

FINANCIAL STATEMENT - (UNAUDITED)  
 10 -GENERAL FUND  
 FINANCIAL SUMMARY  
 SEPTEMBER 30TH, 2017

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

## REVENUE SUMMARY

|                        |  |              |           |            |                 |       |
|------------------------|--|--------------|-----------|------------|-----------------|-------|
| 400-ADMINISTRATION     |  | 3,121,474.00 | 11,339.72 | 810,140.90 | ( 2,311,333.10) | 25.95 |
| *** TOTAL REVENUES *** |  | 3,121,474.00 | 11,339.72 | 810,140.90 | ( 2,311,333.10) | 25.95 |
|                        |  | =====        | =====     | =====      | =====           | ===== |

## EXPENDITURE SUMMARY

|                            |              |            |              |                 |       |
|----------------------------|--------------|------------|--------------|-----------------|-------|
| 400-ADMINISTRATION         | 554,686.00   | 20,411.05  | 265,423.52   | ( 289,262.48)   | 47.85 |
| 410-COMMUNITY DEVELOPMENT  | 32,000.00    | 0.00       | 8,055.76     | ( 23,944.24)    | 25.17 |
| 415-CODE ENFORCEMENT       | 0.00         | 0.00       | 0.00         | 0.00            | 0.00  |
| 420-EMERGENCY MANAGEMENT   | 37,005.00    | 2,017.48   | 20,995.18    | ( 16,009.82)    | 56.74 |
| 670-SHOP                   | 68,910.00    | 3,192.25   | 31,082.73    | ( 37,827.27)    | 45.11 |
| 700-PARK & REC DEPT        | 458,283.00   | 18,562.14  | 144,211.44   | ( 314,071.56)   | 31.47 |
| 710-AQUATICS               | 168,111.00   | 0.00       | 137,412.14   | ( 30,698.86)    | 81.74 |
| 730-CEMETERY               | 136,963.00   | 6,364.94   | 70,400.38    | ( 66,562.62)    | 51.40 |
| 750-STREET DEPARTMENT      | 0.00         | 0.00       | 0.00         | 0.00            | 0.00  |
| 800-FIRE DEPARTMENT        | 181,774.00   | 7,340.86   | 78,386.86    | ( 103,387.14)   | 43.12 |
| 850-POLICE DEPARTMENT      | 908,522.00   | 46,175.42  | 426,072.41   | ( 482,449.59)   | 46.90 |
| 860-MUNICIPAL COURT        | 124,723.00   | 8,401.73   | 60,887.62    | ( 63,835.38)    | 48.82 |
| 880-AIRPORT                | 450,000.00   | 2,905.70   | 6,392.54     | ( 443,607.46)   | 1.42  |
| 900-INDUSTRIAL PARK        | 450.00       | 0.00       | 224.61       | ( 225.39)       | 49.91 |
| 980-INTERFUND TRANSFERS    | 0.00         | 0.00       | 0.00         | 0.00            | 0.00  |
| *** TOTAL EXPENDITURES *** | 3,121,427.00 | 115,371.57 | 1,249,545.19 | ( 1,871,881.81) | 40.03 |
|                            | =====        | =====      | =====        | =====           | ===== |

|                                    |       |               |               |            |       |
|------------------------------------|-------|---------------|---------------|------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 47.00 | ( 104,031.85) | ( 439,404.29) | 439,451.29 |       |
|                                    | ===== | =====         | =====         | =====      | ===== |

## FINANCIAL STATEMENT - (UNAUDITED)

10 -GENERAL FUND  
REVENUES

SEPTEMBER 30TH, 2017

| ACCT NO#                     | ACCT NAME                          | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|------------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| TAX REVENUE                  |                                    |                  |                  |                 |                   |              |
| 4006-400                     | SALES TAX                          | 720,000.00       | 0.00             | 292,292.23      | ( 427,707.77)     | 40.60        |
| 4008-400                     | FRANCHISE TAX                      | 220,000.00       | 2,481.15         | 91,582.92       | ( 128,417.08)     | 41.63        |
| 4008-400.300                 | PROTESTED TELECOM TAX REL          | 125,000.00       | 0.00             | 0.00            | ( 125,000.00)     | 0.00         |
| 4009-400                     | MUN UTIL PAYMENT-IN-LIEU           | 395,350.00       | 0.00             | 164,729.20      | ( 230,620.80)     | 41.67        |
| 4010-400                     | PROPERTY TAX, GENERAL              | 240,000.00       | 0.00             | 0.00            | ( 240,000.00)     | 0.00         |
| 4011-400                     | PROPERTY TAX, PARK                 | 12,160.00        | 0.00             | 0.00            | ( 12,160.00)      | 0.00         |
| 4012-400                     | PROPERTY TAX, LAKE                 | 5,200.00         | 0.00             | 0.00            | ( 5,200.00)       | 0.00         |
| 4014-400                     | FINANCIAL INSTITUTION TAX          | 100.00           | 0.00             | 0.00            | ( 100.00)         | 0.00         |
| 4016-400                     | RAILROAD TAX                       | 1,500.00         | 0.00             | 0.00            | ( 1,500.00)       | 0.00         |
| 4020-400                     | DELINQUENT TAX                     | 30,000.00        | 532.37           | 10,027.72       | ( 19,972.28)      | 33.43        |
| 4025-400                     | PROPERTY TAX PENALTY               | 3,800.00         | 143.13           | 2,336.56        | ( 1,463.44)       | 61.49        |
| 4030-400                     | GASOLINE TAX                       | 170,000.00       | 0.00             | 72,196.98       | ( 97,803.02)      | 42.47        |
|                              | TOTAL TAX REVENUE                  | 1,923,110.00     | 3,156.65         | 633,165.61      | ( 1,289,944.39)   | 32.92        |
| LICENSES FEES AND PERMITS    |                                    |                  |                  |                 |                   |              |
| 4135-400                     | CITY LICENSES                      | 8,500.00         | 0.00             | 336.84          | ( 8,163.16)       | 3.96         |
| 4136-400                     | DOG CHIP                           | 500.00           | 0.00             | 75.00           | ( 425.00)         | 15.00        |
| 4137-400                     | DOG TAGS                           | 500.00           | 16.00            | 172.00          | ( 328.00)         | 34.40        |
| 4138-400                     | ANIMAL CONTROL FEES                | 1,200.00         | 45.00            | 405.00          | ( 795.00)         | 33.75        |
| 4139-400                     | ZONING PERMITS                     | 6,500.00         | 764.10           | 4,100.35        | ( 2,399.65)       | 63.08        |
| 4152-400                     | VEHICLE TAX                        | 10,000.00        | 193.50           | 2,524.50        | ( 7,475.50)       | 25.25        |
| 4156-400                     | DOCUMENT FEES                      | 500.00           | 35.00            | 205.00          | ( 295.00)         | 41.00        |
| 4165-400                     | GARAGE SALE PERMITS                | 150.00           | 20.00            | 93.00           | ( 57.00)          | 62.00        |
|                              | TOTAL LICENSES FEES AND PERMITS    | 27,850.00        | 1,073.60         | 7,911.69        | ( 19,938.31)      | 28.41        |
| CHARGES FOR GENERAL SERVICES |                                    |                  |                  |                 |                   |              |
| 4400-400                     | CEMETERY REVENUE                   | 45,000.00        | 850.00           | 16,581.50       | ( 28,418.50)      | 36.85        |
| 4410-400                     | RURAL FIRE                         | 10,000.00        | 75.00            | 10,837.50       | 837.50            | 108.38       |
| 4446-400                     | TAXI SERVICE                       | 2,500.00         | 140.06           | 1,343.76        | ( 1,156.24)       | 53.75        |
| 4459-400                     | POLICE INCOME                      | 1,500.00         | 0.00             | 527.81          | ( 972.19)         | 35.19        |
|                              | TOTAL CHARGES FOR GENERAL SERVICES | 59,000.00        | 1,065.06         | 29,290.57       | ( 29,709.43)      | 49.65        |
| PARKS AND AQUATICS REVENUE   |                                    |                  |                  |                 |                   |              |
| 4545-400                     | RECREATION PROGRAMS                | 0.00             | 0.00             | 1,200.00        | 1,200.00          | 0.00         |
| 4547-400                     | BANNER PROGRAM REV                 | 15,000.00        | 0.00             | 0.00            | ( 15,000.00)      | 0.00         |
| 4552-400                     | POOL SEASON TICKETS                | 16,000.00        | 0.00             | 13,835.00       | ( 2,165.00)       | 86.47        |
| 4554-400                     | POOL ADMISSIONS                    | 36,000.00        | 0.00             | 31,188.00       | ( 4,812.00)       | 86.63        |
| 4556-400                     | SWIMMING LESSONS                   | 4,500.00         | 0.00             | 4,425.00        | ( 75.00)          | 98.33        |
| 4558-400                     | POOL CONCESSIONS                   | 19,500.00        | 0.00             | 19,899.86       | 399.86            | 102.05       |
| 4559-400                     | POOL PARTY RENT                    | 4,000.00         | 0.00             | 2,895.00        | ( 1,105.00)       | 72.38        |
| 4560-400                     | AQUATIC PARK PROJ REIMB            | 124,000.00       | 0.00             | 0.00            | ( 124,000.00)     | 0.00         |
| 4561-400                     | PARK AND REC CONCESSIONS           | 0.00             | 0.00             | 1,220.07        | 1,220.07          | 0.00         |
| 4565-400                     | POOL PUNCH CARDS                   | 1,300.00         | 0.00             | 1,410.00        | 110.00            | 108.46       |
|                              | TOTAL PARKS AND AQUATICS REVENUE   | 220,300.00       | 0.00             | 76,072.93       | ( 144,227.07)     | 34.53        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

10 -GENERAL FUND  
REVENUES

| ACCT NO#                 | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| GRANTS                   |                             |                  |                  |                 |                   |              |
| 4710-400                 | STATE GRANTS                | 129,324.00       | 0.00             | 0.00 (          | 129,324.00)       | 0.00         |
| 4735-400                 | AIRPORT GRANT               | 405,000.00       | 0.00             | 5,753.00 (      | 399,247.00)       | 1.42         |
| 4736-400                 | EMERGENCY MANAGEMENT        | 12,000.00        | 0.00             | 0.00 (          | 12,000.00)        | 0.00         |
|                          | TOTAL GRANTS                | 546,324.00       | 0.00             | 5,753.00 (      | 540,571.00)       | 1.05         |
| FINES AND FORFEITURES    |                             |                  |                  |                 |                   |              |
| 4851-400                 | COURT FEES                  | 8,000.00         | 427.00           | 3,444.50 (      | 4,555.50)         | 43.06        |
| 4852-400                 | POLICE FINES                | 100,000.00       | 3,720.00         | 30,941.12 (     | 69,058.88)        | 30.94        |
| 4853-400                 | TRAINING ASSESSMENT         | 1,400.00         | 74.25            | 576.00 (        | 824.00)           | 41.14        |
| 4854-400                 | CRIME VICTIM INCOME         | 5,000.00         | 296.50           | 2,158.38 (      | 2,841.62)         | 43.17        |
| 4855-400                 | P.O.S.T. FEES               | 750.00           | 38.50            | 288.00 (        | 462.00)           | 38.40        |
| 4861-400                 | INMATE HOUSING REIMB        | 1,000.00         | 81.50            | 489.31 (        | 510.69)           | 48.93        |
| 4862-400                 | INMATE SECURITY FUNDS       | 1,000.00         | 79.50            | 580.00 (        | 420.00)           | 58.00        |
| 4863-400                 | POLICE TOW/IMPOUND          | 4,500.00         | 615.00           | 1,530.00 (      | 2,970.00)         | 34.00        |
| 4864-400                 | SHERIFF RETIREMENT FUND     | 1,300.00         | 112.50           | 859.00 (        | 441.00)           | 66.08        |
| 4865-400                 | SURETY/CASH BOND FORFEITU   | 1,000.00         | 0.00             | 825.00 (        | 175.00)           | 82.50        |
|                          | TOTAL FINES AND FORFEITURES | 123,950.00       | 5,444.75         | 41,691.31 (     | 82,258.69)        | 33.64        |
| EQUIPMENT RENTAL REVENUE |                             |                  |                  |                 |                   |              |
| INTEREST REVENUE         |                             |                  |                  |                 |                   |              |
| 5692-400                 | CEMETERY PERP FUND CD/DDA   | 300.00           | 0.00             | 240.04 (        | 59.96)            | 80.01        |
| 5694-400                 | TELECOM TAX ESCROW INT      | 110.00           | 0.00             | 81.38 (         | 28.62)            | 73.98        |
| 5699-400                 | INT INC FROM DDA            | 30.00            | 0.00             | 16.51 (         | 13.49)            | 55.03        |
|                          | TOTAL INTEREST REVENUE      | 440.00           | 0.00             | 337.93 (        | 102.07)           | 76.80        |
| RENT REVENUE             |                             |                  |                  |                 |                   |              |
| 5740-400                 | GYM RENTAL/DEPOSIT          | 200.00           | 100.00           | 100.00 (        | 100.00)           | 50.00        |
| 5742-400                 | RENT                        | 10,000.00        | 0.00             | 25.00 (         | 9,975.00)         | 0.25         |
|                          | TOTAL RENT REVENUE          | 10,200.00        | 100.00           | 125.00 (        | 10,075.00)        | 1.23         |
| OTHER REVENUE            |                             |                  |                  |                 |                   |              |
| 5820-400                 | FIRE CASH RECEIPTS          | 400.00           | 0.00             | 286.00 (        | 114.00)           | 71.50        |
| 5850-400                 | LEAF BAG SALES              | 1,000.00         | 62.70            | 522.50 (        | 477.50)           | 52.25        |
| 5889-400                 | SALE OF CAPITAL ASSETS      | 200,000.00       | 0.00             | 0.00 (          | 200,000.00)       | 0.00         |
| 5890-400                 | DONATIONS RECEIVED          | 0.00             | 75.00            | 75.00           | 75.00             | 0.00         |
| 5891-400                 | INSURANCE PROCEEDS          | 1,000.00         | 0.00             | 8,788.94        | 7,788.94          | 878.89       |
| 5896-400                 | COURT CONTRIBUTIONS         | 100.00           | 0.00             | 0.00 (          | 100.00)           | 0.00         |
| 5896-400.100             | COURT RESTITUTION           | 300.00           | 0.00             | 0.00 (          | 300.00)           | 0.00         |
|                          | TOTAL OTHER REVENUE         | 202,800.00       | 137.70           | 9,672.44 (      | 193,127.56)       | 4.77         |
| MISCELLANEOUS REVENUE    |                             |                  |                  |                 |                   |              |
| 5995-400                 | MISCELLANEOUS INCOME        | 7,500.00         | 361.96           | 6,156.52 (      | 1,343.48)         | 82.09        |
| 5999-400                 | CASH LONG OR SHORT          | 0.00             | 0.00 (           | 36.10)          | 36.10)            | 0.00         |
|                          | TOTAL MISCELLANEOUS REVENUE | 7,500.00         | 361.96           | 6,120.42 (      | 1,379.58)         | 81.61        |
| TOTAL 400-ADMINISTRATION |                             |                  |                  |                 |                   |              |
|                          |                             | 3,121,474.00     | 11,339.72        | 810,140.90 (    | 2,311,333.10)     | 25.95        |
| *** TOTAL REVENUES ***   |                             |                  |                  |                 |                   |              |
|                          |                             | 3,121,474.00     | 11,339.72        | 810,140.90 (    | 2,311,333.10)     | 25.95        |
|                          |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

10 -GENERAL FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6100-400              | ELECTED OFFICIALS SALARY      | 12,150.00        | 645.00           | 5,550.00        | 6,600.00          | 45.68        |
| 6120-400              | SALARIES                      | 222,513.00       | 15,199.48        | 99,787.75       | 122,725.25        | 44.85        |
| 6130-400              | FICA/MEDICARE                 | 17,936.00        | 563.15           | 7,183.85        | 10,752.15         | 40.05        |
| 6160-400              | HEALTH INSURANCE              | 32,436.00        | 0.00             | 12,233.30       | 20,202.70         | 37.72        |
| 6162-400              | LIFE INSURANCE                | 391.00           | 0.00             | 170.50          | 220.50            | 43.61        |
| 6165-400              | DUES/MEMBERSHIPS              | 4,500.00         | 0.00             | 1,163.25        | 3,336.75          | 25.85        |
| 6170-400              | TRAINING EXPENSE              | 7,500.00         | 0.00             | 1,617.86        | 5,882.14          | 21.57        |
| 6180-400              | TRAVEL EXPENSE                | 4,136.00         | 38.88            | 1,905.79        | 2,230.21          | 46.08        |
| 6190-400              | RETIREMENT EXPENSE            | 28,705.00        | 0.00             | 9,971.88        | 18,733.12         | 34.74        |
| 6195-400              | UNIFORMS/EQUIPMENT            | 120.00           | 0.00             | 115.11          | 4.89              | 95.93        |
|                       | TOTAL EMPLOYMENT EXPENSES     | 330,387.00       | 16,446.51        | 139,699.29      | ( 190,687.71)     | 42.28        |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-400              | PROFESSIONAL SERVICES         | 8,400.00         | 0.00             | 2,147.60        | 6,252.40          | 25.57        |
| 6231-400              | LEGAL SERVICES                | 8,400.00         | 31.87            | 8,515.81        | ( 115.81)         | 101.38       |
| 6232-400              | ACCOUNTING SERVICES           | 8,000.00         | 0.00             | 3,000.00        | 5,000.00          | 37.50        |
| 6233-400              | ENGINEERING SERVICES          | 0.00             | 464.73           | 1,566.09        | ( 1,566.09)       | 0.00         |
| 6234-400              | Employee Benefit              | 900.00           | 0.00             | 0.00            | 900.00            | 0.00         |
| 6250-400              | OFFICE EQUIPMENT REPAIR SERVI | 2,400.00         | 0.00             | 467.67          | 1,932.33          | 19.49        |
| 6251-400              | VEHICLE/EQUIP REPAIR SERVICE  | 360.00           | 0.00             | 0.00            | 360.00            | 0.00         |
| 6255-400              | BUILDING/GROUNDS REP/MAINT SV | 4,200.00         | 0.00             | 270.00          | 3,930.00          | 6.43         |
| 6260-400              | TELEPHONE SERVICES            | 4,680.00         | 175.14           | 3,709.60        | 970.40            | 79.26        |
| 6261-400              | UTILITY SERVICES              | 7,200.00         | 14.84            | 2,187.05        | 5,012.95          | 30.38        |
| 6265-400              | GENERAL ADVERTISING           | 1,800.00         | 0.00             | 156.00          | 1,644.00          | 8.67         |
| 6266-400              | LEGAL ADVERTISING             | 1,380.00         | 0.00             | 2,076.70        | ( 696.70)         | 150.49       |
| 6275-400              | COUNTY ASSESSOR FEES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6290-400              | COMPUTER SERVICES             | 21,000.00        | 0.00             | 6,771.13        | 14,228.87         | 32.24        |
| 6295-400              | OTHER SERVICES                | 12,000.00        | 1,188.77         | 5,098.16        | 6,901.84          | 42.48        |
|                       | TOTAL SERVICES                | 81,720.00        | 1,875.35         | 35,965.81       | ( 45,754.19)      | 44.01        |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-400              | OFFICE SUPPLIES               | 8,000.00         | 231.49           | 5,051.95        | 2,948.05          | 63.15        |
| 6315-400              | LEAF BAGS PURCHASED           | 1,080.00         | 0.00             | 0.00            | 1,080.00          | 0.00         |
| 6320-400              | JANITORIAL SUPPLIES           | 600.00           | 124.34           | 676.23          | ( 76.23)          | 112.71       |
| 6330-400              | BOOKS/PUBLICATIONS/MAPS       | 360.00           | 0.00             | 0.00            | 360.00            | 0.00         |
| 6340-400              | GASOLINE/FUEL/OIL             | 900.00           | 232.47           | 1,144.40        | ( 244.40)         | 127.16       |
| 6345-400              | VEHICLE/EQUIP REPAIR SUPPLIES | 840.00           | 0.00             | 670.91          | 169.09            | 79.87        |
| 6350-400              | BUILDING/GROUNDS REP/MAINT SU | 1,980.00         | 0.00             | 213.68          | 1,766.32          | 10.79        |
| 6390-400              | OTHER SUPPLIES                | 3,300.00         | 350.89           | 1,925.54        | 1,374.46          | 58.35        |
|                       | TOTAL MATERIAL AND SUPPLIES   | 17,060.00        | 939.19           | 9,682.71        | ( 7,377.29)       | 56.76        |

