPLIES                | 500.00           | 12.70            | 12.70           | 487.30            | 2.54         |
|                        | TOTAL MATERIAL AND SUPPLIES   | 16,200.00        | 1,255.57         | 1,255.57        | ( 14,944.43)      | 7.75         |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-620               | WORKMEN'S COMP INSURANCE      | 2,001.00         | 2,001.00         | 2,001.00        | 0.00              | 100.00       |
| 6430-620               | VEHICLE/EQUIPMENT RENTAL      | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
|                        | TOTAL OTHER EXPENSES          | 2,251.00         | 2,001.00         | 2,001.00        | ( 250.00)         | 88.89        |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#                   | ACCT NAME                | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|----------------------------|--------------------------|-------------------|------------------|------------------|----------------------|--------------|
| <hr/>                      |                          |                   |                  |                  |                      |              |
| CAPITAL OUTLAY             |                          |                   |                  |                  |                      |              |
| 6760-620                   | LINE/SYSTEM IMPROVEMENTS | 293,000.00        | 0.00             | 0.00             | 293,000.00           | 0.00         |
|                            | TOTAL CAPITAL OUTLAY     | 293,000.00        | 0.00             | 0.00             | ( 293,000.00)        | 0.00         |
| DEPRECIATION               |                          |                   |                  |                  |                      |              |
|                            | TOTAL DEPRECIATION       | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>          | <u>0.00</u>  |
| TOTAL 620-SEWER COLLECTION |                          |                   |                  |                  |                      |              |
|                            |                          | <u>442,320.00</u> | <u>17,779.64</u> | <u>17,779.64</u> | <u>( 424,540.36)</u> | <u>4.02</u>  |
|                            |                          | =====             | =====            | =====            | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201720 -UTILITY FUND  
650-SANITATION  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|-------------------|------------------|------------------|-------------------|--------------|
| <hr/>                  |                               |                   |                  |                  |                   |              |
| EMPLOYMENT EXPENSES    |                               |                   |                  |                  |                   |              |
|                        | TOTAL EMPLOYMENT EXPENSES     | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
| <br>                   |                               |                   |                  |                  |                   |              |
| SERVICES               |                               |                   |                  |                  |                   |              |
| 6296-650               | SANITATION COLLECTION SERVICE | 259,500.00        | 20,429.32        | 20,429.32        | 239,070.68        | 7.87         |
|                        | TOTAL SERVICES                | <u>259,500.00</u> | <u>20,429.32</u> | <u>20,429.32</u> | ( 239,070.68)     | 7.87         |
| <br>                   |                               |                   |                  |                  |                   |              |
| MATERIAL AND SUPPLIES  |                               |                   |                  |                  |                   |              |
|                        | TOTAL MATERIAL AND SUPPLIES   | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
| <br>                   |                               |                   |                  |                  |                   |              |
| MISCELLANEOUS EXPENSES |                               |                   |                  |                  |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
| <br>                   |                               |                   |                  |                  |                   |              |
| CAPITAL OUTLAY         |                               |                   |                  |                  |                   |              |
|                        | TOTAL CAPITAL OUTLAY          | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>  |
| <br>                   |                               |                   |                  |                  |                   |              |
|                        | TOTAL 650-SANITATION          | <u>259,500.00</u> | <u>20,429.32</u> | <u>20,429.32</u> | ( 239,070.68)     | 7.87         |
|                        |                               | =====             | =====            | =====            | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|---------------------|--------------|
| <hr/>                  |                               |                  |                  |                 |                     |              |
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                     |              |
| 6120-670               | SALARIES                      | 24,716.00        | 1,970.24         | 1,970.24        | 22,745.76           | 7.97         |
| 6130-670               | FICA/MEDICARE                 | 1,891.00         | 150.41           | 150.41          | 1,740.59            | 7.95         |
| 6160-670               | HEALTH INSURANCE              | 6,106.00         | 508.44           | 508.44          | 5,597.56            | 8.33         |
| 6162-670               | LIFE INSURANCE                | 74.00            | 6.20             | 6.20            | 67.80               | 8.38         |
| 6170-670               | TRAINING EXPENSE              | 240.00           | 0.00             | 0.00            | 240.00              | 0.00         |
| 6180-670               | TRAVEL EXPENSE                | 40.00            | 0.00             | 0.00            | 40.00               | 0.00         |
| 6190-670               | RETIREMENT EXPENSE            | 3,189.00         | 254.16           | 254.16          | 2,934.84            | 7.97         |
| 6195-670               | UNIFORMS/EQUIPMENT            | 280.00           | 11.25            | 11.25           | 268.75              | 4.02         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 36,536.00        | 2,900.70         | 2,900.70        | ( 33,635.30)        | 7.94         |
| SERVICES               |                               |                  |                  |                 |                     |              |
| 6230-670               | PROFESSIONAL SERVICES         | 200.00           | 0.00             | 0.00            | 200.00              | 0.00         |
| 6234-670               | EMPLOYEE BENEFIT              | 120.00           | 0.00             | 0.00            | 120.00              | 0.00         |
| 6251-670               | VEHICLE/EQUIP REPAIR SERVICE  | 60.00            | 0.00             | 0.00            | 60.00               | 0.00         |
| 6255-670               | BUILDING/GROUNDS REP/MAINT SV | 1,600.00         | 0.00             | 0.00            | 1,600.00            | 0.00         |
| 6260-670               | TELEPHONE SERVICES            | 240.00           | 16.19            | 16.19           | 223.81              | 6.75         |
| 6261-670               | UTILITY SERVICES              | 2,000.00         | 166.89           | 166.89          | 1,833.11            | 8.34         |
| 6290-670               | COMPUTER SERVICES             | 80.00            | 0.00             | 0.00            | 80.00               | 0.00         |
| 6295-670               | OTHER SERVICES                | 0.00             | 46.72            | 46.72           | ( 46.72)            | 0.00         |
|                        | TOTAL SERVICES                | 4,300.00         | 229.80           | 229.80          | ( 4,070.20)         | 5.34         |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                     |              |
| 6310-670               | OFFICE SUPPLIES               | 40.00            | 0.00             | 0.00            | 40.00               | 0.00         |
| 6320-670               | JANITORIAL SUPPLIES           | 40.00            | 0.00             | 0.00            | 40.00               | 0.00         |
| 6330-670               | BOOKS/PUBLICATIONS/MAPS       | 160.00           | 0.00             | 0.00            | 160.00              | 0.00         |
| 6340-670               | GASOLINE/FUEL/OIL             | 640.00           | 122.96           | 122.96          | 517.04              | 19.21        |
| 6345-670               | VEHICLE/EQUIP REPAIR SUPPLIES | 1,400.00         | 0.00             | 0.00            | 1,400.00            | 0.00         |
| 6350-670               | BUILDING/GROUNDS REP/MAINT SU | 400.00           | 0.00             | 0.00            | 400.00              | 0.00         |
| 6355-670               | EQUIPMENT REPLACEMENT         | 1,400.00         | 0.00             | 0.00            | 1,400.00            | 0.00         |
| 6390-670               | OTHER SUPPLIES                | 400.00           | 24.32            | 24.32           | 375.68              | 6.08         |
|                        | TOTAL MATERIAL AND SUPPLIES   | 4,480.00         | 147.28           | 147.28          | ( 4,332.72)         | 3.29         |
| OTHER EXPENSES         |                               |                  |                  |                 |                     |              |
| 6420-670               | WORKMEN'S COMP INSURANCE      | 424.00           | 424.00           | 424.00          | 0.00                | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 424.00           | 424.00           | 424.00          | 0.00                | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                     |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
| CAPITAL OUTLAY         |                               |                  |                  |                 |                     |              |
|                        | TOTAL CAPITAL OUTLAY          | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
|                        | TOTAL 670-SHOP                | <u>45,740.00</u> | <u>3,701.78</u>  | <u>3,701.78</u> | <u>( 42,038.22)</u> | <u>8.09</u>  |
|                        |                               | =====            | =====            | =====           | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                    | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |                      |                  |                  |                 |                   |              |
|                             | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 850-POLICE DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                             |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#      | ACCT NAME           | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------|---------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>         |                     |                  |                  |                 |                   |              |
| CDBG EXPENSES |                     |                  |                  |                 |                   |              |
|               | TOTAL CDBG EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|               |                     |                  |                  |                 |                   |              |
|               | TOTAL 880-AIRPORT   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|               |                     | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