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10 -GENERAL FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                                 |                  |                  |                 |                   |              |
| OTHER EXPENSES            |                                 |                  |                  |                 |                   |              |
| 6410-400                  | PROPERTY/EQUIPMENT INSURANCE    | 54,000.00        | 0.00             | 24,228.72       | 29,771.28         | 44.87        |
| 6415-400                  | LIABILITY INSURANCE             | 31,800.00        | 0.00             | 31,321.20       | 478.80            | 98.49        |
| 6420-400                  | WORKMEN'S COMP INSURANCE        | 1,518.00         | 0.00             | 2,384.40 (      | 866.40)           | 157.08       |
| 6430-400                  | VEHICLE/EQUIPMENT RENTAL        | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6440-400                  | CONTRIBUTIONS                   | 23,800.00        | 1,150.00         | 12,650.00       | 11,150.00         | 53.15        |
|                           | TOTAL OTHER EXPENSES            | 111,218.00       | 1,150.00         | 70,584.32 (     | 40,633.68)        | 63.46        |
|                           |                                 |                  |                  |                 |                   |              |
| MISCELLANEOUS EXPENSES    |                                 |                  |                  |                 |                   |              |
| 6500-400                  | MISCELLANEOUS EXPENSE           | 2,400.00         | 0.00             | 3,526.39 (      | 1,126.39)         | 146.93       |
| 6510-400                  | PATRIOTIC BANNERS               | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
|                           | TOTAL MISCELLANEOUS EXPENSES    | 2,900.00         | 0.00             | 3,526.39        | 626.39            | 121.60       |
|                           |                                 |                  |                  |                 |                   |              |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY            | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                           |                                 |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
| 6800-400                  | BAD DEBT EXPENSE                | 0.00             | 0.00             | 265.00 (        | 265.00)           | 0.00         |
| 6835-400                  | DED DIV ENERGY LOAN PRIN        | 10,413.00        | 0.00             | 5,180.37        | 5,232.63          | 49.75        |
| 6836-400                  | DED DIV ENERGY LOAN INT         | 988.00           | 0.00             | 519.63          | 468.37            | 52.59        |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | 11,401.00        | 0.00             | 5,965.00 (      | 5,436.00)         | 52.32        |
|                           |                                 |                  |                  |                 |                   |              |
|                           | TOTAL 400-ADMINISTRATION        | 554,686.00       | 20,411.05        | 265,423.52 (    | 289,262.48)       | 47.85        |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

10 -GENERAL FUND  
410-COMMUNITY DEVELOPMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE   | % TO<br>DATE |
|------------------------|---------------------------------|------------------|------------------|-----------------|---------------------|--------------|
| <hr/>                  |                                 |                  |                  |                 |                     |              |
| EMPLOYMENT EXPENSES    |                                 |                  |                  |                 |                     |              |
|                        | TOTAL EMPLOYMENT EXPENSES       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
| SERVICES               |                                 |                  |                  |                 |                     |              |
| 6230-410               | PROFESSIONAL SERVICES           | 17,000.00        | 0.00             | 8,055.76        | 8,944.24            | 47.39        |
|                        | TOTAL SERVICES                  | <u>17,000.00</u> | <u>0.00</u>      | <u>8,055.76</u> | <u>( 8,944.24)</u>  | <u>47.39</u> |
| MATERIAL AND SUPPLIES  |                                 |                  |                  |                 |                     |              |
|                        | TOTAL MATERIAL AND SUPPLIES     | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
| OTHER EXPENSES         |                                 |                  |                  |                 |                     |              |
|                        | TOTAL OTHER EXPENSES            | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
| MISCELLANEOUS EXPENSES |                                 |                  |                  |                 |                     |              |
|                        | TOTAL MISCELLANEOUS EXPENSES    | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
| CDBG EXPENSES          |                                 |                  |                  |                 |                     |              |
| 6640-410               | DEMOLITION & CLEARANCE          | 15,000.00        | 0.00             | 0.00            | 15,000.00           | 0.00         |
|                        | TOTAL CDBG EXPENSES             | <u>15,000.00</u> | <u>0.00</u>      | <u>0.00</u>     | <u>( 15,000.00)</u> | <u>0.00</u>  |
| CAPITAL OUTLAY         |                                 |                  |                  |                 |                     |              |
|                        | TOTAL CAPITAL OUTLAY            | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>         | <u>0.00</u>  |
|                        | TOTAL 410-COMMUNITY DEVELOPMENT | <u>32,000.00</u> | <u>0.00</u>      | <u>8,055.76</u> | <u>( 23,944.24)</u> | <u>25.17</u> |
|                        |                                 | =====            | =====            | =====           | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201710 -GENERAL FUND  
415-CODE ENFORCEMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                              |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                              |                  |                  |                 |                   |              |
|                        | TOTAL EMPLOYMENT EXPENSES    | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
| SERVICES               |                              |                  |                  |                 |                   |              |
|                        | TOTAL SERVICES               | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
| MATERIAL AND SUPPLIES  |                              |                  |                  |                 |                   |              |
|                        | TOTAL MATERIAL AND SUPPLIES  | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
| MISCELLANEOUS EXPENSES |                              |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
| CAPITAL OUTLAY         |                              |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY         | <hr/> 0.00       | <hr/> 0.00       | <hr/> 0.00      | <hr/> 0.00        | <hr/> 0.00   |
|                        | TOTAL 415-CODE ENFORCEMENT   | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                        |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

10 -GENERAL FUND  
420-EMERGENCY MANAGEMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE |
|------------------------|--------------------------------|------------------|------------------|------------------|---------------------|--------------|
| <hr/>                  |                                |                  |                  |                  |                     |              |
| EMPLOYMENT EXPENSES    |                                |                  |                  |                  |                     |              |
| 6120-420               | SALARIES                       | 24,720.00        | 1,901.52         | 12,434.88        | 12,285.12           | 50.30        |
| 6130-420               | FICA/MEDICARE                  | 1,892.00         | 72.74            | 878.61           | 1,013.39            | 46.44        |
| 6170-420               | TRAINING EXPENSE               | 300.00           | 0.00             | 17.98            | 282.02              | 5.99         |
| 6180-420               | TRAVEL EXPENSE                 | 300.00           | 0.00             | 62.00            | 238.00              | 20.67        |
| 6195-420               | UNIFORMS/EQUIPMENT             | 200.00           | 0.00             | 122.86           | 77.14               | 61.43        |
|                        | TOTAL EMPLOYMENT EXPENSES      | 27,412.00        | 1,974.26         | 13,516.33        | ( 13,895.67)        | 49.31        |
| SERVICES               |                                |                  |                  |                  |                     |              |
| 6251-420               | VEHICLE/EQUIP REPAIR SERVICE   | 1,000.00         | 0.00             | 194.97           | 805.03              | 19.50        |
| 6260-420               | TELEPHONE SERVICES             | 0.00             | 43.22            | 461.50           | ( 461.50)           | 0.00         |
| 6290-420               | COMPUTER SERVICES              | 4,200.00         | 0.00             | 4,211.95         | ( 11.95)            | 100.28       |
|                        | TOTAL SERVICES                 | 5,200.00         | 43.22            | 4,868.42         | ( 331.58)           | 93.62        |
| MATERIAL AND SUPPLIES  |                                |                  |                  |                  |                     |              |
| 6310-420               | OFFICE SUPPLIES                | 1,000.00         | 0.00             | 469.93           | 530.07              | 46.99        |
| 6320-420               | JANITORIAL SUPPLIES            | 100.00           | 0.00             | 112.75           | ( 12.75)            | 112.75       |
| 6330-420               | BOOKS/PUBLICATIONS/MAPS        | 100.00           | 0.00             | 0.00             | 100.00              | 0.00         |
| 6340-420               | GASOLINE/FUEL/OIL              | 100.00           | 0.00             | 0.00             | 100.00              | 0.00         |
| 6345-420               | VEHICLE/EQUIP REPAIR SUPPLIES  | 1,200.00         | 0.00             | 57.49            | 1,142.51            | 4.79         |
| 6350-420               | BUILDING/GROUNDS REP/MAINT SU  | 3.00             | 0.00             | 112.28           | ( 109.28)           | 742.67       |
| 6390-420               | OTHER SUPPLIES                 | 300.00           | 0.00             | 267.98           | 32.02               | 89.33        |
|                        | TOTAL MATERIAL AND SUPPLIES    | 2,803.00         | 0.00             | 1,020.43         | ( 1,782.57)         | 36.40        |
| OTHER EXPENSES         |                                |                  |                  |                  |                     |              |
| 6420-420               | WORKMEN'S COMP INSURANCE       | 1,590.00         | 0.00             | 1,590.00         | 0.00                | 100.00       |
|                        | TOTAL OTHER EXPENSES           | 1,590.00         | 0.00             | 1,590.00         | 0.00                | 100.00       |
| MISCELLANEOUS EXPENSES |                                |                  |                  |                  |                     |              |
|                        | TOTAL MISCELLANEOUS EXPENSES   | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>  |
| CAPITAL OUTLAY         |                                |                  |                  |                  |                     |              |
|                        | TOTAL CAPITAL OUTLAY           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>  |
|                        | TOTAL 420-EMERGENCY MANAGEMENT | <u>37,005.00</u> | <u>2,017.48</u>  | <u>20,995.18</u> | <u>( 16,009.82)</u> | <u>56.74</u> |
|                        |                                | =====            | =====            | =====            | =====               | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

SEPTEMBER 30TH, 2017

10 -GENERAL FUND

670-SHOP

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-670               | SALARIES                      | 37,073.00        | 2,911.68         | 18,968.27       | 18,104.73         | 51.16        |
| 6130-670               | FICA/MEDICARE                 | 2,837.00         | 110.89           | 1,336.80        | 1,500.20          | 47.12        |
| 6160-670               | HEALTH INSURANCE              | 9,159.00         | 0.00             | 3,813.19        | 5,345.81          | 41.63        |
| 6162-670               | LIFE INSURANCE                | 112.00           | 0.00             | 46.50           | 65.50             | 41.52        |
| 6170-670               | TRAINING EXPENSE              | 360.00           | 0.00             | 0.00            | 360.00            | 0.00         |
| 6180-670               | TRAVEL EXPENSE                | 60.00            | 0.00             | 0.00            | 60.00             | 0.00         |
| 6190-670               | RETIREMENT EXPENSE            | 4,783.00         | 0.00             | 2,071.30        | 2,711.70          | 43.31        |
| 6195-670               | UNIFORMS/EQUIPMENT            | 420.00           | 0.00             | 123.64          | 296.36            | 29.44        |
|                        | TOTAL EMPLOYMENT EXPENSES     | 54,804.00        | 3,022.57         | 26,359.70       | ( 28,444.30)      | 48.10        |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-670               | PROFESSIONAL SERVICES         | 300.00           | 36.00            | 103.80          | 196.20            | 34.60        |
| 6234-670               | EMPLOYEE BENEFIT              | 180.00           | 0.00             | 0.00            | 180.00            | 0.00         |
| 6250-670               | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-670               | VEHICLE/EQUIP REPAIR SERVICE  | 90.00            | 0.00             | 0.00            | 90.00             | 0.00         |
| 6255-670               | BUILDING/GROUNDS REP/MAINT SV | 2,400.00         | 0.00             | 54.00           | 2,346.00          | 2.25         |
| 6260-670               | TELEPHONE SERVICES            | 360.00           | 9.89             | 152.18          | 207.82            | 42.27        |
| 6261-670               | UTILITY SERVICES              | 3,000.00         | 17.13            | 871.40          | 2,128.60          | 29.05        |
| 6290-670               | COMPUTER SERVICES             | 120.00           | 0.00             | 0.00            | 120.00            | 0.00         |
| 6295-670               | OTHER SERVICES                | 0.00             | 0.00             | 70.08           | ( 70.08)          | 0.00         |
|                        | TOTAL SERVICES                | 6,750.00         | 63.02            | 1,251.46        | ( 5,498.54)       | 18.54        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-670               | OFFICE SUPPLIES               | 60.00            | 0.00             | 0.00            | 60.00             | 0.00         |
| 6320-670               | JANITORIAL SUPPLIES           | 60.00            | 0.00             | 16.19           | 43.81             | 26.98        |
| 6330-670               | BOOKS/PUBLICATIONS/MAPS       | 240.00           | 0.00             | 0.00            | 240.00            | 0.00         |
| 6340-670               | GASOLINE/FUEL/OIL             | 960.00           | 98.45            | 460.74          | 499.26            | 47.99        |
| 6345-670               | VEHICLE/EQUIP REPAIR SUPPLIES | 2,100.00         | 8.21             | 429.45          | 1,670.55          | 20.45        |
| 6350-670               | BUILDING/GROUNDS REP/MAINT SU | 600.00           | 0.00             | 10.79           | 589.21            | 1.80         |
| 6355-670               | EQUIPMENT REPLACEMENT         | 2,100.00         | 0.00             | 1,349.99        | 750.01            | 64.29        |
| 6390-670               | OTHER SUPPLIES                | 600.00           | 0.00             | 281.01          | 318.99            | 46.84        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 6,720.00         | 106.66           | 2,548.17        | ( 4,171.83)       | 37.92        |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-670               | WORKMEN'S COMP INSURANCE      | 636.00           | 0.00             | 636.00          | 0.00              | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 636.00           | 0.00             | 636.00          | 0.00              | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| CAPITAL OUTLAY         |                               |                  |                  |                 |                   |              |
| 6720-670               | EQUIPMENT                     | 0.00             | 0.00             | 287.40          | ( 287.40)         | 0.00         |
|                        | TOTAL CAPITAL OUTLAY          | 0.00             | 0.00             | 287.40          | 287.40            | 0.00         |
|                        | TOTAL 670-SHOP                | 68,910.00        | 3,192.25         | 31,082.73       | ( 37,827.27)      | 45.11        |
|                        |                               | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

10 -GENERAL FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-700               | SALARIES                      | 129,002.00       | 9,692.32         | 64,843.11       | 64,158.89         | 50.27        |
| 6130-700               | FICA/MEDICARE                 | 9,870.00         | 374.97           | 4,504.78        | 5,365.22          | 45.64        |
| 6160-700               | HEALTH INSURANCE              | 30,528.00        | 0.00             | 12,110.01       | 18,417.99         | 39.67        |
| 6162-700               | LIFE INSURANCE                | 372.00           | 0.00             | 147.25          | 224.75            | 39.58        |
| 6170-700               | TRAINING EXPENSE              | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6190-700               | RETIREMENT EXPENSE            | 15,868.00        | 0.00             | 5,587.68        | 10,280.32         | 35.21        |
| 6195-700               | UNIFORMS/EQUIPMENT            | 1,000.00         | 0.00             | 392.47          | 607.53            | 39.25        |
|                        | TOTAL EMPLOYMENT EXPENSES     | 187,140.00       | 10,067.29        | 87,585.30       | ( 99,554.70)      | 46.80        |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-700               | PROFESSIONAL SERVICES         | 1,000.00         | 0.00             | 109.00          | 891.00            | 10.90        |
| 6234-700               | EMPLOYEE BENEFIT              | 450.00           | 0.00             | 0.00            | 450.00            | 0.00         |
| 6235-700               | RECREATION PROGRAMS SERVICES  | 1,500.00         | 0.00             | 690.00          | 810.00            | 46.00        |
| 6251-700               | VEHICLE/EQUIP REPAIR SERVICE  | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
| 6255-700               | BUILDING/GROUNDS REP/MAINT SV | 800.00           | 0.00             | 547.00          | 253.00            | 68.38        |
| 6260-700               | TELEPHONE SERVICES            | 500.00           | 0.00             | 202.21          | 297.79            | 40.44        |
| 6261-700               | UTILITY SERVICES              | 12,000.00        | 25.11            | 5,544.56        | 6,455.44          | 46.20        |
| 6290-700               | COMPUTER SERVICES             | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
| 6295-700               | OTHER SERVICES                | 200.00           | 0.00             | 116.82          | 83.18             | 58.41        |
|                        | TOTAL SERVICES                | 17,250.00        | 25.11            | 7,209.59        | ( 10,040.41)      | 41.79        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-700               | OFFICE SUPPLIES               | 500.00           | 19.95            | 274.65          | 225.35            | 54.93        |
| 6315-700               | RECREATION PROGRAMS SUPPLIES  | 13,500.00        | 6,691.02         | 7,742.58        | 5,757.42          | 57.35        |
| 6320-700               | JANITORIAL SUPPLIES           | 2,000.00         | 0.00             | 814.78          | 1,185.22          | 40.74        |
| 6335-700               | CONCESSION SUPPLIES           | 1,000.00         | 0.00             | 1,626.54        | ( 626.54)         | 162.65       |
| 6340-700               | GASOLINE/FUEL/OIL             | 16,000.00        | 1,273.02         | 6,616.53        | 9,383.47          | 41.35        |
| 6345-700               | VEHICLE/EQUIP REPAIR SUPPLIES | 13,500.00        | 419.60           | 8,240.24        | 5,259.76          | 61.04        |
| 6350-700               | BUILDING/GROUNDS REP/MAINT SU | 22,000.00        | 66.15            | 2,984.80        | 19,015.20         | 13.57        |
| 6355-700               | EQUIPMENT REPLACEMENT         | 1,000.00         | 0.00             | 359.99          | 640.01            | 36.00        |
| 6360-700               | CHEMICALS                     | 2,000.00         | 0.00             | 5,194.25        | ( 3,194.25)       | 259.71       |
| 6365-700               | NEW CONSTRUCTION              | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6390-700               | OTHER SUPPLIES                | 1,000.00         | 0.00             | 831.06          | 168.94            | 83.11        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 74,500.00        | 8,469.74         | 34,685.42       | ( 39,814.58)      | 46.56        |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-700               | WORKMEN'S COMP INSURANCE      | 3,079.00         | 0.00             | 3,079.00        | 0.00              | 100.00       |
| 6430-700               | VEHICLE/EQUIPMENT RENTAL      | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
|                        | TOTAL OTHER EXPENSES          | 3,379.00         | 0.00             | 3,079.00        | ( 300.00)         | 91.12        |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201710 -GENERAL FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME             | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE   | BUDGET<br>BALANCE    | % TO<br>DATE |
|-------------------------------|-----------------------|-------------------|------------------|-------------------|----------------------|--------------|
| <hr/>                         |                       |                   |                  |                   |                      |              |
| CAPITAL OUTLAY                |                       |                   |                  |                   |                      |              |
| 6715-700                      | BANNER PROJECT        | 15,000.00         | 0.00             | 0.00              | 15,000.00            | 0.00         |
| 6720-700                      | EQUIPMENT             | 16,000.00         | 0.00             | 10,934.00         | 5,066.00             | 68.34        |
| 6725-700                      | NEW CONSTRUCTION      | 5,200.00          | 0.00             | 718.13            | 4,481.87             | 13.81        |
| 6785-700                      | PROJECT LEMONADE-LWCF | 139,814.00        | 0.00             | 0.00              | 139,814.00           | 0.00         |
|                               | TOTAL CAPITAL OUTLAY  | 176,014.00        | 0.00             | 11,652.13         | ( 164,361.87)        | 6.62         |
| <br>DEPRECIATION              |                       |                   |                  |                   |                      |              |
|                               | TOTAL DEPRECIATION    | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>          | <u>0.00</u>  |
| <br>TOTAL 700-PARK & REC DEPT |                       |                   |                  |                   |                      |              |
|                               |                       | <u>458,283.00</u> | <u>18,562.14</u> | <u>144,211.44</u> | <u>( 314,071.56)</u> | <u>31.47</u> |
|                               |                       | =====             | =====            | =====             | =====                | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

SEPTEMBER 30TH, 2017

10 -GENERAL FUND

710-AQUATICS

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-710               | SALARIES                      | 81,560.00        | 0.00             | 81,790.79 (     | 230.79)           | 100.28       |
| 6130-710               | FICA/MEDICARE                 | 6,332.00         | 0.00             | 6,257.12        | 74.88             | 98.82        |
| 6170-710               | TRAINING EXPENSE              | 1,700.00         | 0.00             | 2,045.90 (      | 345.90)           | 120.35       |
| 6195-710               | UNIFORMS/EQUIPMENT            | 1,500.00         | 0.00             | 1,268.20        | 231.80            | 84.55        |
|                        | TOTAL EMPLOYMENT EXPENSES     | 91,092.00        | 0.00             | 91,362.01       | 270.01            | 100.30       |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-710               | PROFESSIONAL SERVICES         | 8,000.00         | 0.00             | 3,831.30        | 4,168.70          | 47.89        |
| 6250-710               | OFFICE EQUIPMENT REPAIR SERVI | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6251-710               | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6255-710               | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 540.50 (        | 40.50)            | 108.10       |
| 6260-710               | TELEPHONE SERVICES            | 1,000.00         | 0.00             | 639.42          | 360.58            | 63.94        |
| 6261-710               | UTILITY SERVICES              | 25,000.00        | 0.00             | 17,646.50       | 7,353.50          | 70.59        |
| 6265-710               | GENERAL ADVERTISING           | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6290-710               | COMPUTER SERVICES             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6295-710               | OTHER SERVICES                | 0.00             | 0.00             | 118.82 (        | 118.82)           | 0.00         |
|                        | TOTAL SERVICES                | 35,800.00        | 0.00             | 22,776.54 (     | 13,023.46)        | 63.62        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-710               | OFFICE SUPPLIES               | 500.00           | 0.00             | 1,077.40 (      | 577.40)           | 215.48       |
| 6320-710               | JANITORIAL SUPPLIES           | 1,200.00         | 0.00             | 673.10          | 526.90            | 56.09        |
| 6330-710               | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6335-710               | CONCESSION SUPPLIES           | 8,000.00         | 0.00             | 7,928.50        | 71.50             | 99.11        |
| 6340-710               | GASOLINE/FUEL/OIL             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6345-710               | VEHICLE/EQUIP REPAIR SUPPLIES | 2,000.00         | 0.00             | 264.00          | 1,736.00          | 13.20        |
| 6350-710               | BUILDING/GROUNDS REP/MAINT SU | 10,000.00        | 0.00             | 2,111.62        | 7,888.38          | 21.12        |
| 6355-710               | EQUIPMENT REPLACEMENT         | 5,500.00         | 0.00             | 958.00          | 4,542.00          | 17.42        |
| 6360-710               | CHEMICALS                     | 10,000.00        | 0.00             | 7,183.26        | 2,816.74          | 71.83        |
| 6390-710               | OTHER SUPPLIES                | 1,000.00         | 0.00             | 458.71          | 541.29            | 45.87        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 38,800.00        | 0.00             | 20,654.59 (     | 18,145.41)        | 53.23        |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-710               | WORKMEN'S COMP INSURANCE      | 2,019.00         | 0.00             | 2,019.00        | 0.00              | 100.00       |
| 6430-710               | VEHICLE/EQUIPMENT RENTAL      | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
|                        | TOTAL OTHER EXPENSES          | 2,419.00         | 0.00             | 2,019.00 (      | 400.00)           | 83.46        |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
| 6500-710               | MISCELLANEOUS EXPENSE         | 0.00             | 0.00             | 600.00 (        | 600.00)           | 0.00         |
|                        | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 600.00          | 600.00            | 0.00         |
| CAPITAL OUTLAY         |                               |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TOTAL 710-AQUATICS     |                               |                  |                  |                 |                   |              |
|                        |                               | 168,111.00       | 0.00             | 137,412.14 (    | 30,698.86)        | 81.74        |
|                        |                               | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

SEPTEMBER 30TH, 2017

10 -GENERAL FUND

730-CEMETERY

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE |
|------------------------|-------------------------------|-------------------|------------------|------------------|---------------------|--------------|
| <hr/>                  |                               |                   |                  |                  |                     |              |
| EMPLOYMENT EXPENSES    |                               |                   |                  |                  |                     |              |
| 6120-730               | SALARIES                      | 80,196.00         | 5,968.96         | 43,302.37        | 36,893.63           | 54.00        |
| 6130-730               | FICA/MEDICARE                 | 6,608.00          | 201.15           | 2,857.89         | 3,750.11            | 43.25        |
| 6160-730               | HEALTH INSURANCE              | 15,264.00         | 0.00             | 5,795.73         | 9,468.27            | 37.97        |
| 6162-730               | LIFE INSURANCE                | 186.00            | 0.00             | 69.75            | 116.25              | 37.50        |
| 6190-730               | RETIREMENT EXPENSE            | 8,751.00          | 0.00             | 3,456.31         | 5,294.69            | 39.50        |
| 6195-730               | UNIFORMS/EQUIPMENT            | 400.00            | 0.00             | 118.43           | 281.57              | 29.61        |
|                        | TOTAL EMPLOYMENT EXPENSES     | 111,405.00        | 6,170.11         | 55,600.48        | ( 55,804.52)        | 49.91        |
| SERVICES               |                               |                   |                  |                  |                     |              |
| 6230-730               | PROFESSIONAL SERVICES         | 750.00            | 0.00             | 95.00            | 655.00              | 12.67        |
| 6233-730               | ENGINEERING SERVICES          | 500.00            | 0.00             | 0.00             | 500.00              | 0.00         |
| 6234-730               | EMPLOYEE BENEFIT              | 300.00            | 0.00             | 0.00             | 300.00              | 0.00         |
| 6250-730               | OFFICE EQUIPMENT REPAIR SERVI | 300.00            | 0.00             | 0.00             | 300.00              | 0.00         |
| 6251-730               | VEHICLE/EQUIP REPAIR SERVICE  | 500.00            | 0.00             | 0.00             | 500.00              | 0.00         |
| 6255-730               | BUILDING/GROUNDS REP/MAINT SV | 500.00            | 0.00             | 0.00             | 500.00              | 0.00         |
| 6260-730               | TELEPHONE SERVICES            | 1,200.00          | 4.70             | 490.52           | 709.48              | 40.88        |
| 6261-730               | UTILITY SERVICES              | 1,500.00          | 45.94            | 480.12           | 1,019.88            | 32.01        |
| 6265-730               | GENERAL ADVERTISING           | 250.00            | 0.00             | 65.25            | 184.75              | 26.10        |
| 6290-730               | COMPUTER SERVICES             | 100.00            | 0.00             | 0.00             | 100.00              | 0.00         |
|                        | TOTAL SERVICES                | 5,900.00          | 50.64            | 1,130.89         | ( 4,769.11)         | 19.17        |
| MATERIAL AND SUPPLIES  |                               |                   |                  |                  |                     |              |
| 6310-730               | OFFICE SUPPLIES               | 250.00            | 0.00             | 48.98            | 201.02              | 19.59        |
| 6320-730               | JANITORIAL SUPPLIES           | 300.00            | 0.00             | 88.81            | 211.19              | 29.60        |
| 6340-730               | GASOLINE/FUEL/OIL             | 6,000.00          | 74.44            | 1,468.01         | 4,531.99            | 24.47        |
| 6345-730               | VEHICLE/EQUIP REPAIR SUPPLIES | 1,000.00          | 0.00             | 1,304.44         | ( 304.44)           | 130.44       |
| 6350-730               | BUILDING/GROUNDS REP/MAINT SU | 2,000.00          | 69.75            | 1,651.12         | 348.88              | 82.56        |
| 6355-730               | EQUIPMENT REPLACEMENT         | 1,000.00          | 0.00             | 223.94           | 776.06              | 22.39        |
| 6390-730               | OTHER SUPPLIES                | 500.00            | 0.00             | 280.71           | 219.29              | 56.14        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 11,050.00         | 144.19           | 5,066.01         | ( 5,983.99)         | 45.85        |
| OTHER EXPENSES         |                               |                   |                  |                  |                     |              |
| 6420-730               | WORKMEN'S COMP INSURANCE      | 3,608.00          | 0.00             | 3,608.00         | 0.00                | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 3,608.00          | 0.00             | 3,608.00         | 0.00                | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                   |                  |                  |                     |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>  |
| CAPITAL OUTLAY         |                               |                   |                  |                  |                     |              |
| 6710-730               | VEHICLES                      | 5,000.00          | 0.00             | 4,995.00         | 5.00                | 99.90        |
|                        | TOTAL CAPITAL OUTLAY          | 5,000.00          | 0.00             | 4,995.00         | ( 5.00)             | 99.90        |
|                        | TOTAL 730-CEMETERY            | <u>136,963.00</u> | <u>6,364.94</u>  | <u>70,400.38</u> | <u>( 66,562.62)</u> | <u>51.40</u> |
|                        |                               | =====             | =====            | =====            | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201710 -GENERAL FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
|          | EMPLOYMENT EXPENSES          |                  |                  |                 |                   |              |
|          | TOTAL EMPLOYMENT EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          | SERVICES                     |                  |                  |                 |                   |              |
|          | TOTAL SERVICES               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          | MATERIAL AND SUPPLIES        |                  |                  |                 |                   |              |
|          | TOTAL MATERIAL AND SUPPLIES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          | OTHER EXPENSES               |                  |                  |                 |                   |              |
|          | TOTAL OTHER EXPENSES         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          | MISCELLANEOUS EXPENSES       |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          | CAPITAL OUTLAY               |                  |                  |                 |                   |              |
|          | TOTAL CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          | TOTAL 750-STREET DEPARTMENT  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

10 -GENERAL FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-800               | SALARIES                      | 72,592.00        | 5,756.68         | 38,938.81       | 33,653.19         | 53.64        |
| 6130-800               | FICA/MEDICARE                 | 5,554.00         | 270.00           | 2,658.70        | 2,895.30          | 47.87        |
| 6160-800               | HEALTH INSURANCE              | 7,632.00         | 0.00             | 3,109.14        | 4,522.86          | 40.74        |
| 6162-800               | LIFE INSURANCE                | 93.00            | 0.00             | 57.19           | 35.81             | 61.49        |
| 6165-800               | DUES/MEMBERSHIPS              | 2,800.00         | 0.00             | 225.00          | 2,575.00          | 8.04         |
| 6170-800               | TRAINING EXPENSE              | 4,000.00         | 0.00             | 0.00            | 4,000.00          | 0.00         |
| 6180-800               | TRAVEL EXPENSE                | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6190-800               | RETIREMENT EXPENSE            | 2,748.00         | 0.00             | 1,304.90        | 1,443.10          | 47.49        |
| 6195-800               | UNIFORMS/EQUIPMENT            | 1,500.00         | 0.00             | 384.30          | 1,115.70          | 25.62        |
| 6196-800               | PERSONAL PROTECTIVE EQUIPMENT | 6,000.00         | 0.00             | 0.00            | 6,000.00          | 0.00         |
|                        | TOTAL EMPLOYMENT EXPENSES     | 104,919.00       | 6,026.68         | 46,678.04       | ( 58,240.96)      | 44.49        |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-800               | PROFESSIONAL SERVICES         | 0.00             | 60.00            | 632.00          | ( 632.00)         | 0.00         |
| 6234-800               | EMPLOYEE BENEFIT              | 2,438.00         | 0.00             | 0.00            | 2,438.00          | 0.00         |
| 6250-800               | OFFICE EQUIPMENT REPAIR SERVI | 3,000.00         | 0.00             | 0.00            | 3,000.00          | 0.00         |
| 6251-800               | VEHICLE/EQUIP REPAIR SERVICE  | 0.00             | 0.00             | 609.04          | ( 609.04)         | 0.00         |
| 6255-800               | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 3,655.00        | 1,345.00          | 73.10        |
| 6260-800               | TELEPHONE SERVICES            | 5,000.00         | 45.31            | 2,293.34        | 2,706.66          | 45.87        |
| 6261-800               | UTILITY SERVICES              | 15,000.00        | 0.00             | 5,035.96        | 9,964.04          | 33.57        |
| 6265-800               | GENERAL ADVERTISING           | 150.00           | 0.00             | 74.50           | 75.50             | 49.67        |
| 6290-800               | COMPUTER SERVICES             | 3,000.00         | 76.95            | 2,507.69        | 492.31            | 83.59        |
| 6295-800               | OTHER SERVICES                | 500.00           | 8.98             | 16.35           | 483.65            | 3.27         |
|                        | TOTAL SERVICES                | 34,088.00        | 191.24           | 14,823.88       | ( 19,264.12)      | 43.49        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-800               | OFFICE SUPPLIES               | 1,000.00         | 0.00             | 433.95          | 566.05            | 43.40        |
| 6320-800               | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 19.94           | 480.06            | 3.99         |
| 6330-800               | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 62.95           | 437.05            | 12.59        |
| 6340-800               | GASOLINE/FUEL/OIL             | 8,000.00         | 473.32           | 2,354.40        | 5,645.60          | 29.43        |
| 6345-800               | VEHICLE/EQUIP REPAIR SUPPLIES | 13,000.00        | 0.00             | 3,408.03        | 9,591.97          | 26.22        |
| 6350-800               | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 0.00             | 315.16          | 2,684.84          | 10.51        |
| 6390-800               | OTHER SUPPLIES                | 4,500.00         | 649.62           | 2,743.81        | 1,756.19          | 60.97        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 30,500.00        | 1,122.94         | 9,338.24        | ( 21,161.76)      | 30.62        |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-800               | WORKMEN'S COMP INSURANCE      | 4,767.00         | 0.00             | 4,767.00        | 0.00              | 100.00       |
| 6425-800               | FIREMEN CASH EXPENSE          | 200.00           | 0.00             | 94.70           | 105.30            | 47.35        |
|                        | TOTAL OTHER EXPENSES          | 4,967.00         | 0.00             | 4,861.70        | ( 105.30)         | 97.88        |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201710 -GENERAL FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                      |                  |                  |                 |                   |              |
| 6720-800       | EQUIPMENT            | 7,300.00         | 0.00             | 2,685.00        | 4,615.00          | 36.78        |
|                | TOTAL CAPITAL OUTLAY | 7,300.00         | 0.00             | 2,685.00        | ( 4,615.00)       | 36.78        |
|                |                      |                  |                  |                 |                   |              |
| TOTAL          | 800-FIRE DEPARTMENT  | 181,774.00       | 7,340.86         | 78,386.86       | ( 103,387.14)     | 43.12        |
|                |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

10 -GENERAL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-850              | SALARIES                      | 527,907.00       | 42,422.57        | 270,903.55      | 257,003.45        | 51.32        |
| 6130-850              | FICA/MEDICARE                 | 40,386.00        | 1,500.20         | 18,763.21       | 21,622.79         | 46.46        |
| 6160-850              | HEALTH INSURANCE              | 106,848.00       | 0.00             | 43,137.56       | 63,710.44         | 40.37        |
| 6162-850              | LIFE INSURANCE                | 1,302.00         | 0.00             | 480.50          | 821.50            | 36.90        |
| 6165-850              | DUES/MEMBERSHIPS              | 400.00           | 0.00             | 20.00           | 380.00            | 5.00         |
| 6170-850              | TRAINING EXPENSE              | 5,500.00         | 150.00           | 834.00          | 4,666.00          | 15.16        |
| 6180-850              | TRAVEL EXPENSE                | 3,000.00         | 50.00            | 676.56          | 2,323.44          | 22.55        |
| 6190-850              | RETIREMENT EXPENSE            | 50,140.00        | 0.00             | 19,845.64       | 30,294.36         | 39.58        |
| 6195-850              | UNIFORMS/EQUIPMENT            | 6,500.00         | 0.00             | 6,208.01        | 291.99            | 95.51        |
| 6197-850              | EQUIPMENT                     | 12,500.00        | 0.00             | 732.79          | 11,767.21         | 5.86         |
| 6198-850              | AMMUNITION                    | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
|                       | TOTAL EMPLOYMENT EXPENSES     | 756,983.00       | 44,122.77        | 361,601.82      | ( 395,381.18)     | 47.77        |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-850              | PROFESSIONAL SERVICES         | 10,800.00        | 300.00           | 3,335.50        | 7,464.50          | 30.88        |
| 6234-850              | EMPLOYEE BENEFIT              | 2,400.00         | 0.00             | 0.00            | 2,400.00          | 0.00         |
| 6250-850              | OFFICE EQUIPMENT REPAIR SERVI | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6251-850              | VEHICLE/EQUIP REPAIR SERVICE  | 4,000.00         | 8.08             | 862.30          | 3,137.70          | 21.56        |
| 6255-850              | BUILDING/GROUNDS REP/MAINT SV | 1,000.00         | 65.00            | 1,127.50        | ( 127.50)         | 112.75       |
| 6260-850              | TELEPHONE SERVICES            | 14,000.00        | 168.70           | 2,325.39        | 11,674.61         | 16.61        |
| 6261-850              | UTILITY SERVICES              | 12,000.00        | 93.78            | 4,581.70        | 7,418.30          | 38.18        |
| 6262-850              | 911 SERVICES                  | 11,500.00        | 0.00             | 9,408.13        | 2,091.87          | 81.81        |
| 6265-850              | GENERAL ADVERTISING           | 500.00           | 0.00             | 451.40          | 48.60             | 90.28        |
| 6290-850              | COMPUTER SERVICES             | 4,500.00         | 0.00             | 448.00          | 4,052.00          | 9.96         |
| 6295-850              | OTHER SERVICES                | 3,000.00         | 150.00           | 888.80          | 2,111.20          | 29.63        |
|                       | TOTAL SERVICES                | 65,200.00        | 785.56           | 23,428.72       | ( 41,771.28)      | 35.93        |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-850              | OFFICE SUPPLIES               | 5,000.00         | 149.05           | 1,127.78        | 3,872.22          | 22.56        |
| 6320-850              | JANITORIAL SUPPLIES           | 400.00           | 0.00             | 0.00            | 400.00            | 0.00         |
| 6330-850              | BOOKS/PUBLICATIONS/MAPS       | 700.00           | 0.00             | 88.57           | 611.43            | 12.65        |
| 6340-850              | GASOLINE/FUEL/OIL             | 30,000.00        | 247.13           | 7,377.18        | 22,622.82         | 24.59        |
| 6345-850              | VEHICLE/EQUIP REPAIR SUPPLIES | 10,000.00        | 436.42           | 4,875.78        | 5,124.22          | 48.76        |
| 6350-850              | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 0.00             | 191.98          | 808.02            | 19.20        |
| 6375-850              | ANIMAL CARE SUPPLIES          | 2,000.00         | 0.00             | 2.70            | 1,997.30          | 0.14         |
| 6390-850              | OTHER SUPPLIES                | 2,500.00         | 131.80           | 2,433.48        | 66.52             | 97.34        |
| 6395-850              | SCHOOL CROSSING GUARD EXPENSE | 6,000.00         | 0.00             | 0.00            | 6,000.00          | 0.00         |
|                       | TOTAL MATERIAL AND SUPPLIES   | 57,600.00        | 964.40           | 16,097.47       | ( 41,502.53)      | 27.95        |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-850              | WORKMEN'S COMP INSURANCE      | 11,489.00        | 0.00             | 11,489.00       | 0.00              | 100.00       |
| 6445-850              | MULES COMPUTER FEE            | 3,000.00         | 0.00             | 3,855.00        | ( 855.00)         | 128.50       |
| 6450-850              | CRIME VICTIM FUND             | 6,000.00         | 0.00             | 1,770.12        | 4,229.88          | 29.50        |
| 6451-850              | P.O.S.T. FEE PAYMENT          | 750.00           | 0.00             | 264.50          | 485.50            | 35.27        |
|                       | TOTAL OTHER EXPENSES          | 21,239.00        | 0.00             | 17,378.62       | ( 3,860.38)       | 81.82        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201710 -GENERAL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                               | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                                  |           |                  |                  |                 |                   |              |
| MISCELLANEOUS EXPENSES                 |           |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES           |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                                   |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                         |           |                  |                  |                 |                   |              |
| 6720-850 EQUIPMENT                     |           | 0.00             | 302.69           | 7,565.78        | ( 7,565.78)       | 0.00         |
| 6730-850 BUILDINGS/BUILDING IMPROVEMEN |           | 7,500.00         | 0.00             | 0.00            | 7,500.00          | 0.00         |
| TOTAL CAPITAL OUTLAY                   |           | 7,500.00         | 302.69           | 7,565.78        | 65.78             | 100.88       |
| <br>                                   |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE              |           |                  |                  |                 |                   |              |
| TOTAL TRANSFERS OR DEBT SERVICE        |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                                   |           |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT            |           | 908,522.00       | 46,175.42        | 426,072.41      | ( 482,449.59)     | 46.90        |
|                                        |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