20 -UTILITY FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE      | % TO<br>DATE |
|-------------------------------|---------------------------------|---------------------|-------------------|-------------------|------------------------|--------------|
| <hr/>                         |                                 |                     |                   |                   |                        |              |
| TRANSFERS OR DEBT SERVICE     |                                 |                     |                   |                   |                        |              |
|                               | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS |                                 | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>  |
|                               |                                 | =====               | =====             | =====             | =====                  | =====        |
| *** TOTAL EXPENSES ***        |                                 | <u>8,000,591.00</u> | <u>298,825.26</u> | <u>298,825.26</u> | <u>( 7,701,765.74)</u> | <u>3.74</u>  |
|                               |                                 | =====               | =====             | =====             | =====                  | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017  
30 -TRANSPORTATION TAX FUND  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

## REVENUE SUMMARY

|                       |            |           |           |               |      |
|-----------------------|------------|-----------|-----------|---------------|------|
| 400-ADMINISTRATION    | 360,000.00 | 28,159.04 | 28,159.04 | ( 331,840.96) | 7.82 |
| 850-POLICE DEPARTMENT | 0.00       | 0.00      | 0.00      | 0.00          | 0.00 |

|                        |            |           |           |               |       |
|------------------------|------------|-----------|-----------|---------------|-------|
| *** TOTAL REVENUES *** | 360,000.00 | 28,159.04 | 28,159.04 | ( 331,840.96) | 7.82  |
|                        | =====      | =====     | =====     | =====         | ===== |

## EXPENDITURE SUMMARY

|                         |            |           |           |               |      |
|-------------------------|------------|-----------|-----------|---------------|------|
| 750-STREET DEPARTMENT   | 359,732.00 | 19,704.32 | 19,704.32 | ( 340,027.68) | 5.48 |
| 850-POLICE DEPARTMENT   | 0.00       | 0.00      | 0.00      | 0.00          | 0.00 |
| 980-INTERFUND TRANSFERS | 0.00       | 0.00      | 0.00      | 0.00          | 0.00 |

|                            |            |           |           |               |       |
|----------------------------|------------|-----------|-----------|---------------|-------|
| *** TOTAL EXPENDITURES *** | 359,732.00 | 19,704.32 | 19,704.32 | ( 340,027.68) | 5.48  |
|                            | =====      | =====     | =====     | =====         | ===== |

|                                    |        |          |          |             |       |
|------------------------------------|--------|----------|----------|-------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 268.00 | 8,454.72 | 8,454.72 | ( 8,186.72) |       |
|                                    | =====  | =====    | =====    | =====       | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