10 -GENERAL FUND  
860-MUNICIPAL COURT  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                    | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE   | % TO<br>DATE |
|---------------------------|------------------------------|-------------------|------------------|------------------|---------------------|--------------|
| EMPLOYMENT EXPENSES       |                              |                   |                  |                  |                     |              |
| 6120-860                  | SALARIES                     | 55,457.00         | 4,304.24         | 28,036.36        | 27,420.64           | 50.56        |
| 6130-860                  | FICA/MEDICARE                | 4,244.00          | 159.17           | 1,922.43         | 2,321.57            | 45.30        |
| 6160-860                  | HEALTH INSURANCE             | 15,264.00         | 0.00             | 6,355.40         | 8,908.60            | 41.64        |
| 6162-860                  | LIFE INSURANCE               | 186.00            | 0.00             | 77.50            | 108.50              | 41.67        |
| 6165-860                  | DUES/MEMBERSHIPS             | 170.00            | 0.00             | 0.00             | 170.00              | 0.00         |
| 6170-860                  | TRAINING EXPENSE             | 800.00            | 0.00             | 604.00           | 196.00              | 75.50        |
| 6180-860                  | TRAVEL EXPENSE               | 1,350.00          | 0.00             | 678.24           | 671.76              | 50.24        |
| 6190-860                  | RETIREMENT EXPENSE           | 7,154.00          | 0.00             | 3,061.38         | 4,092.62            | 42.79        |
|                           | TOTAL EMPLOYMENT EXPENSES    | 84,625.00         | 4,463.41         | 40,735.31        | ( 43,889.69)        | 48.14        |
| SERVICES                  |                              |                   |                  |                  |                     |              |
| 6220-860                  | FINGER PRINTING SERVICES     | 1,000.00          | 0.00             | 500.50           | 499.50              | 50.05        |
| 6230-860                  | PROFESSIONAL SERVICES        | 500.00            | 0.00             | 0.00             | 500.00              | 0.00         |
| 6231-860                  | LEGAL SERVICES               | 30,000.00         | 3,840.00         | 17,105.00        | 12,895.00           | 57.02        |
| 6234-860                  | EMPLOYEE BENEFIT             | 300.00            | 0.00             | 0.00             | 300.00              | 0.00         |
| 6250-860                  | OFFICE EQUIPMENT REPAIR SVCS | 100.00            | 0.00             | 125.00           | ( 25.00)            | 125.00       |
| 6260-860                  | TELEPHONE SERVICES           | 1,250.00          | 0.00             | 506.21           | 743.79              | 40.50        |
| 6290-860                  | COMPUTER SERVICES            | 300.00            | 0.00             | 45.00            | 255.00              | 15.00        |
|                           | TOTAL SERVICES               | 33,450.00         | 3,840.00         | 18,281.71        | ( 15,168.29)        | 54.65        |
| MATERIAL AND SUPPLIES     |                              |                   |                  |                  |                     |              |
| 6310-860                  | OFFICE SUPPLIES              | 2,000.00          | 98.32            | 493.40           | 1,506.60            | 24.67        |
| 6373-860                  | INMATE HOUSING EXPENSES      | 2,000.00          | 0.00             | 582.70           | 1,417.30            | 29.14        |
| 6390-860                  | OTHER SUPPLIES               | 100.00            | 0.00             | 0.00             | 100.00              | 0.00         |
|                           | TOTAL MATERIAL AND SUPPLIES  | 4,100.00          | 98.32            | 1,076.10         | ( 3,023.90)         | 26.25        |
| OTHER EXPENSES            |                              |                   |                  |                  |                     |              |
| 6410-860                  | SHERIFF RETIREMENT           | 2,500.00          | 0.00             | 746.50           | 1,753.50            | 29.86        |
| 6420-860                  | WORKMAN'S COMP INS           | 48.00             | 0.00             | 48.00            | 0.00                | 100.00       |
|                           | TOTAL OTHER EXPENSES         | 2,548.00          | 0.00             | 794.50           | ( 1,753.50)         | 31.18        |
| MISCELLANEOUS EXPENSES    |                              |                   |                  |                  |                     |              |
|                           | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>         | <u>0.00</u>  |
| TOTAL 860-MUNICIPAL COURT |                              | <u>124,723.00</u> | <u>8,401.73</u>  | <u>60,887.62</u> | <u>( 63,835.38)</u> | <u>48.82</u> |
|                           |                              | =====             | =====            | =====            | =====               | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201710 -GENERAL FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                             | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE    | % TO<br>DATE |
|------------------------|---------------------------------------|-------------------|------------------|-----------------|----------------------|--------------|
| <hr/>                  |                                       |                   |                  |                 |                      |              |
| OTHER EXPENSES         |                                       |                   |                  |                 |                      |              |
|                        | TOTAL OTHER EXPENSES                  | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>  |
| MISCELLANEOUS EXPENSES |                                       |                   |                  |                 |                      |              |
|                        | TOTAL MISCELLANEOUS EXPENSES          | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>  |
| CDBG EXPENSES          |                                       |                   |                  |                 |                      |              |
|                        | 6650-880 AIRPORT MAINT - GRANTS       | 405,000.00        | 2,615.13         | 5,753.29        | 399,246.71           | 1.42         |
|                        | 6651-880 LOCAL MATCH FOR AIR-21 GRANT | 45,000.00         | 290.57           | 639.25          | 44,360.75            | 1.42         |
|                        | TOTAL CDBG EXPENSES                   | 450,000.00        | 2,905.70         | 6,392.54        | ( 443,607.46)        | 1.42         |
|                        | TOTAL 880-AIRPORT                     | <u>450,000.00</u> | <u>2,905.70</u>  | <u>6,392.54</u> | <u>( 443,607.46)</u> | <u>1.42</u>  |
|                        |                                       | =====             | =====            | =====           | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201710 -GENERAL FUND  
900-INDUSTRIAL PARK  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                              |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                              |                  |                  |                 |                   |              |
|                        | TOTAL EMPLOYMENT EXPENSES    | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| SERVICES               |                              |                  |                  |                 |                   |              |
| 6261-900               | UTILITY SERVICES             | 450.00           | 0.00             | 224.61          | 225.39            | 49.91        |
|                        | TOTAL SERVICES               | 450.00           | 0.00             | 224.61          | ( 225.39)         | 49.91        |
| MATERIAL AND SUPPLIES  |                              |                  |                  |                 |                   |              |
|                        | TOTAL MATERIAL AND SUPPLIES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| OTHER EXPENSES         |                              |                  |                  |                 |                   |              |
|                        | TOTAL OTHER EXPENSES         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| MISCELLANEOUS EXPENSES |                              |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| CAPITAL OUTLAY         |                              |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                        | TOTAL 900-INDUSTRIAL PARK    | 450.00           | 0.00             | 224.61          | ( 225.39)         | 49.91        |
|                        |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

10 -GENERAL FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE      | % TO<br>DATE |
|-------------------------------|---------------------------------|---------------------|-------------------|---------------------|------------------------|--------------|
| <hr/>                         |                                 |                     |                   |                     |                        |              |
| TRANSFERS OR DEBT SERVICE     |                                 |                     |                   |                     |                        |              |
|                               | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>            | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS |                                 | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>            | <u>0.00</u>  |
|                               |                                 | =====               | =====             | =====               | =====                  | =====        |
| *** TOTAL EXPENSES ***        |                                 | <u>3,121,427.00</u> | <u>115,371.57</u> | <u>1,249,545.19</u> | <u>( 1,871,881.81)</u> | <u>40.03</u> |
|                               |                                 | =====               | =====             | =====               | =====                  | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
 SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
 FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| REVENUE SUMMARY                    |           |                  |                  |                 |                   |              |
| 400-ADMINISTRATION                 |           | 425,200.00       | 747.63           | 12,241.00       | ( 412,959.00)     | 2.88         |
| 500-ELECTRIC PLANT                 |           | 5,488,000.00     | 6,835.16         | 2,283,357.70    | ( 3,204,642.30)   | 41.61        |
| 550-WATER PLANT                    |           | 988,500.00       | 1,204.02         | 422,984.88      | ( 565,515.12)     | 42.79        |
| 600-WASTEWATER TREATMENT           |           | 838,900.00       | ( 56.82)         | 348,555.12      | ( 490,344.88)     | 41.55        |
| 650-SANITATION                     |           | 260,000.00       | ( 13.25)         | 109,325.58      | ( 150,674.42)     | 42.05        |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES ***             |           | 8,000,600.00     | 8,716.74         | 3,176,464.28    | ( 4,824,135.72)   | 39.70        |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| EXPENDITURE SUMMARY                |           |                  |                  |                 |                   |              |
| 400-ADMINISTRATION                 |           | 1,550,038.00     | 24,975.50        | 702,318.95      | ( 847,719.05)     | 45.31        |
| 500-ELECTRIC PLANT                 |           | 4,252,759.00     | 351,976.93       | 1,707,624.47    | ( 2,545,134.53)   | 40.15        |
| 520-ELECTRIC TRANS AND DI          |           | 461,834.00       | 27,635.23        | 195,142.94      | ( 266,691.06)     | 42.25        |
| 550-WATER PLANT                    |           | 490,734.00       | 15,961.40        | 196,603.29      | ( 294,130.71)     | 40.06        |
| 570-WATER TRANS AND DISTR          |           | 275,563.00       | 5,859.19         | 78,469.33       | ( 197,093.67)     | 28.48        |
| 600-WASTEWATER TREATMENT           |           | 222,103.00       | 11,294.10        | 88,543.61       | ( 133,559.39)     | 39.87        |
| 620-SEWER COLLECTION               |           | 442,320.00       | 4,539.85         | 52,628.37       | ( 389,691.63)     | 11.90        |
| 650-SANITATION                     |           | 259,500.00       | 0.00             | 102,701.13      | ( 156,798.87)     | 39.58        |
| 670-SHOP                           |           | 45,740.00        | 2,128.17         | 20,723.57       | ( 25,016.43)      | 45.31        |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 880-AIRPORT                        |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 980-INTERFUND TRANSFERS            |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL EXPENDITURES ***         |           | 8,000,591.00     | 444,370.37       | 3,144,755.66    | ( 4,855,835.34)   | 39.31        |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 9.00             | ( 435,653.63)    | 31,708.62       | ( 31,699.62)      |              |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

20 -UTILITY FUND  
REVENUES

SEPTEMBER 30TH, 2017

| ACCT NO#                 | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------|--------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| GRANTS                   |                                |                  |                  |                 |                   |              |
| 4705-400                 | GRANT MISC                     | 96,500.00        | 0.00             | 0.00 (          | 96,500.00)        | 0.00         |
| 4730-400                 | LOAN PROCEEDS                  | 293,000.00       | 0.00             | 0.00 (          | 293,000.00)       | 0.00         |
|                          | TOTAL GRANTS                   | 389,500.00       | 0.00             | 0.00 (          | 389,500.00)       | 0.00         |
| EQUIPMENT RENTAL REVENUE |                                |                  |                  |                 |                   |              |
| 5479-400                 | EQUIPMENT RENTAL               | 500.00           | 0.00             | 0.00 (          | 500.00)           | 0.00         |
|                          | TOTAL EQUIPMENT RENTAL REVENUE | 500.00           | 0.00             | 0.00 (          | 500.00)           | 0.00         |
| INTEREST REVENUE         |                                |                  |                  |                 |                   |              |
| 5697-400                 | INTEREST INCOME FROM DDA       | 1,500.00         | 0.00             | 883.58 (        | 616.42)           | 58.91        |
|                          | TOTAL INTEREST REVENUE         | 1,500.00         | 0.00             | 883.58 (        | 616.42)           | 58.91        |
| RENT REVENUE             |                                |                  |                  |                 |                   |              |
| OTHER REVENUE            |                                |                  |                  |                 |                   |              |
| 5830-400                 | AVG MO PYMT DEFERRED REVE      | 0.00             | 0.00 (           | 2,587.55)       | ( 2,587.55)       | 0.00         |
| 5860-400                 | ALARM CHARGES                  | 1,200.00         | 0.00             | 615.00 (        | 585.00)           | 51.25        |
| 5888-400                 | SALE OF CITY SUPPLIES          | 1,500.00         | 672.11           | 1,067.01 (      | 432.99)           | 71.13        |
| 5891-400                 | INSURANCE PROCEEDS             | 1,000.00         | 0.00             | 0.00 (          | 1,000.00)         | 0.00         |
|                          | TOTAL OTHER REVENUE            | 3,700.00         | 672.11 (         | 905.54)         | ( 4,605.54)       | 24.47-       |
| MISCELLANEOUS REVENUE    |                                |                  |                  |                 |                   |              |
| 5995-400                 | MISCELLANEOUS INCOME           | 15,000.00        | 25.30            | 12,199.62 (     | 2,800.38)         | 81.33        |
| 5996-400                 | POLE ATTACHMENT FEE            | 15,000.00        | 0.00             | 0.00 (          | 15,000.00)        | 0.00         |
| 5999-400                 | CASH LONG OR SHORT             | 0.00             | 50.22            | 63.34           | 63.34             | 0.00         |
|                          | TOTAL MISCELLANEOUS REVENUE    | 30,000.00        | 75.52            | 12,262.96 (     | 17,737.04)        | 40.88        |
|                          | TOTAL 400-ADMINISTRATION       | 425,200.00       | 747.63           | 12,241.00 (     | 412,959.00)       | 2.88         |
| ELECTRIC REVENUE         |                                |                  |                  |                 |                   |              |
| 5000-500                 | ELECTRIC SALES                 | 5,100,000.00 (   | 59.26)           | 2,087,561.99 (  | 3,012,438.01)     | 40.93        |
| 5007-500                 | PURCHASED POWER ADJUSTMEN      | 300,000.00       | 0.00             | 153,274.75 (    | 146,725.25)       | 51.09        |
| 5010-500                 | STREET LIGHTING                | 21,000.00        | 0.00             | 8,750.00 (      | 12,250.00)        | 41.67        |
| 5020-500                 | ELECTRIC CONNECTION CHARG      | 2,000.00         | 50.00            | 900.00 (        | 1,100.00)         | 45.00        |
| 5040-500                 | ELECTRIC PENALTIES             | 65,000.00        | 6,844.42         | 32,870.96 (     | 32,129.04)        | 50.57        |
|                          | TOTAL ELECTRIC REVENUE         | 5,488,000.00     | 6,835.16         | 2,283,357.70 (  | 3,204,642.30)     | 41.61        |
|                          | TOTAL 500-ELECTRIC PLANT       | 5,488,000.00     | 6,835.16         | 2,283,357.70 (  | 3,204,642.30)     | 41.61        |
| WATER REVENUE            |                                |                  |                  |                 |                   |              |
| 5100-550                 | WATER SALES                    | 965,000.00       | 0.00             | 407,994.42 (    | 557,005.58)       | 42.28        |
| 5120-550                 | WATER CONNECTION CHARGES       | 2,000.00         | 0.00             | 1,150.00 (      | 850.00)           | 57.50        |
| 5140-550                 | WATER PENALTIES                | 12,000.00        | 1,020.77         | 5,835.98 (      | 6,164.02)         | 48.63        |
| 5150-550                 | STATE PRIMACY FEE              | 7,000.00         | 0.00             | 7,032.48        | 32.48             | 100.46       |
| 5160-550                 | BULK WATER SALES               | 2,500.00         | 183.25           | 972.00 (        | 1,528.00)         | 38.88        |
|                          | TOTAL WATER REVENUE            | 988,500.00       | 1,204.02         | 422,984.88 (    | 565,515.12)       | 42.79        |
|                          | TOTAL 550-WATER PLANT          | 988,500.00       | 1,204.02         | 422,984.88 (    | 565,515.12)       | 42.79        |

FINANCIAL STATEMENT - (UNAUDITED)  
 20 -UTILITY FUND  
 REVENUES  
 SEPTEMBER 30TH, 2017

| ACCT NO#               | ACCT NAME                      | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|--------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| SEWER REVENUE          |                                |                  |                  |                 |                   |              |
| 5200-600               | SEWER CHARGES                  | 835,000.00       | ( 56.82)         | 345,936.52      | ( 489,063.48)     | 41.43        |
| 5220-600               | SEWER CONNECTION CHARGES       | 1,500.00         | 0.00             | 75.00           | ( 1,425.00)       | 5.00         |
| 5250-600               | STATE PRIMACY FEE              | 2,400.00         | 0.00             | 2,543.60        | 143.60            | 105.98       |
|                        | TOTAL SEWER REVENUE            | 838,900.00       | ( 56.82)         | 348,555.12      | ( 490,344.88)     | 41.55        |
|                        | TOTAL 600-WASTEWATER TREATMENT | 838,900.00       | ( 56.82)         | 348,555.12      | ( 490,344.88)     | 41.55        |
| SANITATION REVENUE     |                                |                  |                  |                 |                   |              |
| 5300-650               | SANITATION CHARGES             | 260,000.00       | ( 13.25)         | 109,325.58      | ( 150,674.42)     | 42.05        |
|                        | TOTAL SANITATION REVENUE       | 260,000.00       | ( 13.25)         | 109,325.58      | ( 150,674.42)     | 42.05        |
|                        | TOTAL 650-SANITATION           | 260,000.00       | ( 13.25)         | 109,325.58      | ( 150,674.42)     | 42.05        |
| GRANTS                 |                                |                  |                  |                 |                   |              |
|                        | TOTAL 850-POLICE DEPARTMENT    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES *** |                                |                  |                  |                 |                   |              |
|                        |                                | 8,000,600.00     | 8,716.74         | 3,176,464.28    | ( 4,824,135.72)   | 39.70        |
|                        |                                | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6100-400              | ELECTED OFFICIAL SALARIES     | 8,100.00         | 430.00           | 3,700.00        | 4,400.00          | 45.68        |
| 6120-400              | SALARIES                      | 148,342.00       | 13,345.88        | 86,814.06       | 61,527.94         | 58.52        |
| 6130-400              | FICA/MEDICARE                 | 11,957.00        | 497.74           | 6,258.65        | 5,698.35          | 52.34        |
| 6135-400              | UNEMPLOYMENT                  | 800.00           | 0.00             | 0.00            | 800.00            | 0.00         |
| 6160-400              | HEALTH INSURANCE              | 21,624.00        | 0.00             | 10,274.24       | 11,349.76         | 47.51        |
| 6162-400              | LIFE INSURANCE                | 261.00           | 0.00             | 139.50          | 121.50            | 53.45        |
| 6165-400              | DUES/MEMBERSHIPS              | 3,000.00         | 0.00             | 775.49          | 2,224.51          | 25.85        |
| 6170-400              | TRAINING EXPENSE              | 5,000.00         | 0.00             | 1,078.56        | 3,921.44          | 21.57        |
| 6180-400              | TRAVEL EXPENSE                | 2,760.00         | 25.92            | 1,270.52        | 1,489.48          | 46.03        |
| 6190-400              | RETIREMENT EXPENSE            | 19,137.00        | 0.00             | 8,929.65        | 10,207.35         | 46.66        |
| 6195-400              | UNIFORMS/EQUIPMENT            | 80.00            | 0.00             | 76.74           | 3.26              | 95.93        |
|                       | TOTAL EMPLOYMENT EXPENSES     | 221,061.00       | 14,299.54        | 119,317.41      | ( 101,743.59)     | 53.97        |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-400              | PROFESSIONAL SERVICES         | 5,600.00         | 0.00             | 1,366.73        | 4,233.27          | 24.41        |
| 6231-400              | LEGAL SERVICES                | 5,600.00         | 21.24            | 5,677.00        | ( 77.00)          | 101.38       |
| 6232-400              | ACCOUNTING SERVICES           | 12,000.00        | 0.00             | 2,000.00        | 10,000.00         | 16.67        |
| 6233-400              | ENGINEERING SERVICES          | 0.00             | 309.82           | 1,044.06        | ( 1,044.06)       | 0.00         |
| 6234-400              | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-400              | OFFICE EQUIPMENT REPAIR SERVI | 1,600.00         | 0.00             | 311.79          | 1,288.21          | 19.49        |
| 6251-400              | VEHICLE/EQUIP REPAIR SERVICE  | 240.00           | 0.00             | 0.00            | 240.00            | 0.00         |
| 6255-400              | BUILDING/GROUNDS REP/MAINT SV | 2,800.00         | 0.00             | 180.00          | 2,620.00          | 6.43         |
| 6260-400              | TELEPHONE SERVICES            | 3,120.00         | 116.76           | 2,473.07        | 646.93            | 79.27        |
| 6261-400              | UTILITY SERVICES              | 4,800.00         | 9.90             | 1,458.02        | 3,341.98          | 30.38        |
| 6262-400              | STREET LIGHTS                 | 21,000.00        | 0.00             | 8,750.00        | 12,250.00         | 41.67        |
| 6265-400              | GENERAL ADVERTISING           | 1,200.00         | 0.00             | 104.00          | 1,096.00          | 8.67         |
| 6266-400              | LEGAL ADVERTISING             | 920.00           | 0.00             | 1,384.46        | ( 464.46)         | 150.48       |
| 6285-400              | MISSOURI ONE CALL LOCATES     | 800.00           | 0.00             | 379.60          | 420.40            | 47.45        |
| 6290-400              | COMPUTER SERVICES             | 14,000.00        | 0.00             | 4,514.11        | 9,485.89          | 32.24        |
| 6295-400              | OTHER SERVICES                | 8,000.00         | 792.51           | 3,398.75        | 4,601.25          | 42.48        |
|                       | TOTAL SERVICES                | 82,280.00        | 1,250.23         | 33,041.59       | ( 49,238.41)      | 40.16        |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-400              | OFFICE SUPPLIES               | 5,360.00         | 154.34           | 3,371.01        | 1,988.99          | 62.89        |
| 6315-400              | LEAF BAGS PURCHASED           | 720.00           | 0.00             | 0.00            | 720.00            | 0.00         |
| 6320-400              | JANITORIAL SUPPLIES           | 400.00           | 82.90            | 450.83          | ( 50.83)          | 112.71       |
| 6330-400              | BOOKS/PUBLICATIONS/MAPS       | 240.00           | 0.00             | 0.00            | 240.00            | 0.00         |
| 6340-400              | GASOLINE/FUEL/OIL             | 600.00           | 154.95           | 762.81          | ( 162.81)         | 127.14       |
| 6345-400              | VEHICLE/EQUIP REPAIR SUPPLIES | 560.00           | 0.00             | 269.72          | 290.28            | 48.16        |
| 6350-400              | BUILDING/GROUNDS REP/MAINT SU | 1,320.00         | 0.00             | 142.48          | 1,177.52          | 10.79        |
| 6390-400              | OTHER SUPPLIES                | 2,200.00         | 233.94           | 1,283.78        | 916.22            | 58.35        |
|                       | TOTAL MATERIAL AND SUPPLIES   | 11,400.00        | 626.13           | 6,280.63        | ( 5,119.37)       | 55.09        |