30 -TRANSPORTATION TAX FUND  
REVENUES

| ACCT NO#              | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| TAX REVENUE           |                             |                  |                  |                 |                   |              |
| 4002-400              | TRANSPORTATION SALES TAX    | 360,000.00       | 28,157.79        | 28,157.79       | ( 331,842.21)     | 7.82         |
|                       | TOTAL TAX REVENUE           | 360,000.00       | 28,157.79        | 28,157.79       | ( 331,842.21)     | 7.82         |
| GRANTS                |                             |                  |                  |                 |                   |              |
| INTEREST REVENUE      |                             |                  |                  |                 |                   |              |
| 5697-400              | INTEREST INCOME FROM DDA    | 0.00             | 1.25             | 1.25            | 1.25              | 0.00         |
|                       | TOTAL INTEREST REVENUE      | 0.00             | 1.25             | 1.25            | 1.25              | 0.00         |
| OTHER REVENUE         |                             |                  |                  |                 |                   |              |
| MISCELLANEOUS REVENUE |                             |                  |                  |                 |                   |              |
|                       | TOTAL 400-ADMINISTRATION    | 360,000.00       | 28,159.04        | 28,159.04       | ( 331,840.96)     | 7.82         |
| GRANTS                |                             |                  |                  |                 |                   |              |
|                       | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| ***                   | TOTAL REVENUES ***          | 360,000.00       | 28,159.04        | 28,159.04       | ( 331,840.96)     | 7.82         |
|                       |                             | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

30 -TRANSPORTATION TAX FUND

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-750.             | SALARIES                      | 90,928.00        | 6,291.89         | 6,291.89        | 84,636.11         | 6.92         |
| 6130-750.             | FICA/MEDICARE                 | 6,957.00         | 478.27           | 478.27          | 6,478.73          | 6.87         |
| 6160-750.             | HEALTH INSURANCE              | 30,528.00        | 1,906.62         | 1,906.62        | 28,621.38         | 6.25         |
| 6162-750.             | LIFE INSURANCE                | 372.00           | 31.00            | 31.00           | 341.00            | 8.33         |
| 6170-750.             | TRAINING EXPENSE              | 750.00           | 0.00             | 0.00            | 750.00            | 0.00         |
| 6180-750.             | TRAVEL EXPENSE                | 150.00           | 0.00             | 0.00            | 150.00            | 0.00         |
| 6190-750.             | RETIREMENT EXPENSE            | 11,730.00        | 489.73           | 489.73          | 11,240.27         | 4.18         |
| 6195-750.             | UNIFORMS                      | 1,000.00         | 19.76            | 19.76           | 980.24            | 1.98         |
|                       | TOTAL EMPLOYMENT EXPENSES     | 142,415.00       | 9,217.27         | 9,217.27        | ( 133,197.73)     | 6.47         |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-750              | PROFESSIONAL SERVICES         | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6233-750              | ENGINEERING SERVICES          | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6234-750              | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-750.             | OFFICE EQUIP REPAIR SERVICE   | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6251-750.             | VEHICLE EQUIP REPAIR SERVICE  | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6255-750.             | BLDG/GROUNDS/REPAIR MAINT     | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6260-750.             | TELEPHONE SERVICES            | 750.00           | 71.53            | 71.53           | 678.47            | 9.54         |
| 6261-750.             | UTILITY SERVICES              | 2,200.00         | 155.66           | 155.66          | 2,044.34          | 7.08         |
| 6265-750.             | GENERAL ADVERTISING           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6290-750.             | COMPUTER SERVICES             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6295-750.             | OTHER SERVICES                | 500.00           | 116.82           | 116.82          | 383.18            | 23.36        |
|                       | TOTAL SERVICES                | 15,950.00        | 344.01           | 344.01          | ( 15,605.99)      | 2.16         |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-750.             | OFFICE SUPPLIES               | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6320-750.             | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6340-750.             | GASOLINE/FUEL/OIL             | 14,000.00        | 571.75           | 571.75          | 13,428.25         | 4.08         |
| 6345-750.             | VEHICLE/EQUIP/REPAIR/SUPPLIES | 24,000.00        | 1,813.68         | 1,813.68        | 22,186.32         | 7.56         |
| 6350-750.             | BLDG/GROUNDS REP/MAINT        | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00         |
| 6355-750.             | EQUIPMENT REPLACEMENT         | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6365-750              | STREET REPAIR SUPPLIES        | 40,000.00        | 1,927.18         | 1,927.18        | 38,072.82         | 4.82         |
| 6367-750.             | ICE CONTROL SUPPLIES          | 15,000.00        | 0.00             | 0.00            | 15,000.00         | 0.00         |
| 6368-750.             | STREETS SIGNS AND POSTS       | 1,500.00         | 580.10           | 580.10          | 919.90            | 38.67        |
| 6381-750              | SIDEWALK REPAIR SUPPLIES      | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6390-750.             | OTHER SUPPLIES                | 1,000.00         | 483.33           | 483.33          | 516.67            | 48.33        |
|                       | TOTAL MATERIAL AND SUPPLIES   | 105,600.00       | 5,376.04         | 5,376.04        | ( 100,223.96)     | 5.09         |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-750.             | WORK COMP                     | 4,767.00         | 4,767.00         | 4,767.00        | 0.00              | 100.00       |
|                       | TOTAL OTHER EXPENSES          | 4,767.00         | 4,767.00         | 4,767.00        | 0.00              | 100.00       |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

30 -TRANSPORTATION TAX FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                              |                  |                  |                 |                   |              |
| MISCELLANEOUS EXPENSES |                              |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| CAPITAL OUTLAY         |                              |                  |                  |                 |                   |              |
|                        | 6750-750 STREET PROJECTS     | 91,000.00        | 0.00             | 0.00            | 91,000.00         | 0.00         |
|                        | TOTAL CAPITAL OUTLAY         | 91,000.00        | 0.00             | 0.00            | ( 91,000.00)      | 0.00         |
|                        | TOTAL 750-STREET DEPARTMENT  | 359,732.00       | 19,704.32        | 19,704.32       | ( 340,027.68)     | 5.48         |
|                        |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

30 -TRANSPORTATION TAX FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                    | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |                      |                  |                  |                 |                   |              |
|                             | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 850-POLICE DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                             |                      | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

30 -TRANSPORTATION TAX FUND

980-INTERFUND TRANSFERS

DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
| *** TOTAL EXPENSES ***          |           | 359,732.00       | 19,704.32        | 19,704.32       | ( 340,027.68)     | 5.48         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

40 -PARKS & STORM WATER FUND  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

## REVENUE SUMMARY

|                       |            |           |           |               |      |
|-----------------------|------------|-----------|-----------|---------------|------|
| 400-ADMINISTRATION    | 360,000.00 | 28,158.84 | 28,158.84 | ( 331,841.16) | 7.82 |
| 710-AQUATICS          | 0.00       | 0.00      | 0.00      | 0.00          | 0.00 |
| 850-POLICE DEPARTMENT | 0.00       | 0.00      | 0.00      | 0.00          | 0.00 |

|                        |            |           |           |               |       |
|------------------------|------------|-----------|-----------|---------------|-------|
| *** TOTAL REVENUES *** | 360,000.00 | 28,158.84 | 28,158.84 | ( 331,841.16) | 7.82  |
|                        | =====      | =====     | =====     | =====         | ===== |

## EXPENDITURE SUMMARY

|                       |            |      |      |               |      |
|-----------------------|------------|------|------|---------------|------|
| 710-AQUATICS          | 359,666.00 | 0.00 | 0.00 | ( 359,666.00) | 0.00 |
| 850-POLICE DEPARTMENT | 0.00       | 0.00 | 0.00 | 0.00          | 0.00 |

|                            |            |       |       |               |       |
|----------------------------|------------|-------|-------|---------------|-------|
| *** TOTAL EXPENDITURES *** | 359,666.00 | 0.00  | 0.00  | ( 359,666.00) | 0.00  |
|                            | =====      | ===== | ===== | =====         | ===== |

|                                    |        |           |           |              |       |
|------------------------------------|--------|-----------|-----------|--------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 334.00 | 28,158.84 | 28,158.84 | ( 27,824.84) |       |
|                                    | =====  | =====     | =====     | =====        | ===== |

## FINANCIAL STATEMENT - (UNAUDITED)

40 -PARKS & STORM WATER FUND  
REVENUES

APRIL 30TH, 2017

| ACCT NO#         | ACCT NAME                   | ANNUAL<br>BUDGET    | CURRENT<br>MONTH   | YEAR<br>TO DATE    | BUDGET<br>BALANCE      | % TO<br>DATE  |
|------------------|-----------------------------|---------------------|--------------------|--------------------|------------------------|---------------|
| TAX REVENUE      |                             |                     |                    |                    |                        |               |
| 4004-400         | PARKS & STORM WATER SALES   | 360,000.00          | 28,157.59          | 28,157.59          | ( 331,842.41)          | 7.82          |
|                  | TOTAL TAX REVENUE           | 360,000.00          | 28,157.59          | 28,157.59          | ( 331,842.41)          | 7.82          |
| INTEREST REVENUE |                             |                     |                    |                    |                        |               |
| 5697-400         | INTEREST INCOME FROM DDA    | 0.00                | 1.25               | 1.25               | 1.25                   | 0.00          |
|                  | TOTAL INTEREST REVENUE      | 0.00                | 1.25               | 1.25               | 1.25                   | 0.00          |
| OTHER REVENUE    |                             |                     |                    |                    |                        |               |
|                  | TOTAL 400-ADMINISTRATION    | 360,000.00          | 28,158.84          | 28,158.84          | ( 331,841.16)          | 7.82          |
| INTEREST REVENUE |                             |                     |                    |                    |                        |               |
|                  | TOTAL 710-AQUATICS          | 0.00                | 0.00               | 0.00               | 0.00                   | 0.00          |
| GRANTS           |                             |                     |                    |                    |                        |               |
|                  | TOTAL 850-POLICE DEPARTMENT | 0.00                | 0.00               | 0.00               | 0.00                   | 0.00          |
| ***              | TOTAL REVENUES ***          | 360,000.00<br>===== | 28,158.84<br>===== | 28,158.84<br>===== | ( 331,841.16)<br>===== | 7.82<br>===== |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201740 -PARKS & STORM WATER FUND  
710-AQUATICS  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                          | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|------------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                                    |                  |                  |                 |                   |              |
| SERVICES                  |                                    |                  |                  |                 |                   |              |
|                           | TOTAL SERVICES                     | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| OTHER EXPENSES            |                                    |                  |                  |                 |                   |              |
|                           | TOTAL OTHER EXPENSES               | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| MISCELLANEOUS EXPENSES    |                                    |                  |                  |                 |                   |              |
|                           | 6520-710 REIMB POOL OPERATING EXP  | 124,000.00       | 0.00             | 0.00            | 124,000.00        | 0.00         |
|                           | TOTAL MISCELLANEOUS EXPENSES       | 124,000.00       | 0.00             | 0.00            | ( 124,000.00)     | 0.00         |
| CAPITAL OUTLAY            |                                    |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY               | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TRANSFERS OR DEBT SERVICE |                                    |                  |                  |                 |                   |              |
|                           | 6816-710 2002 SERIES C.O.P.'S-PRIN | 207,700.00       | 0.00             | 0.00            | 207,700.00        | 0.00         |
|                           | 6818-710 2002 SERIES C.O.P.'S-INT  | 27,966.00        | 0.00             | 0.00            | 27,966.00         | 0.00         |
|                           | TOTAL TRANSFERS OR DEBT SERVICE    | 235,666.00       | 0.00             | 0.00            | ( 235,666.00)     | 0.00         |
|                           | TOTAL 710-AQUATICS                 | 359,666.00       | 0.00             | 0.00            | ( 359,666.00)     | 0.00         |
|                           |                                    | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