## FINANCIAL STATEMENT - (UNAUDITED)

SEPTEMBER 30TH, 2017

20 -UTILITY FUND

400-ADMINISTRATION

DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| OTHER EXPENSES            |                                 |                  |                  |                 |                   |              |
| 6410-400                  | PROPERTY/EQUIPMENT INSURANCE    | 36,000.00        | 0.00             | 16,125.48       | 19,874.52         | 44.79        |
| 6415-400                  | LIABILITY INSURANCE             | 21,200.00        | 0.00             | 20,880.80       | 319.20            | 98.49        |
| 6420-400                  | WORKMEN'S COMP INSURANCE        | 1,012.00         | 0.00             | 1,589.60        | ( 577.60)         | 157.08       |
| 6430-400                  | VEHICLE/EQUIPMENT RENTAL        | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6465-400                  | DNR UMB ADMIN FEE/WTR           | 11,000.00        | 0.00             | 0.00            | 11,000.00         | 0.00         |
| 6466-400                  | DNR UMB ADMIN FEE/SEWER         | 11,000.00        | 0.00             | 12,779.92       | ( 1,779.92)       | 116.18       |
| 6470-400                  | STATE PRIMACY FEE/WTR           | 7,000.00         | 6,885.95         | 6,885.95        | 114.05            | 98.37        |
| 6471-400                  | SEWER PRIMACY FEE               | 2,500.00         | 2,417.18         | 2,417.18        | 82.82             | 96.69        |
|                           | TOTAL OTHER EXPENSES            | 89,812.00        | 9,303.13         | 60,678.93       | ( 29,133.07)      | 67.56        |
| MISCELLANEOUS EXPENSES    |                                 |                  |                  |                 |                   |              |
| 6500-400                  | MISCELLANEOUS EXPENSE           | 1,600.00         | 0.00             | 2,350.93        | ( 750.93)         | 146.93       |
| 6535-400                  | ETS CREDIT CARD FEES            | 16,000.00        | 0.00             | 9,403.84        | 6,596.16          | 58.77        |
|                           | TOTAL MISCELLANEOUS EXPENSES    | 17,600.00        | 0.00             | 11,754.77       | ( 5,845.23)       | 66.79        |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
| 6800-400                  | BAD DEBT EXPENSE                | 15,000.00        | ( 503.53)        | 6,342.51        | 8,657.49          | 42.28        |
| 6812-400                  | 2001 DRINKING WATER SRF-PRIN    | 315,000.00       | 0.00             | 133,750.00      | 181,250.00        | 42.46        |
| 6814-400                  | 2001 CLEAN WATER SRF-PRIN       | 180,000.00       | 0.00             | 76,666.66       | 103,333.34        | 42.59        |
| 6822-400                  | 2001 DRINKING WATER SRF-INT     | 58,714.00        | 0.00             | 21,259.16       | 37,454.84         | 36.21        |
| 6824-400                  | 2001 CLEAN WATER SRF-INT        | 20,916.00        | 0.00             | 7,423.70        | 13,492.30         | 35.49        |
| 6835-400                  | DED DIV ENERGY LOAN PRIN        | 6,942.00         | 0.00             | 3,453.58        | 3,488.42          | 49.75        |
| 6836-400                  | DED DIV ENERGY LOAN INT         | 659.00           | 0.00             | 346.42          | 312.58            | 52.57        |
| 6870-400                  | MAMU LEASE/UTILITY IMP          | 135,304.00       | 0.00             | 57,274.39       | 78,029.61         | 42.33        |
| 6880-400                  | MUN UTIL PAYMENT-IN-LIEU TAXE   | 395,350.00       | 0.00             | 164,729.20      | 230,620.80        | 41.67        |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | 1,127,885.00     | ( 503.53)        | 471,245.62      | ( 656,639.38)     | 41.78        |
|                           | TOTAL 400-ADMINISTRATION        | 1,550,038.00     | 24,975.50        | 702,318.95      | ( 847,719.05)     | 45.31        |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

SEPTEMBER 30TH, 2017

20 -UTILITY FUND

500-ELECTRIC PLANT

DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-500               | SALARIES                      | 60,909.00        | 4,434.66         | 29,532.65       | 31,376.35         | 48.49        |
| 6130-500               | FICA/MEDICARE                 | 3,964.00         | 164.32           | 2,035.82        | 1,928.18          | 51.36        |
| 6160-500               | HEALTH INSURANCE              | 15,264.00        | 0.00             | 6,355.40        | 8,908.60          | 41.64        |
| 6162-500               | LIFE INSURANCE                | 186.00           | 0.00             | 77.50           | 108.50            | 41.67        |
| 6190-500               | RETIREMENT EXPENSE            | 6,683.00         | 0.00             | 3,237.60        | 3,445.40          | 48.45        |
| 6195-500               | UNIFORMS/EQUIPMENT            | 1,500.00         | 0.00             | 592.02          | 907.98            | 39.47        |
|                        | TOTAL EMPLOYMENT EXPENSES     | 88,506.00        | 4,598.98         | 41,830.99       | ( 46,675.01)      | 47.26        |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-500               | PROFESSIONAL SERVICES         | 20,500.00        | 180.00           | 16,538.00       | 3,962.00          | 80.67        |
| 6233-500               | ENGINEERING SERVICES          | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6234-500               | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6250-500               | OFFICE EQUIPMENT REPAIR SERVI | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6251-500               | VEHICLE/EQUIP REPAIR SERVICE  | 5,000.00         | 1,947.75         | 1,947.75        | 3,052.25          | 38.96        |
| 6255-500               | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-500               | TELEPHONE SERVICES            | 2,500.00         | 0.12             | 966.10          | 1,533.90          | 38.64        |
| 6261-500               | UTILITY SERVICES              | 32,000.00        | 0.00             | 9,004.32        | 22,995.68         | 28.14        |
| 6265-500               | GENERAL ADVERTISING           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6290-500               | COMPUTER SERVICES             | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6295-500               | OTHER SERVICES                | 0.00             | 0.00             | 116.82          | ( 116.82)         | 0.00         |
|                        | TOTAL SERVICES                | 64,550.00        | 2,127.87         | 28,572.99       | ( 35,977.01)      | 44.26        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-500               | OFFICE SUPPLIES               | 500.00           | 0.00             | 265.99          | 234.01            | 53.20        |
| 6320-500               | JANITORIAL SUPPLIES           | 500.00           | 0.00             | 81.69           | 418.31            | 16.34        |
| 6340-500               | GASOLINE/FUEL/OIL             | 7,500.00         | 0.00             | 0.00            | 7,500.00          | 0.00         |
| 6345-500               | VEHICLE/EQUIP REPAIR SUPPLIES | 7,500.00         | 0.00             | 1,216.38        | 6,283.62          | 16.22        |
| 6350-500               | BUILDING/GROUNDS REP/MAINT SU | 3,250.00         | 0.00             | 1,624.63        | 1,625.37          | 49.99        |
| 6355-500               | EQUIPMENT REPLACEMENT         | 1,500.00         | 0.00             | 0.00            | 1,500.00          | 0.00         |
| 6380-500               | ELECTRICITY PURCHASED         | 4,000,000.00     | 345,250.08       | 1,631,300.80    | 2,368,699.20      | 40.78        |
| 6390-500               | OTHER SUPPLIES                | 1,500.00         | 0.00             | 1,078.00        | 422.00            | 71.87        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 4,022,250.00     | 345,250.08       | 1,635,567.49    | ( 2,386,682.51)   | 40.66        |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-500               | WORKMEN'S COMP INSURANCE      | 1,653.00         | 0.00             | 1,653.00        | 0.00              | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 1,653.00         | 0.00             | 1,653.00        | 0.00              | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| CAPITAL OUTLAY         |                               |                  |                  |                 |                   |              |
| 6770-500               | PLANT IMPROVEMENTS            | 75,800.00        | 0.00             | 0.00            | 75,800.00         | 0.00         |
|                        | TOTAL CAPITAL OUTLAY          | 75,800.00        | 0.00             | 0.00            | ( 75,800.00)      | 0.00         |
|                        | TOTAL 500-ELECTRIC PLANT      | 4,252,759.00     | 351,976.93       | 1,707,624.47    | ( 2,545,134.53)   | 40.15        |
|                        |                               | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-520              | SALARIES                      | 188,635.00       | 14,340.48        | 96,425.65       | 92,209.35         | 51.12        |
| 6130-520              | FICA/MEDICARE                 | 14,432.00        | 508.59           | 6,416.19        | 8,015.81          | 44.46        |
| 6160-520              | HEALTH INSURANCE              | 30,528.00        | 0.00             | 12,710.80       | 17,817.20         | 41.64        |
| 6162-520              | LIFE INSURANCE                | 372.00           | 0.00             | 155.00          | 217.00            | 41.67        |
| 6170-520              | TRAINING EXPENSE              | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6180-520              | TRAVEL EXPENSE                | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6190-520              | RETIREMENT EXPENSE            | 24,334.00        | 0.00             | 10,588.97       | 13,745.03         | 43.52        |
| 6195-520              | UNIFORMS/EQUIPMENT            | 3,500.00         | 0.00             | 1,164.53        | 2,335.47          | 33.27        |
|                       | TOTAL EMPLOYMENT EXPENSES     | 263,301.00       | 14,849.07        | 127,461.14      | ( 135,839.86)     | 48.41        |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-520              | PROFESSIONAL SERVICES         | 2,500.00         | 0.00             | 550.00          | 1,950.00          | 22.00        |
| 6233-520              | ENGINEERING SERVICES          | 20,000.00        | 0.00             | 155.00          | 19,845.00         | 0.78         |
| 6234-520              | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6251-520              | VEHICLE/EQUIP REPAIR SERVICE  | 3,500.00         | 0.00             | 0.00            | 3,500.00          | 0.00         |
| 6255-520              | BUILDING/GROUNDS REP/MAINT SV | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6260-520              | TELEPHONE SERVICES            | 2,500.00         | 20.72            | 1,141.45        | 1,358.55          | 45.66        |
| 6261-520              | UTILITY SERVICES              | 3,500.00         | 0.00             | 1,079.43        | 2,420.57          | 30.84        |
| 6283-520              | LINE REPAIR SERVICES          | 50,000.00        | 0.00             | 0.00            | 50,000.00         | 0.00         |
| 6290-520              | COMPUTER SERVICES             | 200.00           | 0.00             | 0.99            | 199.01            | 0.50         |
| 6295-520              | OTHER SERVICES                | 1,000.00         | 0.00             | 116.82          | 883.18            | 11.68        |
|                       | TOTAL SERVICES                | 88,800.00        | 20.72            | 3,043.69        | ( 85,756.31)      | 3.43         |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-520              | OFFICE SUPPLIES               | 500.00           | 0.00             | 115.26          | 384.74            | 23.05        |
| 6320-520              | JANITORIAL SUPPLIES           | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6330-520              | BOOKS/PUBLICATIONS/MAPS       | 250.00           | 0.00             | 277.00          | ( 27.00)          | 110.80       |
| 6340-520              | GASOLINE/FUEL/OIL             | 7,000.00         | 378.44           | 2,057.77        | 4,942.23          | 29.40        |
| 6345-520              | VEHICLE/EQUIP REPAIR SUPPLIES | 6,000.00         | 0.00             | 1,979.30        | 4,020.70          | 32.99        |
| 6350-520              | BUILDING/GROUNDS REP/MAINT SU | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
| 6355-520              | EQUIPMENT REPLACEMENT         | 8,500.00         | 0.00             | 3,995.00        | 4,505.00          | 47.00        |
| 6360-520              | NEW CONSTRUCTION              | 10,000.00        | 0.00             | 555.00          | 9,445.00          | 5.55         |
| 6385-520              | LINE REPAIR SUPPLIES          | 60,000.00        | 12,387.00        | 50,121.22       | 9,878.78          | 83.54        |
| 6390-520              | OTHER SUPPLIES                | 1,000.00         | 0.00             | 304.56          | 695.44            | 30.46        |
| 6391-520              | CHRISTMAS DECORATIONS         | 7,500.00         | 0.00             | 0.00            | 7,500.00          | 0.00         |
|                       | TOTAL MATERIAL AND SUPPLIES   | 103,500.00       | 12,765.44        | 59,405.11       | ( 44,094.89)      | 57.40        |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-520              | WORKMEN'S COMP INSURANCE      | 5,233.00         | 0.00             | 5,233.00        | 0.00              | 100.00       |
| 6430-520              | VEHICLE/EQUIPMENT RENTAL      | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
|                       | TOTAL OTHER EXPENSES          | 6,233.00         | 0.00             | 5,233.00        | ( 1,000.00)       | 83.96        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | MISCELLANEOUS EXPENSES          |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | CAPITAL OUTLAY                  |                  |                  |                 |                   |              |
|          | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | DEPRECIATION                    |                  |                  |                 |                   |              |
|          | TOTAL DEPRECIATION              | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | TOTAL 520-ELECTRIC TRANS AND DI | 461,834.00       | 27,635.23        | 195,142.94      | ( 266,691.06)     | 42.25        |
|          |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-550              | SALARIES                      | 134,624.00       | 8,386.67         | 64,679.58       | 69,944.42         | 48.04        |
| 6130-550              | FICA/MEDICARE                 | 10,300.00        | 273.20           | 4,313.41        | 5,986.59          | 41.88        |
| 6160-550              | HEALTH INSURANCE              | 30,528.00        | 0.00             | 11,148.32       | 19,379.68         | 36.52        |
| 6162-550              | LIFE INSURANCE                | 372.00           | 0.00             | 124.18          | 247.82            | 33.38        |
| 6165-550              | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 200.00          | 100.00            | 66.67        |
| 6170-550              | TRAINING EXPENSE              | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6180-550              | TRAVEL EXPENSE                | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6190-550              | RETIREMENT EXPENSE            | 15,721.00        | 0.00             | 6,966.12        | 8,754.88          | 44.31        |
| 6195-550              | UNIFORMS/EQUIPMENT            | 700.00           | 75.00            | 292.36          | 407.64            | 41.77        |
|                       | TOTAL EMPLOYMENT EXPENSES     | 193,745.00       | 8,734.87         | 87,723.97       | ( 106,021.03)     | 45.28        |
|                       |                               |                  |                  |                 |                   |              |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-550              | PROFESSIONAL SERVICES         | 17,000.00        | 111.00           | 6,115.38        | 10,884.62         | 35.97        |
| 6233-550              | ENGINEERING SERVICES          | 4,180.00         | 0.00             | 573.00          | 3,607.00          | 13.71        |
| 6234-550              | EMPLOYEE BENEFIT              | 600.00           | 0.00             | 0.00            | 600.00            | 0.00         |
| 6250-550              | OFFICE EQUIPMENT REPAIR SERVI | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6251-550              | VEHICLE/EQUIP REPAIR SERVICE  | 2,000.00         | 2,684.09         | 3,020.09        | ( 1,020.09)       | 151.00       |
| 6255-550              | BUILDING/GROUNDS REP/MAINT SV | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
| 6260-550              | TELEPHONE SERVICES            | 1,500.00         | 0.78             | 652.00          | 848.00            | 43.47        |
| 6261-550              | UTILITY SERVICES              | 55,000.00        | 3,675.06         | 20,427.50       | 34,572.50         | 37.14        |
| 6266-550              | LEGAL ADVERTISING             | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6290-550              | COMPUTER SERVICES             | 1,000.00         | 39.99            | 239.94          | 760.06            | 23.99        |
| 6295-550              | OTHER SERVICES                | 500.00           | 0.00             | 116.82          | 383.18            | 23.36        |
|                       | TOTAL SERVICES                | 84,530.00        | 6,510.92         | 31,144.73       | ( 53,385.27)      | 36.84        |
|                       |                               |                  |                  |                 |                   |              |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-550              | OFFICE SUPPLIES               | 500.00           | 0.00             | 501.75          | ( 1.75)           | 100.35       |
| 6320-550              | JANITORIAL SUPPLIES           | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6330-550              | BOOKS/PUBLICATIONS/MAPS       | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6340-550              | GASOLINE/FUEL/OIL             | 2,000.00         | 0.00             | 83.51           | 1,916.49          | 4.18         |
| 6345-550              | VEHICLE/EQUIP REPAIR SUPPLIES | 15,000.00        | 89.94            | 3,435.41        | 11,564.59         | 22.90        |
| 6350-550              | BUILDING/GROUNDS REP/MAINT SU | 3,000.00         | 0.00             | 1,882.07        | 1,117.93          | 62.74        |
| 6355-550              | EQUIPMENT REPLACEMENT         | 15,000.00        | 0.00             | 0.00            | 15,000.00         | 0.00         |
| 6360-550              | CHEMICALS/LAB SUPPLIES        | 170,000.00       | 625.67           | 66,192.82       | 103,807.18        | 38.94        |
| 6390-550              | OTHER SUPPLIES                | 1,500.00         | 0.00             | 680.03          | 819.97            | 45.34        |
|                       | TOTAL MATERIAL AND SUPPLIES   | 207,500.00       | 715.61           | 72,775.59       | ( 134,724.41)     | 35.07        |
|                       |                               |                  |                  |                 |                   |              |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-550              | WORKMEN'S COMP INSURANCE      | 4,959.00         | 0.00             | 4,959.00        | 0.00              | 100.00       |
|                       | TOTAL OTHER EXPENSES          | 4,959.00         | 0.00             | 4,959.00        | 0.00              | 100.00       |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | MISCELLANEOUS EXPENSES       |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | CAPITAL OUTLAY               |                  |                  |                 |                   |              |
|          | TOTAL CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | TOTAL 550-WATER PLANT        | 490,734.00       | 15,961.40        | 196,603.29      | ( 294,130.71)     | 40.06        |
|          |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-570              | SALARIES                      | 69,146.00        | 2,835.44         | 25,106.82       | 44,039.18         | 36.31        |
| 6130-570              | FICA/MEDICARE                 | 5,291.00         | 108.06           | 1,729.26        | 3,561.74          | 32.68        |
| 6160-570              | HEALTH INSURANCE              | 15,264.00        | 0.00             | 5,037.53        | 10,226.47         | 33.00        |
| 6162-570              | LIFE INSURANCE                | 186.00           | 0.00             | 62.11           | 123.89            | 33.39        |
| 6165-570              | DUES/MEMBERSHIPS              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6170-570              | TRAINING EXPENSE              | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6180-570              | TRAVEL EXPENSE                | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6190-570              | RETIREMENT EXPENSE            | 7,601.00         | 0.00             | 2,851.59        | 4,749.41          | 37.52        |
| 6195-570              | UNIFORMS/EQUIPMENT            | 750.00           | 0.00             | 120.27          | 629.73            | 16.04        |
|                       | TOTAL EMPLOYMENT EXPENSES     | 98,888.00        | 2,943.50         | 34,907.58       | ( 63,980.42)      | 35.30        |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-570              | PROFESSIONAL SERVICES         | 11,000.00        | 72.80            | 8,654.80        | 2,345.20          | 78.68        |
| 6233-570              | ENGINEERING SERVICES          | 3,000.00         | 95.50            | 95.50           | 2,904.50          | 3.18         |
| 6234-570              | EMPLOYEE BENEFIT              | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-570              | VEHICLE/EQUIP REPAIR SERVICE  | 1,500.00         | 626.15           | 672.65          | 827.35            | 44.84        |
| 6255-570              | BUILDING/GROUNDS REP/MAINT SV | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6260-570              | TELEPHONE SERVICES            | 1,000.00         | 0.00             | 202.21          | 797.79            | 20.22        |
| 6261-570              | UTILITY SERVICES              | 55,000.00        | 1,463.32         | 17,613.79       | 37,386.21         | 32.03        |
| 6265-570              | GENERAL ADVERTISING           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6283-570              | LINE REPAIR SERVICES          | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
| 6290-570              | COMPUTER SERVICES             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6295-570              | OTHER SERVICES                | 500.00           | 0.00             | 116.82          | 383.18            | 23.36        |
|                       | TOTAL SERVICES                | 75,500.00        | 2,257.77         | 27,355.77       | ( 48,144.23)      | 36.23        |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-570              | OFFICE SUPPLIES               | 250.00           | 0.00             | 28.58           | 221.42            | 11.43        |
| 6320-570              | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6340-570              | GASOLINE/FUEL/OIL             | 12,000.00        | 154.70           | 1,281.94        | 10,718.06         | 10.68        |
| 6345-570              | VEHICLE/EQUIP REPAIR SUPPLIES | 12,000.00        | 48.50            | 1,825.71        | 10,174.29         | 15.21        |
| 6350-570              | BUILDING/GROUNDS REP/MAINT SU | 1,500.00         | 0.00             | 112.21          | 1,387.79          | 7.48         |
| 6355-570              | EQUIPMENT REPLACEMENT         | 6,500.00         | 0.00             | 4,283.31        | 2,216.69          | 65.90        |
| 6385-570              | LINE REPAIR SUPPLIES          | 45,000.00        | 454.72           | 5,987.92        | 39,012.08         | 13.31        |
| 6390-570              | OTHER SUPPLIES                | 1,000.00         | 0.00             | 111.31          | 888.69            | 11.13        |
|                       | TOTAL MATERIAL AND SUPPLIES   | 78,350.00        | 657.92           | 13,630.98       | ( 64,719.02)      | 17.40        |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-570              | WORKMEN'S COMP INSURANCE      | 2,575.00         | 0.00             | 2,575.00        | 0.00              | 100.00       |
| 6430-570              | VEHICLE/EQUIPMENT RENTAL      | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
|                       | TOTAL OTHER EXPENSES          | 2,825.00         | 0.00             | 2,575.00        | ( 250.00)         | 91.15        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201720 -UTILITY FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO#                          | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                             |           |                  |                  |                 |                   |              |
| MISCELLANEOUS EXPENSES            |           |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES      |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                              |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                    |           |                  |                  |                 |                   |              |
| 6760-570 LINE/SYSTEM IMPROVEMENTS |           | 20,000.00        | 0.00             | 0.00            | 20,000.00         | 0.00         |
| TOTAL CAPITAL OUTLAY              |           | 20,000.00        | 0.00             | 0.00            | ( 20,000.00)      | 0.00         |
| <br>                              |           |                  |                  |                 |                   |              |
| DEPRECIATION                      |           |                  |                  |                 |                   |              |
| TOTAL DEPRECIATION                |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                              |           |                  |                  |                 |                   |              |
| TOTAL 570-WATER TRANS AND DISTR   |           | 275,563.00       | 5,859.19         | 78,469.33       | ( 197,093.67)     | 28.48        |
|                                   |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                  |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-600               | SALARIES                      | 71,702.00        | 5,435.98         | 35,659.25       | 36,042.75         | 49.73        |
| 6130-600               | FICA/MEDICARE                 | 5,486.00         | 199.85           | 2,443.06        | 3,042.94          | 44.53        |
| 6160-600               | HEALTH INSURANCE              | 15,264.00        | 0.00             | 6,635.89        | 8,628.11          | 43.47        |
| 6162-600               | LIFE INSURANCE                | 186.00           | 0.00             | 77.50           | 108.50            | 41.67        |
| 6165-600               | DUES/MEMBERSHIPS              | 350.00           | 0.00             | 91.75           | 258.25            | 26.21        |
| 6170-600               | TRAINING EXPENSE              | 625.00           | 0.00             | 265.00          | 360.00            | 42.40        |
| 6180-600               | TRAVEL EXPENSE                | 250.00           | 0.00             | 456.76 (        | 206.76)           | 182.70       |
| 6190-600               | RETIREMENT EXPENSE            | 9,250.00         | 0.00             | 3,898.79        | 5,351.21          | 42.15        |
| 6195-600               | UNIFORMS/EQUIPMENT            | 500.00           | 0.00             | 110.09          | 389.91            | 22.02        |
|                        | TOTAL EMPLOYMENT EXPENSES     | 103,613.00       | 5,635.83         | 49,638.09 (     | 53,974.91)        | 47.91        |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-600               | PROFESSIONAL SERVICES         | 30,000.00        | 899.00           | 7,550.00        | 22,450.00         | 25.17        |
| 6233-600               | ENGINEERING SERVICES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6234-600               | EMPLOYEE BENEFIT              | 300.00           | 307.00           | 307.00 (        | 7.00)             | 102.33       |
| 6250-600               | OFFICE EQUIPMENT REPAIR SERVI | 300.00           | 0.00             | 0.00            | 300.00            | 0.00         |
| 6251-600               | VEHICLE/EQUIP REPAIR SERVICE  | 6,500.00         | 0.00             | 0.00            | 6,500.00          | 0.00         |
| 6255-600               | BUILDING/GROUNDS REP/MAINT SV | 300.00           | 0.00             | 10.00           | 290.00            | 3.33         |
| 6260-600               | TELEPHONE SERVICES            | 550.00           | 0.72             | 206.52          | 343.48            | 37.55        |
| 6261-600               | UTILITY SERVICES              | 47,500.00        | 4,349.48         | 25,751.84       | 21,748.16         | 54.21        |
| 6290-600               | COMPUTER SERVICES             | 1,000.00         | 0.00             | 250.40          | 749.60            | 25.04        |
| 6295-600               | OTHER SERVICES                | 250.00           | 0.00             | 187.90          | 62.10             | 75.16        |
|                        | TOTAL SERVICES                | 87,700.00        | 5,556.20         | 34,263.66 (     | 53,436.34)        | 39.07        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-600               | OFFICE SUPPLIES               | 500.00           | 0.00             | 158.17          | 341.83            | 31.63        |
| 6320-600               | JANITORIAL SUPPLIES           | 200.00           | 0.00             | 12.34           | 187.66            | 6.17         |
| 6340-600               | GASOLINE/FUEL/OIL             | 6,500.00         | 102.07           | 562.53          | 5,937.47          | 8.65         |
| 6345-600               | VEHICLE/EQUIP REPAIR SUPPLIES | 8,000.00         | 0.00             | 349.19          | 7,650.81          | 4.36         |
| 6350-600               | BUILDING/GROUNDS REP/MAINT SU | 1,000.00         | 0.00             | 181.13          | 818.87            | 18.11        |
| 6355-600               | EQUIPMENT REPLACEMENT         | 8,000.00         | 0.00             | 609.46          | 7,390.54          | 7.62         |
| 6360-600               | CHEMICALS/LAB SUPPLIES        | 4,000.00         | 0.00             | 775.54          | 3,224.46          | 19.39        |
| 6390-600               | OTHER SUPPLIES                | 1,000.00         | 0.00             | 403.50          | 596.50            | 40.35        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 29,200.00        | 102.07           | 3,051.86 (      | 26,148.14)        | 10.45        |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-600               | WORKMEN'S COMP INSURANCE      | 1,590.00         | 0.00             | 1,590.00        | 0.00              | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 1,590.00         | 0.00             | 1,590.00        | 0.00              | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#                       | ACCT NAME | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|--------------------------------|-----------|-------------------|------------------|------------------|----------------------|--------------|
| <hr/>                          |           |                   |                  |                  |                      |              |
| CAPITAL OUTLAY                 |           |                   |                  |                  |                      |              |
| TOTAL CAPITAL OUTLAY           |           | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>          | <u>0.00</u>  |
| TOTAL 600-WASTEWATER TREATMENT |           | <u>222,103.00</u> | <u>11,294.10</u> | <u>88,543.61</u> | <u>( 133,559.39)</u> | <u>39.87</u> |
|                                |           | =====             | =====            | =====            | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-620               | SALARIES                      | 55,800.00        | 2,835.47         | 25,107.02       | 30,692.98         | 44.99        |
| 6130-620               | FICA/MEDICARE                 | 4,270.00         | 108.05           | 1,729.06        | 2,540.94          | 40.49        |
| 6160-620               | HEALTH INSURANCE              | 15,264.00        | 0.00             | 5,089.80        | 10,174.20         | 33.35        |
| 6162-620               | LIFE INSURANCE                | 186.00           | 0.00             | 62.02           | 123.98            | 33.34        |
| 6165-620               | DUES/MEMBERSHIPS              | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6190-620               | RETIREMENT EXPENSE            | 7,199.00         | 0.00             | 2,851.49        | 4,347.51          | 39.61        |
| 6195-620               | UNIFORMS/EQUIPMENT            | 750.00           | 0.00             | 135.24          | 614.76            | 18.03        |
|                        | TOTAL EMPLOYMENT EXPENSES     | 83,719.00        | 2,943.52         | 34,974.63       | ( 48,744.37)      | 41.78        |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-620               | PROFESSIONAL SERVICES         | 500.00           | 30.00            | 505.00          | ( 5.00)           | 101.00       |
| 6233-620               | ENGINEERING SERVICES          | 44,800.00        | 785.50           | 8,084.80        | 36,715.20         | 18.05        |
| 6251-620               | VEHICLE/EQUIP REPAIR SERVICE  | 500.00           | 626.14           | 672.64          | ( 172.64)         | 134.53       |
| 6255-620               | BUILDING/GROUNDS REP/MAINT SV | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
| 6261-620               | UTILITY SERVICES              | 0.00             | 0.00             | 1,123.51        | ( 1,123.51)       | 0.00         |
| 6265-620               | GENERAL ADVERTISING           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6283-620               | LINE REPAIR SERVICES          | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6295-620               | OTHER SERVICES                | 0.00             | 0.00             | 116.82          | ( 116.82)         | 0.00         |
|                        | TOTAL SERVICES                | 47,150.00        | 1,441.64         | 10,502.77       | ( 36,647.23)      | 22.28        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-620               | OFFICE SUPPLIES               | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6320-620               | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6330-620               | BOOKS/PUBLICATIONS/MAPS       | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6340-620               | GASOLINE/FUEL/OIL             | 4,000.00         | 154.69           | 1,281.90        | 2,718.10          | 32.05        |
| 6345-620               | VEHICLE/EQUIP REPAIR SUPPLIES | 1,500.00         | 0.00             | 35.14           | 1,464.86          | 2.34         |
| 6350-620               | BUILDING/GROUNDS REP/MAINT SU | 500.00           | 0.00             | 87.18           | 412.82            | 17.44        |
| 6355-620               | EQUIPMENT REPLACEMENT         | 1,000.00         | 0.00             | 59.12           | 940.88            | 5.91         |
| 6360-620               | NEW CONSTRUCTION              | 3,000.00         | 0.00             | 840.07          | 2,159.93          | 28.00        |
| 6385-620               | LINE REPAIR SUPPLIES          | 5,000.00         | 0.00             | 2,749.22        | 2,250.78          | 54.98        |
| 6390-620               | OTHER SUPPLIES                | 500.00           | 0.00             | 97.34           | 402.66            | 19.47        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 16,200.00        | 154.69           | 5,149.97        | ( 11,050.03)      | 31.79        |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-620               | WORKMEN'S COMP INSURANCE      | 2,001.00         | 0.00             | 2,001.00        | 0.00              | 100.00       |
| 6430-620               | VEHICLE/EQUIPMENT RENTAL      | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
|                        | TOTAL OTHER EXPENSES          | 2,251.00         | 0.00             | 2,001.00        | ( 250.00)         | 88.89        |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                  | ANNUAL<br>BUDGET  | CURRENT<br>MONTH | YEAR<br>TO DATE  | BUDGET<br>BALANCE    | % TO<br>DATE |
|----------------|----------------------------|-------------------|------------------|------------------|----------------------|--------------|
| <hr/>          |                            |                   |                  |                  |                      |              |
| CAPITAL OUTLAY |                            |                   |                  |                  |                      |              |
| 6760-620       | LINE/SYSTEM IMPROVEMENTS   | 293,000.00        | 0.00             | 0.00             | 293,000.00           | 0.00         |
|                | TOTAL CAPITAL OUTLAY       | 293,000.00        | 0.00             | 0.00             | ( 293,000.00)        | 0.00         |
| <br>           |                            |                   |                  |                  |                      |              |
| DEPRECIATION   |                            |                   |                  |                  |                      |              |
|                | TOTAL DEPRECIATION         | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>          | <u>0.00</u>  |
| <br>           |                            |                   |                  |                  |                      |              |
|                | TOTAL 620-SEWER COLLECTION | <u>442,320.00</u> | <u>4,539.85</u>  | <u>52,628.37</u> | <u>( 389,691.63)</u> | <u>11.90</u> |
|                |                            | =====             | =====            | =====            | =====                | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201720 -UTILITY FUND  
650-SANITATION  
DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                        |                               |                  |                  |                 |                   |              |
| EMPLOYMENT EXPENSES          |                               |                  |                  |                 |                   |              |
| TOTAL EMPLOYMENT EXPENSES    |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                         |                               |                  |                  |                 |                   |              |
| SERVICES                     |                               |                  |                  |                 |                   |              |
| 6296-650                     | SANITATION COLLECTION SERVICE | 259,500.00       | 0.00             | 102,701.13      | 156,798.87        | 39.58        |
| TOTAL SERVICES               |                               | 259,500.00       | 0.00             | 102,701.13      | ( 156,798.87)     | 39.58        |
| <br>                         |                               |                  |                  |                 |                   |              |
| MATERIAL AND SUPPLIES        |                               |                  |                  |                 |                   |              |
| TOTAL MATERIAL AND SUPPLIES  |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                         |                               |                  |                  |                 |                   |              |
| MISCELLANEOUS EXPENSES       |                               |                  |                  |                 |                   |              |
| TOTAL MISCELLANEOUS EXPENSES |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                         |                               |                  |                  |                 |                   |              |
| CAPITAL OUTLAY               |                               |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY         |                               | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                         |                               |                  |                  |                 |                   |              |
| TOTAL 650-SANITATION         |                               | 259,500.00       | 0.00             | 102,701.13      | ( 156,798.87)     | 39.58        |
|                              |                               | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
670-SHOP

## DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES    |                               |                  |                  |                 |                   |              |
| 6120-670               | SALARIES                      | 24,716.00        | 1,941.12         | 12,645.51       | 12,070.49         | 51.16        |
| 6130-670               | FICA/MEDICARE                 | 1,891.00         | 73.92            | 891.19          | 999.81            | 47.13        |
| 6160-670               | HEALTH INSURANCE              | 6,106.00         | 0.00             | 2,542.21        | 3,563.79          | 41.63        |
| 6162-670               | LIFE INSURANCE                | 74.00            | 0.00             | 31.00           | 43.00             | 41.89        |
| 6170-670               | TRAINING EXPENSE              | 240.00           | 0.00             | 0.00            | 240.00            | 0.00         |
| 6180-670               | TRAVEL EXPENSE                | 40.00            | 0.00             | 0.00            | 40.00             | 0.00         |
| 6190-670               | RETIREMENT EXPENSE            | 3,189.00         | 0.00             | 1,380.93        | 1,808.07          | 43.30        |
| 6195-670               | UNIFORMS/EQUIPMENT            | 280.00           | 0.00             | 82.44           | 197.56            | 29.44        |
|                        | TOTAL EMPLOYMENT EXPENSES     | 36,536.00        | 2,015.04         | 17,573.28       | ( 18,962.72)      | 48.10        |
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6230-670               | PROFESSIONAL SERVICES         | 200.00           | 24.00            | 69.20           | 130.80            | 34.60        |
| 6234-670               | EMPLOYEE BENEFIT              | 120.00           | 0.00             | 0.00            | 120.00            | 0.00         |
| 6251-670               | VEHICLE/EQUIP REPAIR SERVICE  | 60.00            | 0.00             | 0.00            | 60.00             | 0.00         |
| 6255-670               | BUILDING/GROUNDS REP/MAINT SV | 1,600.00         | 0.00             | 36.00           | 1,564.00          | 2.25         |
| 6260-670               | TELEPHONE SERVICES            | 240.00           | 6.60             | 101.47          | 138.53            | 42.28        |
| 6261-670               | UTILITY SERVICES              | 2,000.00         | 11.42            | 580.92          | 1,419.08          | 29.05        |
| 6290-670               | COMPUTER SERVICES             | 80.00            | 0.00             | 0.00            | 80.00             | 0.00         |
| 6295-670               | OTHER SERVICES                | 0.00             | 0.00             | 46.72           | ( 46.72)          | 0.00         |
|                        | TOTAL SERVICES                | 4,300.00         | 42.02            | 834.31          | ( 3,465.69)       | 19.40        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-670               | OFFICE SUPPLIES               | 40.00            | 0.00             | 0.00            | 40.00             | 0.00         |
| 6320-670               | JANITORIAL SUPPLIES           | 40.00            | 0.00             | 10.79           | 29.21             | 26.98        |
| 6330-670               | BOOKS/PUBLICATIONS/MAPS       | 160.00           | 0.00             | 0.00            | 160.00            | 0.00         |
| 6340-670               | GASOLINE/FUEL/OIL             | 640.00           | 65.63            | 307.16          | 332.84            | 47.99        |
| 6345-670               | VEHICLE/EQUIP REPAIR SUPPLIES | 1,400.00         | 5.48             | 287.89          | 1,112.11          | 20.56        |
| 6350-670               | BUILDING/GROUNDS REP/MAINT SU | 400.00           | 0.00             | 7.20            | 392.80            | 1.80         |
| 6355-670               | EQUIPMENT REPLACEMENT         | 1,400.00         | 0.00             | 900.00          | 500.00            | 64.29        |
| 6390-670               | OTHER SUPPLIES                | 400.00           | 0.00             | 187.34          | 212.66            | 46.84        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 4,480.00         | 71.11            | 1,700.38        | ( 2,779.62)       | 37.95        |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6420-670               | WORKMEN'S COMP INSURANCE      | 424.00           | 0.00             | 424.00          | 0.00              | 100.00       |
|                        | TOTAL OTHER EXPENSES          | 424.00           | 0.00             | 424.00          | 0.00              | 100.00       |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
|                        | TOTAL MISCELLANEOUS EXPENSES  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| CAPITAL OUTLAY         |                               |                  |                  |                 |                   |              |
| 6720-670               | EQUIPMENT                     | 0.00             | 0.00             | 191.60          | ( 191.60)         | 0.00         |
|                        | TOTAL CAPITAL OUTLAY          | 0.00             | 0.00             | 191.60          | 191.60            | 0.00         |
|                        | TOTAL 670-SHOP                | 45,740.00        | 2,128.17         | 20,723.57       | ( 25,016.43)      | 45.31        |
|                        |                               | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                    | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |                      |                  |                  |                 |                   |              |
|                             | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 850-POLICE DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                             |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#            | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>               |           |                  |                  |                 |                   |              |
| CDBG EXPENSES       |           |                  |                  |                 |                   |              |
| TOTAL CDBG EXPENSES |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 880-AIRPORT   |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                     |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

20 -UTILITY FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET    | CURRENT<br>MONTH  | YEAR<br>TO DATE     | BUDGET<br>BALANCE      | % TO<br>DATE |
|-------------------------------|---------------------------------|---------------------|-------------------|---------------------|------------------------|--------------|
| <hr/>                         |                                 |                     |                   |                     |                        |              |
| TRANSFERS OR DEBT SERVICE     |                                 |                     |                   |                     |                        |              |
|                               | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>            | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS |                                 | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         | <u>0.00</u>            | <u>0.00</u>  |
|                               |                                 | =====               | =====             | =====               | =====                  | =====        |
| *** TOTAL EXPENSES ***        |                                 | <u>8,000,591.00</u> | <u>444,370.37</u> | <u>3,144,755.66</u> | <u>( 4,855,835.34)</u> | <u>39.31</u> |
|                               |                                 | =====               | =====             | =====               | =====                  | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
30 -TRANSPORTATION TAX FUND  
FINANCIAL SUMMARY  
SEPTEMBER 30TH, 2017

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET    | CURRENT<br>MONTH      | YEAR<br>TO DATE     | BUDGET<br>BALANCE      | % TO<br>DATE   |
|------------------------------------|-----------|---------------------|-----------------------|---------------------|------------------------|----------------|
| REVENUE SUMMARY                    |           |                     |                       |                     |                        |                |
| 400-ADMINISTRATION                 |           | 360,000.00          | 0.00                  | 146,152.82          | ( 213,847.18)          | 40.60          |
| 850-POLICE DEPARTMENT              |           | 0.00                | 0.00                  | 0.00                | 0.00                   | 0.00           |
| *** TOTAL REVENUES ***             |           | 360,000.00<br>===== | 0.00<br>=====         | 146,152.82<br>===== | ( 213,847.18)<br>===== | 40.60<br>===== |
| EXPENDITURE SUMMARY                |           |                     |                       |                     |                        |                |
| 750-STREET DEPARTMENT              |           | 359,732.00          | 13,144.94             | 96,273.26           | ( 263,458.74)          | 26.76          |
| 850-POLICE DEPARTMENT              |           | 0.00                | 0.00                  | 0.00                | 0.00                   | 0.00           |
| 980-INTERFUND TRANSFERS            |           | 0.00                | 0.00                  | 0.00                | 0.00                   | 0.00           |
| *** TOTAL EXPENDITURES ***         |           | 359,732.00<br>===== | 13,144.94<br>=====    | 96,273.26<br>=====  | ( 263,458.74)<br>===== | 26.76<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |           | 268.00<br>=====     | ( 13,144.94)<br>===== | 49,879.56<br>=====  | ( 49,611.56)<br>=====  | =====          |