40 -PARKS & STORM WATER FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

50 -AIRPORT FUND  
FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET   | CURRENT<br>MONTH  | YEAR<br>TO DATE   | BUDGET<br>BALANCE     | % TO<br>DATE  |
|------------------------------------|-----------|--------------------|-------------------|-------------------|-----------------------|---------------|
| REVENUE SUMMARY                    |           |                    |                   |                   |                       |               |
| 400-ADMINISTRATION                 |           | 27,880.00          | 1,745.00          | 1,745.00          | ( 26,135.00)          | 6.26          |
| 850-POLICE DEPARTMENT              |           | 0.00               | 0.00              | 0.00              | 0.00                  | 0.00          |
| *** TOTAL REVENUES ***             |           | 27,880.00<br>===== | 1,745.00<br>===== | 1,745.00<br>===== | ( 26,135.00)<br>===== | 6.26<br>===== |
| EXPENDITURE SUMMARY                |           |                    |                   |                   |                       |               |
| 850-POLICE DEPARTMENT              |           | 0.00               | 0.00              | 0.00              | 0.00                  | 0.00          |
| 880-AIRPORT                        |           | 27,875.00          | 745.80            | 745.80            | ( 27,129.20)          | 2.68          |
| *** TOTAL EXPENDITURES ***         |           | 27,875.00<br>===== | 745.80<br>=====   | 745.80<br>=====   | ( 27,129.20)<br>===== | 2.68<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 5.00<br>=====      | 999.20<br>=====   | 999.20<br>=====   | ( 994.20)<br>=====    | <br>=====     |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

50 -AIRPORT FUND  
REVENUES

| ACCT NO#              | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| INTEREST REVENUE      |                             |                  |                  |                 |                   |              |
| RENT REVENUE          |                             |                  |                  |                 |                   |              |
| 5741-400              | HANGAR RENT                 | 10,200.00        | 1,345.00         | 1,345.00        | ( 8,855.00)       | 13.19        |
| 5742-400              | RENT-SKYDIVE, INC OF KC     | 1,600.00         | 400.00           | 400.00          | ( 1,200.00)       | 25.00        |
| 5742-400.100          | RENT-CONSULTECHS, INC       | 780.00           | 0.00             | 0.00            | ( 780.00)         | 0.00         |
| 5742-400.200          | RENT-SPENCER AIRCRAFT       | 7,000.00         | 0.00             | 0.00            | ( 7,000.00)       | 0.00         |
| 5742-400.300          | RENT-SIGNS                  | 200.00           | 0.00             | 0.00            | ( 200.00)         | 0.00         |
| 5742-400.400          | RENT-FARM                   | 8,000.00         | 0.00             | 0.00            | ( 8,000.00)       | 0.00         |
|                       | TOTAL RENT REVENUE          | 27,780.00        | 1,745.00         | 1,745.00        | ( 26,035.00)      | 6.28         |
| MISCELLANEOUS REVENUE |                             |                  |                  |                 |                   |              |
| 5995-400              | MISCELLANEOUS INCOME        | 100.00           | 0.00             | 0.00            | ( 100.00)         | 0.00         |
|                       | TOTAL MISCELLANEOUS REVENUE | 100.00           | 0.00             | 0.00            | ( 100.00)         | 0.00         |
|                       | TOTAL 400-ADMINISTRATION    | 27,880.00        | 1,745.00         | 1,745.00        | ( 26,135.00)      | 6.26         |
| GRANTS                |                             |                  |                  |                 |                   |              |
|                       | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| ***                   | TOTAL REVENUES ***          | 27,880.00        | 1,745.00         | 1,745.00        | ( 26,135.00)      | 6.26         |
|                       |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

50 -AIRPORT FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                    | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |                      |                  |                  |                 |                   |              |
|                             | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 850-POLICE DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                             |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

50 -AIRPORT FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6251-880               | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6255-880               | BLDG/GROUNDS REP/MAINT SVC    | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
| 6260-880               | TELEPHONE SERVICES            | 500.00           | 44.68            | 44.68           | 455.32            | 8.94         |
| 6261-880               | UTILITY SERVICES              | 8,500.00         | 678.26           | 678.26          | 7,821.74          | 7.98         |
| 6265-880               | GENERAL ADVERTISING           | 75.00            | 0.00             | 0.00            | 75.00             | 0.00         |
| 6266-880               | LEGAL ADVERTISING             | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6295-880               | OTHER SERVICES                | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
|                        | TOTAL SERVICES                | 13,025.00        | 722.94           | 722.94          | ( 12,302.06)      | 5.55         |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-880               | OFFICE SUPPLIES               | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6320-880               | JANITORIAL SUPPLIES           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-880               | GASOLINE/FUEL/OIL             | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6345-880               | VEHICLE/EQUIP REPAIR SUPPLIES | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6350-880               | BLDG/GROUNDS REP/MAINT SUPPLI | 9,500.00         | 0.00             | 0.00            | 9,500.00          | 0.00         |
| 6390-880               | OTHER SUPPLIES                | 200.00           | 22.86            | 22.86           | 177.14            | 11.43        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 12,600.00        | 22.86            | 22.86           | ( 12,577.14)      | 0.18         |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6415-880               | LIABILITY INSURANCE           | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
|                        | TOTAL OTHER EXPENSES          | 2,000.00         | 0.00             | 0.00            | ( 2,000.00)       | 0.00         |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
| 6500-880               | MISCELLANEOUS EXPENSE         | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
|                        | TOTAL MISCELLANEOUS EXPENSES  | 250.00           | 0.00             | 0.00            | ( 250.00)         | 0.00         |
| CAPITAL OUTLAY         |                               |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                        | TOTAL 880-AIRPORT             | 27,875.00        | 745.80           | 745.80          | ( 27,129.20)      | 2.68         |
|                        |                               | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