FINANCIAL STATEMENT - (UNAUDITED)  
 SEPTEMBER 30TH, 2017

30 -TRANSPORTATION TAX FUND  
 REVENUES

| ACCT NO#              | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                             |                  |                  |                 |                   |              |
| TAX REVENUE           |                             |                  |                  |                 |                   |              |
| 4002-400              | TRANSPORTATION SALES TAX    | 360,000.00       | 0.00             | 146,146.62      | ( 213,853.38)     | 40.60        |
|                       | TOTAL TAX REVENUE           | 360,000.00       | 0.00             | 146,146.62      | ( 213,853.38)     | 40.60        |
| GRANTS                |                             |                  |                  |                 |                   |              |
| <hr/>                 |                             |                  |                  |                 |                   |              |
| INTEREST REVENUE      |                             |                  |                  |                 |                   |              |
| 5697-400              | INTEREST INCOME FROM DDA    | 0.00             | 0.00             | 6.20            | 6.20              | 0.00         |
|                       | TOTAL INTEREST REVENUE      | 0.00             | 0.00             | 6.20            | 6.20              | 0.00         |
| OTHER REVENUE         |                             |                  |                  |                 |                   |              |
| <hr/>                 |                             |                  |                  |                 |                   |              |
| MISCELLANEOUS REVENUE |                             |                  |                  |                 |                   |              |
| <hr/>                 |                             |                  |                  |                 |                   |              |
|                       | TOTAL 400-ADMINISTRATION    | 360,000.00       | 0.00             | 146,152.82      | ( 213,847.18)     | 40.60        |
| GRANTS                |                             |                  |                  |                 |                   |              |
| <hr/>                 |                             |                  |                  |                 |                   |              |
|                       | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                       |                             |                  |                  |                 |                   |              |
| ***                   | TOTAL REVENUES ***          | 360,000.00       | 0.00             | 146,152.82      | ( 213,847.18)     | 40.60        |
|                       |                             | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

30 -TRANSPORTATION TAX FUND

SEPTEMBER 30TH, 2017

750-STREET DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| EMPLOYMENT EXPENSES   |                               |                  |                  |                 |                   |              |
| 6120-750.             | SALARIES                      | 90,928.00        | 9,011.49         | 46,724.11       | 44,203.89         | 51.39        |
| 6130-750.             | FICA/MEDICARE                 | 6,957.00         | 328.88           | 3,158.62        | 3,798.38          | 45.40        |
| 6160-750.             | HEALTH INSURANCE              | 30,528.00        | 0.00             | 11,970.92       | 18,557.08         | 39.21        |
| 6162-750.             | LIFE INSURANCE                | 372.00           | 0.00             | 124.00          | 248.00            | 33.33        |
| 6170-750.             | TRAINING EXPENSE              | 750.00           | 0.00             | 24.06           | 725.94            | 3.21         |
| 6180-750.             | TRAVEL EXPENSE                | 150.00           | 0.00             | 0.00            | 150.00            | 0.00         |
| 6190-750.             | RETIREMENT EXPENSE            | 11,730.00        | 0.00             | 4,491.41        | 7,238.59          | 38.29        |
| 6195-750.             | UNIFORMS                      | 1,000.00         | 0.00             | 523.96          | 476.04            | 52.40        |
|                       | TOTAL EMPLOYMENT EXPENSES     | 142,415.00       | 9,340.37         | 67,017.08       | ( 75,397.92)      | 47.06        |
| SERVICES              |                               |                  |                  |                 |                   |              |
| 6230-750              | PROFESSIONAL SERVICES         | 500.00           | 0.00             | 112.00          | 388.00            | 22.40        |
| 6233-750              | ENGINEERING SERVICES          | 5,000.00         | 965.55           | 1,353.05        | 3,646.95          | 27.06        |
| 6234-750              | EMPLOYEE BENEFIT              | 600.00           | 69.00            | 311.00          | 289.00            | 51.83        |
| 6250-750.             | OFFICE EQUIP REPAIR SERVICE   | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6251-750.             | VEHICLE EQUIP REPAIR SERVICE  | 5,000.00         | 0.00             | 0.00            | 5,000.00          | 0.00         |
| 6255-750.             | BLDG/GROUNDS/REPAIR MAINT     | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6260-750.             | TELEPHONE SERVICES            | 750.00           | 31.08            | 388.63          | 361.37            | 51.82        |
| 6261-750.             | UTILITY SERVICES              | 2,200.00         | 0.00             | 732.46          | 1,467.54          | 33.29        |
| 6265-750.             | GENERAL ADVERTISING           | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6290-750.             | COMPUTER SERVICES             | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6295-750.             | OTHER SERVICES                | 500.00           | 0.00             | 149.32          | 350.68            | 29.86        |
|                       | TOTAL SERVICES                | 15,950.00        | 1,065.63         | 3,046.46        | ( 12,903.54)      | 19.10        |
| MATERIAL AND SUPPLIES |                               |                  |                  |                 |                   |              |
| 6310-750.             | OFFICE SUPPLIES               | 500.00           | 0.00             | 0.00            | 500.00            | 0.00         |
| 6320-750.             | JANITORIAL SUPPLIES           | 100.00           | 0.00             | 0.00            | 100.00            | 0.00         |
| 6340-750.             | GASOLINE/FUEL/OIL             | 14,000.00        | 344.82           | 2,556.07        | 11,443.93         | 18.26        |
| 6345-750.             | VEHICLE/EQUIP/REPAIR/SUPPLIES | 24,000.00        | 107.26           | 6,412.40        | 17,587.60         | 26.72        |
| 6350-750.             | BLDG/GROUNDS REP/MAINT        | 3,000.00         | 0.00             | 428.75          | 2,571.25          | 14.29        |
| 6355-750.             | EQUIPMENT REPLACEMENT         | 1,500.00         | 0.00             | 115.95          | 1,384.05          | 7.73         |
| 6365-750              | STREET REPAIR SUPPLIES        | 40,000.00        | 2,286.86         | 10,119.82       | 29,880.18         | 25.30        |
| 6367-750.             | ICE CONTROL SUPPLIES          | 15,000.00        | 0.00             | 0.00            | 15,000.00         | 0.00         |
| 6368-750.             | STREETS SIGNS AND POSTS       | 1,500.00         | 0.00             | 580.10          | 919.90            | 38.67        |
| 6381-750              | SIDEWALK REPAIR SUPPLIES      | 5,000.00         | 0.00             | 7.98            | 4,992.02          | 0.16         |
| 6390-750.             | OTHER SUPPLIES                | 1,000.00         | 0.00             | 1,221.65        | ( 221.65)         | 122.17       |
|                       | TOTAL MATERIAL AND SUPPLIES   | 105,600.00       | 2,738.94         | 21,442.72       | ( 84,157.28)      | 20.31        |
| OTHER EXPENSES        |                               |                  |                  |                 |                   |              |
| 6420-750.             | WORK COMP                     | 4,767.00         | 0.00             | 4,767.00        | 0.00              | 100.00       |
|                       | TOTAL OTHER EXPENSES          | 4,767.00         | 0.00             | 4,767.00        | 0.00              | 100.00       |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

30 -TRANSPORTATION TAX FUND  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | MISCELLANEOUS EXPENSES       |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>     |                              |                  |                  |                 |                   |              |
|          | CAPITAL OUTLAY               |                  |                  |                 |                   |              |
|          | 6750-750 STREET PROJECTS     | 91,000.00        | 0.00             | 0.00            | 91,000.00         | 0.00         |
|          | TOTAL CAPITAL OUTLAY         | 91,000.00        | 0.00             | 0.00            | ( 91,000.00)      | 0.00         |
| <br>     |                              |                  |                  |                 |                   |              |
|          | TOTAL 750-STREET DEPARTMENT  | 359,732.00       | 13,144.94        | 96,273.26       | ( 263,458.74)     | 26.76        |
|          |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

30 -TRANSPORTATION TAX FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                    | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |                      |                  |                  |                 |                   |              |
|                             | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 850-POLICE DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                             |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

30 -TRANSPORTATION TAX FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                 |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE     |                                 |                  |                  |                 |                   |              |
|                               | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS |                                 | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |
| *** TOTAL EXPENSES ***        |                                 | 359,732.00       | 13,144.94        | 96,273.26       | ( 263,458.74)     | 26.76        |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
40 -PARKS & STORM WATER FUND  
FINANCIAL SUMMARY  
SEPTEMBER 30TH, 2017

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| REVENUE SUMMARY                    |           |                  |                  |                 |                   |              |
| 400-ADMINISTRATION                 |           | 360,000.00       | 0.00             | 146,250.90 (    | 213,749.10)       | 40.63        |
| 710-AQUATICS                       |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES ***             |           | 360,000.00       | 0.00             | 146,250.90 (    | 213,749.10)       | 40.63        |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| EXPENDITURE SUMMARY                |           |                  |                  |                 |                   |              |
| 710-AQUATICS                       |           | 359,666.00       | 0.00             | 13,802.60 (     | 345,863.40)       | 3.84         |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL EXPENDITURES ***         |           | 359,666.00       | 0.00             | 13,802.60 (     | 345,863.40)       | 3.84         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 334.00           | 0.00             | 132,448.30 (    | 132,114.30)       |              |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

## FINANCIAL STATEMENT - (UNAUDITED)

40 -PARKS & STORM WATER FUND  
REVENUES

SEPTEMBER 30TH, 2017

| ACCT NO#         | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| TAX REVENUE      |                             |                  |                  |                 |                   |              |
| 4004-400         | PARKS & STORM WATER SALES   | 360,000.00       | 0.00             | 146,244.71      | ( 213,755.29)     | 40.62        |
|                  | TOTAL TAX REVENUE           | 360,000.00       | 0.00             | 146,244.71      | ( 213,755.29)     | 40.62        |
| INTEREST REVENUE |                             |                  |                  |                 |                   |              |
| 5697-400         | INTEREST INCOME FROM DDA    | 0.00             | 0.00             | 6.19            | 6.19              | 0.00         |
|                  | TOTAL INTEREST REVENUE      | 0.00             | 0.00             | 6.19            | 6.19              | 0.00         |
| OTHER REVENUE    |                             |                  |                  |                 |                   |              |
|                  | TOTAL 400-ADMINISTRATION    | 360,000.00       | 0.00             | 146,250.90      | ( 213,749.10)     | 40.63        |
| INTEREST REVENUE |                             |                  |                  |                 |                   |              |
|                  | TOTAL 710-AQUATICS          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| GRANTS           |                             |                  |                  |                 |                   |              |
|                  | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| ***              | TOTAL REVENUES ***          | 360,000.00       | 0.00             | 146,250.90      | ( 213,749.10)     | 40.63        |
|                  |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
 SEPTEMBER 30TH, 2017

40 -PARKS & STORM WATER FUND  
 710-AQUATICS  
 DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                                 |                  |                  |                 |                   |              |
| SERVICES                  |                                 |                  |                  |                 |                   |              |
|                           | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| OTHER EXPENSES            |                                 |                  |                  |                 |                   |              |
| 6465-710                  | UMB COPS ADMIN/PAYING AGENT F   | 0.00             | 0.00             | 375.00          | ( 375.00)         | 0.00         |
|                           | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 375.00          | 375.00            | 0.00         |
| MISCELLANEOUS EXPENSES    |                                 |                  |                  |                 |                   |              |
| 6520-710                  | REIMB POOL OPERATING EXP        | 124,000.00       | 0.00             | 0.00            | 124,000.00        | 0.00         |
|                           | TOTAL MISCELLANEOUS EXPENSES    | 124,000.00       | 0.00             | 0.00            | ( 124,000.00)     | 0.00         |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
| 6816-710                  | 2002 SERIES C.O.P.'S-PRIN       | 207,700.00       | 0.00             | 0.00            | 207,700.00        | 0.00         |
| 6818-710                  | 2002 SERIES C.O.P.'S-INT        | 27,966.00        | 0.00             | 13,427.60       | 14,538.40         | 48.01        |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | 235,666.00       | 0.00             | 13,427.60       | ( 222,238.40)     | 5.70         |
|                           | TOTAL 710-AQUATICS              | 359,666.00       | 0.00             | 13,802.60       | ( 345,863.40)     | 3.84         |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

40 -PARKS & STORM WATER FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

50 -AIRPORT FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

## REVENUE SUMMARY

|                       |           |        |          |              |       |
|-----------------------|-----------|--------|----------|--------------|-------|
| 400-ADMINISTRATION    | 27,880.00 | 965.00 | 9,160.00 | ( 18,720.00) | 32.86 |
| 850-POLICE DEPARTMENT | 0.00      | 0.00   | 0.00     | 0.00         | 0.00  |

|                        |           |        |          |              |       |
|------------------------|-----------|--------|----------|--------------|-------|
| *** TOTAL REVENUES *** | 27,880.00 | 965.00 | 9,160.00 | ( 18,720.00) | 32.86 |
|                        | =====     | =====  | =====    | =====        | ===== |

## EXPENDITURE SUMMARY

|                       |           |        |          |              |       |
|-----------------------|-----------|--------|----------|--------------|-------|
| 850-POLICE DEPARTMENT | 0.00      | 0.00   | 0.00     | 0.00         | 0.00  |
| 880-AIRPORT           | 27,875.00 | 186.84 | 6,669.67 | ( 21,205.33) | 23.93 |

|                            |           |        |          |              |       |
|----------------------------|-----------|--------|----------|--------------|-------|
| *** TOTAL EXPENDITURES *** | 27,875.00 | 186.84 | 6,669.67 | ( 21,205.33) | 23.93 |
|                            | =====     | =====  | =====    | =====        | ===== |

|                                    |       |        |          |             |       |
|------------------------------------|-------|--------|----------|-------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES | 5.00  | 778.16 | 2,490.33 | ( 2,485.33) |       |
|                                    | ===== | =====  | =====    | =====       | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

50 -AIRPORT FUND  
REVENUES

| ACCT NO#                    | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| INTEREST REVENUE            |                             |                  |                  |                 |                   |              |
| RENT REVENUE                |                             |                  |                  |                 |                   |              |
| 5741-400                    | HANGAR RENT                 | 10,200.00        | 965.00           | 8,160.00        | ( 2,040.00)       | 80.00        |
| 5742-400                    | RENT-SKYDIVE, INC OF KC     | 1,600.00         | 0.00             | 800.00          | ( 800.00)         | 50.00        |
| 5742-400.100                | RENT-CONSULTECHS, INC       | 780.00           | 0.00             | 0.00            | ( 780.00)         | 0.00         |
| 5742-400.200                | RENT-SPENCER AIRCRAFT       | 7,000.00         | 0.00             | 0.00            | ( 7,000.00)       | 0.00         |
| 5742-400.300                | RENT-SIGNS                  | 200.00           | 0.00             | 0.00            | ( 200.00)         | 0.00         |
| 5742-400.400                | RENT-FARM                   | 8,000.00         | 0.00             | 0.00            | ( 8,000.00)       | 0.00         |
|                             | TOTAL RENT REVENUE          | 27,780.00        | 965.00           | 8,960.00        | ( 18,820.00)      | 32.25        |
| MISCELLANEOUS REVENUE       |                             |                  |                  |                 |                   |              |
| 5995-400                    | MISCELLANEOUS INCOME        | 100.00           | 0.00             | 200.00          | 100.00            | 200.00       |
|                             | TOTAL MISCELLANEOUS REVENUE | 100.00           | 0.00             | 200.00          | 100.00            | 200.00       |
| TOTAL 400-ADMINISTRATION    |                             | 27,880.00        | 965.00           | 9,160.00        | ( 18,720.00)      | 32.86        |
| GRANTS                      |                             |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT |                             | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES ***      |                             | 27,880.00        | 965.00           | 9,160.00        | ( 18,720.00)      | 32.86        |
|                             |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

50 -AIRPORT FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                    | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |                      |                  |                  |                 |                   |              |
|                             | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 850-POLICE DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                             |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

50 -AIRPORT FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------|-------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| SERVICES               |                               |                  |                  |                 |                   |              |
| 6251-880               | VEHICLE/EQUIP REPAIR SERVICE  | 1,000.00         | 0.00             | 0.00            | 1,000.00          | 0.00         |
| 6255-880               | BLDG/GROUNDS REP/MAINT SVC    | 2,500.00         | 0.00             | 0.00            | 2,500.00          | 0.00         |
| 6260-880               | TELEPHONE SERVICES            | 500.00           | 0.00             | 223.26          | 276.74            | 44.65        |
| 6261-880               | UTILITY SERVICES              | 8,500.00         | 0.00             | 3,254.37        | 5,245.63          | 38.29        |
| 6265-880               | GENERAL ADVERTISING           | 75.00            | 0.00             | 0.00            | 75.00             | 0.00         |
| 6266-880               | LEGAL ADVERTISING             | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6295-880               | OTHER SERVICES                | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
|                        | TOTAL SERVICES                | 13,025.00        | 0.00             | 3,477.63        | ( 9,547.37)       | 26.70        |
| MATERIAL AND SUPPLIES  |                               |                  |                  |                 |                   |              |
| 6310-880               | OFFICE SUPPLIES               | 200.00           | 0.00             | 0.00            | 200.00            | 0.00         |
| 6320-880               | JANITORIAL SUPPLIES           | 200.00           | 31.46            | 31.46           | 168.54            | 15.73        |
| 6340-880               | GASOLINE/FUEL/OIL             | 1,500.00         | 155.38           | 584.18          | 915.82            | 38.95        |
| 6345-880               | VEHICLE/EQUIP REPAIR SUPPLIES | 1,000.00         | 0.00             | 91.93           | 908.07            | 9.19         |
| 6350-880               | BLDG/GROUNDS REP/MAINT SUPPLI | 9,500.00         | 0.00             | 2,391.97        | 7,108.03          | 25.18        |
| 6390-880               | OTHER SUPPLIES                | 200.00           | 0.00             | 92.50           | 107.50            | 46.25        |
|                        | TOTAL MATERIAL AND SUPPLIES   | 12,600.00        | 186.84           | 3,192.04        | ( 9,407.96)       | 25.33        |
| OTHER EXPENSES         |                               |                  |                  |                 |                   |              |
| 6415-880               | LIABILITY INSURANCE           | 2,000.00         | 0.00             | 0.00            | 2,000.00          | 0.00         |
|                        | TOTAL OTHER EXPENSES          | 2,000.00         | 0.00             | 0.00            | ( 2,000.00)       | 0.00         |
| MISCELLANEOUS EXPENSES |                               |                  |                  |                 |                   |              |
| 6500-880               | MISCELLANEOUS EXPENSE         | 250.00           | 0.00             | 0.00            | 250.00            | 0.00         |
|                        | TOTAL MISCELLANEOUS EXPENSES  | 250.00           | 0.00             | 0.00            | ( 250.00)         | 0.00         |
| CAPITAL OUTLAY         |                               |                  |                  |                 |                   |              |
|                        | TOTAL CAPITAL OUTLAY          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                        | TOTAL 880-AIRPORT             | 27,875.00        | 186.84           | 6,669.67        | ( 21,205.33)      | 23.93        |
|                        |                               | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

60 -CAPITAL PROJECTS FUND  
 FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
 SEPTEMBER 30TH, 2017

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

## REVENUE SUMMARY

|                       |  |            |      |            |               |       |
|-----------------------|--|------------|------|------------|---------------|-------|
| 400-ADMINISTRATION    |  | 360,000.00 | 0.00 | 145,996.83 | ( 214,003.17) | 40.55 |
| 850-POLICE DEPARTMENT |  | 0.00       | 0.00 | 0.00       | 0.00          | 0.00  |

|                        |  |            |       |            |               |       |
|------------------------|--|------------|-------|------------|---------------|-------|
| *** TOTAL REVENUES *** |  | 360,000.00 | 0.00  | 145,996.83 | ( 214,003.17) | 40.55 |
|                        |  | =====      | ===== | =====      | =====         | ===== |

## EXPENDITURE SUMMARY

|                           |  |            |      |           |               |       |
|---------------------------|--|------------|------|-----------|---------------|-------|
| 400-ADMINISTRATION        |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 500-ELECTRIC PLANT        |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 520-ELECTRIC TRANS AND DI |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 550-WATER PLANT           |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 570-WATER TRANS AND DISTR |  | 60,000.00  | 0.00 | 0.00      | ( 60,000.00)  | 0.00  |
| 600-WASTEWATER TREATMENT  |  | 84,701.00  | 0.00 | 34,772.60 | ( 49,928.40)  | 41.05 |
| 620-SEWER COLLECTION      |  | 31,140.00  | 0.00 | 12,974.90 | ( 18,165.10)  | 41.67 |
| 670-SHOP                  |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 700-PARK & REC DEPT       |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 710-AQUATICS              |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 730-CEMETERY              |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 750-STREET DEPARTMENT     |  | 174,190.00 | 0.00 | 6,887.40  | ( 167,302.60) | 3.95  |
| 800-FIRE DEPARTMENT       |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 850-POLICE DEPARTMENT     |  | 9,965.00   | 0.00 | 4,151.95  | ( 5,813.05)   | 41.67 |
| 880-AIRPORT               |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |
| 980-INTERFUND TRANSFERS   |  | 0.00       | 0.00 | 0.00      | 0.00          | 0.00  |

|                            |  |            |       |           |               |       |
|----------------------------|--|------------|-------|-----------|---------------|-------|
| *** TOTAL EXPENDITURES *** |  | 359,996.00 | 0.00  | 58,786.85 | ( 301,209.15) | 16.33 |
|                            |  | =====      | ===== | =====     | =====         | ===== |

|                                    |  |       |       |           |              |       |
|------------------------------------|--|-------|-------|-----------|--------------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 4.00  | 0.00  | 87,209.98 | ( 87,205.98) |       |
|                                    |  | ===== | ===== | =====     | =====        | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
REVENUES

| ACCT NO#                    | ACCT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|---------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                           |                  |                  |                 |                   |              |
| TAX REVENUE                 |                           |                  |                  |                 |                   |              |
| 4002-400                    | CAPITAL IMPROVEMENT SALES | 360,000.00       | 0.00             | 145,996.83      | ( 214,003.17)     | 40.55        |
|                             | TOTAL TAX REVENUE         | 360,000.00       | 0.00             | 145,996.83      | ( 214,003.17)     | 40.55        |
| GRANTS                      |                           |                  |                  |                 |                   |              |
| TOTAL 400-ADMINISTRATION    |                           | 360,000.00       | 0.00             | 145,996.83      | ( 214,003.17)     | 40.55        |
| GRANTS                      |                           |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT |                           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                             |                           |                  |                  |                 |                   |              |
| ***                         | TOTAL REVENUES ***        | 360,000.00       | 0.00             | 145,996.83      | ( 214,003.17)     | 40.55        |
|                             |                           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                              |                  |                  |                 |                   |              |
|          | MISCELLANEOUS EXPENSES       |                  |                  |                 |                   |              |
|          | TOTAL MISCELLANEOUS EXPENSES | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | CAPITAL OUTLAY               |                  |                  |                 |                   |              |
|          | TOTAL CAPITAL OUTLAY         | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          | TOTAL 400-ADMINISTRATION     | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|          |                              | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
500-ELECTRIC PLANT  
DEPARTMENT EXPENSES

| ACCT NO#                 | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                    |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY           |                      |                  |                  |                 |                   |              |
|                          | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 500-ELECTRIC PLANT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                          |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
520-ELECTRIC TRANS AND DI  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                  |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY            |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 520-ELECTRIC TRANS AND DI |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
550-WATER PLANT  
DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                 |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY        |                      |                  |                  |                 |                   |              |
|                       | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 550-WATER PLANT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                       |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
570-WATER TRANS AND DISTR  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                                 |                  |                  |                 |                   |              |
|          | CAPITAL OUTLAY                  |                  |                  |                 |                   |              |
|          | 6710-570 VEHICLES               | 60,000.00        | 0.00             | 0.00            | 60,000.00         | 0.00         |
|          | TOTAL CAPITAL OUTLAY            | 60,000.00        | 0.00             | 0.00            | ( 60,000.00)      | 0.00         |
|          | TOTAL 570-WATER TRANS AND DISTR | 60,000.00        | 0.00             | 0.00            | ( 60,000.00)      | 0.00         |
|          |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201760 -CAPITAL PROJECTS FUND  
600-WASTEWATER TREATMENT  
DEPARTMENT EXPENSES

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                              |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                     |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY               |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                               |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE          |           |                  |                  |                 |                   |              |
| 6835-600 METCALF SYS IMP LOAN PRIN |           | 72,956.00        | 0.00             | 26,888.35       | 46,067.65         | 36.86        |
| 6836-600 METCALF SYS IMP LOAN INT  |           | 11,745.00        | 0.00             | 7,884.25        | 3,860.75          | 67.13        |
| TOTAL TRANSFERS OR DEBT SERVICE    |           | 84,701.00        | 0.00             | 34,772.60       | ( 49,928.40)      | 41.05        |
| <br>                               |           |                  |                  |                 |                   |              |
| TOTAL 600-WASTEWATER TREATMENT     |           | 84,701.00        | 0.00             | 34,772.60       | ( 49,928.40)      | 41.05        |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201760 -CAPITAL PROJECTS FUND  
620-SEWER COLLECTION  
DEPARTMENT EXPENSES

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                              |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                     |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY               |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                               |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE          |           |                  |                  |                 |                   |              |
| 6835-620 METCALF SYS IMP LOAN PRIN |           | 26,822.00        | 0.00             | 10,033.00       | 16,789.00         | 37.41        |
| 6836-620 METCALF SYS IMP LOAN INT  |           | 4,318.00         | 0.00             | 2,941.90        | 1,376.10          | 68.13        |
| TOTAL TRANSFERS OR DEBT SERVICE    |           | 31,140.00        | 0.00             | 12,974.90       | ( 18,165.10)      | 41.67        |
| <br>                               |           |                  |                  |                 |                   |              |
| TOTAL 620-SEWER COLLECTION         |           | 31,140.00        | 0.00             | 12,974.90       | ( 18,165.10)      | 41.67        |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
670-SHOP  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                      |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                      |                  |                  |                 |                   |              |
|                | TOTAL 670-SHOP       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
700-PARK & REC DEPT  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY            |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY      |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 700-PARK & REC DEPT |           | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                           |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
710-AQUATICS  
DEPARTMENT EXPENSES

| ACCT NO#           | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>              |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY     |                      |                  |                  |                 |                   |              |
|                    | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 710-AQUATICS |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                    |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
730-CEMETERY  
DEPARTMENT EXPENSES

| ACCT NO#           | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>              |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY     |                      |                  |                  |                 |                   |              |
|                    | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 730-CEMETERY |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                    |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
 SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
 750-STREET DEPARTMENT  
 DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                                 |                  |                  |                 |                   |              |
| SERVICES                  |                                 |                  |                  |                 |                   |              |
|                           | TOTAL SERVICES                  | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| OTHER EXPENSES            |                                 |                  |                  |                 |                   |              |
| 6465-750                  | COPS ADMIN/FEES                 | 0.00             | 0.00             | 375.00          | ( 375.00)         | 0.00         |
|                           | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 375.00          | 375.00            | 0.00         |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
| 6730-750                  | CAPITAL PROJECTS                | 58,115.00        | 0.00             | 0.00            | 58,115.00         | 0.00         |
|                           | TOTAL CAPITAL OUTLAY            | 58,115.00        | 0.00             | 0.00            | ( 58,115.00)      | 0.00         |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
| 6840-750                  | SBKC-COMM 1ST LOAN PRIN         | 102,300.00       | 0.00             | 0.00            | 102,300.00        | 0.00         |
| 6841-750                  | SBKC-COMM 1ST LOAN INT          | 13,775.00        | 0.00             | 6,512.40        | 7,262.60          | 47.28        |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | 116,075.00       | 0.00             | 6,512.40        | ( 109,562.60)     | 5.61         |
|                           | TOTAL 750-STREET DEPARTMENT     | 174,190.00       | 0.00             | 6,887.40        | ( 167,302.60)     | 3.95         |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
800-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                     |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY            |                      |                  |                  |                 |                   |              |
|                           | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 800-FIRE DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                           |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201760 -CAPITAL PROJECTS FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                        | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                           |           |                  |                  |                 |                   |              |
| CAPITAL OUTLAY                  |           |                  |                  |                 |                   |              |
| TOTAL CAPITAL OUTLAY            |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>                            |           |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE       |           |                  |                  |                 |                   |              |
| 6835-850 METCALF 911 LOAN PRIN  |           | 8,583.00         | 0.00             | 3,210.55        | 5,372.45          | 37.41        |
| 6836-850 METCALF 911 LOAN INT   |           | 1,382.00         | 0.00             | 941.40          | 440.60            | 68.12        |
| TOTAL TRANSFERS OR DEBT SERVICE |           | 9,965.00         | 0.00             | 4,151.95        | ( 5,813.05)       | 41.67        |
| <br>                            |           |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT     |           | 9,965.00         | 0.00             | 4,151.95        | ( 5,813.05)       | 41.67        |
|                                 |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
880-AIRPORT  
DEPARTMENT EXPENSES

| ACCT NO#          | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>             |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY    |                      |                  |                  |                 |                   |              |
|                   | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 880-AIRPORT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                   |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

60 -CAPITAL PROJECTS FUND  
980-INTERFUND TRANSFERS  
DEPARTMENT EXPENSES

| ACCT NO#                      | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-------------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                         |                                 |                  |                  |                 |                   |              |
| TRANSFERS OR DEBT SERVICE     |                                 |                  |                  |                 |                   |              |
|                               | TOTAL TRANSFERS OR DEBT SERVICE | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 980-INTERFUND TRANSFERS |                                 | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |
| *** TOTAL EXPENSES ***        |                                 | 359,996.00       | 0.00             | 58,786.85       | ( 301,209.15)     | 16.33        |
|                               |                                 | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
70 -FIRE PROTECTION SALES TAX  
FINANCIAL SUMMARY  
SEPTEMBER 30TH, 2017

| ACCT NO#                           | ACCT NAME              | ANNUAL<br>BUDGET   | CURRENT<br>MONTH     | YEAR<br>TO DATE    | BUDGET<br>BALANCE     | % TO<br>DATE   |
|------------------------------------|------------------------|--------------------|----------------------|--------------------|-----------------------|----------------|
| REVENUE SUMMARY                    |                        |                    |                      |                    |                       |                |
| 400-ADMINISTRATION                 |                        | 90,000.00          | 0.00                 | 36,532.14          | ( 53,467.86)          | 40.59          |
| 850-POLICE DEPARTMENT              |                        | 0.00               | 0.00                 | 0.00               | 0.00                  | 0.00           |
| ***                                | TOTAL REVENUES ***     | 90,000.00<br>===== | 0.00<br>=====        | 36,532.14<br>===== | ( 53,467.86)<br>===== | 40.59<br>===== |
| EXPENDITURE SUMMARY                |                        |                    |                      |                    |                       |                |
| 800-FIRE DEPARTMENT                |                        | 89,922.00          | ( 7,946.00)          | 33,967.39          | ( 55,954.61)          | 37.77          |
| 850-POLICE DEPARTMENT              |                        | 0.00               | 0.00                 | 0.00               | 0.00                  | 0.00           |
| ***                                | TOTAL EXPENDITURES *** | 89,922.00<br>===== | ( 7,946.00)<br>===== | 33,967.39<br>===== | ( 55,954.61)<br>===== | 37.77<br>===== |
| REVENUES OVER (UNDER) EXPENDITURES |                        | 78.00<br>=====     | 7,946.00<br>=====    | 2,564.75<br>=====  | ( 2,486.75)<br>=====  | =====          |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 201770 -FIRE PROTECTION SALES TAX  
REVENUES

| ACCT NO#         | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>            |                             |                  |                  |                 |                   |              |
| TAX REVENUE      |                             |                  |                  |                 |                   |              |
| 4018-400         | FIRE PROTECTION SALES TAX   | 90,000.00        | 0.00             | 36,528.02       | ( 53,471.98)      | 40.59        |
|                  | TOTAL TAX REVENUE           | 90,000.00        | 0.00             | 36,528.02       | ( 53,471.98)      | 40.59        |
| GRANTS           |                             |                  |                  |                 |                   |              |
| <hr/>            |                             |                  |                  |                 |                   |              |
| INTEREST REVENUE |                             |                  |                  |                 |                   |              |
| 5697-400         | INT INC FROM DDA            | 0.00             | 0.00             | 4.12            | 4.12              | 0.00         |
|                  | TOTAL INTEREST REVENUE      | 0.00             | 0.00             | 4.12            | 4.12              | 0.00         |
|                  | TOTAL 400-ADMINISTRATION    | 90,000.00        | 0.00             | 36,532.14       | ( 53,467.86)      | 40.59        |
| GRANTS           |                             |                  |                  |                 |                   |              |
| <hr/>            |                             |                  |                  |                 |                   |              |
|                  | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                  |                             |                  |                  |                 |                   |              |
| ***              | TOTAL REVENUES ***          | 90,000.00        | 0.00             | 36,532.14       | ( 53,467.86)      | 40.59        |
|                  |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
 SEPTEMBER 30TH, 2017

70 -FIRE PROTECTION SALES TAX  
 800-FIRE DEPARTMENT  
 DEPARTMENT EXPENSES

| ACCT NO#                  | ACCT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|---------------------------|---------------------------------|------------------|------------------|-----------------|-------------------|--------------|
| SERVICES                  |                                 |                  |                  |                 |                   |              |
| 6230-800                  | PROFESSIONAL SERVICES           | 7,000.00         | 0.00             | 0.00            | 7,000.00          | 0.00         |
|                           | TOTAL SERVICES                  | 7,000.00         | 0.00             | 0.00            | ( 7,000.00)       | 0.00         |
| OTHER EXPENSES            |                                 |                  |                  |                 |                   |              |
|                           | TOTAL OTHER EXPENSES            | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| CAPITAL OUTLAY            |                                 |                  |                  |                 |                   |              |
| 6720-800                  | EQUIPMENT                       | 16,700.00        | ( 7,946.00)      | 6,015.00        | 10,685.00         | 36.02        |
|                           | TOTAL CAPITAL OUTLAY            | 16,700.00        | ( 7,946.00)      | 6,015.00        | ( 10,685.00)      | 36.02        |
| TRANSFERS OR DEBT SERVICE |                                 |                  |                  |                 |                   |              |
| 6826-800                  | PUMPER LEASE/PURCHASE           | 66,222.00        | 0.00             | 27,952.39       | 38,269.61         | 42.21        |
|                           | TOTAL TRANSFERS OR DEBT SERVICE | 66,222.00        | 0.00             | 27,952.39       | ( 38,269.61)      | 42.21        |
|                           | TOTAL 800-FIRE DEPARTMENT       | 89,922.00        | ( 7,946.00)      | 33,967.39       | ( 55,954.61)      | 37.77        |
|                           |                                 | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

70 -FIRE PROTECTION SALES TAX  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

## FINANCIAL STATEMENT - (UNAUDITED)

SEPTEMBER 30TH, 2017

80 -GENERAL LONG TERM DEBT  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|
|----------|-----------|------------------|------------------|-----------------|-------------------|--------------|

## REVENUE SUMMARY

|                       |  |      |      |      |      |      |
|-----------------------|--|------|------|------|------|------|
| 400-ADMINISTRATION    |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 850-POLICE DEPARTMENT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                        |  |       |       |       |       |       |
|------------------------|--|-------|-------|-------|-------|-------|
| *** TOTAL REVENUES *** |  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                        |  | ===== | ===== | ===== | ===== | ===== |

## EXPENDITURE SUMMARY

|                       |  |      |      |      |      |      |
|-----------------------|--|------|------|------|------|------|
| 750-STREET DEPARTMENT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 850-POLICE DEPARTMENT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                            |  |       |       |       |       |       |
|----------------------------|--|-------|-------|-------|-------|-------|
| *** TOTAL EXPENDITURES *** |  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  |
|                            |  | ===== | ===== | ===== | ===== | ===== |

|                                    |  |       |       |       |       |       |
|------------------------------------|--|-------|-------|-------|-------|-------|
| REVENUES OVER (UNDER) EXPENDITURES |  | 0.00  | 0.00  | 0.00  | 0.00  |       |
|                                    |  | ===== | ===== | ===== | ===== | ===== |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

80 -GENERAL LONG TERM DEBT  
REVENUES

| ACCT NO# | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                             |                  |                  |                 |                   |              |
|          | TAX REVENUE                 | _____            | _____            | _____           | _____             | _____        |
|          | INTEREST REVENUE            | _____            | _____            | _____           | _____             | _____        |
|          | TOTAL 400-ADMINISTRATION    | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <hr/>    |                             |                  |                  |                 |                   |              |
|          | GRANTS                      | _____            | _____            | _____           | _____             | _____        |
|          | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| <br>     |                             |                  |                  |                 |                   |              |
| ***      | TOTAL REVENUES ***          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

80 -GENERAL LONG TERM DEBT  
750-STREET DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                    | ACCT NAME            | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|----------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |                      |                  |                  |                 |                   |              |
| CAPITAL OUTLAY              |                      |                  |                  |                 |                   |              |
|                             | TOTAL CAPITAL OUTLAY | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
| TOTAL 750-STREET DEPARTMENT |                      | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                             |                      | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

80 -GENERAL LONG TERM DEBT  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

90 -GENERAL FIXED ASSETS  
FINANCIAL SUMMARY

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| REVENUE SUMMARY                    |           |                  |                  |                 |                   |              |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES ***             |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| EXPENDITURE SUMMARY                |           |                  |                  |                 |                   |              |
| 400-ADMINISTRATION                 |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL EXPENDITURES ***         |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00             | 0.00             | 0.00            | 0.00              |              |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

90 -GENERAL FIXED ASSETS  
REVENUES

| ACCT NO# | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>    |                             |                  |                  |                 |                   |              |
| GRANTS   |                             |                  |                  |                 |                   |              |
|          |                             | <hr/>            | <hr/>            | <hr/>           | <hr/>             | <hr/>        |
|          | TOTAL 850-POLICE DEPARTMENT | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          |                             |                  |                  |                 |                   |              |
| ***      | TOTAL REVENUES ***          | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|          |                             | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

90 -GENERAL FIXED ASSETS  
400-ADMINISTRATION  
DEPARTMENT EXPENSES

| ACCT NO#     | ACCT NAME                | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|--------------|--------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>        |                          |                  |                  |                 |                   |              |
| DEPRECIATION |                          |                  |                  |                 |                   |              |
|              | TOTAL DEPRECIATION       | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|              |                          |                  |                  |                 |                   |              |
|              | TOTAL 400-ADMINISTRATION | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|              |                          | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

90 -GENERAL FIXED ASSETS  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*

99 -POOLED CASH/PAYROLL FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

| ACCT NO#                           | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|------------------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| REVENUE SUMMARY                    |           |                  |                  |                 |                   |              |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL REVENUES ***             |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| EXPENDITURE SUMMARY                |           |                  |                  |                 |                   |              |
| 850-POLICE DEPARTMENT              |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
| *** TOTAL EXPENDITURES ***         |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                                    |           | =====            | =====            | =====           | =====             | =====        |
| REVENUES OVER (UNDER) EXPENDITURES |           | 0.00             | 0.00             | 0.00            | 0.00              |              |
|                                    |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

99 -POOLED CASH/PAYROLL FUND  
REVENUES

| ACCT NO#                    | ACCT NAME | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|-----------------------------|-----------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>                       |           |                  |                  |                 |                   |              |
| GRANTS                      |           |                  |                  |                 |                   |              |
| TOTAL 850-POLICE DEPARTMENT |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                             |           |                  |                  |                 |                   |              |
| *** TOTAL REVENUES ***      |           | 0.00             | 0.00             | 0.00            | 0.00              | 0.00         |
|                             |           | =====            | =====            | =====           | =====             | =====        |

FINANCIAL STATEMENT - (UNAUDITED)  
SEPTEMBER 30TH, 2017

99 -POOLED CASH/PAYROLL FUND  
850-POLICE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#       | ACCT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>MONTH | YEAR<br>TO DATE | BUDGET<br>BALANCE | % TO<br>DATE |
|----------------|-----------------------------|------------------|------------------|-----------------|-------------------|--------------|
| <hr/>          |                             |                  |                  |                 |                   |              |
| CAPITAL OUTLAY |                             |                  |                  |                 |                   |              |
|                | TOTAL CAPITAL OUTLAY        | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             |                  |                  |                 |                   |              |
|                | TOTAL 850-POLICE DEPARTMENT | <u>0.00</u>      | <u>0.00</u>      | <u>0.00</u>     | <u>0.00</u>       | <u>0.00</u>  |
|                |                             | =====            | =====            | =====           | =====             | =====        |

\*\*\* END OF REPORT \*\*\*