60 -CAPITAL PROJECTS FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

## REVENUE SUMMARY

|                       |  |            |           |           |               |      |
|-----------------------|--|------------|-----------|-----------|---------------|------|
| 400-ADMINISTRATION    |  | 360,000.00 | 28,118.56 | 28,118.56 | ( 331,881.44) | 7.81 |
| 850-POLICE DEPARTMENT |  | 0.00       | 0.00      | 0.00      | 0.00          | 0.00 |

|                        |  |            |           |           |               |       |
|------------------------|--|------------|-----------|-----------|---------------|-------|
| *** TOTAL REVENUES *** |  | 360,000.00 | 28,118.56 | 28,118.56 | ( 331,881.44) | 7.81  |
|                        |  | =====      | =====     | =====     | =====         | ===== |

## EXPENDITURE SUMMARY

|                           |  |            |          |          |               |      |
|---------------------------|--|------------|----------|----------|---------------|------|
| 400-ADMINISTRATION        |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 500-ELECTRIC PLANT        |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 520-ELECTRIC TRANS AND DI |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 550-WATER PLANT           |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 570-WATER TRANS AND DISTR |  | 60,000.00  | 0.00     | 0.00     | ( 60,000.00)  | 0.00 |
| 600-WASTEWATER TREATMENT  |  | 84,701.00  | 6,954.52 | 6,954.52 | ( 77,746.48)  | 8.21 |
| 620-SEWER COLLECTION      |  | 31,140.00  | 2,594.98 | 2,594.98 | ( 28,545.02)  | 8.33 |
| 670-SHOP                  |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 700-PARK & REC DEPT       |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 710-AQUATICS              |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 730-CEMETERY              |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 750-STREET DEPARTMENT     |  | 174,190.00 | 0.00     | 0.00     | ( 174,190.00) | 0.00 |
| 800-FIRE DEPARTMENT       |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 850-POLICE DEPARTMENT     |  | 9,965.00   | 830.39   | 830.39   | ( 9,134.61)   | 8.33 |
| 880-AIRPORT               |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |
| 980-INTERFUND TRANSFERS   |  | 0.00       | 0.00     | 0.00     | 0.00          | 0.00 |

|                            |  |            |           |           |               |       |
|----------------------------|--|------------|-----------|-----------|---------------|-------|
| *** TOTAL EXPENDITURES *** |  | 359,996.00 | 10,379.89 | 10,379.89 | ( 349,616.11) | 2.88  |
|                            |  | =====      | =====     | =====     | =====         | ===== |

|                                    |  |       |           |           |              |       |
|------------------------------------|--|-------|-----------|-----------|--------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 4.00  | 17,738.67 | 17,738.67 | ( 17,734.67) |       |
|                                    |  | ===== | =====     | =====     | =====        | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
REVENUES

| ACCT NO#    | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>       |                             |                  |                  |                 |                   |              |
| TAX REVENUE |                             |                  |                  |                 |                   |              |
| 4002-400    | CAPITAL IMPROVEMENT SALES   | 360,000.00       | 28,118.56        | 28,118.56       | ( 331,881.44)     | 7.81         |
|             | TOTAL TAX REVENUE           | 360,000.00       | 28,118.56        | 28,118.56       | ( 331,881.44)     | 7.81         |
| GRANTS      |                             |                  |                  |                 |                   |              |
|             |                             | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|             | TOTAL 400-ADMINISTRATION    | 360,000.00       | 28,118.56        | 28,118.56       | ( 331,881.44)     | 7.81         |
| GRANTS      |                             |                  |                  |                 |                   |              |
|             |                             | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|             | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|             |                             |                  |                  |                 |                   |              |
| ***         | TOTAL REVENUES ***          | 360,000.00       | 28,118.56        | 28,118.56       | ( 331,881.44)     | 7.81         |
|             |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | MISCELLANEOUS EXPENSES       |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | CAPITAL OUTLAY               |                  |                  |                 |                   |              |
|          | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | TOTAL 400-ADMINISTRATION     | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
500-ELECTRIC PLANT  
DEPARTMENT EXPENSES

| ACCT NO#                 | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                    |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY           |                      |                  |                  |                 |                   |              |
|                          | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 500-ELECTRIC PLANT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                          |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                  |                      |                  |                  |                 |                   |              |
|                                 | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 520-ELECTRIC TRANS AND DI |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                 |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY        |                      |                  |                  |                 |                   |              |
|                       | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 550-WATER PLANT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                       |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | CAPITAL OUTLAY                  |                  |                  |                 |                   |              |
|          | 6710-570 VEHICLES               | 60,000.00        | 0.00             | 0.00            | 60,000.00         | 0.00         |
|          | TOTAL CAPITAL OUTLAY            | 60,000.00        | 0.00             | 0.00            | ( 60,000.00)      | 0.00         |
|          | TOTAL 570-WATER TRANS AND DISTR | 60,000.00        | 0.00             | 0.00            | ( 60,000.00)      | 0.00         |
|          |                                 | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND

600-WASTEWATER TREATMENT

DEPARTMENT EXPENSES

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                              |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                     |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY               |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                               |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE          |           |                  |                  |                 |                   |              |
| 6835-600 METCALF SYS IMP LOAN PRIN |           | 72,956.00        | 5,377.67         | 5,377.67        | 67,578.33         | 7.37         |
| 6836-600 METCALF SYS IMP LOAN INT  |           | 11,745.00        | 1,576.85         | 1,576.85        | 10,168.15         | 13.43        |
| TOTAL TRANSFERS OR DEBT SERVICE    |           | 84,701.00        | 6,954.52         | 6,954.52        | ( 77,746.48)      | 8.21         |
| <br>                               |           |                  |                  |                 |                   |              |
| TOTAL 600-WASTEWATER TREATMENT     |           | 84,701.00        | 6,954.52         | 6,954.52        | ( 77,746.48)      | 8.21         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND

620-SEWER COLLECTION

DEPARTMENT EXPENSES

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                              |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                     |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY               |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                               |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE          |           |                  |                  |                 |                   |              |
| 6835-620 METCALF SYS IMP LOAN PRIN |           | 26,822.00        | 2,006.60         | 2,006.60        | 24,815.40         | 7.48         |
| 6836-620 METCALF SYS IMP LOAN INT  |           | 4,318.00         | 588.38           | 588.38          | 3,729.62          | 13.63        |
| TOTAL TRANSFERS OR DEBT SERVICE    |           | 31,140.00        | 2,594.98         | 2,594.98        | ( 28,545.02)      | 8.33         |
| <br>                               |           |                  |                  |                 |                   |              |
| TOTAL 620-SEWER COLLECTION         |           | 31,140.00        | 2,594.98         | 2,594.98        | ( 28,545.02)      | 8.33         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
670-SHOP  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                      |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 670-SHOP |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY            |                      |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 700-PARK & REC DEPT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                           |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
710-AQUATICS  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                      |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                      |                  |                  |                 |                   |              |
|                | TOTAL 710-AQUATICS   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
730-CEMETERY  
DEPARTMENT EXPENSES

| ACCT NO#           | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>              |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY     |                      |                  |                  |                 |                   |              |
|                    | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 730-CEMETERY |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                    |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201760 -CAPITAL PROJECTS FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                        | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|----------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                                  |                  |                  |                 |                   |              |
| SERVICES                  |                                  |                  |                  |                 |                   |              |
|                           | TOTAL SERVICES                   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| OTHER EXPENSES            |                                  |                  |                  |                 |                   |              |
|                           | TOTAL OTHER EXPENSES             | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| CAPITAL OUTLAY            |                                  |                  |                  |                 |                   |              |
|                           | 6730-750 CAPITAL PROJECTS        | 58,115.00        | 0.00             | 0.00            | 58,115.00         | 0.00         |
|                           | TOTAL CAPITAL OUTLAY             | 58,115.00        | 0.00             | 0.00            | ( 58,115.00)      | 0.00         |
| TRANSFERS OR DEBT SERVICE |                                  |                  |                  |                 |                   |              |
|                           | 6840-750 SBKC-COMM 1ST LOAN PRIN | 102,300.00       | 0.00             | 0.00            | 102,300.00        | 0.00         |
|                           | 6841-750 SBKC-COMM 1ST LOAN INT  | 13,775.00        | 0.00             | 0.00            | 13,775.00         | 0.00         |
|                           | TOTAL TRANSFERS OR DEBT SERVICE  | 116,075.00       | 0.00             | 0.00            | ( 116,075.00)     | 0.00         |
|                           | TOTAL 750-STREET DEPARTMENT      | 174,190.00       | 0.00             | 0.00            | ( 174,190.00)     | 0.00         |
|                           |                                  | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY            |                      |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 800-FIRE DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                           |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201760 -CAPITAL PROJECTS FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                  |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY            |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| 6835-850 METCALF 911 LOAN PRIN  |           | 8,583.00         | 642.11           | 642.11          | 7,940.89          | 7.48         |
| 6836-850 METCALF 911 LOAN INT   |           | 1,382.00         | 188.28           | 188.28          | 1,193.72          | 13.62        |
| TOTAL TRANSFERS OR DEBT SERVICE |           | 9,965.00         | 830.39           | 830.39          | ( 9,134.61)       | 8.33         |
|                                 |           |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT     |           | 9,965.00         | 830.39           | 830.39          | ( 9,134.61)       | 8.33         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

60 -CAPITAL PROJECTS FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#          | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>             |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY    |                      |                  |                  |                 |                   |              |
|                   | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 880-AIRPORT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                   |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201760 -CAPITAL PROJECTS FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TOTAL 980-INTERFUND TRANSFERS   |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |
| *** TOTAL EXPENSES ***          |           | 359,996.00       | 10,379.89        | 10,379.89       | ( 349,616.11)     | 2.88         |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201770 -FIRE PROTECTION SALES TAX  
FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET   | CURRENT<br>MONTH     | YEAR<br>TO DATE      | BUDGET<br>BALANCE     | % TO<br>DATE   |
|------------------------------------|-----------|--------------------|----------------------|----------------------|-----------------------|----------------|
| REVENUE SUMMARY                    |           |                    |                      |                      |                       |                |
| 400-ADMINISTRATION                 |           | 90,000.00          | 7,032.51             | 7,032.51             | ( 82,967.49)          | 7.81           |
| 850-POLICE DEPARTMENT              |           | 0.00               | 0.00                 | 0.00                 | 0.00                  | 0.00           |
| *** TOTAL REVENUES ***             |           | 90,000.00<br>===== | 7,032.51<br>=====    | 7,032.51<br>=====    | ( 82,967.49)<br>===== | 7.81<br>=====  |
| EXPENDITURE SUMMARY                |           |                    |                      |                      |                       |                |
| 800-FIRE DEPARTMENT                |           | 89,922.00          | 13,961.00            | 13,961.00            | ( 75,961.00)          | 15.53          |
| 850-POLICE DEPARTMENT              |           | 0.00               | 0.00                 | 0.00                 | 0.00                  | 0.00           |
| *** TOTAL EXPENDITURES ***         |           | 89,922.00<br>===== | 13,961.00<br>=====   | 13,961.00<br>=====   | ( 75,961.00)<br>===== | 15.53<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 78.00<br>=====     | ( 6,928.49)<br>===== | ( 6,928.49)<br>===== | 7,006.49<br>=====     | =====          |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

70 -FIRE PROTECTION SALES TAX  
REVENUES

| ACCT NO#                    | ACCT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|---------------------------|------------------|------------------|-----------------|-------------------|--------------|
| TAX REVENUE                 |                           |                  |                  |                 |                   |              |
| 4018-400                    | FIRE PROTECTION SALES TAX | 90,000.00        | 7,031.69         | 7,031.69 (      | 82,968.31)        | 7.81         |
|                             | TOTAL TAX REVENUE         | 90,000.00        | 7,031.69         | 7,031.69 (      | 82,968.31)        | 7.81         |
| GRANTS                      |                           |                  |                  |                 |                   |              |
| INTEREST REVENUE            |                           |                  |                  |                 |                   |              |
| 5697-400                    | INT INC FROM DDA          | 0.00             | 0.82             | 0.82            | 0.82              | 0.00         |
|                             | TOTAL INTEREST REVENUE    | 0.00             | 0.82             | 0.82            | 0.82              | 0.00         |
| TOTAL 400-ADMINISTRATION    |                           | 90,000.00        | 7,032.51         | 7,032.51 (      | 82,967.49)        | 7.81         |
| GRANTS                      |                           |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT |                           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES ***      |                           | 90,000.00        | 7,032.51         | 7,032.51 (      | 82,967.49)        | 7.81         |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 201770 -FIRE PROTECTION SALES TAX  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                                 |                  |                  |                 |                   |              |
| SERVICES                  |                                 |                  |                  |                 |                   |              |
| 6230-800                  | PROFESSIONAL SERVICES           | 7,000.00         | 0.00             | 0.00            | 7,000.00          | 0.00         |
|                           | TOTAL SERVICES                  | 7,000.00         | 0.00             | 0.00            | ( 7,000.00)       | 0.00         |
| OTHER EXPENSES            |                                 |                  |                  |                 |                   |              |
|                           | TOTAL OTHER EXPENSES            | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
| 6720-800                  | EQUIPMENT                       | 16,700.00        | 13,961.00        | 13,961.00       | 2,739.00          | 83.60        |
|                           | TOTAL CAPITAL OUTLAY            | 16,700.00        | 13,961.00        | 13,961.00       | ( 2,739.00)       | 83.60        |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
| 6826-800                  | PUMPER LEASE/PURCHASE           | 66,222.00        | 0.00             | 0.00            | 66,222.00         | 0.00         |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | 66,222.00        | 0.00             | 0.00            | ( 66,222.00)      | 0.00         |
|                           | TOTAL 800-FIRE DEPARTMENT       | 89,922.00        | 13,961.00        | 13,961.00       | ( 75,961.00)      | 15.53        |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

70 -FIRE PROTECTION SALES TAX  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

80 -GENERAL LONG TERM DEBT  
FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| REVENUE SUMMARY                    |           |                  |                  |                 |                   |              |
| 400-ADMINISTRATION                 |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES ***             |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| EXPENDITURE SUMMARY                |           |                  |                  |                 |                   |              |
| 750-STREET DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL EXPENDITURES ***         |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00             | 0.00             | 0.00            | 0.00              |              |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

80 -GENERAL LONG TERM DEBT  
REVENUES

| ACCT NO# | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                             |                  |                  |                 |                   |              |
|          | TAX REVENUE                 | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | INTEREST REVENUE            | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | TOTAL 400-ADMINISTRATION    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                             |                  |                  |                 |                   |              |
|          | GRANTS                      | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                             |                  |                  |                 |                   |              |
| ***      | TOTAL REVENUES ***          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

80 -GENERAL LONG TERM DEBT  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                    | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |                      |                  |                  |                 |                   |              |
|                             | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 750-STREET DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                             |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

80 -GENERAL LONG TERM DEBT  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

90 -GENERAL FIXED ASSETS  
FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| REVENUE SUMMARY                    |           |                  |                  |                 |                   |              |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES ***             |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| EXPENDITURE SUMMARY                |           |                  |                  |                 |                   |              |
| 400-ADMINISTRATION                 |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL EXPENDITURES ***         |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00             | 0.00             | 0.00            | 0.00              |              |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

90 -GENERAL FIXED ASSETS  
REVENUES

| ACCT NO# | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                             |                  |                  |                 |                   |              |
| GRANTS   |                             |                  |                  |                 |                   |              |
|          |                             | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          |                             |                  |                  |                 |                   |              |
| ***      | TOTAL REVENUES ***          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

90 -GENERAL FIXED ASSETS  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#     | ACCT NAME                | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------|--------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>        |                          |                  |                  |                 |                   |              |
| DEPRECIATION |                          |                  |                  |                 |                   |              |
|              | TOTAL DEPRECIATION       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|              |                          |                  |                  |                 |                   |              |
|              | TOTAL 400-ADMINISTRATION | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|              |                          | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

90 -GENERAL FIXED ASSETS  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

99 -POOLED CASH/PAYROLL FUND  
FINANCIAL SUMMARYFINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| REVENUE SUMMARY                    |           |                  |                  |                 |                   |              |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES ***             |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| EXPENDITURE SUMMARY                |           |                  |                  |                 |                   |              |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL EXPENDITURES ***         |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00             | 0.00             | 0.00            | 0.00              |              |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

99 -POOLED CASH/PAYROLL FUND  
REVENUES

| ACCT NO#                    | ACCT NAME      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                |                  |                  |                 |                   |              |
| GRANTS                      |                |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT |                | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                             |                |                  |                  |                 |                   |              |
| ***                         | TOTAL REVENUES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                             |                | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
APRIL 30TH, 2017

99 -POOLED CASH/PAYROLL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*